

**Minutes for
Town of Hanson
Board of Health Meeting
Tuesday, April 4, 2017**

Meeting Start Time: 4:00pm

Place: Second Floor Hearing room

Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341

Having a quorum, Ms. Dias called the meeting to order at 4:00pm

Present: Ms. Dias, Mr. Amado, Mr. Killeen & Ms. Cocio

NEW BUSINESS

I. **New Business:**

1. The next meeting is scheduled for Tuesday, April 4, 2017 at 4:00pm.
2. The Board voted to re-appoint the Animal Inspector for another term. Mr. Amado made the motion, 2nd by Mr. Killeen 3-0
3. Advo Waste has placed a sharps container at the Transfer Station. Container is located inside the old dog pound building.
4. Cranberry Cove – The Commission would like to obtain a food permit to sell individually sealed snacks i.e. chips, candy, water & soda. At a later date will be interested in selling hot dogs & hamburgers etc. The Commission was informed that any Food Truck selling in Town must be permitted by the Board of Health. The Commission is also interested in running a farmers market. Each vendor would be required to obtain a catering permit.
5. Septic Plans before the Board for review
 - a. **251 Reed Street** – 3 Bedroom - Allow one deep observation hole for repair of the existing failed system. Mr. Amado made a motion to approve the plan, 2nd by Mr. Killeen. 3-0
 - b. **91 King Street** – 3 Bedroom – Deed Restriction
 - i. To allow the use of grain size distribution analysis in accordance with DEP guidance policy to establish design load rate where a percolation test cannot be performed due to high groundwater conditions.
 - ii. To allow for the use of one deep hole performed in the proposed sewage disposal area. Mr. Killeen made a motion to approve the plan, 2nd by Mr. Amado. 3-0
 - c. **286 Birchbark Drive**— 5 Bedroom – Deed Restriction
 - i. Allow a vertical separation reduction from the required four feet to three feet.
 - ii. Use a grain size distribution analysis in accordance with DEP guidance policy to establish loading rate.
6. The Wastezero contract was extended by the TA. Mr. Amado made a motion to extend the contract for an additional 3 years.
7. The Board discussed the submitted plan for the Superintendents house at PCH. The submitted plan is for a 3 bedroom system. Mr. Vincent Flaherty did a bedroom count and counted 7 bedrooms. Plan will be sent to outside reviewer.

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8. Thompson Waste is currently not permitted. Several attempts have been made to contact them. a letter to cease & desist operating in Hanson.
9. 2 Candidates for the open Health Agent position came before the Board. The Board asked them several questions. The Board did not make a decision on hiring. Reference checks will be conducted.

II. Adjournment

Motion to adjourn meeting made by Mr. Amado, 2nd by Mr. Killeen.

Unanimous 2-0.

Meeting adjourned at 7:18 pm.

Arlene Dias
Chairman

Gilbert Amado
Vice-Chair

Patrick Killeen
Member