

# ***TOWN OF HANSON***



***2015 ANNUAL REPORT***

**TOWN OF  
HANSON, MASSACHUSETTS**

*www.hanson-ma.gov*



**One Hundred and Ninety-Fifth  
ANNUAL REPORT  
of the  
Town Officers and Committees  
FOR THE YEAR ENDING  
DECEMBER 31, 2015**

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# *In Memoriam*

*Margaret A. Ford*

*Dana Larsen*

*James McDermott*

*Evelyn Meinhold*

*Kathleen O'Brien*

*James Wilde*

*True and Faithful Public Servants*

## GENERAL INFORMATION

**BUILDING PERMITS** are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings. All permit applications are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)

**SUBDIVISION** requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

**WIRING PERMITS** are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)  
Issued only to a licensed electrician or to the owner of the property.  
Copy of Insurance form required.

**GAS & PLUMBING PERMITS** are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)  
Issued to only licenses plumbers. Copy of Insurance form required.

**DUMP STICKERS & TRIP TICKETS** for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday, Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

**DOOR TO DOOR SOLICITATION** is granted only upon registration at the Police Station.

**PLYMOUTH COUNTY SHERIFF**  
Joseph D. McDonald, Jr.

**PLYMOUTH DISTRICT ATTORNEY**  
Timothy Cruz

**SECOND PLYMOUTH &  
BRISTOL SENATORIAL DISTRICT**  
Michael Brady

**SIXTH PLYMOUTH  
REPRESENTATIVE DISTRICT**  
Josh S. Cutler

**NINTH CONGRESSIONAL DISTRICT**  
William Keating

## CALENDAR

**ANNUAL TOWN MEETING** -First Monday in May.

**OCTOBER SPECIAL TOWN MEETING** -First Monday in October.

**SPECIAL TOWN MEETINGS** -At the call of the Selectmen, or on the petition of at least 200 voters.

**TOWN ELECTION** -Third Saturday in May.

**TOWN MEETINGS**- Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

## TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

## MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<b><u>Board or Committee</u></b>	<b><u>Day of the Month</u></b>	<b><u>Time</u></b>	<b><u>Place</u></b>
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	4:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	Tuesday	7:30 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m.-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	1st & 3rd Thursday	7:30 p.m.	Camp Kiwanee

## REPORT OF THE BOARD OF SELECTMEN

During 2015, the Board organized after the May Annual Town Election and chose Bruce Young as Chairman, William Scott as Vice Chairman, James McGahan as Clerk, with Kenny Mitchell Sr. and Donald Howard as members. The Board of Selectmen held two hearings involving the repurposing of the Plymouth County Hospital property, following the completion of the latest study done with the assistance of the Old Colony Planning Council. As a result, several options emerged as possible solutions to this long time dilemma for the Town and a final repurposing Committee will be put in place to present to the Board of Selectmen and the Town recommendations for going forward. We are expecting that 2016 will be the year when the Hospital Building will finally be demolished, and the long term best uses for the property will be approved.

Early in 2015 the School District, with the cooperation of the Board of Selectmen, filed a Statement of Interest with the MSBA for support and possible funding for the Town owned Maquan School for Renovation or Replacement under the MSBA Core Program. Although the MSBA has not invited the School District to enter the State assistance process, due to other applications being of greater need, they have invited the School Dept. to enter the 2016 process. We anticipate additional input and solutions to be brought forward in January of 2016, for a long term solution to the Maquan School with our Board supporting another Core application filing by the School Department.

The Indian Head Roof replacement including insulation and related work and masonry wall Lintels replacement projects went forward in 2015 under the supervision of Gale Associates, a firm that was recommended as the Engineering and design consultant by an Inter Municipal Committee consisting of Bruce Young, James McGahan and Jack Wright, representing the Town of Hanson, and Bob Hayes, Ernie Sandland, and Donald Ford representing the School District. We thank the inter-municipal Committee and the School Dept. for a fine cooperative effort in bringing these long overdue projects to a successful conclusion. Following the approval of the Designer and bidding consultant and a bidding process that came in well under the anticipated estimates to complete the projects, both projects were professionally and successfully completed and the safety fence that surrounded the school for several years has been removed. The original slate shingles have been replaced with a new insulation system and 40 year asphalt shingles, and new gutters, down spouts and related work have been completed. The new lintels and related brick work have now been sealed up and reinforced the back of the building against structural damage and weather damage.

During 2015 Town Meeting voted to accept the gift of land with two metal buildings at the former Lite Control facility off Hawks Ave., for municipal purposes. At the Town Meeting, Selectmen Scott presented a possible new and long overdue Highway Facility as the most practical use of the property. In October, following meetings of the Highway Building Committee, the October Town Meeting voted to go forward with an engineering evaluation for up to \$30,000 to estimate the cost of converting the former Lite Control Buildings to a new Highway Complex. We expect that by May of 2016, the Selectmen will be able to present the plans and dollar amounts needed for this badly needed new facility to the Annual Town Meeting for approval.

Our 2nd annual "Hanson Day" was held at Camp Kiwanee and featured exhibits and activities highlighting all the great things our town departments, civic organizations, and many of our local businesses do for our Town. The event proved to be another great success.

The Selectmen took action to terminate the lease of Town owned land behind the Liberty Street Fire Station, with Bay Communications. The intent of this 4 year old lease was to improve personal cell communications in for Town residents. However, as no plans have emerged and been reviewed or approved by the Zoning Board of Appeals since the inception of this lease, it is the Board's opinion that Bay Communications has violated the good faith clause in the agreement. The Town shall move forward in a new direction to finally provide acceptable and reliable to Cell phone service to all the residents of Hanson.

In August of 2015 Town Administrator Ronald San Angelo signed an Agreement to be the next Town Manager in the Town of Southbridge, Ma, and resigned his position in the Town of Hanson, which he has held since 2013. The Board wished Mr. San Angelo well in his new position and thanked him on behalf of the Town for his service to the Town of Hanson. The Board also welcomed our present Interim Town Administrator, Mr. Richard LaCamera, former Town Administrator for the Town of Rochester. Mr. LaCamera has proved to be an excellent addition to head our management team. He hit the ground running making many suggestions to better our governmental process, and is working to resolve and finalize many projects initiated by the Board, including the RFP's (requests for proposals) for the Lite Control Buildings Engineering, and the lease of the 160' radio tower off High Street. He has also begun the Town Administrator Review and recommendations process of all budgets to come before the Board and the Finance Committee, and Town Meeting. He commenced review of the Town's capital plan for the next fiscal year. He will act as the Town's Chief Negotiator for several Union contracts which are up for renewal in 2016.

The Board of Selectmen also appointed a Town Administrator Search Committee, whose duty is to review all applications, interview and narrow down the field of candidates for the full time position of Town Administrator, and to offer their finalists to the to the Board of Selectmen to complete the process. The Board expects this process to be completed and a new Town Administrator hired and in place by March of 2016.

At the October Special Town meeting the Board of Selectmen sponsored an article to restrict compensated Town employees from serving on the Board of Selectmen. The Article which was subsequently approved by the Town Meeting voters, was designed to eliminate possible conflicts and ethical problems such dual responsibilities could obviously create, and any compensated employee who may be elected to the Board, would have to relinquish their employee status if they wished to serve.

In closing, we wish to thank our Maquan and Indian Head Priority Repairs Sub-Committee for their cooperative efforts in identifying and recommending the necessary repairs to keep those two facilities open, safe and warm for the students and faculty, and also the work for the Lite Control Study Committee and the Highway Building Committee chaired by Selectmen Bill Scott, for successfully bringing

this matter to two Town Meetings for initial acceptance and engineering plans funding approval, and for their continued efforts to bring a proposal for a new Highway Facility forward.

We also thank our immediate professional staff, our experienced and professional Interim Town Administrator Richard LaCamera, and hardworking and always efficient Assistant to the Board of Selectmen, Meredith Marini for all of their dedicated efforts on behalf of our Board and our Town. We also extend our thanks and appreciation to all our department heads, town employees, and all our appointed citizen volunteers who work and contribute their time and energies to make Hanson a desirable and affordable place to live.

Respectfully Submitted,

Bruce R. Young, *Chairman*  
Willam R. Scott, *Vice Chairman*  
James McGahan, *Clerk*  
Donald Howard, *Member*  
Kenny Mitchell Sr., *Member*

## Elected Officials

Office	Term Expires	Office	Term Expires
<b>BOARD OF ASSESSORS</b>		<b>TRUSTEES OF PUBLIC LIBRARY</b>	
Kathleen Marini	2016	Diana Clare McDevitt	2016
Patricia O’Kane	2017	Mary M. Lozeau	2016
Kathleen Keefe	2018	Joanne Estes	2017
		Jennifer Hickey	2017
		Corrinne Carfardo	2018
		Linda Wall	2018
<b>BOARD OF HEALTH</b>		<b>WATER COMMISSIONERS</b>	
Terence McSweeney	2016	Gilbert Amado	2016
Gilbert Amado	2017	Donald Howard	2016
Arlene Dias	2018	Michael Chernicki	2017
		Mary Lou Sutter	2018
		Anthony Sargent	2015
<b>BOARD OF SELECTMEN</b>		<b>WHITMAN HANSON REGIONAL SCHOOL DIST. COMMITTEE PK-12</b>	
Kenneth Mitchell	2016	Susan McSweeney	2016
William Scott	2017	Donald L. Ford, Jr.	2016
Bruce Young	2017	Robert O’Brien	2017
Donald Howard	2018	Robert W. Hayes	2018
James McGahan	2018		
<b>CEMETERY COMMISSIONERS</b>			
Lawrence Jones	2016		
Richard Duhaine	2017		
James Arena, III	2018		
<b>CONSTABLES</b>			
August P. Silva	2018		
Charles W. Mann	2018		
<b>HANSON HOUSING AUTHORITY</b>			
Joseph Weeks	2017		
Robert Sears	2018		
Teresa Santalucia	2019		
Michael Jones - State Appointee	2019		
Marilyn Cardile	2020		
<b>MODERATOR</b>			
Sean Kealy	2016		
<b>PLANNING BOARD</b>			
Joseph Gamache	2016		
Stephen Regan	2017		
Joseph Weeks	2018		
Donald Ellis	2019		
John Kemmett	2020		
<b>TOWN CLERK</b>			
Elizabeth Sloan	2016		
<b>TREE WARDEN</b>			
Robert F. Brown, Jr. ( <i>Resigned 11/2015</i> )	2016		
David Hanlon ( <i>Appt. 12/2015</i> )	2016		
<b>TRUSTEES OF MEMORIAL FIELD</b>			
Terence McSweeney	2016		
Steven Dodril	2016		
Jordan Blight	2017		
Justine Blight	2017		
Michael J. Josselyn	2018		



## Appointments - 2015

Office	Term Expires	Office	Term Expires
<b>Agricultural Commission</b>		<b>CHIEF OF POLICE</b>	
Dean Sylvester	2016	Appointed by the Board of Selectmen	
Stephen Croghan	2017	Michael Miksch	2016
Ann Rein	2017		
Nancy Cappellini	2018	<b>CHIEF OF THE FIRE DEPARTMENT</b>	
Teresa Santalucia	2018	Appointed by the Board of Selectmen	
Michael Chernicki, Alternate	2018	Jerome Thompson	
Ruth Sylvester, Alternate	2018		
<b>ANIMAL CONTROL OFFICER</b>	Annual	<b>COMMUNITY PRESERVATION COMMITTEE</b>	
Appointed by the Board of Selectmen		John Kemmett – Con Com Rep.	2016
Bernard Delory – ( <i>Resigned 3/2015</i> )		Robert Sears – Housing Rep.	2016
Lisa McKay ( <i>Appt 3/2015 as interim</i> )		Kenneth Mitchell – Park & Fields Rep.	2016
Lisa McKay ( <i>Appt 9/2015 as ACO</i> )		Robert Overholtzer	2017
Joshua Kimball ( <i>Appt. 9/2015 as Assist ACO</i> )		Thomas Hickey	2017
		Laura Fitzgerald Kemmett	2017
		Patty Norton	2018
		Allan Clemons – Historical Rep.	2018
		Steven Regan – Planning Rep.	2018
<b>APPEALS BOARD</b>		<b>CONSERVATION COMMISSION</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Sean Joanis	2016	Frank Schellenger	2016
David Nagle ( <i>resigned 2-2015</i> )	2017	John Kemmett	2016
Joan Miniutti ( <i>appt. 3-2015</i> )	2017	Brad Kirlin	2017
Robert Overholtzer	2018	Philip Clemons	2018
Gary Edwards, Alternate ( <i>Resigned 10-2015</i> )	2017	Brenna Audette	2018
William Cushing, Alternate ( <i>Appt. 10-2015</i> )	2017		
Joan Miniutti, Alternate ( <i>Resigned 3-2015</i> )	2018		
Ryan Tully, Alternate ( <i>Appt. 9-2015</i> )	2018		
<b>AREA AGENCY ON AGING ADVISORY COUNCIL</b>		<b>COUNCIL FOR ELDER AFFAIRS</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Jane Baker	Annual	Susan Gagnon	2016
		Lorraine Lentini ( <i>Resigned 8/2015</i> )	2016
<b>ASSESSOR/APPRaiser</b>		Stephanie McSweeney ( <i>Appt. 9/2015</i> )	2016
Appointed by the Board of Assessors		Mary Lou Sutter	2017
Lee Gamache		George Copeland	2017
		Linda Philbrook	2018
<b>BY-LAW COMMITTEE</b>		Jane Baker	2018
Appointed by the Board of Selectmen		Michael Saya	2018
Judy Murdoch	2018	Elizabeth McGuirk, Alternate ( <i>Resigned 12/2015</i> )	2016
Vacancy	2016	Vacancy- Alternate	2016
Vacancy	2016	Elizabeth Stevens, Alternate	2018
Vacancy	2017	Vacancy- Alternate	2018
Vacancy	2017		
<b>CABLE T.V. COMMITTEE</b>		<b>CULTURAL COUNCIL</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
James Armstrong ( <i>Resigned 3/2015</i> )	2016	Margaret Westfield	2016
George Badgio	2016	Laurie Armstrong	2016
Vacancy	2018	Elizabeth Ciccarelli	2016
		Jean Kelly	2016
		Corinne Cafardo	2017
<b>CAPITAL IMPROVEMENT COMMITTEE</b>		Jill Beaulieu	2017
Appointed by the Board of Selectmen		Rebecca Nehiley	2017
John Currie	2016		
Mary Lou Sutter	2016	<b>DRAINAGE COMMITTEE</b>	
Joseph Weeks	2016	Appointed by the Board of Selectmen	Annual
John A. Norton	2017	Ernest B. Amado, Jr.	
Roger McGovern	2017	Robert Brown, Highway Surveyor	
Helen Vess ( <i>Appt. 6/2014</i> )	2018	Steven Regan, Pl. Broad	
Patricia Concrec	2018	Donald Howard, Selectman	
		Nancy Cristoferi	

Office	Term Expires	Office	Term Expires
<b>ELDER AFFAIRS - Director</b> Appointed by the Board of Selectmen Mary Collins		<b>INSPECTOR OF ANIMALS</b> Appointed by the Board of Health Shirley Savage-Cavicchi	Annual
<b>ENERGY COMMITTEE</b> James Armstrong ( <i>Resigned 3/2015</i> ) Donald Howard John Kemmett Brett Miller Vacancy - ZBA	Annual	<b>INSPECTOR OF BUILDINGS</b> Appointed by the Board of Selectmen Robert Curran	Annual
<b>FENCE VIEWER</b> Appointed by the Board of Selectmen Robert Curran William Lonergan	Annual	<b>INSPECTOR OF SLAUGHTERING</b> Appointed by the Board of Health Shirley Savage-Cavicchi	Annual
<b>FINANCE COMMITTEE</b> Appointed by the Moderator Michael Wojdag Stephen McKinnon Michael Dugan Vacancy Joseph Pelligra Kimberly Nourse Vacancy	2016 2016 2017 2017 2018 2018 2018	<b>JAIL KEEPER</b> Appointed by the Board of Selectmen Michael Miksch	Annual
<b>FOREST WARDEN</b> Appointed by the Board of Selectmen Jerome Thompson, Fire Chief		<b>MBTA COORDINATOR</b> Appointed by the Board of Selectmen Wilbur Danner	
<b>GAS INSPECTOR</b> Appointed by the Board of Selectmen Scott Bizzozero	2016	<b>MEMORIAL DAY AND PATRIOTIC OBSERVANCE COMMITTEE</b> Appointed by the Moderator Robert E. Arsenault - Veterans Agent Richard Flynn Emery Maddocks August Silva Gordon Davis (American Legion Rep) Vacancy Vacancy	Annual
<b>HARBORMASTER</b> Appointed by the Board of Selectmen Robert O'Brien	Annual	<b>MILK INSPECTOR</b> Appointed by the Board of Health Donna Tramontana	
<b>HANSON HOUSING AUTHORITY</b> - State Appointee Michael Jones	2019	<b>NATHANIEL THOMAS MILL COMMITTEE</b> Appointed by the Moderator Vacancy Vacancy Sylvia Salas Vacancy Vacancy Marcus Linn ( <i>Appt. 12/2015</i> ) Iris Morway	2016 2016 2017 2017 2017 2018 2018
<b>HAZARDOUS WASTE COORDINATOR</b> Appointed by the Board of Selectmen Jerome Thompson, Fire Chief	Annual	<b>NORTH RIVER COMMISSION</b> Appointed by the Board of Selectmen Edward Casey, Alternate Kathleen Womersley ( <i>Appt. 2/2015</i> )	2016 2018
<b>HEALTH AGENT</b> Appointed by the Board of Health Donna Tramontana		<b>OLD COLONY ELDERLY SERVICES</b> Appointed by the Board of Selectmen Mary Collins	Annual
<b>HISTORICAL COMMISSION</b> Appointed by the Board of Selectmen Joan Powers Stephen Kemmett Allan D. Clemons Michelle Mills Marcus Linn ( <i>Appt. 12/2015</i> ) Lawrence Mills Patty Norton	2016 2016 2017 2017 2017 2018 2018	<b>OLD COLONY PLANNING COUNCIL</b> Appointed by the Board of Selectmen Robert Overholtzer	2016

Office	Term Expires	Office	Term Expires
<b>OLD COLONY PLANNING COUNCIL - JOINT TRANSPORTATION COMMITTEE</b>		<b>STREET SAFETY &amp; DEVELOPMENT COMMITTEE Combined WITH PRIVATE WAY OVERSIGHT COMMITTEE</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Donald Howard		Robert Brown	Annual
<b>OPEN SPACE COMMITTEE</b>		Michael Miksch	
Appointed by the Board of Selectmen		Anthony Sacco	
James McGahan – Selectmen Designee	2016	William Scott	
Philip Clemons	2017		
Howard Dillon	2018	<b>SUPERINTENDENT OF WATER DEPARTMENT</b>	
Philip Lindquist	2018	Appointed by the Water Commissioners	
Joseph Gamache – Planning Designee	2018	Richard Muncey	
<b>PARKS AND FIELDS COMMISSION</b>		<b>TOWN ACCOUNTANT</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert Brown	2016	Todd Hassett - Interim	
Kenneth Mitchell	2016	<b>TOWN ADMINISTRATOR</b>	
Michael Josselyn	2017	Appointed by the Board of Selectmen	
Robert Hayes	2017	Ron San Angelo ( <i>Resigned 8/2015</i> )	2016
Robert O'Brien	2017	Richard LaCamera ( <i>Appt. Interim 8/2015</i> )	
Charles Barends ( <i>Appt. 4/2015</i> )	2018		
Steven Lyons	2018	<b>TOWN FOREST COMMITTEE</b>	
<b>PLUMBING INSPECTOR</b>		Appointed by the Board of Selectmen	
Appointed by the Inspector of Buildings		Allan D. Clemons	2016
Scott Bizzozero	2016	Robert Duff	2016
<b>RECREATION COMMISSION</b>		Philip Clemons	2016
Appointed by the Board of Selectmen		<b>TOWN PLANNER/CONSERVATION AGENT</b>	
David Blauss	2016	Appointed by the Board of Selectmen	
Maria McClellan ( <i>Resigned 12/2015</i> )	2016	Laurie Muncy	
Vacancy	2016	<b>TREASURER/COLLECTOR</b>	
Janet Agius	2016	Appointed by the Board of Selectmen	
Francis O'Kane	2017	Jeanne M. Sullivan	2017
James Hickey	2017	<b>VETERANS AGENT &amp; DIRECTOR OF SERVICES</b>	
Susan Lonergan	2018	Appointed by the Board of Selectmen	Annual
Raymond Slayton	2018	Robert E. Arsenault	
<b>REGISTRAR OF VOTERS</b>		<b>VETERAN'S BURIAL AGENT</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Elizabeth Sloan - Clerk (ex-officio)		Robert Arsenault	
Barbara Ferguson	2016	<b>VETERANS GRAVES OFFICER</b>	
Marion Elms	2017	Appointed by the Board of Selectmen	Annual
Bill Strait	2018	Robert Arsenault	
<b>SEALER OF WEIGHTS AND MEASURES</b>		<b>WIRING INSPECTOR</b>	Annual
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Robert O'Rourke ( <i>Appt. 10-2015</i> )		Edward F. Savage, Jr.	
<b>SOUTH SHORE REGIONAL SCHOOL COMMITTEE</b>			
Appointed by the Board of Selectmen			
Christopher Amico	2018		

## Special Town Meeting May 4, 2015

Moderator Sean J. Kealy called the meeting to order at 7:51PM in the auditorium of the Hanson Middle School with Jerome Thompson, Gerard A. Lozeau and Antonio Santalucia appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 216 voters in attendance.

**ARTICLE 1:** To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2014 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to pay for bills received after the close of fiscal year 2014. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Kenny Mitchell

Second: Bruce Young

**VOTED Aye, voice declared 9/10 by moderator to transfer \$104.00 for free cash to pay unpaid bills from FY 2014.**

**ARTICLE 2:** To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2014 for the Fiscal Year beginning July 1, 2014 for various Town Departments, or take any action in relation thereto.

