

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday  
June 29, 2020

#### **Time**

5:15 PM  
Hanson Assessor's Office  
542 Liberty Street  
Hanson, MA 02341



**Enclosed:** Minutes of April 17, 2020.

**Items to sign:** Bills, May MVE abatement list and permanent record, June list of real estate abatements and exemptions and permanent record, A/A attendance

**Old Business:** 1) Mapping  
2) A/A Contract

#### **New Business:**

1. Vote minutes of April 17, 2020
2. Meeting dates for July-Aug-Sept
3. Convene to Executive Session to discuss abatements applications
4. Real Estate Abatement Applications, Exemptions and related business.
5. Policies of the Board

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date