

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
November 16, 2020

#### **Time**

5:15 PM  
Selectmen's Meeting Room  
Hanson Town Hall



**Enclosed:** Minutes of October 19, 2020.

**Items to sign:** Bills, October monthly list & permanent record of Motor Vehicle Abatements

#### **Old Business:**

#### **New Business:**

1. Vote Minutes of October 19, 2020
2. Monthly Report to Town Administrator
3. Tax Rate Certified 10/30/2020 Sign Recap
4. Chapter 61B Request Right of Refusal  
485 Winter Street
5. Save the date: December 3, 2020  
PCAA Annual Meeting via Zoom
6. Vote Chapterland application
7. Exemptions and other related business

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date