

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's agenda 1-20-15**

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, January 20, 2015  
Regular Meeting 7:00 P.M.

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    TOWN ADMINISTRATOR'S REPORT**

**III   NEW BUSINESS**

Class II License Renewal – Upscale Auto 169A Franklin Street – 20 cars  
Discussion relative to testing of Wampatuck Pond  
Appointment to Lite Control Review Committee – Finance Committee Rep.  
Barbara Arena

**IV    OLD BUSINESS**

Vote Comcast Cable License Renewal  
Transfer Station Hours

**V     APPROVE MINUTES**

November 18, 2014  
December 2, 2014  
December 16, 2014

**VI    COMMITTEE REPORTS**

Indian Head & Maquan School Priority Repair Committee  
Monponsett Pond committee  
Whitman Hanson Facilities Committee

**VII   ADJOURNMENT**

## **Announcements**

There are vacancies on the Finance Committee and Conservation Commission. If you are interested in serving on either committee, please complete an application for appointment and return it to the Selectmen's office. Applications are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov) Citizen library/volunteer employment opportunities.

The Treasurer/Collector office wishes to inform residents that the 3<sup>rd</sup> & 4<sup>th</sup> quarter real estate and personal property tax bills for fiscal year 2015 were mailed in December and will be due on February 2, 2015 and May 1, 2015 respectively. Taxpayers who have not received a bill should contact the Treasurer/Collector's office at 781-293-2422 as soon as possible.

Open Burning Season will begin January 15<sup>th</sup> and will run until April 30<sup>th</sup>. Permits can be obtained starting January 5<sup>th</sup> at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The

Town of Hanson. NO CASH WILL BE ACCEPTED.

The Town Clerk has announced that nomination papers for the May 16, 2015 Town Election are now available at the Town Clerk’s office for the following offices:

**Moderator** – 1 year; **2 Selectmen** – 3 years; **Assessor** – 3 Years; **Board of Health** – 3 years; **Cemetery Commissioner** – 3 years; **Planning Board**- 5 years; **Hanson Housing Authority** 5 years; **2 Constables** – 3 years; **Trustee of Memorial Field** – 3 years; **2 Trustees of Public Library** – 3 years; **Whitman-Hanson Regional School District Committee PreK-12** – 3 years; **2 Water Commissioners** – 3 years; **Water Commissioner** – 1 year.

**UPCOMING MEETINGS**

Selectmen	Tues., Feb. 3 <sup>rd</sup>	7:00 p.m.
Selectmen	Tues., Feb. 17 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., Mar. 3 <sup>rd</sup>	7:00 p.m.