

*Agenda*  
**Town of Hanson**  
**Board of Health**  
**Tuesday, January 12, 2016**

**Meeting Start Time: 4:00 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

**I. Call meeting to order – 4:00 p.m.**

**Read and sign all mail and expense vouchers**

**4:00 Laurie Muncey – Planner/Conservation Agent**

**4:05 Dean Mahon – Wells**

**4:15 70 Jay Street – Bob Wilcox**

**4:30 Claire Galkowski**

**5:00 24 Orchard Ave. George Gardiner**

**II. New business:**

**1. Discuss Board of Health meeting schedule.**

**2. Mattress Grant**

**3. Unpermitted Rubbish Haulers**

**4. Septic plans before the Board for review**

**a. 67 Gorwin Drive**

**III. Old/Unfinished business:**

**1.**

**2. Septic Plans Submitted for approval after Agenda Posting**

**3. Health Agent Report**

**4. Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L.  
Chapter 39 Section 23A as amended\*\***