

*Agenda*  
**Town of Hanson**  
**Board of Health**  
**Tuesday, August 13, 2019**

**Meeting Start Time:** 4:00 pm

**Place:** Second floor - Hearing Room

Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341

**I. Call meeting to order – 4:00 p.m.**

Read and sign all mail and expense vouchers.

**II. New business:**

**1. Transfer Station**

**III. Old/Unfinished business:**

**1.**

**IV. Septic Plans Submitted for approval after Agenda Posting**

**V. Chairman Report**

**VI. Adjournment**

Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L.  
Chapter 39 Section 23A as amended\*\*