

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

ASSESSORS

BOARD OR COMMITTEE

A G E N D A

Date

Monday Evening,
April 11, 2016

Time

5:15 PM
Hanson Town Hall
Assessor's Office



Enclosed: Minutes of March 21, 2016

Items to sign: Bills, March MVE abatements and permanent record, March RE abatement/exemption list and permanent record, Commitment #2 FY 2016 Supplemental bills

Old Business:

New Business:

1. Vote Minutes of March 21, 2016
2. Meeting with Finance Committee
3. PCAA FEMA Seminar 4-12-16
4. Assessor's vehicle
5. Exemptions
6. Abatements

Meeting of _____ has been cancelled.

Signature

Date