## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **ASSESSORS**

BOARD OR COMMITTEE

## AGENDA

**Date** 

Monday Evening, October 21, 2019

**Time** 

5:15 PM Assessor's Office Hanson Town Hall



Enclosed: Minutes of September 16, 2019.

**Appointment:** 2020 Classification Hearing, Tuesday October 22, 2019 @ 7:00pm in the Selectmen's Meeting Room

Items to sign: Bills, Title 5 Warrant

Old Business: Mapping update

## **New Business:**

- 1. Vote Minutes of September 16, 2019
- 2. Monthly report to Town Administrator
- 3. Classification Hearing Packets
- 4. FYI- PCAA Chapter Land Workshop (3 Classroom credits)
- 5. Updated Forest Land Plan and new Lien
- 6. Chapter 61A & 61B Applications
- 7. Exemptions and other related business

Meeting of	has been cancelled.
Signature	Date