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY15 Budget	Funding Source
1	11	Dept. 145 – Treasurer/Collector Salaries	\$175,333	\$500	\$175,833	Line 60 - Dept. 340 – Norfolk Agricultural
2	31	Dept. 192 - Municipal Buildings, Salaries	\$49,245	\$500	\$49,745	Line 60 - Dept. 340 – Norfolk Agricultural
3	32	Dept. 192 - Municipal Buildings, Expense	\$13,350	\$5,000	\$18,350	Line 60 - Dept. 340 – Norfolk Agricultural
4	35	Dept. 210 Police Expense	\$147,430	\$30,000	\$177,430	Line 34 – Dept. 210 – Police Salaries
5	39	Dept. 220 – Fire Salaries	\$1,546,741	\$35,000	\$1,581,741	Free Cash
6	64	Dept. 420 – Highway, Snow & Ice	\$177,050	\$400,000	\$577,050	Free Cash
7	66	Dept. 424 – Town-wide Fuel	\$140,000	\$30,000	\$170,000	Free Cash
8	69	Dept. 511 - Health Salaries	\$91,877	\$1,000	\$92,877	Line 60 - Dept. 340 – Norfolk Agricultural
9	70	Dept. 511 - Health Expense	\$6,360	\$2,500	\$8,860	Line 60 - Dept. 340 – Norfolk Agricultural
10	87	Dept. 913 – Unemployment	\$25,000	\$6,000	\$31,000	Line 60 - Dept. 340 – Norfolk Agricultural

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY15) in order to fund a number of additional expenses associated with the following: A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends items 1-7 Hold items 8-10

Motion: Bill Scott

Second: Bruce Young

**VOTED Aye, voice to transfer the sum of \$510,500 to supplement appropriations previously voted at the Annual Town Meeting of May, 2014 for the Fiscal Year beginning July 1, 2014 for various Town Departments as printed in the warrant.**

**ARTICLE 3:** To see if the town vote to transfer \$6,545.00 from the amounts appropriated in Item 5 of Article 8 of the May 2014 Annual Town Meeting and transfer \$8,952.75 from the amounts appropriated in Article 5, Line 60 Norfolk Agricultural, free cash or available funds for the reimbursement of repairs to Hanson Middle School or take any other action relative thereto.

Proposed by the Board of Selectmen

**Explanation:** The amounts approved at the May 2014 Annual Town Meeting Article 8 were estimated costs. The final costs were as follows:

Item 1 - Replace Tile & Hallway	Approved \$40,000	Actual \$54,622.00
Item 5 - Bathroom Partitions	Approved \$26,000	
	Actual \$19,455.00	
Item 6 - Seal Driveway	Approved: \$29,000	Actual \$29,875.75

Finance Committee recommends.

Motion: Bruce Young  
Second: Donald Howard

**VOTED Aye, voice to transfer \$6,545.00 from the amounts appropriated in Item 5 of Article 8 of the May 2014 Annual Town Meeting and transfer \$8,952.75 from the amounts appropriated in Article 5, Line 60 Norfolk Agricultural for the reimbursement to the Whitman Hanson Regional School District for repairs to Hanson Middle School.**

**ARTICLE 4:** To see if the Town will vote to transfer a sum of money from Free Cash to contribute to the clean up of West Monponsett Pond or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Town of Halifax, with the assistance of the Commonwealth of Massachusetts, has funded the cost of clean up of West Monponsett Pond over the last decade. The next phase of clean up using aluminum sulfate to reduce the phosphorous is anticipated to \$62,000. As a portion of West Monponsett Pond lies in Hanson, the Town of Halifax has requested assistance in paying the cost of clean. Estimated amount \$6,200.00

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to transfer \$6,200 from Free Cash to contribute to the cleanup of West Monponsett Pond.**

**ARTICLE 5:** To see if the Town will vote to transfer a sum of money from Free Cash or available funds to fund a study relative to the potential clean up of Wampatuck Pond or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are requested to conduct a study of Wampatuck Pond to evaluate contaminants and clean up recommendations. Estimated amount \$10,000

Finance Committee not to recommend.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 5.**

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, transfer a sum of money from Free Cash, a sum of money for the grading of private ways under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** These funds are used to purchase materials and for contracting a Contractor with grader for private ways which the Town maintains, a sum of \$10,000.00.

Finance Committee recommends.

Motion: Bob Brown  
Second: Donald Howard

**VOTED Aye, voice to transfer from Free Cash the sum of \$10,000.00 for grading private ways under the direction of the Highway Surveyor.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from Free Cash, a sum of money for the purchase and installation of a secured exterior Drop Box for delivery of tax and bill payments or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** These funds are used to purchase and install a permanent exterior drop box which will allow residents to deliver their payment from their vehicles during none business hours. Estimated cost \$3,000.00.

Finance Committee to recommend.

Motion: Kenny Mitchell  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 7.**

**ARTICLE 8:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds, the sum of \$5,000 for the restoration of a more natural drainage runoff on land under the care and custody of the Conservation Commission abutting property along Katy Did Lane or take any other action in relation thereto.

Proposed by the Conservation Commission

**Explanation:** To restore and protect the natural movement and flows of storm water by breaching an artificial berm, in a manner that is environmentally consistent with the USDA contract governing restoration of the former Edgewood Bogs.

Finance Committee recommends.

Motion: John Kemmett  
Second: Donald Howard



**VOTED Aye, voice to transfer from Free Cash the sum of \$5,000.00 for the restoration of a more natural drainage runoff on land under the care and custody of the Conservation Commission abutting property along Katy Did Lane.**

**ARTICLE 9:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds, the sum of \$5,000 to replenish the Conservation Fund to conduct open space management activities and related conservation purposes or take any other action relative thereto.

Proposed by the Conservation Commission

**Explanation:** The purpose of the Conservation Fund is to improve public access to and enjoyment of parcels of land currently under the care and custody of the Conservation Commission, such as the creation of parking spaces at open space parcels; and provide passive recreation information by providing maps of public lands, installing kiosks at open space parcels, and providing signs for existing municipal open space.

Finance Committee recommends.

Motion: John Kemmett  
Second: Donald Howard

**VOTED Aye, voice to transfer from Free Cash the sum of \$5,000.00 to replenish the Conservation Fund for open space management and related conservation purposes.**

**ARTICLE 10:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds the sum of \$5,000 to update and revise the Open Space & Recreation Plan or take any other action relative thereto.

Proposed by the Conservation Commission

**Explanation:** The task of *updating* the Open Space & Recreation plan is currently one of the more important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, and provide passive recreation information of public lands, maintaining kiosks at open space parcels, and providing signage for existing municipal open space. Several of these important goals were accomplished in 2013 aided by the use of Conservation Funds. In addition, the OSRP will expire in 2015 and will need to be updated before that time, in order to remain eligible for several state grant programs.

Finance Committee recommends.

Motion: John Kemmett  
Second: Donald Howard

**VOTED Aye, voice to transfer from Free Cash the sum of \$5,000.00 to update and revise the Open Space and Recreation Plan.**

**ARTICLE 11:** To see if the Town will vote to transfer \$9,000 from free cash or any available funding source to have the exterior chim-

ney torn down and rebuilt at the Liberty Street Fire station or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** This transfer is requested to have the exterior chimney completely torn down and rebuilt to prevent water from leaking into the attic space and bunk room.

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Donald Howard

**VOTED Aye, voice to transfer \$9,000.00 from Free Cash to have the exterior chimney torn down and rebuilt at the Liberty Street Fire Station.**

**ARTICLE 12:** To see if the Town will vote to transfer \$17,000 from free cash or any available funding source for the construction to reconfigure the interior of the Liberty Street Fire station or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** This transfer is requested to have the front room at fire headquarters reconfigured to address operational needs.

Finance Committee to recommend.

Motion: Jerry Thompson  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 12.**

**ARTICLE 13:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Finance Committee

**Explanation:** This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,043,391.00 which represents 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000. Requires a 2/3 vote.

Finance Committee recommends.

Motion: Barbara Arena  
Second: Stephen McKinnon

**VOTED Aye, voice declared 2/3 by moderator to transfer \$12,000.00 for free cash to be added to Stabilization.**

**ARTICLE 14:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. Estimated \$10,000.00

Finance Committee recommends.

Motion: Bill Scott  
Second: Donald Howard

**VOTED Aye, voice to transfer \$10,000.00 from Free Cash to be added to the Regional Schools Capital Stabilization Fund as established by the October 2014 Special Town Meeting.**

**ARTICLE 15:** To see if the Town will vote transfer from Free Cash or available funds to be added to Article 8 of the May 2012 Special Town Meeting firefighter retirements or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to fund sick time and vacation buy back of retiring employees. Approx \$30,000

Finance Committee recommends.

Motion: Bruce Young  
Second: Donald Howard

**VOTED Aye, voice to transfer \$30,000.00 from Free Cash to be added to Article 8 of the May 2012 Special Town Meeting: Firefighter retirements.**

**ARTICLE 16:** To see if the Town will vote to transfer from Water Surplus, \$60,000 to rehabilitate the wells at Crystal Spring Wellfield, or take any other action in relation thereto.

Proposed by the Water Commissioners

**Explanation:** The Water Department hired an engineering firm to conduct a capacity study on all four wells at the Crystal Spring Wellfield. This is the cost for rehabilitating the wells.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to transfer from Surplus \$60,000.00 to rehabilitate the wells at the Crystal Spring Wellfield.**

**ARTICLE 17:** To see if the Town will vote to accept the donation of land and buildings thereon located at 100 Hawks Avenue as depicted on a plan on file with the Town Clerk's Office. Said prop-

erty to be used for general municipal purposes, or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Consideration of acceptance of a gift of land and buildings from Hubbell, Inc. The land is a portion of the Former Lite Control Property.

Finance Committee does not recommend.

Motion: Bill Scott  
Second: Donald Howard

There was a twenty minute PowerPoint presentation of Article 17 with a lengthy discussion by Town Meeting of the pros and cons to accepting this gift of land. Mr. O'Neil from the consulting firm GEI spoke and answered the voter's question on the land.

**VOTED Aye, voice to accept the donation of land and buildings thereon located at 100 Hawks Avenue as depicted on a plan on file with the Town Clerk's Office, said property to be used for general municipal purpose.**

**ARTICLE 18:** To see if the Town will vote to amend the Hanson General By-laws Article 2-11 Capital Improvement, Section 2, by deleting the amount "\$25,000" and in its place inserting the amount "\$35,000" or take any other action in relation thereto.

Proposed by the Town Administrator &  
Capital Improvement Committee

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to amend Hanson General By-laws Article 2-11 Capital Improvement Committee, Section 2, by deleting the amount \$25,000.00 and in its place inserting the amount \$35,000.00.**

**ARTICLE 19:** To see if the Town will vote to amend the Hanson General By-laws Article 2-11 Capital Improvement, Section 3, by deleting the last sentence and inserting in its place the following:

The Board of Selectmen shall submit its approved Capital Improvement Program to any Annual or Special Town Meeting for adoption by the Town.

or take any other action in relation thereto.

Proposed by the Town Administrator &  
Capital Improvement Committee

Finance Committee recommends.

Motion: John Norton  
Second: Donald Howard

**VOTED Aye, voice to amend the Hanson General By-laws Article 2-11 Capital Improvement Committee, Section 3, by deleting the last sentence and inserting in its place the following:**

**The Board of Selectmen shall submit its approved Capital Improvement Program to any Annual or Special Town Meeting for adoption by the Town.**

**ARTICLE 20:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by inserting a new Section 10A as follows:

The Board of Selectmen may at its discretion secure contractual services for any employee position as outlined in the Wage and Personal By-laws. The contractual services utilized must be within classification salary ranges as described in the Wage and Personal By-law and within the Town's annual budget appropriation for the outlined position.

or take any other action in relation thereto.

Proposed by the Personnel Director and  
Wage & Personnel Board

**Explanation:** The new section permits the Board of Selectmen to contract services of a Wage & Personnel positions.

Finance Committee recommends.

Motion: Bruce Young  
Second: Donald Howard

This Article was put aside to wait for an amendment to be written up by Annmarie Bouzan that would have the Article to read as a "temporary" contractual service agreement. It was taken back up after Article 24 and amendment on the floor was defeated.

**VOTED Aye 98, Nay 86 to amend the Wage and Personnel By-laws, Article 2-12, Classification and Compensation by inserting a new Section 10A. The Board of Selectmen may at its discretion secure contractual services for any employee position as outlined in the Wage and Personal By-laws. The contractual service utilized must be within the Town's annual budget appropriation for the outlined position.**

**ARTICLE 21:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

#### SECTION 11 A: PROFESSIONAL POSITIONS

	7/1/14	7/1/15
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
<b>Town Accountant – Part-Time hourly rate</b>	<b>\$24.00 to \$41.00</b>	
C. Treasurer/Collector	45,000 to 75,000	45,000 to 75,000
D. Inspector of Buildings – Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	\$25.00 to \$35.00	<b>\$35.00 to \$45.00</b>
E. Health Agent	40,000 to 60,000	40,000 to 60,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000
H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 70,000
J. Town Planner/ Conservation Agent	45,000 to 70,000	45,000 to 70,000
K. Highway Surveyor	45,000 to 70,000	45,000 to 70,000

#### SECTION 11 B: ADMINISTRATIVE AND/OR FULL TIME

	7/1/14	7/1/15
A. Executive Assistant	17.00 to 28.00	17.00 to 28.00
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 28.00
C. Veterans Agent ~ Annual salary	7,000 to 18,000	7,000 to 18,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	8.00 to 17.00	8.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

#### SECTION 11 C: PART TIME POSITIONS

	7/1/14	7/1/15
<b>A. Assistant Inspector of Building</b>	13.00 to 22.00	<b>22.00 to 30.00</b>
<b>B. Gas Inspector</b>	13.00 to 22.00	<b>22.00 to 30.00</b>
<b>C. Plumbing Inspector</b>	13.00 to 22.00	<b>22.00 to 30.00</b>
<b>D. Wiring Inspector</b>	13.00 to 22.00	<b>22.00 to 30.00</b>
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	8.00 to 13.00	11.00 to 22.00
G. Outreach/Seniors*	11.00 to 22.00	11.00 to 22.00
H. Assistant Coordinator*	8.00 to 17.00	8.00 to 17.00
I. Volunteer Services Intergenerational Coordinator*	10.00 to 19.00	10.00 to 19.00
J. Senior Center Support Staff *	8.00 to 17.00	8.00 to 17.00
K. Back-up Van Driver*	8.00 to 12.00	8.00 to 12.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	8.00 to 15.00	8.00 to 15.00
N. Election Officer	8.00 to 15.00	8.00 to 15.00
O. Election Warden	8.00 to 15.00	8.00 to 15.00
P. Registrar of Voters	8.00 to 15.00	8.00 to 15.00
Q. <b>Assistant Caretaker**</b>	8.00 to 20.00	<b>8.00 to 25.00</b>
R. Sealer of Weights & Measurers ~ Annual Salary	2500 to 3500 yr	2500 to 3500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	10.00 to 15.00	10.00 to 15.00
U. Committee Clerical/Administrative Support Staff	9.00 to 15.00	9.00 to 15.00
V. Emergency Clerical Labor	9.00 to 15.00	9.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	8.00 to 17.00	8.00 to 17.00
Y. Public Buildings custodian		18.00 to 24.00

#### SECTION 11D: SEASONAL POSITIONS \*\*

	7/1/14	7/1/15
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. Water Safety Instructor	8.00 to 16.00	8.00 to 16.00
C. Lifeguards	8.00 to 16.00	8.00 to 16.00
D. Boat Coordinator	8.00 to 16.00	8.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. Concession Worker	8.00 to 16.00	8.00 to 16.00
G. Recreation Assistant	8.00 to 16.00	8.00 to 16.00
<b>H. Security/Gate Attendants</b>	<b>12.00 to 20.00</b>	<b>8.00 to 16.00</b>

\*Positions are funded through the Multi-Service Senior Center's revolving account or grants

\*\* Positions are funded through the Recreation Commission's Enterprise Fund.



## SECTION 11E: CALL FIREFIGHTERS/OFFICERS

7/1/14

7/1/15

Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

***Explanation:*** The changes to the Compensation Plan are highlighted which include setting an hourly range for a Part-time Town Accountant, adjustment to ranges and re-titling the seasonal position from Security to Security/Gate Attendants.

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

This Article was put aside to wait for an amendment to be written up by Thomas Dahlberg. The Article was taken back up after Article 20.

**VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in their entirety and inserting the new Sections 11A through 11E as printed in the warrant with an Amendment from the floor to Article 21 Section 11B Line C to read 7/1/15 \$17,000.00 to \$28,000.00.** Motion: Thomas Dahlberg, Second: Richard Edgehille

**ARTICLE 22:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation Section 12D Vacation Subsection "a 1" by inserting at the end the following:

*Part time employees shall be paid weekly vacation according to their regularly scheduled hours.*

or take any other action in relation thereto.

Proposed by the Personnel Director and  
Wage & Personnel Board

***Explanation:*** This revision clarifies the amount of vacation time afforded to part-time employees.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahn

**VOTED Aye, voice to amend the Wage and Personnel By-laws, Article 2-12, Classification and Compensation Section 12D Vacation Subsection "a 1" by inserting at the end the following: Part time employees shall be paid weekly vacation according to their regularly scheduled hours.**

**ARTICLE 23:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation

by deleting Section 12D Vacation Subsection "g" in its entirety and inserting the following:

*Employees will be allowed to carry over not more than one week of unused vacation time.*

or take any other action in relation thereto.

Proposed by the Personnel Director and  
Wage & Personnel Board

***Explanation:*** The previous version of the by-law prohibited carry over of vacation time. The new section permits employees to carry over not more the one week of vacation time. This provision is consistent with provisions afforded union employees.

Finance Committee recommends.

Motion: Kenny Mitchell  
Second: Donald Howard

**VOTED Aye, voice to amend the Wage and Personnel By-laws, Article 2-12, Classification and Compensation by deleting Section 12D Vacation Subsection "g" in its entirety and inserting the following: Employees will be allowed to carry over not more than one week of unused vacation time.**

**ARTICLE 24:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Section 12G Bereavement Leave in its entirety and inserting the following:

*Employees shall be granted five (5) consecutive working days off without loss of pay in the event of a death in the immediate family of the employee. Immediate family shall refer to a spouse, domestic partner, child, step-child, parent of either spouse, or step-parent of either spouse. Employees shall be granted three (3) consecutive working days off without loss of pay in the event of a death of a grandparent of either spouse, brother, step-brother, sister, step-sister or grandchild. Additional paid time off may be charged to personal time or vacation time, or additional time off without pay may be granted by the Town Administrator for justifiable reason. Such paid days off shall be on pro-rata basis in accordance with the regular schedule of daily hours worked by the employee.*

*In the event that the interment of, or memorial service for, any of the above-named relatives occurs at a time beyond the bereavement leave allowed, the employee may request to defer one (1) of the days to the later date. Such request shall be made at the time the employee notifies his/her supervisor of the need for bereavement leave and may be granted at the discretion of their supervisor.*

*In the event of a death which occurs during an employee's scheduled time off, the Town Administrator shall make adjustment for bereavement leave.*

or take any other action in relation thereto.

Proposed by the Personnel Director and  
Wage & Personnel Board

**Explanation:** The previous version of the by-law granted three bereavement days. This provision is consistent with provisions afforded union employees.

Finance Committee recommends.

Motion: Bill Scott  
Second: Donald Howard

**VOTED Aye, voice to amend the Wage and Personnel By-laws, Article 2-12, Classification by deleting Section 12G Bereavement Leave in its entirety and inserting the language as printed in the warrant.**

The Moderator took up Article 20 and then Article 21.

**Voted Aye, voice to dissolve the meeting at 9:28PM.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
Town Clerk**

## **Annual Town Meeting May 4, 2015**

Moderator Sean J. Kealy called the meeting to order at 7:41 PM in the auditorium of the Hanson Middle School with, Jerome Thompson, Gerard A. Lozeau and Antonio Santalucia appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Elizabeth Botieri, John D. Buckley, Robert A. Buotte, Sr., Joseph Michael Duffy, Ronald R. Grattan, Peter J. Jones, Thomas P. Mosher, Evelyn Meinhold, Kathleen O'Brien and James Wildes.

A quorum was present with 216 voters in attendance.

The Moderator requested a motion to have Town Meeting allow the Moderator to declare a determination of a voice vote of Town Meeting. Motion was made by Donald Howard, seconded by Bruce Young with a Vote, Aye voice.

The Moderator indicated that the Town Meeting would be run by the rules of Town Meeting Time.

The Town Administrator Ron San Angelo was introduced and thanked everyone for coming out to Town Meeting and thanked everyone that put this year's budget together, Todd Hassett, Merry Marini, the Board of Selectmen, the School Committee, the Finance Committee and all the Department Heads.

The Finance Committee Chair, Barbara Arena was introduced and thanked the voters for attending Town Meeting. She explained how the Finance Committee reviews and recommends the Budget to Town Meeting.

The meeting was recessed at 7:51 PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 9:28 PM.

**ARTICLE 1:** To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

**Explanation:** The Reports voted on are those published in the 2014 Town Report. To hear the report of the Maquan School Building Committee.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to hear any reports of the various Town Offices, Committees and Special Committees.**

**ARTICLE 2:** To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2016 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2016 as permitted by Mass. General Laws, Chapter 44, Section 53F.**

**ARTICLE 3:** To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take

any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: Bruce Young  
Second: Donald Howard

**VOTED Aye, voice to transfer \$20,000.00 from overlay surplus for the Treasurer/Collectors tax title account.**

**ARTICLE 4:** To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY15	FY16
Town Clerk	\$62,714.00	\$64,595.00
Tree Warden	\$2,851.00	\$2,936.00

or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee recommends.

Motion: Bill Scott  
Second: Donald Howard

**VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as printed in the warrant.**

**ARTICLE 5:** To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, *Fund Balance Reserved for Reduction of Future Excluded Debt, and Election Fund Ch. 503, Acts of 1983* to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2016 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article refers to the FY 2016 Annual Budget Lines

Finance Committee recommends.

Motion: Kenny Mitchell  
Second: Donald Howard

**VOTED Aye, voice the following FY 2016 Budget**

**Appropriations with the following amendments – Voted Aye 110, Nay 58 to amend Line 9 from \$137,656 to \$137,959 motion-Bruce Young 2nd-Doanld Howard. Voted Aye, voice to amend all the following salary lines:**

Line 11	from	\$	179,940	to	\$	180,288
Line 16	from	\$	105,549	to	\$	105,860
Line 18	from	\$	7,169	to	\$	7,205
Line 21	from	\$	7,177	to	\$	7,505
Line 23	from	\$	57,657	to	\$	57,955
Line 25	from	\$	62,998	to	\$	63,296
Line 34	from	\$	1,796,387	to	\$	1,797,566
Line 39	from	\$	1,606,727	to	\$	1,607,276
Line 42	from	\$	78,662	to	\$	78,828
Line 44	from	\$	5,718	to	\$	5,746
Line 46	from	\$	5,501	to	\$	5,528
Line 48	from	\$	3,247	to	\$	3,263
Line 50	from	\$	17,404	to	\$	17,489
Line 52	from	\$	28,630	to	\$	28,771
Line 54	from	\$	2,881	to	\$	2,894
Line 62	from	\$	435,363	to	\$	435,704
Line 69	from	\$	93,873	to	\$	94,142
Line 72	from	\$	71,307	to	\$	71,560
Line 79	from	\$	251,794	to	\$	252,550

motion-Bruce Young 2nd – Ron San Angelo. **Voted Aye 118, Nay 44 to amend the amended Line 62 from \$435,363 to \$443,278** motion- David Hanlon 2nd – Bob Brown. **Voted Aye, voice to amend Line 75 from \$17,861 to \$20,908** motion – Tom Dahlberg 2nd – Richard Edgehille. **Voted Aye, voice to amend Line 88 from \$1,584,127 to \$1,534,127** motion- Ron San Angelo 2nd – Bob Hayes.

