

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's Agenda 1-6-15**

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, January 6, 2015  
*Regular Meeting 7:00 P.M.*

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    TOWN ADMINISTRATOR'S REPORT**

Emergency Repairs to Indian Heat Hot water heater  
Acknowledge Police, Director of Elder Affairs & Housing Authority

**III    NEW BUSINESS**

WHRSD – Budget Review with Finance Comm.  
Discussion regarding the Regional School Agreement 2/3's borrowing vote  
Discussion as to increasing Capital Improvement limits to \$35,000  
Discussion Lite Control Hawks Ave complex  
Open May 2015 Special & Annual Town Meeting Warrants

**Requests**

Hanson Food Pantry – Notification of Open House Saturday, January 10<sup>th</sup> 10:00 a.m.  
Plymouth County Mosquito Control support for FY16 funding

**IV    OLD BUSINESS**

Vote Comcast Cable License Renewal

**V    APPROVE MINUTES**

November 18, 2014  
December 2, 2014  
December 16, 2014

**VI    ONE DAY LIQUOR LICENSE – Camp Kiwanee**

Hanson Middle School Fundraiser – Sat., April 4, 2015 – Vote to waive license fee.

**VII    COMMITTEE REPORTS**

Indian Head & Maquan School Priority Repair Committee  
Monponsett Pond committee  
Whitman Hanson Facilities Committee

**VIII    ADJOURNMENT**

## **Announcements**

There are vacancies on the Finance Committee and Conservation Commission. If you are interested in serving on either committee, please complete an application for appointment and return it to the Selectmen's office. Applications are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov) Citizen library/volunteer employment opportunities.

Boy Scout Troop 34 will be collecting Christmas Trees on Saturday and Sunday January 10<sup>th</sup> & 11<sup>th</sup> for a \$5.00 fee. To schedule a pick-up call 617-594-4828 or email [troop34hanson@comcast.net](mailto:troop34hanson@comcast.net) Please leave your name, address and phone number. On your scheduled day, leave your tree with payment in your front yard. Funds will be used to purchase new camping equipment.

#### UPCOMING MEETINGS

|                                  |                              |           |  |
|----------------------------------|------------------------------|-----------|--|
| Maquan & Indian Head Repair      | Thurs. Jan. 8 <sup>th</sup>  | 5:30 p.m. | High School                            |
| WHRSD Facilities & Capital Comm. | Sat., Jan. 10 <sup>th</sup>  | 6:00 p.m. | Maquan, Indian Head and Middle Schools |
| WHRSC Facilities & Capital       | Wed., Jan. 14 <sup>th</sup>  | 6:00 p.m. | High School                            |
| Community Preservation           | Wed., Jan. 14 <sup>th</sup>  | 7:00 p.m. |  |
| Selectmen                        | Tues., Jan. 20 <sup>th</sup> | 7:00 p.m. |  |
| Selectmen                        | Tues., Feb. 3 <sup>rd</sup>  | 7:00 p.m. |  |