

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's Agenda 2-3-15**

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, February 3, 2015  
Regular Meeting 7:00 P.M.

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    TOWN ADMINISTRATOR'S REPORT**

**III   NEW BUSINESS**

Class II License Renewal – Upscale Auto 169A Franklin Street – 20 cars  
Review/Approve Card Credit policy  
Declare Snow Emergency in accordance with Ch. 44, Section 31D

*Resignation:* David Nagle from the Zoning Board of Appeals

**IV   OLD BUSINESS**

Vote Comcast Cable License Renewal  
Transfer Station Hours

**V    COMMITTEE REPORTS**

Indian Head & Maquan School Priority Repair Committee  
Monponsett Pond committee  
Whitman Hanson Facilities Committee

**VI   ADJOURNMENT**

## **Announcements**

There are vacancies on the Finance Committee, Conservation Commission and Board of Appeals. If you are interested in serving on either committee, please complete an application for appointment and return it to the Selectmen's office. Applications are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov) Citizen library/volunteer employment opportunities.

The Treasurer/Collector office wishes to inform residents the 3<sup>rd</sup> quarter real estate and personal were due yesterday February 2, 2015. Taxpayers who have not received a bill should contact the Treasurer/Collector's office at 781-293-2422 as soon as possible.

Open Burning Season will begin January 15<sup>th</sup> and will run until April 30<sup>th</sup>. Permits can be obtained starting January 5<sup>th</sup> at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

The Town Clerk has announced that nomination papers for the May 16, 2015 Town Election are now available at the Town Clerk's office for the following offices:

**Moderator** – 1 year; **2 Selectmen** – 3 years; **Assessor** – 3 Years; **Board of Health** – 3 years; **Cemetery Commissioner** – 3 years; **Planning Board**- 5 years; **Hanson Housing Authority** 5 years; **2 Constables** – 3 years; **Trustee of Memorial Field** – 3 years; **2 Trustees of Public Library** – 3 years; **Whitman-Hanson Regional School District Committee PreK-12** – 3 years; **2 Water Commissioners** – 3 years; **Water Commissioner** – 1 year.

The Town Clerk would like to remind resident to return their census forms by February 17<sup>th</sup>. If they did not receive their census forms, please contact the Town Clerk's office at 781-293-2772.

#### UPCOMING MEETINGS

Selectmen	Wed., Feb. 4 <sup>th</sup> 7:00 p.m.	High School
Indian Head Priority Repair	Thurs., Feb. 5 <sup>th</sup> 7:00 p.m.	
Comm. Preservation	Wed., Feb. 11 <sup>th</sup> 7:00 p.m.	
Selectmen	Tues., Feb. 17 <sup>th</sup> 7:00 p.m.	
Wage & Personnel	Tues., Feb. 24 <sup>th</sup> 6:00 p.m.	
Selectmen	Tues., Feb. 24 <sup>th</sup> 7:00 p.m.	
Selectmen	Tues., Mar. 3 <sup>rd</sup> 7:00 p.m.	
Selectmen	Tues., Mar. 17 <sup>th</sup> 7:00 p.m.	