Explanation on amendments are as follows: The salary Lines 9, 11, 16, 18, 21, 23, 25, 34, 39, 42, 44, 46, 48, 50, 52, 54, 69, 72 & 79 were increased from 2% to 2.5% for Department Heads. Line 62 Highway Salaries increased to give the Administrative Assistant an increase of 5 more hours a week. Line 75 Veterans Salaries increased to give the Veteran's Agent a higher salary to bring the position comparable to other Town's and to reflect the job that is required. Line 88 Group Insurance was decreased because the amount came in less than anticipated.

Motion: Bruce Young  
Second: Donald Howard

**VOTED Aye, voice to accept the Budget Article as amended.**  
(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

**FY 2016**

**GENERAL GOVERNMENT:**

**122 SELECTMEN/ADMINISTRATION**

1. Salaries	\$	163,055
2. Expenses		25,635

**131 FINANCE COMMITTEE**

3. Salaries	1,550
4. Expenses	450
5. Reserve Fund	75,000

135 ACCOUNTANT		192 MUNICIPAL BUILDINGS	
6. Salaries	107,095	31. Salaries	50,393
7. Expenses	2,100	32. Expenses	13,125
8. Audit	27,500		
141 ASSESSORS		196 UTILITIES	
9. Salaries	137,959	33. Expenses	<u>109,145</u>
10. Expenses	7,250	<b>SUBTOTAL GENERAL</b>	<b>1,501,345</b>
145 TREASURER/COLLETOR		<b>GOVERNMENT</b>	
11. Salaries	180,288	<b>PUBLIC SAFETY:</b>	
12 Expenses	7,200	210 POLICE	
13 MWPAT Admin Expenses	10,000	34. Salaries	1,797,566
	MWPAT Title	35. Expenses	164,210
	V Interest	36. Capital Outlay	121,000
151 LEGAL SERVICES		215 COMMUNICATIONS	
14. Expenses	140,000	37. Salaries	345,880
155 INFORMATION TECHNOLOGY		38. Expenses	35,550
15. Expenses	120,000	220 FIRE & AMBULANCE	
161 TOWN CLERK		39. Salaries	1,369,776
16. Salaries	105,860		237,500 Ambulance
17. Expenses	3,945	40. Expenses	150,353 Fund
162 ELECTIONS			25,000 Ambulance
18. Salaries	7,205	41. Capital Outlay	Fund
19. Expenses	8,967		0
20. Special Election Expenses	0	241 BUILDING INSPECTION	
163 BOARD OF REGISTRARS		42. Salaries	78,828
21. Salaries	7,505	43. Expenses	7,000
22. Expenses	1,782	242 GAS INSPECTION	
171 CONSERVATION COMMISSION		44. Salaries	5,746
23. Salaries	57,955	45. Expenses	0
24. Expenses	4,436	243 PLUMBING INSPECTION	
175 PLANNING BOARD		46. Salaries	5,528
25. Salaries	63,296	47. Expenses	0
26. Expenses	4,550	244 WEIGHTS & MEASURES	
176 APPEALS BOARD		48. Salaries	3,263
27. Salaries	33,379	49. Expenses	400
28. Expenses	720	245 WIRING INSPECTION	
180 MUNICIPAL COMMITTEES		50. Salaries	17,489
29. Expenses	0	51 Expenses	0
190 POSTAGE		292 ANIMAL CONTROL	
30. Expenses	24,000	52. Salaries	28,771
		53. Expenses	2,870

## 294 TREE WARDEN

54. Salaries	2,894
55. Expenses	<u>5,000</u>
<b>SUBTOTAL PUBLIC SAFETY</b>	<b>4,404,624</b>

**EDUCATION:**

## 300 WHITMAN-HANSON REGIONAL

56. Operating Assessment	7,524,572
57. Transportation Assessment	98,607
58. Debt Assessment	392,264

59. 330 SOUTH SHORE REGIONAL TECH	847,339
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60. 340 NORFOLK AGRICULTURAL	<u>254,034</u>
<b>SUBTOTAL, EDUCATION</b>	<b>9,116,816</b>

**PUBLIC WORKS:**

## 410 ENGINEERING

61. Expenses	8,500
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## 420 HIGHWAY

62. Salaries	443,278
63. Expenses	142,982
64. Snow & Ice	250,000
65. Street Sweeping	35,000

## 424 TOWN-WIDE FUEL

66. Expenses	135,000
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## 430 SOLID WASTE

67. Salaries	
68. Expenses	
<b>SUBTOTAL, PUBLIC WORKS</b>	<b>1,014,760</b>

**HUMAN SERVICES:**

## 511 BOARD OF HEALTH

69. Salaries	94,142
70. Expenses	7,235
71. VNA Services	5,280

## 541 COUNCIL ON AGING

72. Salaries	71,560
73. Expenses	9,100
74. VNA Services	6,800

## 543 VETERANS

75. Salaries	20,908
76. Expenses	2,100
77. Assistance	47,500

## 544 CARE OF SOLDIERS GRAVES

78. Expenses	<u>2,000</u>
<b>SUBTOTAL, HUMAN SERVICES</b>	<b>266,625</b>

**CULTURE & RECREATION:**

## 610 LIBRARY

79. Salaries	252,550
80. Expenses	123,863

## 630 RECREATION

81. Salaries	0
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## 650 PARK &amp; FIELDS

82. Expenses	10,000
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83. 692 PATRIOTIC OBSERVANCE COMM	<u>2,000</u>
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**SUBTOTAL,  
CULTURE & RECREATION 388,413**

**FIXED COSTS:**

## 710 DEBT SERVICE

84. Principal	395,000	
	115,000	MWPAT
		Rcpts
		reserved
85. Interest	125,217	
	4,328	Debt
		Premium
		reserved

86. 911 PLYMOUTH COUNTY RETIREMENT	1,287,561
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87. 913 UNEMPLOYMENT COMPENSATION	29,700
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88. 914 GROUP INSURANCE	1,534,127
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89. 945 RISK MANAGEMENT	<u>278,000</u>
<b>SUBTOTAL, FIXED COSTS</b>	<b>3,768,933</b>

**SUB TOTAL \$ 20,461,516**

**WATER:**

90. Salaries	418,394	Water
		Revenue
91. Expenses	381,800	Water
		Revenue
92. Debt Service	244,365	Water
		Revenue
93. Indirect Cost	<u>150,000</u>	Water
		Revenue

**SUBTOTAL, WATER 1,194,559**

**TOTAL – ALL BUDGETS -  
GRAND TOTAL \$ 21,656,075**

The Moderator took Article 28 (the Revolving Funds Article) out of order and had Town Meeting vote on it after the Budget Article.



**ARTICLE 6:** To see if the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2016, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

**Estimated Revenues**

Item	Amount
Program Receipts (fees)	\$260,000
Retained Earnings	\$ 18,000
Taxation	<u>\$ 41,356</u>
Total Budgeted Revenues:	\$319,356

**Estimated Expenses**

Item	Amount	Funding Source
Salaries	\$157,356	\$125,000 Program Revenue \$ 32,356 Taxation
Expenses	\$153,000	\$135,000 Program Revenue \$ 18,000 Retained Earnings
Indirect Costs	<u>\$ 9,000</u>	Taxation
Total Budgeted Expenses:	\$319,356	

or take any other action in relation thereto.

Proposed by the Recreation Commission

**Explanation:** Recreation program cost now shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: David Blauss  
Second: Donald Howard

An amendment to this Article by the Finance Committee was not passed.

**VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during the fiscal year 2016, under provisions of M.G. L. Chapter 44, Section 53F ½ as printed in the warrant.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2016, under the provisions of M.G.L. Chapter 44, Section 53F ½.

**Estimated Revenues**

Item	Amount
Program Receipts (fees)	\$255,250
Taxation	<u>\$110,701</u>
Total Budgeted Revenues:	\$365,951

**Estimated Expenses**

Item	Amount	Funding Source
Salaries	\$112,025	\$35,000 Program Revenue \$77,025 Taxation
Expenses	\$220,250	Program Revenue
Indirect Costs	<u>\$ 33,676</u>	Taxation
Total Budgeted Expenses:	\$365,951	

or take any other action in relation thereto

Proposed by the Board of Health

**Explanation:** The total cost of operating the Transfer Station is \$365,951. A portion of the Salaries \$77,025 and expenses \$33,676 will come from general taxation. The balance of expenses \$255,250 will be paid through the Enterprise Fund.

Finance Committee does not recommend.

Motion: Gilbert Amado  
Second: Donald Howard

**VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during the fiscal year 2016, under provisions of M.G. L. Chapter 44, Section 53F ½**

Estimated Expense Item	Amount	Funding Source
Salaries	\$112,025	\$20,000 Program Revenue \$92,025 Taxation
Expenses	\$220,250	Program Revenue
Indirect Cost	\$ 33,676	Taxation
Total Budgeted Expenses:	\$365,951	

**ARTICLE 8:** To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Capital Improvement Comm.  
and Board of Selectmen

**Explanation:** This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

Finance Committee recommends.

Motion: John Norton  
Second: Donald Howard

**VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee.**

**ARTICLE 9:** To see if the Town will vote to appropriate and transfer from available funds \$176,000 to various department Capital Accounts for the following items or take any other action in relation thereto.

Line	Dept.	Item	FY16 CIP Report	Town Admin. Recommendation	Funding Source
1	Schools	Replace Fire alarm & smoke detectors at Indian Head & Middle Schools	\$80,000		Free Cash
2	Selectmen	Paving for upper Town Hall Parking lot	\$40,000		Free Cash
3	Fire	Paving Fire Parking Lot	\$56,000		Free Cash
4	Highway	Front End Loader	\$168,000		Free Cash
5	Highway	New Ford F150	\$45,000		Free Cash

Proposed by the Capital Improvement Committee &  
Board of Selectmen

**Explanation:** Item 1 -The fire detection devices are reaching the end of life (15 Years). This appropriation will replace all field devices and fire alarm panels in the Indian Head and Hanson Middle Schools. Item 2 - Repaving of the upper Town Hall parking lot is necessary due to the installation of new front stairs. Item 3 - Repaving of the Fire Department parking lot has been on the capital improvement plan for several years and is in serious need of repair. Item 4 Front end load and Item 5 Ford F150 are included in the article if funding permits

Finance Committee recommends.

Motion: John Norton  
Second: Donald Howard

Original motion was made to vote to raise and appropriate \$40,000 and to transfer \$136,000 from Free Cash to various department Capital Accounts for the following items Lines 1,2 & 3 as printed in the warrant.

**VOTED Aye, voice Line 1 to transfer \$80,000 from Free Cash to replace fire alarm and smoke detectors at Indian Head and Middle Schools.** Motion-Helen Vess 2nd Donald Howard. **Voted Aye voice to amend Article 9 to pass over Line 2,** Motion- James McGahan 2nd-Dave Hanlon. **Voted, Aye voice Line 3 to transfer \$56,000 from Free Cash for paving of the Fire Parking Lot.** Motion- Joe Weeks 2nd Donald Howard. **Voted Aye, voice to pass over Line 4.** Motion- John Norton 2nd Donald Howard. **Voted Aye, voice to pass over Line 5.** Motion- John Norton 2nd Donald Howard. **VOTED Aye, voice to amend Article 9 to transfer \$136,000 from Free Cash to various department Capital Accounts for Line 1 \$80,000 from Free Cash to replace fire alarm & smoke detectors at Indian Head & Middle School and Line 3 \$56,000 from Free Cash to for paving the Fire Parking Lot,** Motion: John Norton, Second Donald Howard.

**ARTICLE 10:** To see if the town vote to raise and appropriate, transfer from available funds and/or borrow a sum of money to replace the Roof at the Library Senior Center

or take any other action relative thereto.

Proposed by the Capital Improvement Comm.  
Library Director and Director of Elder Affairs

**Explanation:** The roof has been leaking at the library/senior center on and off since 2006 requiring period repairs. During this past winter, there were as many 15 different leaks in the library, one in the main entry way and 3 in the senior center. The roof needs to be replaced. Requires two thirds vote.

Finance Committee recommends.

Motion: Nancy Cappellini  
Second: Donald Howard

**VOTED Aye, voice to transfer \$70,000 from Free Cash to replace the roof at the Library/Senior Center.**

**ARTICLE 11:** To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash for the purpose of making the first annual payment of a three (3) year annual lease to purchase payment plan for two (2) police cruisers or take any other action in relation thereto.

Proposed by the Police Chief

**Explanation:** The article will fund the first year of a three year lease to purchase plan for two (2) Police Department Cruisers. Cost \$70,000.00

Finance Committee does not recommend.

Motion: Joseph Yakavonis  
Second: Bruce Young

**VOTED Aye, voice to Passover Article 11.**

**ARTICLE 12:** To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Donald Howard  
Second: Stephen Amico

**VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for road construction projects, as printed in the warrant.**

**ARTICLE 13:** To see if the Town will vote to appropriate or reserve from **Fiscal Year 2016 Community Preservation Fund estimated** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2016, with each item to be considered a separate appropriation:

Appropriations:

From FY 2016 estimated revenues for Committee Administrative Expenses	\$ 10,000
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Reserves:

From FY 2016 estimated revenues for Historic Resource Reserve	\$21,000
From FY 2016 estimated revenues for Community Housing Reserve	\$21,000
From FY 2016 estimated revenues for Open Space Reserve	\$21,000
From FY 2016 estimated revenues for Budgeted Reserve	\$137,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** This article ensures that Hanson’s Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett  
Second: Donald Howard

**VOTED Aye, voice to appropriate or reserve from Fiscal Year 2016 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2016, with each item to be considered a separate appropriation:**

**Appropriations:**

From FY 2016 estimated revenues for  
Committee Administrative Expenses \$ 10,000

**Reserves:**

From FY 2016 estimated revenues for  
Historic Resource Reserve \$ 21,000  
From FY 2016 estimated revenues for  
Community Housing Reserve \$ 21,000  
From FY 2016 estimated revenues for Open Space Reserve \$ 21,000  
From FY 2016 estimated revenues for Budgeted Reserve \$137,000

**ARTICLE 14:** To see if the Town will vote to appropriate \$25,000 from the Historical Resources Community Preservation Fund to be used to repair the rafters and the floors in the town-owned Bonney House located on High Street or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** This is the third step in a five step process to bring the Bonney House back to a viable state such that the Hanson Historical Society’s records and artifacts can be safely stored in a weather-tight, climate-controlled and structurally sound building. Once completed, the Bonney House will be open to the public.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett  
Second: Donald Howard

**VOTED Aye, voice to appropriate \$25,000 from the Historical Resources Community Preservation Fund to be used to repair the rafters and the floors in the town-owned Bonney House located on High Street.**

**ARTICLE 15:** To see if the Town will vote to appropriate \$50,000 from Historic Resources Community Preservation Fund and \$50,000 from Undesignated Community Preservation Fund Balance for the repair of the cabins located on the north end of Camp Kiwanee or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** The cabins on the north end of Camp Kiwanee are in a state of disrepair. This prevents the full utilization and enjoyment of the property by Hanson residents and the renting public. Restoration of these cabins will improve the overall aesthetic appeal of the entire camp. In addition, it will increase the number of sites that can be rented and allow Camp Kiwanee to explore additional revenue opportunities.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett  
Second: Donald Howard

**VOTED Aye, voice appropriate \$50,000 from Historic Resources Community Preservation Fund and \$50,000 from Undesignated Community Preservation Fund Balance for the repair of the cabins located on the north end of Camp Kiwanee.**

**ARTICLE 16:** To see if the town will vote to raise and appropriate, transfer from available funds and/or borrow a sum of money to replace the Hot Water Heater at the Indian Head School or take any other action relative thereto.

Proposed by the School Committee

**Explanation:** The hot water unit at Indian Head School is unreliable for delivery of hot water. It would replace the PVI unit in the basement with a high efficiency hot water system. It will be a wall mounted, tankless Rinnai water heater. The Indian Head hot water heater, installed in 1998, continues to be unreliable. If this PVI hot water heater fails, the Indian Head School will be without hot water. There is no back up water heater. Estimated cost: \$24,000

Finance Committee recommends.

Motion: Bob Hayes  
Second: Donald Howard

**VOTED Aye, voice to raise and appropriate \$24,000 to replace the Hot Water Heater at the Indian Head School.**

**ARTICLE 17:** To see if the town vote to raise and appropriate, transfer from available funds and/or borrow a sum of money to repair and/or replace windows at the Maquan School or to take any other action relative thereto.

Proposed by the School Committee

**Explanation:** Remove the existing (2) windows on second floor at back of the building and replace. Remove existing caulking and re-caulk the exterior of (11) openings. To remove (10) vent covers and install new vents (supplied by district). There have been several attempts to stop leaks when there is a high wind rain storm through the masonry and awning type windows installed in 1989. Estimated cost: \$11,788

Finance Committee recommends.

Motion: Bob Hayes  
Second: Donald Howard

**VOTED Aye, voice to raise and appropriate \$11,788 to repair and/or replace windows at the Maquan School.**



**ARTICLE 18:** To see if the town vote to raise and appropriate, transfer from available funds and/or borrow a sum of money to repair the roof at the Maquan School to take any other action relative thereto.

Proposed by the School Committee

**Explanation:** To tear off the existing roof of approximately 4" tar and gravel roof over the gym and cafeteria and replace with new PVC roof system with 4 " of insulation. This will address the replacement of the existing tar and gravel roof over the gym and cafeteria that is original to the school 1966. Estimated cost: \$266,000

Finance Committee does not recommend.

Motion: Bob Hayes  
Second: Steven Amico

**VOTED Aye, voice to Passover Article 18.**

**ARTICLE 19:** To see if the Town will vote to rescind the borrowing authority for \$64,555.00, which constitutes the balance that is not going to be borrowed for the Woodbine Avenue Extension water main project; Article #18 of the May 7, 2012 Annual Town Meeting; or take any other action thereto.

Proposed by the Board Water Commissioners

**Explanation:** The Woodbine Avenue Extension water main project cost less than expected.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to rescind the borrowing authority for \$64,555.00 the balance that is not going to be borrowed for the Woodbine Avenue Extension water main project; Article #18 of the May 7, 2012 Annual Town Meeting.**

**ARTICLE 20:** To see if the Town will vote to raise and appropriate or raise through borrowing \$900,000, to supplement the amounts appropriated to Article #14 of the May 5, 2014 Annual Town Meeting; to provide additional funds for the tank rehabilitation project; or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The two tank bids received exceeded what the Town had appropriated in the May 5, 2014 Annual town meeting; therefore the project will need to be re-bid. Requires two thirds vote.

Finance Committee recommends.

Motion: Donald Howard  
Second: Stephen Amico

**VOTED Aye, voice declared 2/3 by moderator to raise through borrowing \$900,000 to be added to Article 14 of the May 5, 2014 Annual Town Meeting; to provide additional Funding for the Tank Rehabilitation Project under MGL Chap. 44, Section 8(4).**

**ARTICLE 21:** To see if the Town will vote to transfer from Water Surplus, \$52,000 to purchase and equip an asphalt patch box or take any other action thereto.

Proposed by the Board Water Commissioners

**EXPLANATION:** This patch box will allow the water department and the highway department to repair roads efficiently.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to transfer from Water Surplus, \$52,000 to purchase and equip an asphalt patch box for the water department.**

**ARTICLE 22:** To see if the Town will vote to transfer from water surplus, \$75,000 to be added to Article 16, Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of buying new water meters and related equipment for the Water Department; or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** This meter replacement is the continuing program designed to maintain accurate reading records. This will allow the department to purchase 300 water meters and MXU's.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to transfer from water surplus, \$75,000 to be added to Article 16, Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of buying new water meters and related equipment.**

**ARTICLE 23:** To see if the Town will vote to transfer \$50,000 from water surplus for engineering for water exploration; or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The water department is starting to explore another new water source for the town. Currently; the town has only one source off Main Street (Crystal Spring Wellsite) which consists of four wells. The Town explored different sites in the 1990's with D.E. P.'s approval; however; none of those sites were developed. It's time the town explore for another new source.

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, voice to transfer \$50,000 from Water Surplus for engineering for water exploration.**

**ARTICLE 24** To see if the Town will vote to raise and appropriate or raise through borrowing \$1,300,000.00 for the installation of new water mains on various streets throughout the Town or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** This will allow the water department to replace old water mains; eliminate bleeders on dead ends streets; for better water quality. Requires two thirds vote

Finance Committee recommends.

Motion: Donald Howard  
Second: James McGahan

**VOTED Aye, declared 2/3 by moderator to raise through borrowing \$1,300,000.00 for the installation of new water mains on various streets throughout the Town.**

**ARTICLE 25:** To see if the Town will pursuant to M.G.L. c.71, §16(d) approve or disapprove the debt authorization voted by the Whitman-Hanson Regional School District in the amount of \$633,500 for the purpose of purchasing and upgrading computers in the Hanson elementary and middle schools and Hanson's portion of the Regional High School or take any action relative thereto.

Proposed by the School Committee

**Explanation:** The desktop computers in the school district are currently 10 years old. This appropriation will upgrade all the existing computers to provide students and staff with greater capabilities and a better user experience for 21st century learning. Estimated cost: \$633,500

Finance Committee recommends.

Motion: Bob Hayes  
Second: Stephen Amico

**VOTED Aye, voice to approve the debt authorization voted by the Whitman-Hanson Regional School District in the amount of \$633,500 for the purpose of purchasing and upgrading computers in the Hanson elementary and middle schools and Hanson's portion of the Regional High School provided that said approval is subject to and conditional upon an affirmative vote by the voters of the Town of Hanson to exempt said debt from the limitations of Chapter 59, Section 21C.**

**ARTICLE 26:** To see if the Town will vote contingent upon the passage of a ballot question, to authorize the Board of Selectmen to file with the Great and General Court of the Commonwealth of Massachusetts a petition to adopt special legislation in a form suitable to achieve the purpose of authorizing certain borrowing for capital costs for regional schools located in the Town of Hanson, in a form substantially as follows:

**AN ACT REGARDING BORROWING FOR  
CAPITAL COSTS FOR REGIONAL  
SCHOOLS IN THE TOWN OF HANSON**

*Be it enacted by the Senate and the House of  
Representatives in the General Court assembled,  
and by the authority of the same, as follows:*

**SECTION 1.**

**WHEREAS**, the Town of Hanson is a member of the Whitman-Hanson Regional School District; and

**WHEREAS**, the Town of Hanson is bound by both the terms of a certain Regional School Agreement by and between the member Towns, and the procedures regarding borrowing to pay for capital costs, including, without limitation, the procedures of Section 16(d) of Chapter 71 of the General Laws; and

**WHEREAS**, the Town of Hanson seeks to ensure that borrowing for capital costs for Regional Schools located wholly in the Town of Hanson is approved by the Hanson Town Meeting in a manner that is similar to borrowing for other capital projects within the Town of Hanson.

