

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

ASSESSORS

BOARD OR COMMITTEE

A G E N D A

Date

Monday Evening,
March 26, 2018

Time

5:15 PM
Assessor's Office
Hanson Town Hall



Enclosed: Minutes of February 26, 2018

Items to sign: Bills, MVE Commitment #2-2018, Commitment #59-2015, MVE Abatement monthly list & perm record for February, RE Abatement & Exemption monthly list & perm record of February, Supplemental Real Estate Commitment #2

Old Business:

1. WSP Aerial Flyover

New Business:

1. Vote Minutes of 2/24/18
2. Signature Authorization
3. Contract with Paul S. Kapinos & Associates Inc.
4. Vote meeting dates for April-May-June
5. Exemptions
6. Abatements

Meeting of _____ has been cancelled.

Signature

Date