# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **ASSESSORS**

BOARD OR COMMITTEE

### AGENDA

#### Date

Monday Evening, January 25, 2016

Time

5:15 PM Hanson Town Hall Assessor's Office



Enclosed: Minutes of January 11, 2016

Items to sign: January MVE monthly list and permanent record and Real Estate monthly list and permanent record

#### Old Business:

#### **New Business:**

- 1. Vote Minutes of January 11, 2016
- 2. Veteran's Agent request
- 3. Motor Vehicle abatement
- 4. Quotes from Paul Kapinos and Assoc. for FY 2018-2020
- 5. Exemptions

Meeting	of	has	been	cancelled.	
gnature			Date		

anne Marlin

ce 1/24/16