

*Agenda*  
**Town of Hanson  
Board of Health  
Tuesday, April 3, 2018**

**Meeting Start Time: 4:00 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

**I. Call meeting to order – 4:00 p.m.**

**Read and sign all mail and expense vouchers**

**II. New business:**

- 1. Nomination of Animal Inspector**
- 2. Marijuana Regulations**
- 3. Beach Testing**
- 4. Transfer Station**
- 5. Betterment Loan Agreement**
- 6. Septic Plans**
  - a. 113 Ocean Ave**

**III. Old/Unfinished business:**

**IV. Septic Plans Submitted for approval after Agenda Posting**

**V. Health Agent Report**

**VI. Adjournment**

**Agenda subject to change   \*\*Posted in accordance with the provisions of M.G.L.  
Chapter 39 Section 23A as amended\*\***