**SECTION 2**

**NOW THEREFORE**, Notwithstanding any provision of applicable law, and without waiver of any of the requirements of Chapter 71 of the General Laws, as the same may apply to the incurring of debt for Regional Schools, no debt shall be incurred for capital costs attributable to regional school buildings located in the Town of Hanson unless and until the amount of the proposed debt has been specifically approved by a two-thirds (2/3) majority vote at an Annual or Special Town Meeting of the Town of Hanson.

**SECTION 3**

*This act shall take effect upon its passage.*

or take any other action in relation thereto

Proposed by the Board of Selectmen

**Explanation:** If passed by the voters at the May 16, 2015 Town Election and the Legislature, this act will require a two-thirds vote for all borrowing for capital costs for Regional school projects in the Town of Hanson.

Finance Committee does not recommend.

Motion: Bruce Young  
Second: Donald Howard

Discussion of this Article was on whether South Shore Vo-Tech and Norfolk Agricultural Schools should be added to this Article or not. Voters discussed the pros and cons for passing this Article.

**VOTED Aye 70, Nay 90 for the Town vote contingent upon the passage of a corresponding ballot question, to authorize the Board of Selectmen to file with the Great and General Court of the Commonwealth of Massachusetts a petition to adopt special legislation in a form suitable to achieve the purpose of authorizing certain borrowing for capital costs for regional schools**

located in the Town of Hanson, in a form substantially as printed in the warrant.

**ARTICLE 27:** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for Special Legislation amending Chapter 389 of the Acts of 2012, an Act Relative to the Position of Highway Surveyor in the Town of Hanson by allowing the Selectmen to enter into an employment contract with such Highway Surveyor the term of which shall not exceed three years.

Said Legislation to read as follows:

**An Act Amending Chapter 389 of the Acts of 2012, An Act Relative to the Position of Highway Surveyor in the Town of Hanson**

Be it enacted by the Senate and the House of Representatives, in General Court assembled, and by the authority of the same as follows, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Hanson Board of Selectmen approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition:

The following sentence shall be added to the end of Section 1 of said Special Act:

*The Selectmen shall be permitted to enter into an employment contract with such Highway Surveyor, the term of which shall not exceed three years.*

or take any other action in relation thereto

Proposed by the Board of Selectmen

**Explanation:** The amendment to the Special Act will give the Board of Selectmen the ability to contract with Highway Surveyor.

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to authorize the Board of Selectmen to petition the General Court for Special Legislation amending Chapter 389 of the Acts of 2012, an Act Relative to the Position of Highway Surveyor in the Town of Hanson by allowing the Selectmen to enter into an employment contract with such Highway Surveyor the term of which shall not exceed three years as printed in the warrant.**

**ARTICLE 28:** To see if the Town will vote to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be deposited receipts received that may be spent only from those sources identified below under "Source of Funds" without further appropriation during Fiscal Year 2016 and as identified below under "Use of Funds", and shall be expended under the direction of those so indicated. Said annual amount expended from each revolving account shall not exceed the amount indicated below under "Annual Expenditure"

Source of Funds	Use of Funds	Expended Under Direction of:	FY 16 Limit
<b>Assessors</b> Counter Sales of Maps	Purchase and Maintenance of maps including GIS	Board of Assessors	\$1,500
<b>Parks &amp; Fields</b> Recycling, rental fees Repair reimbursement & Donations	Park & Field Maintenance and equipment	Parks & Fields	\$10,000
<b>Library</b> Fines, Fees and Copier Charges	Library Operations, Copier Purchase, maintenance, Repair & supplies. Printer Supplies. Replacement of Lost or damaged books	Board of Library	\$7,000
<b>Senior Center</b> Events, programs and Education Seminars	Senior Center Operations Events, programs, Seminars, Training & Reimbursements	Director of Elder Affairs	\$2,500
<b>Senior Center</b> Program Fees	Supportive Day Program	Director of Elder Affairs	\$95,000
<b>Conservation Comm.</b> Wetlands Fees	Engineering, Surveying Legal & Environmental Consulting	Conservation Commission	\$7,500
<b>Nathaniel Thomas Mill</b> Rental Fees	Maintenance & Repairs of building and grounds	Conservation	\$1,500

or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process.

Finance Committee recommends.

Motion: Bill Scott  
Second: Donald Howard

**VOTED Aye, voice to reauthorize the previously approved revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be deposited receipts received that may be spent only from those sources identified below under "Source of Funds" without further appropriation during Fiscal Year 2016 as printed in the warrant.**

**ARTICLE 29:** To see if the town will vote to increase the Board of Health's elected Board from 3 to 5. Having a 5 member board would create more transparency, and help foster public trust in the depart-

ment due to questionable actions of past and present 3 members boards or take any other action in relation thereto.

Proposed by Petition Article  
Helen M.Vess and 23 others

Finance Committee does not recommend.

Motion: Helen Vess  
Second: James McGahan

**VOTED Aye 72, Nay 80 to increase the Board of Health's elected Board from 3 to 5.**

**ARTICLE 30:** To see if the town will vote to remove Hanson Elementary and Hanson Middle Schools from Whitman Hanson Regional School District or take any other action in relation thereto.

Proposed by Petition Article  
Jeffrey McNeil and 17 others

Finance Committee does not recommend.

**The Moderator declared Article 30 Failed as no one stood up to move the motion.**

**ARTICLE 31:** To see if the town of Hanson will vote A NON BINDING REFERENDUM to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Whitman Hanson Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, Science/Technology, History/Social Science and associated testing known as MCAS. Or take any other action in relation thereto.

**“WHEREAS:** The Commonwealth of Massachusetts has had the highest educational standards in the country for decades because of effective policy handled by local school boards with input from parents; and

**WHEREAS:** Education is most effectively handled at the local level, where parents can have direct control over school curriculum and policy; and

**WHEREAS:** The federal government's takeover of education, known as “Common Core”, threatens parental control over their children's education”<sup>1</sup> as noted below:

“The Common Core State Standards Initiative (CCSSI) is a set of national K-12 standards developed primarily by a nonprofit called Achieve, Inc., in Washington, D.C. under the auspices of the National Governors Association (NGA) and the Council of Chief State School Officers (CCSSO). The Common Core was developed without state legislative authority.”<sup>2</sup>

By linking Race-to-the-Top grant funds to the implementation of Common Core State Standards “and linking the Common Core to No Child Left Behind waivers, the federal government is acting as the “enforcer” to herd states into the “one-size-fits- all” Common Core in spite of the fact that three federal laws”<sup>2</sup> (*The Department of Education Organizational Act, established in 1979, Section 103b; The General Education Provisions Act; and The Elementary and Secondary Act, first enacted in 1965*) “prohibit the federal government from guiding the educational curriculum of the states. Not only

the U.S. Constitution, but also state constitutions maintain that education is a power reserved to the states and their citizens. Yet, state legislatures or state school boards cannot change the Common Core.”<sup>2</sup>

“Taxpayers pay hundreds of billions in state and local taxes per year for K-12 education. Yet, the Common Core guarantees taxpayers and parents NO VOICE in math and English content standards of their states and thus no control over what children will learn in these subjects. In fact, most states agreed to implement the Common Core before the standards were even released, all without state legislative approval or even public hearings.”<sup>2</sup>

“The Common Core ensures that the states build expensive high-tech systems that will track student performance and other personal data and provide that information to the federal government.

The unfunded mandates associated with the Common Core are open-ended in areas such as professional development, new textbooks and instructional materials, testing, and data-tracking systems. A recent study shows implementation will cost \$16 billion or more nationwide, with about 90 percent of this paid for by states and local districts, despite the \$4.35 billion Race to the Top grants. The Common Core fuels a money pot of tax dollars going to pre-selected vendors.”<sup>2</sup>

**THEREFORE:** We reject the use of the Common Core State Standards and the associated testing known as PARCC (Partnership of Assessment of Readiness for College and Careers) which stifles academic freedom and achievement, and return control over education to the local school district of Whitman and Hanson, Massachusetts. We choose to use the Pre 2009 Massachusetts standards in ELA, Math, Science/Technology, and History/Social Science and associated testing, known as MCAS, which has made Massachusetts' education number one in the nation, and competitive with the top ranking countries on international standardized tests.

1. Educate through local control petition <http://throughlocal-control.wix.com/educatetlc#!petition/c24vq>
2. [www.stopcommoncore.com](http://www.stopcommoncore.com)

Proposed by Petition Article  
Michael McLeod and 24 Others

**Executive Summary:** This is a NON BINDING ARTICLE to authorize the town to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Whitman Hanson Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, Science/Technology, History/Social Science and associated testing known as MCAS, which has made Massachusetts' education number one in the nation and competitive with the top ranking countries on international standardized tests.

Finance Committee does not recommend.

Motion: Michael McLeod  
Second: James McGahan

**VOTED Aye, voice a NON BINDING REFERENDUM to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Whitman Hanson Regional School District, and return to using**



the Pre-2009 Massachusetts standards in ELA, Math, Science/Technology, History/Social Science and associated testing known as MCAS.

**ARTICLE 32:** To bring in their votes for the following offices: A Moderator for one year, two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a member of the Housing Authority for five years, two Constables for three years, Trustees of Memorial Field for three years, two Trustees of the Public Library for three years, one member of the Whitman- Hanson Regional School District Committee PreK-12 for three years, and two Water Commissioners for three years and one Water Commissioner for one year and two questions.

**Question 1** Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay its allocable share of the bond issued by the Whitman-Hanson Regional School District for the purpose of purchasing new computers Hanson Schools and Hanson's portion of the Regional High School including the payment of all costs incidental or related thereto ?

Yes \_\_\_\_ No \_\_\_\_

**Question 2** Shall the Town authorize the Board of Selectmen to file with the Great and General Court of the Commonwealth of Massachusetts a petition to adopt special legislation in a form suitable to achieve the purpose of authorizing certain borrowing for capital costs for regional schools located in the Town of Hanson, in a form substantially as shown below:

Yes \_\_\_\_ No \_\_\_\_

**AN ACT REGARDING BORROWING FOR  
CAPITAL COSTS FOR REGIONAL  
SCHOOLS IN THE TOWN OF HANSON**

*Be it enacted by the Senate and the House of  
Representatives in the General Court assembled,  
and by the authority of the same, as follows:*

**SECTION 1.**

**WHEREAS**, the Town of Hanson is a member of the Whitman-Hanson Regional School District; and

**WHEREAS**, the Town of Hanson is bound by both the terms of a certain Regional School Agreement by and between the member Towns, and the procedures regarding borrowing to pay for capital costs, including, without limitation, the procedures of Section 16(d) of Chapter 71 of the General Laws; and

**WHEREAS**, the Town of Hanson seeks to ensure that borrowing for capital costs for Regional Schools located wholly in the Town of Hanson is approved by the Hanson Town Meeting in a manner that is similar to borrowing for other capital projects within the Town of Hanson.

**SECTION 2**

**NOW THEREFORE**, Notwithstanding any provision of applicable law, and without waiver of any of the requirements of Chapter 71 of the General Laws, as the same may apply to the incurring of debt for Regional Schools, no debt shall be incurred for capital costs attributable to regional school buildings located in the Town of Hanson unless and until the amount of the proposed debt has been specifically approved by a two-thirds (2/3) majority vote at an Annual or Special Town Meeting of the Town of Hanson.

**SECTION 3**

*This act shall take effect upon its passage.*

Finance Committee recommends.

Motion: Sean Kealy  
Second: Donald Howard

SEE: Town Election, May 16, 2015.

**VOTED Aye, voice at 11:51PM to recess until Saturday, May 16, 2015, at 10:00 a.m. in the cafeteria of the Maquan School to take up Article 32 and to dissolve the meeting upon the closing of the polls.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
Town Clerk**

## Annual Town Election    May 16, 2015

Town of Hanson	Precinct I	Precinct II	Precinct III	Total
<b>MODERATOR for one year</b>				
Sean J. Kealy*	286	329	274	<b>889</b>
Write-ins (scattered)	1	3	0	<b>4</b>
Blanks	82	101	82	<b>265</b>
<b>SELECTMAN for three years</b> <i>( two to be elected)</i>				
Donald H. Howard*	142	206	145	<b>493</b>
James McGahan*	209	249	223	<b>681</b>
Ann Marie Bouzan	152	153	98	<b>403</b>
Joseph Richard Weeks III	107	147	117	<b>371</b>
Write-ins (scattered)	1	0	0	<b>1</b>
Blanks	127	111	129	<b>367</b>
<b>ASSESSOR for three years</b>				
Kathleen Keefe*	278	327	262	<b>867</b>
Write-ins (scattered)	0	1	0	<b>1</b>
Blanks	91	105	94	<b>290</b>
<b>BOARD OF HEALTH for three years</b>				
Arlene M. Dias	195	246	205	<b>646</b>
Kimberly King	133	154	119	<b>406</b>
Write-ins (scattered)	0	0	0	<b>0</b>
Blanks	41	33	32	<b>106</b>
<b>CEMETERY COMMISSIONER for three years</b>				
Write-ins				
Robert Brown	1	0	0	<b>1</b>
James Arena III	33	22	15	<b>70</b>
Kimberly King	1	0	0	<b>1</b>
Tara Head	2	1	2	<b>5</b>
Joe Campbell	1	0	1	<b>2</b>
Donna Tramontana	2	1	0	<b>3</b>
Bob Hayes	1	0	0	<b>1</b>
Donald Howard	1	0	0	<b>1</b>
Mike Glennon	1	0	0	<b>1</b>
Joan Powers	1	0	0	<b>1</b>
Michael Bonanno	1	0	0	<b>1</b>
Brianne LaRue	0	0	1	<b>1</b>
Paul Vitale	0	0	1	<b>1</b>
Kevin Gavin	0	1	0	<b>1</b>
Audrey Flanagan	0	0	1	<b>1</b>
Thomas Costley	0	0	1	<b>1</b>
Karen Mooney	0	1	0	<b>1</b>
Tim Watson	0	0	1	<b>1</b>
John Edwards	0	0	1	<b>1</b>
Fred Carfardo	0	1	0	<b>1</b>
Denis O'Connell	0	0	1	<b>1</b>
Joseph Westfield	0	1	0	<b>1</b>
Rebecca Nehiley	0	1	0	<b>1</b>
William Roache	0	1	0	<b>1</b>
Will Foshey	0	1	0	<b>1</b>
Blanks	324	402	331	<b>1057</b>
<b>PLANNING BOARD for five years</b>				
John F. Kemmett	273	300	238	<b>811</b>
Write-ins (scattered)	2	2	0	<b>4</b>
Blanks	94	131	118	<b>343</b>

**HOUSING AUTHORITY for five years**

Marilyn Cardile	275	312	252	<b>839</b>
Write-ins	1	2	0	<b>3</b>
Blanks	93	119	104	<b>316</b>

**CONSTABLE for 3 years**

Charles W.Mann	265	308	234	<b>807</b>
August Silva	225	292	232	<b>749</b>
Write-ins (scattered)	1	0	0	<b>1</b>
Blanks	247	266	246	<b>759</b>

**TRUSTEE OF MEMORIAL FIELD for three years**

Write-ins				
Mike Josslyn	10	3	10	<b>23</b>
Paul Clark	1	0	0	<b>1</b>
Gerry Lozeau	2	0	0	<b>2</b>
Antonio Santaluccia	1	0	1	<b>2</b>
Michael Bonanno	1	0	0	<b>1</b>
Tara Head	1	1	4	<b>6</b>
Theresa Cocio	2	2	0	<b>4</b>
Brian Driscoll	1	0	0	<b>1</b>
Bob Hayes	1	0	0	<b>1</b>
Liam McSweeney	1	0	0	<b>1</b>
Terence McSweeney	1	0	0	<b>1</b>
Albert LaRue	0	0	1	<b>1</b>
Paul Vitale	0	0	1	<b>1</b>
Haley Flanagan	0	0	1	<b>1</b>
Tom Costley	0	0	1	<b>1</b>
Tim Watson	0	0	1	<b>1</b>
Amy Gavin	0	2	0	<b>2</b>
Robert O'Brien	0	1	0	<b>1</b>
Tom Constantine	0	1	0	<b>1</b>
Stephanie Gomes	0	1	0	<b>1</b>
Blanks	347	422	336	<b>1105</b>

**TRUSTEE OF PUBLIC LIBRARY for three years**

<i>(two to be elected)</i>				
Linda A. Wall *	260	332	255	<b>847</b>
Corinne C. Cafardo	192	238	180	<b>610</b>
Write-ins (scattered)	0	0	0	<b>0</b>
Blanks	286	296	277	<b>859</b>

**WHITMAN-HANSON REGIONAL SCHOOL****DISTRICT COMMITTEE for three years**

Robert W. Hayes*	263	288	240	<b>791</b>
Write-ins (scattered)	1	6	0	<b>7</b>
Blanks	105	139	116	<b>360</b>

**WATER COMMISSIONER for three years**

<i>(two to be elected)</i>				
Andrew D. Sargent*	247	292	236	<b>775</b>
Mary Lou Sutter*	232	270	216	<b>718</b>
Write-ins (scattered)	0	2	0	<b>2</b>
Blanks	259	302	260	<b>821</b>

**WATER COMMISSIONER for one year**

Gilbert B. Amado	276	304	234	<b>814</b>
Write-ins (scattered)	1	4	0	<b>5</b>
Blanks	92	125	122	<b>339</b>

**QUESTION 1:**

Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amount required for the bond issued by the Whitman-Hanson Regional School District for the purpose of purchasing and upgrading computers in the Hanson Elementary and Middle schools and Hanson's portion of the Regional High School?

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
Town of Hanson				
Yes	214	242	191	647
No	130	175	147	452
Blanks	25	16	18	59

**QUESTION 2:**

Shall the Town authorize the Board of Selectmen to file with the Great and General Court of the Commonwealth of Massachusetts a petition to adopt special legislation in a form suitable to achieve the purpose of authorizing certain borrowing for capital costs for regional schools located in the Town of Hanson, in a form substantially as shown below:

**AN ACT REGARDING BORROWING FOR CAPITAL COSTS  
FOR REGIONAL SCHOOLS IN THE TOWN OF HANSON**

Be it enacted by the Senate and the House of Representatives in the General Court assembled, and by the authority of the same, as follows:

**SECTION 1.**

WHEREAS, the Town of Hanson is a member of the Whitman-Hanson Regional School District; and WHEREAS, the Town of Hanson is bound by both the terms of a certain Regional School Agreement by and between the member Towns, and the procedures regarding borrowing to pay for capital costs, including, without limitation, the procedures of Section 16(d) of Chapter 71 of the General Laws; and WHEREAS, the Town of Hanson seeks to ensure that borrowing for capital costs for Regional Schools located wholly in the Town of Hanson is approved by the Hanson Town Meeting in a manner that is similar to borrowing for other capital projects within the Town of Hanson.

**SECTION 2**

NOW THEREFORE, Notwithstanding any provision of applicable law, and without waiver of any of the requirements of Chapter 71 of the General Laws, as the same may apply to the incurring of debt for Regional Schools, no debt shall be incurred for capital costs attributable to regional school buildings located in the Town of Hanson unless and until the amount of the proposed debt has been specifically approved by a two-thirds (2/3) majority vote at an Annual or Special Town Meeting of the Town of Hanson.

**SECTION 3**

This act shall take effect upon its passage.

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
Town of Hanson				
Yes	169	199	176	<b>544</b>
No	148	192	135	<b>475</b>
Blanks	52	42	45	<b>139</b>
<b>TOTAL BALLOTS CAST</b>	<b>369</b>	<b>433</b>	<b>356</b>	<b>1158</b>

A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC  
Town Clerk



## Special State Primary    October 6, 2015

DEMOCRATIC	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
Michael D. Brady	33	44	38	115
Joseph Lynch	6	8	1	15
All other Write Ins	0	1	0	1
Blanks	0	0	0	0
<b>TOTAL DEMOCRATIC BALLOTS CAST</b>	<b>39</b>	<b>53</b>	<b>39</b>	<b>131</b>
REPUBLICAN	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
Geoff Diehl	32	37	27	96
All other Write Ins	0	1	0	1
Blanks	1	3	0	4
<b>TOTAL REPUBLICAN BALLOTS CAST</b>	<b>33</b>	<b>41</b>	<b>27</b>	<b>101</b>
GREEN RAINBOW	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
All other Write Ins	0	0	0	0
Blanks	0	0	0	0
<b>TOTAL GREEN RAINBOWBALLOTS CAST</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
UNITED INDEPENDENT PARTY	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
All other Write Ins	0	0	0	0
Blanks	0	0	0	0
<b>TOTAL UNITED INDEPENDENT PARTY BALLOTS CAST</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

## Special Town Meeting October 5, 2015

Moderator Sean J. Kealy called the meeting to order at 7:33 PM in the auditorium of the Middle School with John Norton, Laura FitzGerald-Kemmett and Joseph Weeks appointed and sworn in as tellers.

Town Counsel was Jason Talerman from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of deceased town officials James Wildes and Judith Hatch as well as the late State Representative Thomas Kennedy. The Moderator welcomed the new interim Town Administrator, Richard LaCamera and recognized in the audience State Representative Josh Cutler and the two candidates running for the vacant State Senate seat, Geoff Diehl and Michael Brady.

A quorum was declared present with 114 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Times as the guide for the Town Meeting.

The Moderator made a motion to request the Town Meeting to allow the Moderator to declare 2/3 majority of a voice vote. 2nd by Bob Hayes and **Voted: Aye, voice.**

**ARTICLE 1:** To see if the Town will vote to transfer a sum of money from Free Cash or available funds to pay unpaid bills from Fiscal Year 2015 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** There are a few unpaid bills from various departments, which were received after the end of fiscal year 2015. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Don Howard  
Second: Don Ellis

**VOTED Aye, voice declared 9/10 by moderator to transfer \$2,630.00 from Free Cash to pay unpaid bills from Fiscal Year 2015.**

**ARTICLE 2:** To see if the Town will vote to authorize the Treasurer/Collector to establish a Other Post Employment Benefits (OPEB) Trust Account in accordance with Mass. General Laws, Ch 32B, Section 20, or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The National Financial Reporting Standards requires that the Town disclose accrued liabilities relative to Other Post Employment Benefits. The most recent actuarial valuation calculates the liability to be over \$12.5 Million. Establishing the OPEB Trust will allow the Town to set aside funds, as part of the budget process, to address this liability.

