

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## Selectmen's Agenda 5-26-15

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, May 26, 2015  
Regular Meeting 7:00 P.M.

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    EXECUTIVE SESSION**

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. Town Administrator's contract.

**III    ADJOURMENT**

## ***Announcements***

The Hanson Water Department has imposed a mandatory water ban effective immediately. No outside watering until further notice.

Rainbow Camp located at 526 Indian Head Street will be hosting a Spring Vendor Fair on Saturday, May 30, 2015 from 9:00 a.m. to 3:00 p.m. To reserve a table or for more information please e-mail Kate Monaghan at [kmonaghan1486@hotmail.com](mailto:kmonaghan1486@hotmail.com)

The Town Clerk's Office will be closed on Thursday, June 11<sup>th</sup> for a conference. Please plan your business accordingly.

Hanson Hazardous Waste Day, Saturday, June 6, 2015 at the Plymouth County Hospital 252 High Street from 9:00 a.m. to 1:00 p.m. For a list of items, please go to the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

Hanson Day is Sunday, June 7, 2015 at Camp Kiwanee from 1:00 p.m. to 4:00 p.m. This is a free event with food and activities for the whole family.

### UPCOMING MEETINGS

Selectmen	Tues., June 2 <sup>nd</sup>	7:00 p.m.
Selectmen	Tues., June 16 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., June 30 <sup>th</sup>	7:00 p.m.