

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
May 14, 2018

#### **Time**

5:15 PM  
Assessor's Office  
Hanson Town Hall



**Enclosed:** Minutes of April 23, 2018

**Items to sign:** Bills, MVE Commitment #24-2010

**Old Business:**

**New Business:**

1. Vote Minutes of April 23, 2018
2. Summer Conference
3. Peoples GIS Training
4. Deed Binding
5. May Report to Town Administrator
6. NRAAO Conference update
7. Exemptions

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date