Finance Committee recommends.

Motion: James McGahan  
Second: Bruce Young

**VOTED Aye, voice to authorize the Treasurer/Collector to establish a Other Post Employment Benefits (OPEB) Trust Account in accordance with Mass. General Laws, Ch 32B, Section 20.**

**ARTICLE 3:** To see if the Town will vote to transfer from available funds or raise and appropriate a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May 2015 for the Fiscal Year beginning July 1, 2015 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY16) in order to fund a number of additional expenses. A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends.

Motion: Bruce Young  
Second: Bob Hayes

**VOTED Aye, voice to raise and appropriate \$96,044 to supplement appropriations previously voted at the Annual Town Meeting of May 2015 for the Fiscal Year beginning July 1, 2015 for various Town Departments as printed in the warrant.**

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY15 Budget	Funding Source
1	32	Dept. 192 - Municipal Buildings Expense	\$13,125	20,000	\$33,125	Raise & Appropriate
2	33	Dept. 196 - Utilities	\$109,145	\$15,000	\$124,135	Raise & Appropriate
3	39	Dept. 220 - Fire Salaries	\$1,607,276	\$55,000	\$1,662,276	Raise & Appropriate
4	40	Dept. 220 - Fire Expense	\$175,353	5,500	180,853	Raise & Appropriate
5	55	Dept. 294 - Tree Warden, Expense	\$5,000	\$20,000	\$25,000	Raise & Appropriate
6	88	Dept. 914 - Group Insurance	\$1,534,127	10,000	\$1,544,127	Raise & Appropriate
7	58	Dept. 300 - Whitman Hanson, Debt Assessment	\$392,264	(29,456.00)	\$362,808	Raise & Appropriate

**ARTICLE 4:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Finance Committee

**Explanation:** This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,056,240, which represents 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will

help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000. Requires a 2/3 vote.

Finance Committee recommends.

Motion: Steve McKinnon  
Second: Michael Wojdag

**VOTED Aye, voice 2/3 declared by Moderator to transfer \$10,000 from Free Cash to be added to Stabilization.**

**ARTICLE 5:** To see if the Town will vote to raise and appropriate or transfer from Free Cash, a sum of money for the purchase and installation of a secured exterior Drop Box for delivery of tax and bill payments or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** These funds are used to purchase and install a permanent exterior drop box which will afford residents the convenience of delivering their payments and other Town Hall Departmental correspondence from their vehicles during regular and non-business hours. This Drop Box is not exclusive to payments. Estimated cost \$3,000.00.

Finance Committee does not recommend.

Motion: William Scott  
Second: Don Howard

**VOTED Aye, voice to transfer \$3,000.00 from Free Cash to purchase and install a secured exterior Drop Box for delivery of tax bill payments.**

**ARTICLE 6:** To see if the Town will vote to transfer a sum of money from Free Cash or available funds to fund the engineering and plan designs for a new Highway Building Facility or take any other action in relation thereto.

Proposed by the Highway Building Committee

**Explanation:** These funds are needed to conduct overall evaluation and plan designs to accommodate the needs of the Highway Department. Estimated \$30,000

Finance Committee recommends.

Motion: William Scott  
Second: Don Howard

Contamination at the Lite Control site was discussed on this Article and who will be ultimately responsible for any contamination. Bill Scott stated that it is considered a "clean site". The interim Town Administrator, Rich LaCamera explained that the Town has not accepted the deed from Lite Control yet. Residents wanted to know why the Town is moving forward with this site before we have the deed to it. Annemarie Bouzan motioned and Bob Hayes 2nd to pass over this Article. Voted Aye 44, Nay 60, motion did not pass.

**VOTED Aye, voice to transfer \$30,000 from Free Cash to fund the engineering and plan designs for a new Highway Building Facility.**

**ARTICLE 7:** To see if the Town will vote to transfer from Free Cash or available funds a sum of funds to be added to the appropriation under Article 8 of the May 2012 Special Town Meeting regarding firefighter retirements or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to fund sick time and vacation buy back of retiring employees. Approx \$17,000

Finance Committee recommends.

Motion: Kenny Mitchell  
Second: Don Howard

**VOTED Aye, voice to transfer \$17,000 from Free Cash to be added to the appropriation under Article 8 of the May 2012 Special Town Meeting regarding firefighter retirements.**

**ARTICLE 8:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. Estimated \$10,000.00

Finance Committee recommends.

Motion: Don Howard  
Second: James McGahan

**VOTED Aye, voice to transfer \$10,000 from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting.**

**ARTICLE 9:** To see if the town will vote transfer a sum of money from free cash and/or available funds to reimburse Whitman-Hanson Regional School District to replace the 225 gallon PVI water heater at the regional high school with a high efficiency tankless gas unit or take any other action relative thereto.

Proposed by the School Committee

**Explanation:** The current water heater at the Whitman-Hanson Regional High School is unreliable for delivery of hot water due to equipment failure. The total cost is \$ 29,000 of which 41.71% is Hanson's share. Estimated cost: \$ 12,100

Finance Committee recommends.

Motion: Bob Hayes  
Second: Don Howard

**VOTED Aye, voice to transfer \$12,100 from Free Cash to reimburse Whitman-Hanson Regional School District to replace the 225 gallon PVI water heater at the regional high school with a high efficiency tankless gas unit.**

**ARTICLE 10:** To see if the town will vote to transfer a sum of money from free cash and/or available funds to reimburse Whitman-Hanson Regional School District to complete the repairs to the Hanson Middle School first floor classrooms caused by the clogged waste pipe on April 13, 2015 or take any other action relative thereto.

Proposed by the School Committee

**Explanation:** The total cost of the repairs at Hanson Middle School was estimated at \$179,841.03. The insurance limit for clogged waste pipe is capped at \$100,000 per occurrence. Estimated cost: \$ 79,841.03

Finance Committee recommends.

Motion: Bob Hayes  
Second: Don Howard

**VOTED Aye, voice to transfer \$79,841.03 from Free Cash to reimburse Whitman-Hanson Regional School District to complete the repairs to the Hanson Middle School first floor classrooms caused by the clogged waste pipe on April 13, 2015.**

**ARTICLE 11:** To see if the Town will vote to transfer sum of money of not greater than, \$10,000, from Free Cash or available funds to fund a biological assessment study of Wampatuck Pond, including problematic algae, nuisance aquatic vegetation control for the Wampatuck Pond or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** For services related to testing and potential treatment of Wampatuck Pond located behind the Town Hall in Hanson, MA. The interest is in obtaining a Baseline biological assessment (Vegetation mapping, water quality sampling, reporting and permitting), nuisance aquatic vegetation control, problematic algae control and possible management scenarios (depending on the actual management needs). Amount not to exceed \$10,000. This study will allow for the future plan/determination of action to be taken, proposal to bring back to the residents of Hanson to vote on.

Finance Committee does not recommend.

Motion: James McGahan  
Second: Bruce Young

**VOTED Aye, voice to pass over Article 11.**

**ARTICLE 12:** To see if the Town will vote to transfer a sum of money from free cash and/or available funds for the purchase of a new analog/digital radio repeater or take any other action in relation thereto.

Proposed by the Chief of Police

**Explanation:** The current repeater is beginning to fail. This piece of equipment is crucial to the public safety network in Town. Estimated \$20,000.

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Don Howard

**VOTED Aye, voice to transfer \$20,000 from Free Cash for the purchase of a new analog/digital radio repeater.**

**ARTICLE 13:** To see if the Town will vote to transfer \$20,000 from the Water Surplus Account to be added to the 1992 Town Meeting Water Emergency Fund Article 15 or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** This article is basically to replenish the Emergency Line which is used for unexpected expenses that are not budgeted for in our general budget line.

Finance Committee recommends.

Motion: Don Howard  
Second: Bob Hayes

**VOTED Aye, voice to transfer \$20,000 from the Water Surplus to be added to the 1992 Town Meeting Water Emergency Fund Article 15.**

**ARTICLE 14:** To see if the Town will vote to transfer from \$17,000 from Water Surplus for a water audit/survey for the water department's renewal of the Water Management Act; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The Department's Water Management Act is renewed every twenty years. This water audit/survey is part of this process. In our renewal process; DEP is requiring that water departments keep their unaccounted water under 10% of their total water withdrawal.

Finance Committee recommends.

Motion: Don Howard  
Second: Bob Hayes

**VOTED Aye, voice to transfer \$17,000 from Water Surplus for a water audit/survey for the water department's renewal of the Water Management Act.**

**ARTICLE 15:** To see if the Town will transfer from Water Surplus \$15,000 to purchase a new SCADA computer and software for the Water Department; or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** This computer is an upgrade for the SCADA (Supervisory Control & Data Acquisition) system. It allows the water department operators full access, control, and monitoring of the pump station, chemical building; and water tank from the office. They can also view the status of the distribution system 24 hours a day remotely from the laptops; and monitor and answer all alarms that come in on the SCADA.

Finance Committee recommends.

Motion: Don Howard  
Second: James McGahan

**VOTED Aye, voice to transfer from Water Surplus \$15,000 to purchase a new SCADA computer and software for the Water Department.**

**ARTICLE 16:** To see if the Town will vote to raise and appropriate a sum of money and to borrow as sum of money in accordance with Chapter 44, Section 7, Subsection 9 to purchase and equip, a Front End Loader for the Highway Department, or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** This will replace a 2005 Volvo Loader. The front end loader is the most vital piece of equipment to the Highway Department and it is used on a daily basis. The current machine has reached the end of its usable life expectancy, and will be traded in towards this purchase. Estimated \$159,711; \$59,711.00 Raise and appropriate and \$110,000 borrowing

Finance Committee recommends.

Motion: Bob Brown  
Second: Don Howard

John Norton from the Capital Improvement Committee stated that the CIC voted unanimously to purchase outright, not borrow for this equipment.

**VOTED Aye, voice declared 2/3 by Moderator to raise and appropriate \$74,711.00 and to borrow \$95,000.00 to purchase and equip, a Front End Loader for the Highway Department and that the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$95,000.00 under Massachusetts General Laws, Chapter 44 or any other enabling authority, and to authorize the Board of Selectmen to do or take all actions necessary to carry out this project on behalf of or in the name of the Town.**

**ARTICLE 17:** To see if the Town will vote to raise and appropriate, or transfer a sum of money from Free Cash or any available funding source, to purchase and equip one F150 Pickup truck for the Highway Department or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** This truck will replace the current 2007 truck that is used by the Highway Surveyor with mileage of 103,000, and is becoming an expense for maintenance. Estimated cost: \$45,000

Finance Committee recommends.

Motion: Bob Brown  
Second: Bob Hayes

Joe Campbell gave the Moderator an amendment to this motion, however, the Moderator ruled that it was out of the scope of the original Article. There was discussion on this Article if the used vehicle will be surplus or traded in.

**VOTED Aye, voice to raise and appropriate a sum of \$45,000.00 to purchase and equip one F150 Pickup truck for the Highway Department.**

**ARTICLE 18:** To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash or available funds a sum of money to investigate the water flow along Main Street between High Street and Phillips Street or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds will be used to map the underground viaduct system flowing from this area to the Great Cedar Swamp. Estimated cost \$10,000

Finance Committee does not recommend.

Motion: James McGahan  
Second: Joe O'Sullivan

**VOTED Aye, voice to pass over Article 18.**

**ARTICLE 19:** To see if the Town will vote to transfer a sum of money from ambulance account for two Lucas 2 compression systems for the ambulances or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** This system provides quality compressions during CPR while freeing up Firefighter / Paramedics to focus on other life saving tasks. Estimated cost \$28,000

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Don Howard

**VOTED Aye, voice to transfer \$28,000.00 from the ambulance account to purchase two Lucas 2 chest compression systems for our ambulances.**

**ARTICLE 20:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds a sum of money to replace the hot water furnace at the Main Street Fire Station or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** The existing hot water furnace is over thirty years old and needs to be replaced. Estimated cost \$9,000

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Don Howard

**VOTED Aye, voice to transfer \$9,000.00 from Free Cash to replace the hot water furnace at the Main Street Fire Station.**

**ARTICLE 21:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds a sum of money for the reconfiguration of the front room at the Liberty Street Station to address operational needs.



Proposed by the Fire Chief

**Explanation:** This article was passed over last year to provide funding for the fire alarm installation at Hanson Middle and Indian Head School. Estimated cost \$20,000

Finance Committee not recommended.

Motion: Jerry Thompson  
Second: Don Howard

**VOTED Aye, voice to transfer \$20,000.00 from Free Cash for the construction to reconfigure the interior of the Liberty Street Fire Station.**

**ARTICLE 22:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds a sum of money to supplement the funds appropriated under article 8 of the October 7, 2013 Special Town Meeting, Fire Station Septic Repair or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** Several items have hindered the installation of the new septic system such as the lease agreement for the cell tower and our floor drains not being in compliance. Estimated cost \$30,000

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Don Howard

**VOTED Aye, voice to raise and appropriate \$30,000.00 to be added to Article 8 of the October 7, 2013 Special Town Meeting, Fire Station Septic Repair.**

**ARTICLE 23:** To see if the Town will to amend Article 2 – 12, Classification and Compensation, Section 11 C Part time Positions by adding the following positions

	7/1/14	7/1/15
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00

or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

**Explanation:** This is a housekeeping amendment. The three positions were inadvertently left off the matrix at the May 2015 Special Town Meeting when the plan was updated.

Finance Committee recommends.

Motion: Kenny Mitchell  
Second: Don Howard

**VOTED Aye, voice to amend Article 2 – 12, Classification and Compensation, Section 11 C Part Time Positions by adding the positions as printed in the warrant.**

	7/1/14	7/1/15
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00

**ARTICLE 24:** To see if the Town will vote to lease, for a term of not more than twenty years, a certain radio tower located at High Street, on terms and conditions as the Selectmen see fit and to authorize the Selectmen to take any and all actions necessary to facilitate such lease or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Board of Selectmen has received an inquiry to lease the radio tower located at the former Plymouth County Hospital property. If approved, a Request for Proposal will be advertised for said lease.

Finance Committee refers to Town Meeting.

Motion: Bruce Young  
Second: Don Howard

**VOTED Aye 68, Nay 26, 2/3 vote achieved to lease, for a term of not more than twenty years, a certain radio tower located at High Street, on terms and conditions as the Selectmen see fit and to authorize the Selectmen to take any and all actions necessary to facilitate such lease.**

**ARTICLE 25:** To see if the Town will vote to amend the Hanson General By-laws Article 2 – 2 Board of Selectmen by adding a new Section 10 as follows:

A selectman may not hold any other compensatory office or employment in Hanson Town Government during the term for which he/she is elected, nor hold any compensated appointive town office or employment for one year thereafter. Also, any member of the Board of Selectmen serving in such capacity at the time of adoption of this section shall not be required to resign from any other position held and shall be allowed to complete his/her term of office. This Bylaw shall apply for all Town Compensated positions where the appointment or removal is recommended to the relevant Board, Committee, Commission, Dept. Head by the Town Administrator under Chapter 41 of the Acts of 2006 (aka Hanson Town Administrator Act) and also any and all compensated offices or positions of employment in Hanson Town Government that are directly appointed by the Hanson Board of Selectmen under Massachusetts State Law.

Or take any other action in relation thereto

Proposed by Board of Selectman

**Explanation:** It is the opinion of the Board of Selectman that there is an incompatibility between selectman and any other government office within the town of Hanson. It does not make sense that a person may simultaneously serve as a town selectman and a compensated town employee who would report either directly or indirectly to the Board of Selectman. The rationale of this opinion is that incompatibility arises when the person holding two positions cannot perform the duties of each. In the situation of a town employee and selectman, it is obvious that the selectman would have power over the employee(s) in the areas of hiring, firing, and determining compensation, and as such these two offices are incompatible.

Finance Committee refers to Town Meeting.

Motion: William Scott  
Second: Bob Hayes

Discussion was on the redundancy of this Article with the Conflict of Interest Laws.

**VOTED Aye 58, Nay 48 to amend the Hanson General By-Laws Article 2 -2 Board of Selectmen by add a new Section 10 as printed in the warrant:**

**A selectman may not hold any other compensatory office or employment in Hanson Town Government during the term for which he/she is elected, nor hold any compensated appointive town office or employment for one year thereafter. Also, any member of the Board of Selectmen serving in such capacity at the time of adoption of this section shall not be required to resign from any other position held and shall be allowed to complete his/her term of office. This Bylaw shall apply for all Town Compensated positions where the appointment or removal is recommended to the relevant Board, Committee, Commission, Dept. Head by the Town Administrator under Chapter 41 of the Acts of 2006 (aka Hanson Town Administrator Act) and also any and all compensated offices or positions of employment in Hanson Town Government that are directly appointed by the Hanson Board of Selectmen under Massachusetts State Law.**

**ARTICLE 26:** To see if the Town will vote to delete in its entirety the existing Table of Contents section of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, and accept in its entirety the re-codified Table of Contents section dated July 16, 2015, of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, such re-codification being on file in the office of the Town Clerk or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** The current Zoning Bylaws were re-codified at the Special Town Meeting of October, 2014. This document did not include a new Table of Contents section. The Table of Contents has been revised to reflect the re-codified Zoning Bylaws and involves a change in the format, layout and numbering structure of the Bylaw. This is purely a housekeeping change; there are no amendments to the language of the Bylaw. Copies of the re-codified Zoning Bylaw including the revised Table of Contents Section may be downloaded from the Town of Hanson website at and are also available at the Office of the Town Clerk, Hanson Town Hall, 542 Liberty Street, Hanson, MA. This articles requires a 2/3 vote.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis  
Second: Joe O'Sullivan

**VOTED Aye, voice 2/3 declared by Moderator to delete in its entirety the existing Table of Contents section of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, and accept in its entirety the re-codified Table of Contents section dated July 16, 2015, of the Town**

**of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, such re-codification being on file in the office of the Town Clerk.**

**ARTICLE 27:** To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, **Section 7.C and the Table of Dimensional Requirements, Note #4 Accessory Building** to reduce the rear or side yard setback requirements for Accessory Buildings from twenty (20) feet distance to property line to ten (10) feet setback from the rear or side property line. A copy of the proposed amendment to the Town of Hanson Zoning Bylaw may be viewed at the office of the Town Clerk, 542 Liberty Street, Hanson, Massachusetts or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** The current Town of Hanson Zoning Bylaws established a twenty (20) foot rear or side property line setback requirement for Accessory Buildings. This amendment will reduce the rear or side property line setback requirements to a distance of ten (10) feet.

A copy of the proposed Town of Hanson Zoning Bylaw may be downloaded from the Town of Hanson website at and are also available at the Office of the Town Clerk, Hanson Town Hall, 542 Liberty Street, Hanson, MA. This articles requires a 2/3 vote.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis  
Second: Joe O'Sullivan

**VOTED Aye, voice 2/3 declared by Moderator to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, Section 7.C and the Table of Dimensional Requirements, Note #4 Accessory Building to reduce the rear or side yard setback requirements for Accessory Buildings from twenty (20) feet distance to property line to ten (10) feet setback from the rear or side property line. A copy of the proposed amendment to the Town of Hanson Zoning Bylaw may be viewed at the office of the Town Clerk, 542 Liberty Street, Hanson, Massachusetts.**

Motion by the Moderator to dissolve the meeting, 2nd by Elizabeth Sloan

**Voted Aye, voice to dissolve the meeting at 9:18p.m.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
Town Clerk**

## Special State Election November 3, 2015

SENATOR IN GENERAL COURT 2nd Plymouth & Bristol District	Precinct I	Precinct II	Precinct III	Total
Michael D. Brady	157	207	130	<b>494</b>
Geoff Diehl	409	399	334	<b>1142</b>
Anna Grace Raduc	8	8	5	<b>21</b>
Write-Ins Scattered	0	0	0	<b>0</b>
Blanks	0	0	0	<b>0</b>
<b>Totals</b>	<b>574</b>	<b>614</b>	<b>469</b>	<b>1657</b>

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC  
Town Clerk



## OFFICE OF THE PARKING CLERK

### Parking Ticket Fines Collected 2015

No. of Tickets		Fine		Total
1	@	\$20.00	\$	20.00
0		50.00		0.00
0	late fee	10.00		0.00
			\$	20.00

Respectfully submitted,

Elizabeth Sloan  
Parking Clerk

### 2014-2015 Dog Licenses

#### Town Clerk's Office

Licensing Period July 1, 2014- June 30, 2015

139	male dog licenses	@	15.00	\$2,085.00
680	neutered male dog licenses	@	10.00	6,800.00
78	female dog licenses	@	15.00	1,170.00
680	spayed female dog licenses	@	10.00	6,800.00
2	4-dog kennel licenses	@	25.00	50.00
4	10-dog kennel licenses	@	50.00	200.00
1	25-dog kennel licenses	@	100.00	100.00
3	50-dog kennel licenses	@	150.00	450.00
230	late fees	@	25.00	5,750.00
<b>TOTAL</b>				<b>\$23,405.00</b>

## Summary of Miscellaneous Fees

### Town Clerk's Office

#### January thru December 2015

768	certified copies of vital records	@ 5.00-	3,840.00
46	marriage intentions	@ 40.00-	1,840.00
2	zoning by-laws books	@ 25.00-	50.00
3	sub-division rules & regulations	@ 25.00-	75.00
0	wetland protection by-laws books	@ 50.00-	0.00
0	general by-laws books	@ 10.00-	0.00
11	wire & pole locations	@ 40.00-	440.00
41	persons listed book	@ 10.00-	410.00
0	raffle permits	@ 10.00-	0.00
14	common victuallers license	@ 50.00-	700.00
53	business certificates	@ 40.00-	2,120.00
5	discontinued business certificate	@ 10.00-	50.00
214	miscellaneous copies	various-	42.10
	postage	various-	329.50
13	21-d violations	various-	535.00
10	gasoline storage	@ 50.00-	500.00
4	voters list	@ 25.00-	100.00
6	business list	various-	<u>75.00</u>
	TOTAL		\$ 11,106.60

