

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
August 24, 2020

#### **Time**

5:15 PM  
Selectmen's Meeting Room  
Hanson Town Hall



**Enclosed:** Minutes of July 27, 2020.

\*Appointment: 5:30pm with Mr. Joel Garland of  
139 Fairwood Dr.

**Items to sign:** Bills, Monthly list and permanent  
record for Motor Vehicle abatements, A/A July  
attendance

#### **Old Business:**

#### **New Business:**

1. Vote Minutes of July 27, 2020
2. Appointment with Joel Garland
3. October Special Town Meeting scheduled for  
October 5, 2020 Warrant open until August  
28, 2020.
4. Assessor/Appraiser Contract
5. Exemptions and other related business

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date