

*Agenda*  
**Town of Hanson**  
**Board of Health**  
**Tuesday, March 15, 2016**

**Meeting Start Time: 4:00 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

- I. Call meeting to order – 4:00 p.m.**  
Read and sign all mail and expense vouchers  
4:15 - 24 Orchard Ave. - George Gardiner  
4:30 – 1120 Dunkin Donuts – Carol Porter and Helder Garcia
  
- II. New business:**
  1. Discuss Board of Health meeting schedule.
  2. 422 Whitman Street
  3. Fining Food Establishments
  4. Dunkin Donuts – 1120 Main Street
  5. RV's at Blue Grass Festival -5/20-22
  6. Animal Inspector - Appointment
  7. Septic plans before the Board for review
    - a. 63 Sleigh Drive
    - b. 193 Harvey Circle
    - c. 140 State Street
  
- III. Old/Unfinished business:**
  1. Transfer Station Stickers
  
  2. Septic Plans Submitted for approval after Agenda Posting
  
  3. Health Agent Report
  
  4. Adjournment

Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L.  
Chapter 39 Section 23A as amended\*\*