## DEATHS 2015

DATE	NAME	RESIDENCE	AGE
<b>JANUARY</b>			
03	Peter S. Peters, Sr.	Hanson	76
04	Patricia Joyce-Cole	Hanson	57
07	Alan A. Sack	Hanson	90
17	George M. Witherell	Hanson	72
28	Barbara Kathleen Anderson	Hanson	67
<b>FEBRUARY</b>			
03	Charles E. Leverone	Hanson	82
06	Roy Edward Burrill, IV	Hanson	29
07	Terrence R. Leighton	Hanson	24
09	Jody Adam Quaresimo	Hanson	47
12	Alice E. Corkum	Hanson	92
17	James D. Wildes	Hanson	80
24	Joseph Victor Connelly	Hanson	71
26	Charles S. Lewis, Jr.	Hanson	85
<b>MARCH</b>			
03	Mary P. Bashford	Hanson	81
08	Fauzy Thoms	Hanson	75
15	Mary T. Smallhorn	Hanson	93
21	Kenneth William Rogers, Sr.	Hanson	74
27	Robert D. Sheehan	Hanson	71
30	Leona Marie Moore	Hanson	85
<b>APRIL</b>			
01	William T. Cushing, Jr.	Hanson	66
07	Christina R. Bezanson	Hanson	88
20	Andrew O. Haraldstad	Hanson	91
21	Fulvia Rose Ceriani	Hanson	85
23	Cathleen A. Wyman	Hanson	32
26	Stephen Anthony Vail	Hanson	63
<b>MAY</b>			
04	Marilyn B. Montagano	Hanson	89
05	John G. Franchi	Hanson	91
05	John Young Jr.	Hanson	93
08	Marguerite L. Prescott	Hanson	71
12	Edward W. Monticone	Hanson	88
12	Christine J. Biggins	Hanson	57
15	Rollene M. Krim	Hanson	76
18	William M. Mullin Jr.	Hanson	78
25	Tammy M. Keene	Hanson	57
28	Charles A. Busche	Hanson	83
28	Karen A. Powers-Dalton	Hanson	46
29	Eric Sargent	Hanson	56
29	Eric Glenn Isakson	Hanson	48
30	Carlos E. Giffoni	Hanson	47
<b>JUNE</b>			
02	Anne M. MacDonald	Hanson	72
06	Stephen Joel Cobb	Hanson	74
08	Richard Matthew Jackson	Hanson	78
09	Virginia May Gargiulo	Hanson	85
13	John H. Cummings Jr.	Hanson	75
13	Betsy D. Blake	Hanson	66
20	John J. Tower	Hanson	63
20	William H. Vargus	Hanson	61
24	Gwendolyn Arlean Morrissey	Hanson	78
28	Carl J. Zyskowski	Hanson	70

## JULY

05	Helena M Burgo	Hanson	71
05	Joan Lallis	Hanson	83
07	Joanne Marie Spano	Hanson	72
07	Joseph C. Craig	Hanson	82
12	Beverly J. Malcolm	Hanson	77
17	Cecelia T. Mead	Hanson	81
19	John J. Ford	Hanson	83
22	Anne L. Butman	Hanson	68
22	Nicholas Charles Sentas	Hanson	86
27	Barbara E. Buckley	Hanson	70
31	Margaret A. Ford	Hanson	90

## AUGUST

03	Elizabeth J. Elz	Hanson	90
12	Guido J. Petronelli	Hanson	89
22	Christine E. Murray	Hanson	46
23	Katherine Joanne O'Connor	Hanson	87
24	Helen A. Duncan	Hanson	86
30	Lawrence A. Kendrew	Hanson	83

## SEPTEMBER

04	Armand Strangis Jr.	Hanson	79
08	Pauline T. O'Grady	Hanson	84
10	Kenneth James Stappen	Hanson	65
12	Debra J. MacAllister	Hanson	59
13	Albert E. Smith	Hanson	88
14	Francis J. Maher	Hanson	75
16	Richard A. Laliberte	Hanson	75
24	Melinda A. Souza	Hanson	70

## OCTOBER

04	J. Michael Weixler	Hanson	63
05	Frank L. Root Jr.	Hanson	71
14	Hazel A. Ruel	Hanson	87
15	Michael J. Bradley	Hanson	60
17	Kenneth M. Newcomb	Hanson	67
19	Sheila M. Whalen	Hanson	72
20	Donna Maria Thomas	Hanson	65
21	Dana B. Larsen	Hanson	70
24	Robert William Winters III	Hanson	43
30	Aphrodite Kenney	Hanson	92

## NOVEMBER

02	Helen G. Clark	Hanson	88
03	Betty J. MacVicar	Hanson	82
06	James F. McDermott	Hanson	80
12	George W. Dupree	Hanson	87
13	Gerhard Oberle III	Hanson	27
19	James E. Kirley	Hanson	72
20	Phyllis M. Chiaramonte	Hanson	65
23	Carol G. Caron	Hanson	86
25	Lillian H. Adams	Hanson	99
26	Lewis A. Casoli	Hanson	75

## DECEMBER

05	Mary A. Marsiglia	Hanson	96
08	Richard D. Falcone, III	Hanson	30
13	Rocco A. Fiumara	Hanson	60
17	Gertrude C. Runey	Hanson	91
19	Stephen Corr	Hanson	44
19	Edna L. Cole	Hanson	91
20	John Joseph Ferry	Hanson	92
23	Gerard J. Villano	Hanson	94
29	Christopher A. MacDonald	Hanson	63

# MARRIAGES 2015

DATE		SEPTEMBER	
<b>JANUARY</b>		<b>NONE</b>	
<b>FEBRUARY</b>			
<b>14</b>	Peter William Perrotta of Hanson	Wendy E. Hess of Hanson	
<b>MARCH</b>			
<b>07</b>	Michael Jerome Tannian of Hanson	Eulene De Leon Santos of Philippines	
<b>APRIL</b>			
<b>11</b>	Daniel Ebbs Jr. of Hanson	Amanda Meghan Mullen of Hanson	
<b>MAY</b>			
<b>01</b>	Mark Steven Shanahan of Hanson	Margaret Ann Killeen of Hanson	
<b>30</b>	John Thaddeus Drewniak of Plymouth	Alene Janet Conant of Roslindale	
<b>JUNE</b>			
<b>20</b>	James Edward Firth Jr. of Hanson	Tara Mignon Levy of Hanson	
<b>27</b>	Robert Douglas Carroll of Hanson	Kristen Marie Deluca of Hanson	
<b>JULY</b>			
<b>12</b>	James Robert Zuber of Bridgewater	Margaret Caitlin Fisher-Reid of Bridgewater	
<b>18</b>	Jason Thomas Pietroski of Hanson	Genevieve Heather Omar of Hanson	
<b>25</b>	Michael Colin MacKinnon of Hanson	Valarie Ann Notaro of Hanson	
<b>25</b>	Andrew Michael McCormack of Bridgewater	Heather Marie Littlefield of Bridgewater	
<b>AUGUST</b>			
<b>08</b>	Leonard C. Lauzon of East Bridgewater	Angela Elizabeth Aicardi of East Bridgewater	
<b>08</b>	Paul R. Riley of Hanson	Nicole Kathryn Logan of Hanson	
<b>09</b>	Fred Cesare DiCristofaro of Hanson	Jennifer Hobbs Mann of Hanson	
<b>15</b>	Mark William Dyszczyk of Hanson	Renae Marie Keddy of Hanson	
<b>15</b>	Jason Richard Egan of Hanson	Tamra Lee Lissell of Hanson	
<b>15</b>	John Francis Aiello Sr of Hanson	Laura Marie Gorman of Hanson	
<b>16</b>	Brian Joseph Raymond of Hanson	Stephanie Nicole Vasilchuk of Hanson	
<b>20</b>	Theodore Raymond Adams of Hanson	Alyssa Jean Brown of Hanson	
<b>26</b>	Mark Henry Conroy of Hanson	Debra Ann Mathewson of Hanson	
<b>29</b>	Christopher Lee Bueler of Hanson	Kristen M. Betts of Hanson	
<b>29</b>	Mark Lawrence Johnson of Hanson	Kelly Anne Reed of Hanson	
		<b>04</b>	James P. Hawe of Hanson Laura M. Cosgrove of Hanson
		<b>04</b>	Sean Lawrence McInerney of Hanson Emily Jane Roache of Hanson
		<b>05</b>	Gregory J. Gillis of Hanson Carolynn Marie Blanchard of Hanson
		<b>06</b>	Ross Thomas Kehoe of Hanson Aubre Alice Pierce of Hanson
		<b>12</b>	Todd Michael Sullivan of Plympton Karen Anne Vielkind of Plympton
		<b>12</b>	Christopher James Cronin of Weymouth Jessica May Bartlett of Weymouth
		<b>19</b>	James M. Berrio of Hanson Natasha Lee Ware of Hanson
		<b>26</b>	Joseph David Rocheleau of Hanson Melissa Goncalves Cadime of Hanson
		<b>26</b>	Daniel Shiel L'Esperance of Boulder, CO Ashley Leona Furfari of Mapleville, RI
		<b>27</b>	Colin Graham Barkson of Hanson Megan Falzone of Hanson
		<b>OCTOBER</b>	
		<b>03</b>	Timothy Glennon Smith of Braintree Melissa Karina Howard of Braintree
		<b>04</b>	Lauren Marie Gomperts of Hanson Matthew Alan LeBlanc of Hanson
		<b>08</b>	John Francis Papp of Hanson Rosemary Margaret Chruneys of Hanson
		<b>17</b>	Richard Arthur Jacob Jr. of Herndon, VA Jeanine Steinemer Cunliffe of Herndon, VA
		<b>NOVEMBER</b>	
		<b>20</b>	Ellen B. Elizabeth Cashman of Whitman Nicholas Paul Konarski of Hanson
		<b>21</b>	Anna-Marie Pearson of Hanson Jamie Ann Folan of Hanson
		<b>27</b>	Michael W. Tirrell of Abington Elizabeth Ann Perry of Abington
		<b>DECEMBER</b>	
		<b>13</b>	Lucas Inacio De Souza of Hanson Paula Carvalho De Oliveira of Hanson
		<b>19</b>	Ryan Spencer Irizarry of Hanson Taryn Ashley Gray of Hanson
		<b>22</b>	Colin Patrick Garrity of Hanson Melanie Marie Eich of Hanson
		<b>27</b>	Nicholas James Sullivan of East Bridgewater Kelly Marie Justason of Hanson
		<b>31</b>	Jameson Colby Dwyer of Hanson Katie Mae Lewis of Hanson

There were 99 births recorded in 2015

The forgoing reports of the Town Clerk's office are:

Respectfully submitted,

Elizabeth Sloan, CMC, CMMC  
Town Clerk

# Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2015.

## Summary of the Tax Recapitulation

Gross Amount to be Raised	\$25,716,965.93
Estimated Receipts and Other Available Funds	\$6,836,011.78
Amount to be Raised by Taxation	\$18,880,954.15
Real Property Valuation	\$1,140,843,150.00

Fiscal Year 2016 Tax Rate \$16.55 per \$1000 of Valuation

Tax Levy-Real Property	\$18,558,000.59
Tax Levy-Personal Property	\$ 322,953.56
Total Tax Levied on Property	\$18,880,954.15
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,140,843,150.00
New Growth Valuation	\$373,841

The Annual Town Elections were held May 16, 2015. Kathleen Keefe was re-elected to a three year (3) term on the Board of Assessors. Kathleen has served on the Board of Assessors a total of six years.

The Board voted to re-organize at their regular meeting of May 18, 2015. Kathleen Marini was elected to serve as Chairman of the Board. Patricia O'Kane was elected clerk and Kathleen Keefe will serve as member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. All three of our board members are very knowledgeable in real estate, appraisal and assessing procedures and are an asset to our town.

Fiscal 2016, which commenced on July 1, 2015, is the fourth year that we have instituted Quarterly Tax Billing. On July 1, 2015 the first (1) and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2016. On January 2, 2016 the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2016 bills with the new values that have been approved for FY 2016.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued in Fiscal Year 2016 for a Total of \$10,008.90 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2014. Thirty-Nine (39) Supplemental Tax Bills in total, bringing in an additional \$71,356.44 in tax revenue to the Town of Hanson for FY 2015

The Assessors granted the following property tax exemptions for Fiscal 2016:

Disabled Veterans	111	\$63,350.00
Elderly Taxpayers (over 70)	43	\$32,724.00
Widowed Taxpayers	5	\$ 1,330.00
Blind Taxpayers	9	\$ 4,500.00

Widow of Police Officer or Firefighter killed in the line of duty	1	\$ 4,756.48
Community Preservation (CPA Exemptions)	42	\$ 1,383.83
Tax Deferral	5	\$12,419.52
Total	216	\$120,463.83
Senior Tax Credit	35	\$ 21,608.25

Fiscal 2016 was an Interim Year for the Town of Hanson; minimal adjustments were made for the FY 2016 values as we are seeing a slight rise in home/condo sale prices in calendar year 2014.

Residential land prices remained unchanged. Building cost tables were increased up to 4% and depreciation schedules were reduced, in accordance with the trend from 1/1/14 to 1/1/15. The Fiscal Year 2016 values were approved by the Department of Revenue (D.O.R.) on November 4, 2015. The FY 2016 tax rate of \$16.55 was certified by the Department of Revenue on November 19, 2015. The special election held May 2015, ballot question #1 for the replacement of the slate roof on the Indian Head School passed and a Capital Expenditure Exclusion of \$680,000 was added for FY 2016. The impact to the tax rate for fiscal year 2016 was \$.60, this was a one year Capital Expenditure. Abatement applications will be accepted in the Assessors Office until February 1, 2016. Currently there is one Appellate Tax Board Case.

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessors property record cards and maps are available on-line at The Hanson Virtual Town Hall site. All of our forms related to abatements, exemptions and Chapter 61 land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'thank-you' goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Denise Alexander and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,  
Board of Assessors

Kathleen Marini, Chairman  
Patricia O'Kane, Clerk  
Kathleen Keefe, Member

## Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2015 was another busy year at the Hanson Board of Health. We welcomed a new Board Member, Arlene Dias. Arlene is a lifelong Hanson resident. Her father, John Dias, was a long term Board of Health member. Arlene is an LPN. She is very active in the Medical Reserve Corp. She has served on the Cable Committee and WH Community Access.

Pay as You Throw has been very successful. In July, the Transfer Station saw the addition of another full time staff member. The hours were also altered. The Transfer Station is now open all day Saturday and Sunday.

The Board was honored to receive a Certificate of Recognition from MassRecycle Southeast Municipal Recycling Council for the Largest Reduction in Trash per Household and Less Than 1200 Pounds of Trash per Household Served 2014.

The Board of Health witnesses Percolation Soil Tests and conducts Restaurant inspections, they are also responsible for issuance of the following permits:

Camp	Pig
Catering	Rubbish Removal
Disposal Works Permit	Septic Installer
Dumpster	Septic Pumper / Hauler
Food	Swimming Pool (Public)
Frozen Dessert	Tanning
Funeral Director	Title V Inspector
Horse	Tobacco
Milk	Well
Mobile Food Trucks	

The contract with the Animal Inspector, Mrs. Shirley Savage-Cavicchi was renewed. Mrs. Savage-Cavicchi reports her monthly activities to the Board of Health.

Respectfully submitted,

Gilbert Amado, Chairman  
Arlene Dias, LPN  
Terence McSweeney, RS  
Donna M. Tramontana, Health Agent  
Theresa A. Cocio, Administrative Assistant

## Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2015 annual report of the Hanson Building Department.

The building Department issued 425 Building permits in 2015 for a value of \$15,027,442.00.

Included were permits for 27 single family homes, 19 new townhouses, and 7 condominiums.

### Below is a breakdown of fees collected in 2015.

Building permits and fees	\$165,934.00
Plumbing permits (173)	\$18,654.00
Gas permits (203)	\$17,602.00
Electric permits (298)	\$28,650.00
<b>Total</b>	<b>\$230,840.00</b>

Two new Commercial Buildings at 1272 Main Street have been permitted at the site of the former Casoli Sand and Gravel site.

The Stonebridge Community added 19 new 55+ Townhouses in 2015.

Progress Way Development was issued permits for the construction of 17 single family homes.

Great Cedar, LLC has been issued permits for the construction of the final five new condominiums.

Sawmill Drive, the new condominium complex at the site of 775R West Washington Street, was issued the first of 28 building permits for the construction of new townhouse style condominiums.

2015 saw the completion of a number of projects to town buildings including: Interior and exterior painting, new granite stairs and railings and new exterior doors at Town Hall. A new roof and water heater were installed at the Library, and a new roof installed at the Indian Head School.

There has been a large increase in the number of solar panel projects in the town of Hanson. Last year, in 2015, the Building Department issued 59 solar panel building/electrical permits.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2016.

My thanks go out to my Administrative Assistant Annmarie Bouzan, The Wiring Inspector Ed Savage, and the Plumbing/Gas Inspector Scott Bizzozero for their commitment and hard work.

Respectfully submitted,

Robert P. Curran  
Building Commissioner  
Zoning Enforcement Office



## **Report of the Community Preservation Committee**

In 2008, Hanson accepted the Community Preservation Act ("CPA") and formed a Community Preservation Committee ("CPC"). Pursuant to the CPA, Hanson established a surcharge of 1.5 % on the local property tax, and began to set aside the proceeds of the surcharge in order to pursue Community Preservation activities, encompassing four purposes — open space, historic resources, recreational uses and community housing. Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

Community Preservation funding proposals generally consist of capital expenditures for the purposes permitted by the CPA. All expenditures from a local Community Preservation fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local Community Preservation Committee are eligible for appropriation (2) and they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

In 2015, we saw many of the CPA projects approved at 2013 and 2014 Town Meetings, completed;

- Rehabilitation of the Botteri Field Complex was completed in October of 2015. The result is baseball playing fields that are up to the required national Little League standards and will be a source of pride for Hanson for years to come
- Restoration work on the town-owned, historical Bonney House is well underway. It is expected that the work that the South Shore Vocation High School has undertaken to restore the outer envelope of the building will be completed in the spring of 2016.
- Restoration of the roofs at the north end of Camp Kiwanee was completed in October of 2015. The remaining work for these cabins is expected to be completed in the spring of 2016. Once completed, this work will add to the economic viability of Camp Kiwanee by making it more appealing and safe to rent cabins to individual campers and group camp programs.

In addition, we placed signs at the Bonney House, Thomas Mill, Poor Meadow Brook and Town Forest so that taxpayers can readily identify some of the ways in which their CPA dollars are being spent.

Because Hanson was a relatively late adopter of CPA, our match from the state has been modest from the start. Most years, the match hovered between 27% and 34% thus netting Hanson approximately \$40,000 in annual CPA state match. The match for 2015 was a stellar 54% resulting in Hanson receiving over \$86,000 in state match money in 2014. In 2015, we will be received a more modest \$51,000 or 31.5% in state match funds.

2015 saw the resignation of Patricia Glenn as Planning Board representative and the appointment of Stephen Regan as her replacement. We would like to take this opportunity to thank Ms. Glenn and to wish her well in her new endeavors.

As we look ahead to 2016, we will be using all of the information we have gathered from other Hanson boards and committees about their spending priorities for CPA-eligible projects and we will be incorporating those into Master CPA Plan. The Master CPA Plan will be developed in conjunction with a consultant who specializes in these plans and we will be sure to incorporate feedback from the community and each of the stakeholders.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The telephone number is 781-293-5644, ext. 102 and Fax number is 781-294-0884. The electronic mail address is cpchanson@gmail.com. More information regarding the HCPC, including meeting minutes, can be found on the Town of Hanson web site, [www.Hanson-MA.gov](http://www.Hanson-MA.gov).

Respectfully Submitted;

Laura FitzGerald-Kemmett, Chairwoman, Citizen-at-Large  
Patty Norton, Vice-chairman, Citizen-at-Large  
Kenneth Mitchell, Parks and Fields Representative  
Allan Clemons, Historical Commission Representative  
Robert Overholtzer, Citizen-at-Large  
John Kemmett, Conservation Commission Representative  
Stephen Regan, Planning Board Representative  
Robert Sears, Hanson Housing Authority Representative  
Thomas Hickey, Citizen-at-Large

## **Report of the Conservation Commission**

To the Citizens of Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection and management of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetland Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 57 Town-owned properties designated by Town Meeting as conservation land. The 2008-2015 Open Space & Recreation Plan identifies goals for meeting this responsibility.

In order to educate ourselves on the complexities of the applicable Wetland Protection Laws, Statutes and regulations, the Commission maintained its membership in the Massachusetts Association of Conservation Commissioners (MACC) enabling our members to participate in a series of educational workshops at two annual conferences. In addition, all Commission members and staff are required to complete an eight unit Fundamental Training Course at MACC which provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

This year the Commission was very pleased to welcome two full-time members. Brenna Audette joined the Commission in July and immediately began to educate herself by taking the Fundamental Workshops through the MACC online training program. Phil Clemons, the chairman of the Open Space Committee as well as a long-standing associate member also stepped forward and became a full-time member giving the Commission a full complement to oversee conservation permitting and open space management. Will Foshey was appointed to serve on the Trails Committee and his assistance has already proved to be an asset to the Commission and the community. Some of the matters that came to our attention over the past year include:

The management of the Poor Meadow Brook Conservation Area which is steadily progressing. Through the generous donation of a local contractor, the parking area was completed, with boulders placed at the entrance and gravel and a final layer of reprocessed material applied. It is anticipated that the Commission will be supportive of an Eagle Scout project to install a picnic table and a kiosk. Trail planning is ongoing.

Two professors of Entomology at UMass Amherst and the State Cranberry Experimental Station received permission from the Commission to do research at Smitty's Bog and other local "retired" cranberry bogs. Summer students from UMass placed four hives at Smitty's Bog and checked them weekly to count activity. The goal of the project was to conserve wild pollinators in agricultural ecosystems.

Progress continued for the repair of the Factory Pond Dam which is jointly owned by the Towns of Hanson and Hanover. Requests for proposals were sent out and the company that was awarded the contract to do the work was J. Hockman, Inc. of Norfolk MA. However, in July, it was discovered that there was a breach of the dam for which immediate repairs were necessary. The Conservation Agent issued an Emergency Certification to the Hanson Highway Department to install stop-gap measures. Working with A.E. Wood, the Highway Department put in temporary boards to stop the breach. The Dept. of Conservation and Recreation Office of Dam Safety was notified of the emergency and were satisfied with the solution.

The Commission oversaw the demolition of several buildings as well as continued remediation activities at the former Lite Control property off of Hawk's Avenue. A Phase II Comprehensive Site Assessment was conducted at the Site to perform additional subsurface investigations. Additional areas of contamination were identified at the Burrage Pond Wildlife Management Area which triggered a Massachusetts Environmental Protection Agency (MEPA) review. GEI Consultants, the company hired to oversee the restoration of the site, in partnership with the Mass. Department of Fish and Wildlife, the Army Corp of Engineers, Natural Heritage of Endangered Species (NHESP) and MEPA are working on a plan to clean and restore the wetlands. A separate permit application will be submitted in 2016 for future restoration once a remedy to restore the wetlands to a more natural landscape has been selected. The Town's Highway Department expressed interest in acquiring two of the buildings and a feasibility study group was established to determine the practicality of reuse of the buildings.

