

Agenda
**Town of Hanson
Board of Health
Tuesday, March 7, 2017**

Meeting Start Time: 4:00 pm

Place: Second floor - Hearing Room

Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341

I. Call meeting to order – 4:00 p.m.

Read and sign all mail and expense vouchers

II. New business:

- 1. Articles for Town Meeting**
- 2. Horse Permit – Robin Sparda-Curran**
- 3. Sharps Contract**
- 4. Greenbriar**
- 5. 410 Woodbine**
- 6. 422 Whitman Street**
- 7. 183 Lakeside Rd. – Garage – Mike Doody – 4:15pm**
- 8. 292 Spring Street – Failed System**
- 9. ABC Hauling Contract**
- 10. Septic Plans:**
 - a. 286 Birchbark**
 - b. 441 Franklin Street**

III. Executive Session:

IV. Old/Unfinished business:

- 1. Betterment Loan Program**
- 2. TS Uniforms**

V. Septic Plans Submitted for approval after Agenda Posting

VI. Health Agent Report

VII. Adjournment

**Agenda subject to change **Posted in accordance with the provisions of M.G.L.
Chapter 39 Section 23A as amended****