

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's Agenda 9-29-15**

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, September 29, 2015  
*Regular Meeting 7:00 P.M.*

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    TOWN ADMINISTRATOR REPORT**

**III    NEW BUSINESS**

Town Meeting Preview

Vote Agreement relative to Fireworks Site in Hanover

***Requests:***

Boy Scout Troop 34 – Request to use Town Hall Green on October 17 & 18 for annual pumpkins sale and campout.

**IV    OLD BUSINESS**

**V    APPROVE MEETING MINUTES**

June 23, 2015

July 7, 2015

July 21, 2015

September 22, 2015

**VI    COMMITTEE REPORTS**

Monponsett Pond Committee

Indian Head & Maquan Priority Repair Comm.

WHRDS Capital Repairs & Facilities Committee

Highway Building Committee

Town Administrator Search Committee

**VII    EXECUTIVE SESSION**

To consider the purchase, exchange, lease or value of real estate, if the Chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. Bay Communications Lease of the Fire Depart. property.

**VIII    ADJOURMENT**

## ***Announcements***

The Hanson Water Department has lifted the Water Restrictions effective Sept. 18<sup>th</sup>. Outside watering may resume at consumer's

discretion. The Water Dept. appreciates your cooperation in conserving water.

The Highway Department announced road paving of Fairwood Drive and the Brentwood area. The roads will be open to traffic, but please expect delays. If you have any questions, please contact the Highway Department at 781-293-2822.

The Hanson Water Department will begin hydrant flushing on or about September 21, 2015.~ Work will be scheduled Monday through Thursday between the hours of 7:00 p.m. and midnight.~ Hydrant flushing is done to remove iron and manganese deposits that collect on the walls of the water mains.~ Residents may experience air bubbles or water discoloration, which is not harmful. It is recommended you run cold water in a bathtub for a few minutes until the water and/or air bubbles clear up. If the water does not clear up within about 5 minutes, please contact the Hanson Water Department 781-447-1200.~ ~ ~

The Treasurer/Collector's Office will be closed on Friday, October 2<sup>nd</sup> and October 9<sup>th</sup>. Please plan your business accordingly.

Reminder from the Town Clerk ~ Avoid at \$25.00 late fee, license your dog by September 30<sup>th</sup>.

October Special Town Meeting is Monday, October 5<sup>th</sup> at 7:30 p.m. at the Hanson Middle School. A quorum of 100 registered voters is required.

Absentee ballots are available in Town Clerk's Office for the October 6<sup>th</sup> Special State Primary. Application for the absentee ballots will be accepted by the Town Clerk until 12:00 p.m. on Monday, October 5<sup>th</sup>. For more information call the Town Clerk at 781-293-2772

The Town Clerk's Office will close at 5:00 p.m. on Monday, October 5<sup>th</sup> to set up the polls for the Special State Primary which will be held on Tuesday, October 6<sup>th</sup> at the Maquan School. Polling hours are 7:00 a.m. to 8:00 p.m.

Hanson Food Pantry is seeking auction items for the Pack the Pantry Auction to be held on Friday, October 9<sup>th</sup> at Meadowbrook Restaurant. They are accepting collectibles,~home decor, household items, furniture in new or nearly new condition. (No mattresses and couches), gift certificates, gift baskets, etc. To arrange item pick up or for more information, please contact Laura FitzGerald-Kemmett at (781) 294-1261.~

#### UPCOMING MEETINGS

Emerg. Commun. Comm.	Thurs., Oct 1 <sup>st</sup>	9:00 a.m. Police Station
Selectmen	Mon., Oct. 5 <sup>th</sup>	7:00 p.m. Hanson Middle School
Town Meeting	Mon., Oct. 5 <sup>th</sup>	7:30 p.m. Hanson Middle School
Selectmen	Tues., Oct. 6 <sup>th</sup>	7:00 p.m.
Selectmen	Wed., Oct. 7 <sup>th</sup>	7:00 p.m. Hanson Middle School
Town Meeting	Wed., Oct. 7 <sup>th</sup>	7:30 p.m. Hanson Middle School
Selectmen	Tues., Oct. 13 <sup>th</sup>	7:00 p.m.
Comm. Preservation	Wed., Oct 14 <sup>th</sup>	7:00 p.m.