A request to perform sediment sampling was filed in October by Tetra Tech, Inc. who have been involved in the Fireworks Site in Hanover with the oversight of the Department of Environmental Protection (DEP) since 1999. The Fireworks Factory in Hanover was

responsible for making ammunition during WWII. The Site is located in Hanover, but limited areas of downstream sediments in Hanson may be involved in the clean-up. The last time they did sampling was in 2008. Since then there were a series of large storms and the project was stalled. Subsequently, re-baseline sampling was required, the data of which will be used to support the evaluation of remedial alternatives for the Site.

The Nathaniel Thomas Mill, owned by the Town of Hanson is under the care and custody of the Conservation Commission with the able assistance of the Mill Committee, Ms. Sylvia Salas, Chairperson. The Mill had a busy season and was rented out almost every weekend. The Mill is available for rental for a reasonable fee of \$25.00 for a 24 hour time period. The Commission extends its gratitude and thanks to Ms. Salas for her dedication to the Mill.

The Commission was responsible for sponsoring three Articles at the Special Town Meeting in May. The town voted to provide \$5,000 in funds to update and revise the Open Space & Recreation Plan which is currently one of the more important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, and provide passive recreation information of public lands, maintaining kiosks at open space parcels, and providing signage for existing municipal open space. The OSRP will expire at the conclusion of 2015 and will need to be updated in order to remain eligible for several state grant programs.

Also at the Special Town Meeting held in May, the town voted to provide \$5,000 for the restoration of a more natural drainage runoff on land under the care and custody of the Commission abutting property along Katy Did Lane. This article was put forward to restore and protect the natural movement and flows of storm water by breaching an artificial berm, in a manner that is environmentally consistent with the USDA contract governing restoration of the former Edgewood Bogs. This project was accomplished in December.

In addition, the Special Town Meeting voted to provide \$5,000 in funding to replenish the Conservation Fund to conduct open space management activities and related conservation purposes. The purpose of the Conservation Fund is to improve public access to and enjoyment of parcels of land currently under the care and custody of the Conservation Commission, such as the creation of parking spaces at open space parcels; and provide passive recreation information by providing maps of public lands, installing kiosks at open space parcels and providing signs for existing municipal open space.

By voting to support the aforementioned articles, town meeting voters have acknowledged the importance of providing and protecting open space for the benefit and enjoyment of the residents to the Town of Hanson.

In Accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Eleven Notices of Intent (Major projects proposed within 100ft. of a Bordering Vegetated Wetland or other resource area) were filed ten of which received Orders of Conditions. Six Requests for Determinations of Applicability were filed and six Determinations issued. One Abbreviated Notice of Resource Area Delineation was applied for and an Order of Resource Area Delineation was issued.

All of the above required at least one Public Hearing and notification of abutters.

Six Certificates of Compliance were applied for and issued and ten Blanket Permits for smaller projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100ft. from a Wetland Resource Area.) were applied for and issued.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. In conclusion, the Commission extends its thanks to all Town Committees, Boards, Departments and especially the citizens of the Town of Hanson for their support, cooperation, dedication and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted:

Rebecca Nehiley, Administrative Assistant, on behalf of  
John Kemmett, Chairman  
Frank Schellenger, Vice Chairman  
Brad Kirlin, Member  
Brenna Audette, Member  
Phil Clemons, Member  
Howard Dillon, Associate Member  
Laurie Muncy, Town Planner/Conservation Agent

## Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 3103 persons 55 years and older, 1637 persons between 55-65 years, 1017 persons between 66-75 and last but not least 453 persons aged 76 years and older. This report for 2015 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates and implements services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families.

Staff, council members, and volunteers continued to work together to keep things flowing smoothly. Mary Collins, the Director of Elder Affairs, searched for grant monies, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs and the Title Three Funding Grant through Old Colony Planning Council. She continues to seek other grant sources. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continued to excel in all areas of record keeping, ordering supplies, publicity, writing the monthly Hansonian newsletter, orchestrating many successful theme parties, scheduling health and informational programs. She did whatever job necessary to insure the smooth operation of the Center. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administered, filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center.

A part-time administrative assistant position, not funded since FY 10, was partially reinstated in July 2015 with a nineteen hour per week job. Roberta Bartholdson was hired, bringing with her many valuable years of administrative and computer experience. Among her other responsibilities, Roberta has worked on the Council on Aging page on the town's new website, adding current and important information. She has been a very positive addition to the Senior Center staff!

Due to the lack of an Outreach coordinator, the Senior Center staff relied on the help of volunteers to assist them with Outreach to elder citizens. A "Friendly Phone Call" outreach program has been in existence for a number of years and continues to be an important aspect of communication with our frailer elder population. Since we can no longer support an Outreach Worker, the important work of home support and oversight is done by our Director Mary Collins. The need for these services continues. The Center provided fuel assistance to 43 families, (this year reapplications are done directly through Self-Help,) Salvation Army served 12, 21 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place, 22 Medicare/Mass Health referrals, and 72 Medicare applicants that required SHINE (Service Health insurance Needs for Elders) assistance.

The Volunteer/Inter-generational Coordinator Sandy Campbell's position was funded through the formula grant, supplemented by monies from the Supportive Day Care account. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Sandy actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2015 we had 10 volunteer medical drivers donating 1100 hours annually, 4 Meals on Wheels drivers donating 1248 hours annually. Other volunteers provided more than 9195 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

Receptionist greeters donated 2700 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, direct visitors and minimize office traffic and personnel interruptions.

The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. This position, (previously paid through the Town budget) was cut from our budget due to funding constraints. A total of 4482 duplicated seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 21 years. Funding for low income clients was obtained from a grant through Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions



were paid through the Supportive Day Care Account. Eighteen volunteers contributed over 5000 hours to insure the highest level of care to our most vulnerable seniors. Marianne Fernandez is the Supportive Day Program Coordinator. She has created a program offering engaging activities for clients. The program attendance fluctuates due to illness, but the average attendance in 2015 is 24 unduplicated clients. Marianne's position is funded through the Supportive Day Program account.

The Senior Center provided 3796 congregate meals to those at the Center and 3744 meals were delivered to the home bound throughout 2015. In addition, 80 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, came to us through a contract with Old Colony Elder Service Nutrition Programs. She is an important part of the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized outings both nearby and afar. These activities were open to anyone who likes adventure on or off home turf. She facilitated a well attended monthly pot luck supper with games and music at the Senior Center. Theresa organized monthly social luncheons, as well as the annual St. Patrick's Day Party and Christmas Luncheon!

In addition to all the aforementioned programs, the Center also offered; chorus, art classes, craft classes, line dancing, bingo, Tai Chi, cribbage, Dancing with Henry, bridge and other card games. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2015, highlighting health and safety issues.

"Friend's of the Hanson Multi-Service Senior Center" held their annual fund raising event at the center during 2015. The third annual Dixieland dinner was a huge success and very profitable for the Friend's. They were also gifted with a new shed which will be used as part of the Second Hand Rose Thrift Shop in the spring of 2016.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank the volunteers without whom the Center could not function. And finally many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Remember, all Hanson residents are welcome to attend any events taking place at the Center. If you are in need of social interaction and a warm sense of community, please join us for exercise classes, dancing, singing, educational and social events.

Respectfully submitted,

Jane Baker, Chairperson  
Linda Philbrook, Vice Chairperson  
Susan Gagnon, Secretary  
George S. Copeland  
Mary Lou Sutter  
Michael Saya  
Stephanie McSweeney  
Elizabeth Stevens

## Report of the Hanson Cultural Council

To The Honorable Board of Selectmen:

For Fiscal Year 2016 the Cultural Council has been granted funding in the amount of \$4,540.00. As always, we try to fund diverse and interesting projects for the benefit of the people of our town. The projects chosen for funding are as follows:

Ruth Harcovitz, Songs of WW II in the amount of \$550.00 to be presented at the Hanson Senior Center.

Art in Bloom as requested by Whitman-Hanson Regional High School in the amount of \$400.00

Museum Pass Program as requested by the Hanson Public Library requesting passes for the Museum of Fine Arts, the Boston Children's Museum, Museum of Science and Isabelle Stewart Gardner Museum in the amount of \$2,070.00.

Hanson Public Library Summer Reading Program for 2016. Massachusetts State wide summer reading program in the amount of \$499.00

South Shore Art Center – Arts Festival in the amount of \$271.60

Fuller Craft Museum Performing Arts Series as requested by the Fuller Craft Museum in the amount of \$200.00

Fuller Craft Museum (SENSE)ation Days as requested by the Fuller Craft Museum in the amount of \$350.00

Harvest Fair and Joe Davis Folk Festival as requested by Soule Homestead Education Center in the amount of \$200.00

Respectfully submitted by:

Betty Ciccarella, Chairwoman  
Laurie Armstrong, Member  
Jill Beaulieu, Member  
Corinne Cafardo, Member  
Jean Kelly, Member  
Rebecca Nehiley, Member  
Margaret Westfield, Member

# Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2015.

The Fire Department has undergone some significant personnel changes in 2015. Currently, seven of our sixteen fulltime members have been hired in the last 18 months. This, along with a substantial increase in calls for service, made it necessary to obtain additional funding in October to staff to a minimum of four firefighters for initial calls when vacation time is utilized. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and continues to bring us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response.

The Fire Department responded to 1996 calls for service and issued 766 permits. We responded to 397 more calls for service this year, a 24.8% increase overall. We are also responding to multiple calls 11% of the time. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

## YEAR 2015 CALLS FOR SERVICE

Fires	46
Rescue & Emergency Medical Service Incidents	1,398
Hazardous Condition (No Fire)	125
Service Call	217
Good Intent Call	53
False Alarm & False Call	151
Special Incident Type (Citizen Complaint)	6
Total Calls For Service	1,996

As stated above, several personnel changes took place in 2015. Lieutenant Paul Proudman retired in January after 34 years of service. Firefighter Kenneth Caron retired in July after 36 years of service and Lieutenant Gary Smith also retired in July after 35 years of service. The entire fire department would like to thank these members for their dedicated service and devotion to the Town and wish them and their families a healthy and happy retirement.

In January, Firefighter Keith Wilson was promoted to the rank of Lieutenant and assumed command of B-Shift. Keith has been on the Department for fifteen years and has been a positive addition to the department's command staff.

All newly hired firefighters are required to attend the Massachusetts Firefighting Academy's Recruit Training Program. Firefighters Christopher Harris and Tyler Bryant graduated from the academy in February. Sherilyn Mullin and Robert Heffernan were hired in April. They both attended the academy with FF Heffernan graduating in July and FF Mullin graduating in August. James Waterman and Eric Adams were hired in July and they both attended the academy and graduated in December. Jonathan Hopfgarten was hired in October and started the academy in December.

We continue to maintain an active group of call firefighters who support our fulltime staff. I would like to thank them for their participation in the department.

I would like to thank the residents and voters for their continued support of the Fire Department. At the Special Town meeting in May, voters approved an article to rebuild and repair the chimney at the Liberty Street Station. At the October Special Town Meeting, voters approved the purchase of two Lucas 2 compression systems for our ambulances. The funding for these came from revenue brought in from ambulance billing. Also approved were articles to replace the heating system at the Main Street Fire Station, as well as funds to reconfigure the front room at Headquarters to address the operational needs of the department.

The winter of 2015 provided us with several storms and unprecedented cold and snow. Fortunately, during this time, we did not experience any significant events. I would like to thank the Massachusetts National Guard for their assistance in shoveling out fire hydrants. I would also like to thank the group of shelter volunteers we have for their availability during the storms.

In March we took delivery of the mini-pumper that was approved at the 2014 October Special Town Meeting. This purchase was funded completely with revenue brought in from ambulance billing and will reduce wear and tear on our larger apparatus.

We continue to be successful in securing a state grant in the amount of \$7,218. Of these funds, \$4,423 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,795 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. We continue to work closely with the Director of Elder Affairs, Mary Collins, as well as the staff at All American Assisted Living at 1074 West Washington Street to provide this valuable program to elders in our community. We also continued to provide CPR and AED training to our residents free of charge. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

We were the host community that applied for and received a regional assistance to firefighters grant in the amount of \$133,767 to purchase simulation mannequins. We received \$121,607 in federal funding and Signature Healthcare Brockton Hospital gifted the 10% share of \$12,160 to the Town of Hanson so that we may expend the funds to purchase these mannequins as the host community.

The Simulation Training for Life-Saving Interventions is a partnership between Hanson Fire and Signature Healthcare Brockton Hospital to provide life-saving training using state-of-the-art patient simulators in virtual emergency situations for Emergency Medical Specialists in the Towns of Abington, Bridgewater, East Bridgewater, Halifax, Randolph, Rockland, West Bridgewater and Whitman, as well as Hanson. The training program is designed to fulfill national EMS education standards. Signature Healthcare has donated the use of an ambulance and the time and expertise of emergency department (ED) doctors to provide hands-on training in simulated emergency situations that commonly occur in the community. The goal of this project is to use simulated training to improve fire fighters abilities to save lives in the field. These nine departments cover 140 square miles with a combined population of 157,892.

Our Town celebrated its Annual Holiday festival and tree lighting ceremony in December. This event was well attended and could not have been accomplished without the volunteers, Town employees and interdepartmental cooperation. A special thank you to the Well Community Church of Halifax for their commitment to make this event successful.

The Liberty Street Station Headquarters is in decent shape and although I realize that other buildings in Town should take priority in being repaired or replaced, I still feel at some point the Town should have a feasibility study done to determine the needs of the Department. Although we were successful in receiving funds to reconfigure the front room to address operational needs, we should look at what steps should be taken to rehabilitate and modernize the building for the long term. The Firefighters continue to supply the labor necessary to improve and maintain the station. We are still in the process of remediating the issues with the septic system, as well as the floor drains. Unfortunately the bids that we received were significantly higher than what was anticipated. We will continue to work to get this process completed. Once this project is completed we will go out to bid for the notch and overlaying of our parking lot. The Main Street Station has had a new energy efficient heating system installed. This station continues to serve as a valuable asset to store department vehicles and equipment as well as have the capability to staff an engine and ambulance during significant weather events.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort, it is greatly appreciated.

As I have stated for several years, there are still operational deficiencies that continue to be concerning to me, such as the absence of a Deputy Chief, as well as the lack of a full-time Fire Prevention Officer. The ultimate goal is to have a Deputy Chief perform the duties of fire prevention. This would provide the department with a clear cut second in command. As with all para-military organizations, chain-of-command and succession planning are vital to the success of an organization as we move into the future.

I am appreciative of the assistance and support received from the Town Administrator, Town Accountant, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.  
Chief of Department

## Report of the Highway Surveyor

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2015.

The Highway Department put into service one Freightliner Heavy Dump, Sander, and Plow truck.

The “ Winter “ of 2014-2015 went down as a new record breaking amount of excessive snow fall. The month of February we receive 112” of snow. This was very hard on the equipment and the men and women that do snow & ice removal for the Town of Hanson. They worked very long hours with little sleep and went days without seeing their families. Their persistence and hard work kept the Town of Hanson’s roads open and safe for emergency vehicles as well as the general public. I thank them all for their dedication and sacrifice from the bottom of my heart!

Governor Charles Baker released monies for Winter Recovery Program, (W.R.R.R.P.) for eligible to Cities and Towns. The Town of Hanson allotment was \$48,447.00; this was used to install guard rails, replacement as well as repair. New streets signs were installed and purchased cold patch for pot holes and catch basin frames & grates. Projects identified through written agreement between the Mass Dot Highway Division District 5.

With Chapter 90 funding the following streets were resurfaced with 1” leveling course of Type – I bituminous concrete and installing 1½” overlay with cape Cod berm, driveway aprons and street striping, center lines and fog lines as well as islands delineations with stop bars and details.

The following streets that were resurfaced with Chapter 90 funds were:

- East Washington Street
- Fairwood Drive
- Highland Terrace
- Gorwin Drive
- Jay Street
- Beatrice Lane
- Morton Street
- Joanne Drive
- Rosewood Drive

The Highway Department revenue for collection of permits and reimbursement for snow removal of unaccepted subdivisions totaled \$8,075.00 for FY 15.

### Under General Maintenance:

The Private gravel roads were graded by the Highway Department.

Street signs, regulatory signs and warning signs were replaced on an as needed basis. Reflective chevrons were placed on dangerous curves and intersections, as needed.

- Approximately 2000 drainage structures cleaned
- Three (3) catch basin structures were replaced, thirty four (34) repaired
- All streets, intersections, and sidewalks were swept in the spring and the early summer months of 2015.
- Roadside brush was cut at various locations to improve site distance for motorists exiting intersections or individual driveways.



- General roadside mowing was performed with the Highway Departments mowing machine and roadside litter was picked up by MCI Plymouth and the Plymouth County Sheriffs Department.
- Lawn mowing was performed at the Police Station, Sports Complex, Town Hall Green, Senior Center/Library, Camp Kiwanee, Thomas Mill, 8 ball fields, and various intersection and greens.
- A contractor painted centerline and edge lines on various streets.
- With the Line striping machine the Highway Department crew installed stop lines throughout the Town, as well as pavement marking on Town owned parking lots.
- Various streets were repaired with cold or hot patch.

I would like to thank the voters for supporting the Highway Department at Town Meeting.

The May 4, 2015 Special Town Meeting approved the following article:

**Article 6:** The sum of \$10,000.00 was approved for grading private ways under the direction of the Highway Surveyor.

The October 5, 2015 Special Town Meeting approved the following articles:

**Article 6:** The sum of \$ 30,000.00 was approved for engineering and plan designs for a new Highway Building Facility.

**Article 16:** The sum of \$169,711.00 to purchase & equip, a Front End Loader for the Highway Department.

**Article 17:** The sum of \$ 45,000.00 was approved to purchase and equip a F150 pickup truck for the Highway Department.

In November the Highway Department put a new 2015 Cat 930 M Frontend Loader in service. We can expect many years of reliable service from this machine.

I wish to extend my thanks to the Town Administrator, Richard LaCamera he is a breath of fresh air, the Board of Selectmen and the Towns people for their support, cooperation and understanding. Thank you to all Town Departments, Boards and Committees, and special thanks to Chief Jerry Thompson and his Department for their assistance throughout the year. Thank you to the Police Chief Michael Miksch and the Police Department, and the dispatchers at the Communication Center. Thank you to Superintendent Chip Muncey and the Water Department Staff for their close working assistance throughout the year. A special thanks to the Town Accountant Todd Hassett.

Thank you to Green Hanson for their Town wide cleanup that is most appreciated. To the contractors that assist in road work for the snow & ice removal they performed. My heart felt thanks to my staff for their loyalty and dedication and hard work that makes our department what it is! A special thanks to my Administrative Assistant Joan DiLillo, and the Highway Supervisor David Hanlon for working with me in the day to day operations of the department.

Respectfully submitted

Robert F. Brown Jr.  
Highway Surveyor

## Report of the Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen,

Members of the Board of Commissioners are as follows:

Robert Sears – Chairman  
Teresa Santalucia – Vice Chairperson  
Joseph Weeks – Treasurer  
Marilyn Cardile – Vice Treasurer  
Michael Jones – Governor's Appointee

Four of the Commissioners are elected by the Town's people to five (5) year terms and one member is appointed by the Governor. In 2015 the Board of Commissioners welcomed Marilyn Cardile as the newest member on the Board and bid farewell to long time Commissioner, Thomas Powers.

The Hanson Housing Authority is an agency that provides decent, safe and sanitary housing to low and moderate income families. The Housing Authority operates under guidelines set out by their regulatory agencies, the Massachusetts Department of Housing and Community Development (DHCD) and the United States Department of Housing and Urban Development (HUD).

The Housing Authority's offices are located at 80 Meetinghouse Lane and are open to the public Monday through Thursday 10:00am to 4:00pm and Friday 10:00am to 3:00pm; telephone number: 781-293-7474. Fax: 781-294-7839, Email: [TomT@brocktonha.com](mailto:TomT@brocktonha.com). The Authority's website can be found at: [hansonhousingauthority.com](http://hansonhousingauthority.com)

The Hanson Housing Authority consists of a five member Board of Commissioners, a Chief Executive Officer and four (4) staff members. The Board of Commissioners typically meet at 7:30pm on the second Thursday of every month in the Community Building at 80 Meetinghouse Lane.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One bedroom units of elderly/handicapped housing at Meetinghouse Lane
2. (6) Two to four bedroom family housing units located at 533 Main Street (wait list is currently closed)
3. (25) Section 8 Housing Choice Vouchers (waitlist is currently closed)
4. Hanson Housing Authority owns a (8) unit property located at 132 Woodbine Ave that is supported by the Department of Mental Health and managed by Vinfen Corporation.

The Authority's income limits for their State Public Housing (elderly/handicapped and disabled) and their Federal Public Housing (family housing) are as follows:

Number in Household	Income Limit
1 person	\$44,750
2 person	\$51,150
3 person	\$57,550
4 person	\$63,900
5 person	\$69,050
6 person	\$74,150
7 person	\$79,250
8 person	\$84,350

Applications for State-aided Public Housing can be obtained at:  
<http://www.mass.gov/hed/docs/dhcd/ph/publichousingapplications/standapp.doc>

Applications are also available at the office of the Authority located in the Community Building at 80 Meetinghouse Lane.

Effective January 1, 2015 the Hanson Housing Authority hired the Brockton Housing Authority to serve as manager. Brockton Housing Authority's Executive Director, Thomas Thibeault will serve as the Hanson Housing Authority's Chief Executive Officer and is directly in charge of the administration of the Hanson Housing Authority's business, subject to the discretion of the Hanson Housing Authority's Board of Commissioners.

The office staff consist of: Dennis Sheedy, Asset Manager and Sandra Arena, Administrative Assistant

The Maintenance staff consists of one full time and one part time maintenance worker. Edward Corbo is the Head of Maintenance and Joseph Bergeron is a part time maintenance employee.

In 2015 the Authority completed the dryvit, door and window replacements in three (3) buildings at Meetinghouse Lane.

The 2016 Capital Improvement Plan calls for the repaving of the walkways and the internal access road at Meetinghouse Lane. Also included in the 2016 Capital Improvement Plan is the replacement of the stairways in twelve (12) of the sixteen (16) buildings at Meetinghouse Lane.

The Board of Commissioners is extremely grateful to the various Town of Hanson boards and departments who continually show concern and support for the wellness of our resident population.

