

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
February 24, 2020

#### **Time**

5:15 PM  
Assessor's Office  
Hanson Town Hall

**Enclosed:** Minutes of January 27, 2020.

**Items to sign:** Bills, MVE Commitment # 68-2008, #20-2007

**Old Business:**

**New Business:**

1. Vote Minutes of January 27, 2020
2. Mapping Services for FY 2021
3. A/A Contract
4. Town Meeting Articles
5. FYI State Ethics Commission
6. A/A Subpoena march 24, 2020
7. Exemptions/Abatements



Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date