

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter  
39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

### **Special Town Meeting**

Monday and Tuesday  
Evening,  
October 4 & 5, 2021

#### **Time**

7:30 PM  
Whitman/Hanson High  
School



**Enclosed:**

**Items to sign:**

**Old Business:**

**New Business:**

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date