# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:



BOARD OR COMMITTEE

## AGENDA

#### Date

Monday Evening, January 25, 2021

#### Time

5:15 PM Selectmen's Meeting Room Hanson Town Hall



Enclosed: Minutes of November 16, 2020

**Items to sign:** Title V Septic Warrant, Bills, 2021 Motor Vehicle Commitment #1, 2020 Motor Vehicle Commitment #7, December Monthly List and Permanent Record of Real Estate Abatements and Exemptions.

### Old Business:

#### **New Business:**

- 1. Vote Minutes of October 19, 2020, November 16, 2020 and December 21, 2020
- 2. Vote Meeting Dates for February & March
- 3. Annual Report of the Assessors has been submitted
- 4. May 2021 Annual and Special Town Meeting Warrants are open. Articles must be submitted by March 5, 2021.
- 5. Ethic Packets are being distributed. Every Department and Board must sign acknowledgement.
- 6. Abatement update
- 7. Budget update
- 8. Exemptions and other related business

Meeting of \_\_\_\_\_has been cancelled.

Signature