# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **ASSESSORS**

BOARD OR COMMITTEE

### AGENDA

**Date** 

Monday Evening, October 19, 2020

Time

5:15 PM Selectmen's Meeting Room Hanson Town Hall



Enclosed: Minutes of September 21, 2020.

Items to sign: Bills, September list and permanent record of Motor Vehicle Abatements, Title V Assessment, LA forms for DOR, Assessor/Appraiser September attendance

#### **Old Business:**

- 1. Article 7 passed @ Special Town Meeting.
- 2. FYI: Classification Hearing: Oct. 27, 2020 @ 6:00pm, Selectmen's Meeting Room
- All contracts have been signed and delivered. (Mapping, PK & Associates and Assessor/Appraiser's Contract)
- 4. Covid-19 update

### **New Business:**

- 1. Vote Minutes of September 21, 2020
- 2. Classification Hearing handouts
- Updated Chapter 61 Lien, Deborah and David Dean
- 4. Vote Chaperland Applications for FY 2022
- 5. Exemptions and other related business

Meeting of	 has	been	cancelled	ı.

Signature Date