

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

ASSESSORS

BOARD OR COMMITTEE

A G E N D A

Date

Monday Evening,
November 4, 2019

Time

5:15 PM
Assessor's Office
Hanson Town Hall

Enclosed: Minutes of October 21, 2019.

Items to sign: Bills, Monthly list of Motor Vehicle abatements, FY 2020 Recap

Old Business: Mapping Contract with CAI

New Business:

1. Vote Minutes of October 21, 2019
2. New Chapter 61B Lien
3. Budget for FY 2021
4. A/A Lee Gamache Contract and Evaluation
5. Exemptions and other related business



Meeting of _____ has been cancelled.

Signature

Date