



NOTICE OF PUBLIC MEETING

Notice is hereby given in accordance with sections 18-25 of Chapter 30A of the General Laws that a public meeting of the:

HANSON BOARD OF SELECTMEN

Will be held at Wednesday, January 5, 2022 at 6:30 P.M.
Whitman Hanson Regional High School Library, 600 Franklin Street, Whitman
Joint meeting with Whitman Hanson Regional School Committee

AGENDA

- I. COVID-19 Updates**
- II. CIRCUIT BREAKER**

2022 JAN -3 PM 4:30
TOWN OF HANSON
MASSACHUSETTS