Respectfully submitted,

Thomas Thibeault,  
Chief Executive Officer

## Report of the Hanson Public Library

To the Honorary Board of Selectman and Citizens of Hanson,

The mission of the Hanson Public Library is to remain committed to providing the people of its community relevant and free library services. Its function is to provide people of all ages access to a wide variety of resources and technology to serve their educational, cultural, and recreational needs. The vision of the Hanson Public Library is to become the cornerstone of community life.

The Hanson Public Library continues to evolve, embracing modern technology resources while maintaining traditional library offerings and serving as a hub for community cultural events.

Social media continues to be a great tool for communication between libraries and their patrons. Check out our interactive blog on the library website at [www.hansonlibrary.org](http://www.hansonlibrary.org), for a list of upcoming and ongoing events. Please email the library at [info@hansonlibrary.org](mailto:info@hansonlibrary.org) if you want to be on an e-list of activities. Register online under Calendar of Events for all library and

Foundation programs. The Hanson Public Library also has a Facebook page as another way to communicate to library patrons and their families. We like to be liked!

The Hanson Library has implemented five goals in its strategic plan submitted to the Massachusetts Board of Library Commissioners. Below is a list of activities completed or addressed in 2015:

### **To secure funds to meet the educational, recreational, and cultural needs of the library community.**

- The Town of Hanson supported the library budget at the May 2015 Town Meeting.
- Budget approval allows the Hanson Library to participate in the reciprocal lending and borrowing program within the Sails Library Network and the state of Massachusetts Libraries.
- Budget approval from the town qualifies the Library to participate in the 2015 State certification State Aid to Public Library Program. This brings additional funding back to the Town of Hanson to supplement the library budget.

### **To maintain a welcoming facility that provides quality library service.**

- The Hanson Library Building is a facility shared with the Council on Aging. It was built in 1991. At the time, Hanson did not receive funding from the state because the building was not built big enough to sustain twenty years of growth. Recently, a feasibility study grant was given to the library from the Massachusetts Board of Library Commissioners to study library expansion.
- Thank you to the citizens of Hanson for recognizing the need and voting to fund the replacement of the Library/Senior Center roof. We are continuing to complete the project in 2016 by fixing damages caused by roof leaks over the years.

### **To provide highly effective library services through adequate staffing.**

- The reinstatement of the library positions on a part time basis increases our ability to better serve the public library community. The Library is now open a half day on Wednesday. We continue to work towards reinstatement of 21 union and custodial hours eliminated in 2010, so that we can open a full day on Wednesday for better availability for the citizens of Hanson.

### **To provide relevant technology that addresses the present and future needs of the library community.**

- E-book readers available for checkout
- Overdrive, a database of downloadable books
- Foreign Language Database, an interactive database
- Ancestry.com database for use in the library.
- Tumble books, interactive E-Books for kids.
- Museum passes which can be reserved from your home computer.
- Public Access Computers, Wi-Fi and wireless printing
- A wireless photo printer and an iPad for public use.
- New this year: additional e-books available for download to personal devices; online registration for all library programs and access to the community room.

**To work with stakeholders, fundraising groups, grant opportunities, and other library advocates to enhance library resources.**

- Thank you to the Foundation board members, officers, volunteers and financial supporters. 2016 marks the 10th year since the inception of the Hanson Public Library Foundation, Inc. In 2015, the foundation offered 4 author visits, its first annual beer fest, a visit from “Julia Child”, a trivia night, an evening of wine tasting, a Zentangle coloring workshop, a children’s drawing class, a skate night for summer reading participants, and its 10th annual Open House. Through a collaborative effort between a dedicated core of Foundation volunteers and the Hanson Public Library staff, the Foundation has become a shining force within the Hanson Public Library community.
- Thank you to the Hanson Cultural Council for awarding the library a grant that partially funds the Hanson Public Library museum passes program and its summer reading program.
- Thank you to former Hanson resident Bruno Guerra. The Hanson Public Library Foundation received a very generous bequest from library patron Bruno Guerra in the amount of \$351,690. Mr. Guerra’s gift will be used towards library expansion and will have a tremendous impact on the future of our library.
- Thank you to the families and friends of Betsy Blake and Tom Moore who donated to the library in their memory. The library staff and trustees will be working with the families in the coming year to best decide how to honor them and be a part of their legacy.
- Thank you to the citizens of Hanson for their continued support of the Hanson Public Library.
- Thank you to our volunteers who are an important part of the library family. Thank you to the many workers from the Senior Rebate Program who continue to volunteer long after their work hours are complete and to those volunteers of all ages who do so because they love the library and want to help out. You are much appreciated.

The Hanson Public Library wishes to welcome the newest member of the Board of Library Trustees, Corinne Cafardo. Corinne was elected in May 2015. Corinne has been a long time library volunteer and we are pleased to have her as a Trustee.

We would also like to thank Helen Levesque for her years as a library Trustee and a Foundation board member. She contributed much to the success of the library. She will be missed and we wish her the very best in her new endeavors.

Finally, thank you to our wonderful library staff, John Carrozza, Kate Godwin, Jean Kelly, Antonia Leverone, Suzanne Olsen, Brian O’Neill, Ann Marie Ross, Jessica Schneider, and Karen Stolfer. You are the heart of the Hanson Library, always welcoming and always working together as a team in providing exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Nancy Cappellini - Library Director  
Board of Library Trustees:  
Jennifer Hickey - Chairperson  
Linda Wall - Vice Chairperson  
Corinne Cafardo- Secretary  
Joanne Estes - Member  
Mary Lozeau – Member  
Dianna McDevitt- Member

## **Report of the Old Colony Planning Council**

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2015.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the Old Colony Regional Transportation Plan (Moving U 2040); the 2015 Natural Hazard Mitigation Plan for the Old Colony Region; the 2015 Comprehensive Economic Development Strategy (CEDS) Plan; the FFY 2016-2019 Transportation Improvement Program (TIP); the Brockton Area Transit Comprehensive Regional Transit Plan; the Plymouth Special Events Traffic Analysis and Management Plan; the Old Colony Regional Freight Study; and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force, provided technical assistance to Bridgewater, and Stoughton, related to the potential rail service. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including the investigation of water, wastewater, and the aggregation of electricity, as well as conducting a number of land use analyses, neighborhood economic and transportation analyses, the development of Community Business Guides, providing a variety of economic development technical assistance as well as Green Communities Designation and Grant Program technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.5 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,300 visits to nursing and rest homes, investigating over 300 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2015 the Council processed approximately \$408,500 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2015, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Robert Overholtzer, Delegate  
Phillip Lindquist, Alternate  
Troy E. Garron, Delegate At Large

## Report of the Open Space Committee

To the Citizens of Hanson:

This past year has been one of regrouping and preparation for the future, following a busy 2014. Projects recently supported include acquisition and permanent protection of the 115-acre *Poor Meadow Brook Conservation Area* and the 103-acre *Alton J. Smith Reserve* (better known as “Smitty’s Bog”). The committee also assisted several private landowners in having their properties (totaling approximately 48 acres) classified as “Chapter 61”; this makes it more affordable for owners keep their lands on town tax rolls while continuing to use it for forestry, agriculture and horticulture.

The committee welcomed the appointment of two new members, James McGahan (Selectmen representative) and Joseph Gamache (Planning Board representative). With a full complement of members, we look forward to reorganizing and working with the Conservation Commission and others to update Hanson’s “Open Space and Recreation Plan”, which expired at the end of 2015. Updating this important document will keep Hanson eligible for future state LAND grants, and provide sound guidance to the town in pursuing its goals of open space protection, management, and enjoyment by the public.

We thank all citizens, town officials, state and federal agencies, and nonprofit groups — particularly the Wildlands Trust ([www.wildlandstrust.org](http://www.wildlandstrust.org)) and the Bay Circuit Alliance ([www.baycircuit.org](http://www.baycircuit.org)) — for their partnership. Together we will continue to plan and take effective action to protect Hanson’s natural resources for the benefit of all.

Respectfully submitted,

Philip Clemons, Chairman  
Howard Dillon, Vice Chairman  
Phillip Lindquist  
James McGahan  
Joseph Gamache

## Report of the Parks and Fields Committee

To the Honorable Board of Selectmen and the citizens of Hanson.

We hereby submit our report for the year 2016.

The Parks and Fields Committee continued to work with the various youth sports groups in town helping with preseason clean up, maintaining the weed and feed programs and the overseeing the sprinkler systems at the Botteri, Memorial Field and LZ Thomas complexes. The committee also oversees the Hancock Street complex and one of the nicest skateboard parks on the South Shore.

The committee is also charged with setting fees and scheduling field usage on all town own fields.

The Hanson Parks and Fields Committee is limited in what it can do because of budget constraints, but we have been able to maintain a higher level of service because of the bottle and can redemption center we run at the transfer station. We give special thanks to all the staff at the transfer station for helping make this happen and to all who return bottles and cans to the station.



As always, none of the work of the committee could be accomplished without the help of the various youth sports organizations. They do a tremendous amount of volunteer work behind the scenes and on the fields. They invest a lot of their private money in the fields and they all should be commended for it. The Hanson Parks and Fields Committee along with the boards of directors of the various youth sports programs are a true example of the public and private sector working together for the common good of Hanson.

We again want to acknowledge the special help we receive from Bob Brown and the highway department crew and another shout out to the volunteers of the Hanson Garden Club who do a great job maintaining the grounds of the Memorial on Robinson Street.

Respectfully Submitted;

Kenneth Mitchell, Chairman  
Robert Brown  
Bob Hayes  
Steven Lyons  
Mike Josselyn  
Robert O'Brien  
Charley Barends

## Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board for the Year January 1, 2015 through December 31, 2015.

Established by M.G.L. c. 41§ 81A and governed by local zoning bylaws and subdivision rules and regulations, the Planning Board and Town Planner are responsible for all community and economic development, planning, and housing activities for the Town of Hanson, Massachusetts. The Planning Board, who is represented by the Town Planner, issues Special Permits, approves Subdivisions, conducts site inspections, and reviews and makes recommendations on zoning amendments. The development process requires that a number of permits, approvals and licenses be obtained for nearly every development project, therefore the Town Planner works closely with the Board of Health, Board of Appeals and Building Commissioner/Zoning Enforcement Officer to assist anyone pursuing residential, commercial or industrial development within the Town of Hanson. Both the Chairman of the Planning Board and the Town Planner are active participants in the Zoning Bylaw Committee to draft, review and propose zoning articles for town meeting consideration.

The Planning Board is charged with developing the Master Plan and maintaining it in an updated state. A Master Plan is defined by Massachusetts General Law c. 41 §81D as a "Statement, through text, maps, illustrations or other forms of communication, which is designed to provide a basis for decision-making regarding the long-term physical development of the municipality." The Statute lists the parts of a Plan as consisting of goals that are created through an interactive public process, chapters on Land Use, Housing, Economic Development, Natural Resources, Open Space, Services and Circulation, and a final section presenting recommendations for

Implementation of the Plan. The land use plan is the foundation for achieving the Town's vision as only one third of the existing land area is unused and buildable. The decisions made about the use of the remaining land will determine the ability of the Town to achieve its vision and goals and will reinforce the character of the Town. Use of the available land and re-use of land currently in use must be planned wisely, as mistakes are very difficult to correct.

The Planning Board is also charged with the regulation of discharges to the municipal separate storm sewer system (MS4) which is necessary for the protection of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. Stormwater discharges are a significant contributor to water quality impairment in this country, and the challenges from these discharges are growing as more land is developed and more impervious surface is created. Stormwater discharges cause beach closures and contaminate shellfish and surface drinking water supplies. The increased volume and velocity of stormwater discharges cause stream bank erosion, flooding, sewer overflows, and basement backups. All activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system are required to file an application and attend a public hearing with the Planning Board to verify compliance with permit conditions.

During 2015, several meetings were held with MADOT to discuss proposed roadway re-construction projects to facilitate safe access for both pedestrians and vehicles along roadways within Hanson. Several main roadways within town lack sidewalks to ensure safe pedestrian access and it is a priority of the Planning Board to incorporate sidewalk construction within infrastructure improvements.

Any project eligible for federal or state aid needs to follow a Transportation Improvement Plan (TIP) process. A project may be eligible or may qualify for more than one source of funding based on a number of factors, including road classification, traffic congestion and or safety improvements.

A properly prepared Project Needs Form (PNF) was submitted to MADOT and the Joint Transportation Committee (JTC) of Old Colony Regional Planning Council to address safety concerns created by drainage and roadway flooding issues, breaks in pedestrian access and a lack of bicycle accommodations on a section of Maquan Street (Route 14) from the intersection of Indian Head Street/Liberty Street and the Pembroke Town Line.

The Joint Transportation Committee (JTC), of which the Town Planner Laurie Muncy and Selectmen Don Howard are members, is the advisory group for all transportation related issues, as well as the forum for citizen involvement in transportation plans and projects. The JTC prioritizes the list of projects within each Transportation Improvement Plan (TIP) funding category and can vote to make adjustments to the TIP in their advisory capacity. JTC involvement is essential in following and ensuring the progression of any project through the necessary process.

This project provides an opportunity to promote healthy transportation modes of walking, biking or transit use by improving pedestrian, bicycle and transit infrastructure operations. The primary need of the project is to improve safety for multi-modal transportation, including vehicular traffic, pedestrians, and bicyclists, through providing adequate and continuous accommodations for each as well as improving drainage and eliminating roadway flooding frequently caused by the high water table.

The next step for a community seeking to have their project constructed with federal or state funding requires a completed Project Initiation Form (PIF). The PIF requires more detailed project information as well as definitions of project management responsibility, an interagency coordination plan and a public outreach plan. Every effort will be made to provide complete and accurate information, particularly with construction costs estimates. During this process the Planning Board will hold public meetings to present any alternatives to the project and to actively seek input from all interested parties. This will help in garnering community support and in addressing any concerns presented. These public meetings will be held during the second half of 2016 prior to town meeting consideration.

The planning and design of a project needs to be at a specific stage in the process to be placed on the TIP. A project can be placed in the TIP when the design is within 4 years of being completed or shovel ready. A warrant article will be submitted for Annual Town Meeting vote to contract the services of an engineering firm to complete 25% Design Plans necessary for a successful Project Initiation Form application. A design public hearing will be held for the project subsequent to the review and acceptance of the 25% Design Plans by MADOT.

During the year 2015, the Planning Board held public hearings to review articles for consideration at the fall Special Town Meeting held in October. The first Special Town Meeting article recommends the Town vote to delete in its entirety the existing Table of Contents section of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, and accept in its entirety the re-codified Table of Contents section dated July 16, 2015, of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw. The current Zoning Bylaws were re-codified at the Special Town Meeting of October, 2014. This document did not include a new Table of Contents section. The Table of Contents has been revised to reflect the re-codified Zoning Bylaw. This is purely a housekeeping change; there are no amendments to the language of the Bylaw. This article was approved by town meeting voters. Copies of the re-codified Zoning Bylaw including the revised Table of Contents section may be downloaded from the Town of Hanson website and are also available for purchase from the Town Clerk.

The Planning Board also held public hearings to review a proposed article for Special Town Meeting vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, Section 7.C and the Table of Dimensional Requirements, Note #4 Accessory Building to reduce the rear or side yard setback requirements for Accessory Buildings from twenty (20) feet distance to property line to ten (10) feet setback from the rear or side property line. The current Town of Hanson Zoning Bylaws established a twenty (20) foot rear or side property line setback requirement for Accessory Buildings. This amendment reduced the rear or side property line setback requirements to a distance of ten (10) feet. This article was approved by town meeting voters.

The Chairman of the Planning Board and the Town Planner attended several MADOT BayState Roads conferences during 2015 resulting in the Town Planner earning the designation of "Roads Scholar". These conferences included topics such as creating a revenue stream for Stormwater Management, pavement management technologies, roundabouts, and pedestrian and bicycle infrastructure. Participation in these programs increases eligibility for some funding grant programs.

In every decision, the Planning Board is mindful of the following goals:

- *Wise management of land use to assure the maintenance and enhancement of the quality of the Town.*
- *Broaden the economic base of the town to keep in balance with population needs.*
- *To protect natural resources and preserve Town's characteristic.*

The Planning Board members are Chairman Donald Ellis, Vice-Chairman Stephen Regan, Clerk Joseph M. Gamache, Joseph Weeks and John Kemmett. Joseph Gamache has also been appointed to serve as the Planning Board representative on the Drainage Committee and the Open Space Committee. Stephen Regan has been appointed to serve as the Planning Board representative to the Community Preservation Committee and Donald Ellis will serve on the Zoning Bylaw Committee.

Respectfully submitted,

Laurie Muncy  
Town Planner/Conservation Agent

## **Report of the Plymouth County Mosquito Control Project**

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2015.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2015 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larvicided 4,500 acres and aerial larvicided 12,327 and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2015 and ended on September 12, 2015. The Project responded to 16,344 requests for spraying and breeding checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Based on guidelines defined by the "Arbovirus Surveillance and Response Plan" in Massachusetts, three Plymouth County towns, Bridgewater, W. Bridgewater, and Kingston, were "Moderate Level" of EEE Risk for the season. All other towns in Plymouth County Mosquito Project were at the "Low Level Risk" category. We are pleased to report that in 2015 there were no human, mosquito, or horse EEE cases in Plymouth County.



West Nile Virus was also found within the district. A total of 6 mosquito pools tested positive for WNV in the following towns: Abington (1) Whitman (1), Bridgewater (2), Kingston (1), Lakeville (1). All towns within the district remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2015 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 21,336 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

**Insecticide Application.** 1,383 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 741 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

**Water Management.** During 2015 crews removed blockages, brush and other obstructions from 2,040 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

**Machine Reclamation.** 1725 linear feet of upland ditch was reconstructed in Bridgewater using the Project's track driven excavator.

**Aerial Application.** Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Hanson this year we larvicided 450 acres.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Hanson was less than three days with more than 536 complaints answered.

**Mosquito Survey.** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Aedes cinereus* and *Coquillettidia perturbans*. In the Town of Hanson the three most common mosquitoes were *Coquillettidia perturbans*, *Ochlerotatus Canadensis*, and *Aedes cinereus*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Teixeira  
Superintendent

Commissioners:  
John Kenney, Chairman  
Michael F. Valenti, Vice-Chairman/Secretary  
Kimberley King  
Cathleen Drinan  
John Sharland

## Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2015. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 20 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications Center consists of four full time and six part time dispatchers.

A review of the department's activity for 2015 is listed below. The total calls for service have remained fairly consistent with 2014. In 2014 there were 15,690 calls for service. There was a slight increase in 2015 to 15,750 calls for service. The number of reported crimes has remained fairly consistent with those reported in 2014. Hanson is a safe community. This past year we were named by Safe Wise one of the safest communities in Massachusetts.

There were a number of personnel changes in the department in 2015. Officer Jeffrey Bailey and Officer Brian Watson both retired this past year. Combined they had over 50 years of service to the Town.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department and Communications for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch  
Chief of Police

<b>Type of Complaint</b>	<b>Total Complaints</b>
Total Calls for Service	<b>15,750</b>
Murder	<b>0</b>
Rape & Sex Crimes	<b>7</b>
Arson	<b>0</b>
Robbery	<b>1</b>
Assault-All	<b>65</b>
Burglary & Breaks including Attempts	<b>17</b>
Break-In Vehicle	<b>2</b>
Larceny – Theft	<b>63</b>
Motor Vehicle Theft	<b>5</b>
Domestic Disturbances	<b>87</b>
Restraining & Harassment Orders	<b>70</b>
Operating Under Influence Alcohol/Drugs	<b>23</b>
Protective Custody	<b>10</b>
Narcotics Violations	<b>28</b>
Total Vehicle Crashes	<b>209</b>
Motor Vehicle Stops, Citations & Warnings	<b>1463</b>
Total 911 Calls Received	<b>3504</b>

## Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson: Annual Report of the Hanson Recreation Commission for 2015.

The Recreation Commission, made up of seven volunteer residents, meets on the second and fourth Thursday of each month. Meetings are held at the “Needles Lodge” located at Camp Kiwanee’s business office at 7:30 PM, and are always open to the public.

The Commission employs several dedicated individuals, an Administrative Assistant, part time Caretaker, part time assistant caretakers, and seasonal caretaking and Cranberry Cove Staff. During the Spring, Summer, and Fall months the camp was continuously rented to businesses, schools, weddings, and private parties for outings, cookouts, and reunions. During the holiday season many family groups rented “Needles Lodge” for their festivities. Our Caretaking staff work hard and represent the Town of Hanson and Camp Kiwanee well.

We did not increase our rates this year, but were able to make improvements to the property with revenues taken in this year. We renovated the ladies room at the lodge this year, and have plans to complete a men’s room renovation next year, along with a kitchen renovation to the cottage, and a renovation project in the North End Bath House. The Friends of Camp Kiwanee, a 503B dedicated group of volunteers, continue to assist us with renovation projects. We are very grateful for their continued help.

We were excited to be awarded a CPC project grant this year for the renovations to the North End camping area. We have been working to restore the North End cabins and improve the camping area for renters and Camp Fire USA. New roofs, screens, doors, stairs and repairs are underway.

Recreation this year has included the Hanson Drama program where they presented, The Monkey King, to a full house every night. We would like to thank Joanne and Wes Blauss for their dedication and hard work to Hanson Drama for many years. We wish them much

happiness in their retirement and look forward to working with the next directors of Hanson Drama. We also offer Yoga, Drama Kids classes, Cranberry Cove Summer swim programs, Camp Fire USA summer program, kayaking, scouting support, camping, school field trips, Bay Circuit Trail support, maintaining the town boat ramp and fishing areas. We look forward each year to support Hanson Historical Society as well as Hanson Library with their activities. We also hosted Showcase Hanson Day in June. Next year Hanson Family Camping Weekend will be held at the Camp, the weekend of June 3rd. We would like to show the work we are able to due thanks to support from CPC. Look for more information about this weekend in the future.

Our project list is always long at Camp Kiwanee. We currently have issues with our septic systems, as well as our heating systems. Our systems are old and it is difficult to get parts to repair them. We are constantly working to maintain 40 plus buildings on 64 acres with revenues from our bookings throughout the year.

This summer was hot and we did not get much rain, so our Cranberry Cove staff, directed by Margaret Hickey, worked many long hot days. They did an excellent job keeping our swimmers safe and keeping the beach and waterfront area clean. Our sincere thanks to our beach director and all the coaches, lifeguards, instructors, gate attendants, and parents, who made the summer successful.

Our thanks to the Scouts and our many volunteers who work with the Caretaking staff to make Camp Kiwanee and Cranberry Cove places people want to come and spend their time.

Looking to the future, the Recreation Commission would like to create a Department Head/Recreation Director position to expand our opportunities in Recreation, as well as having a voice representing us at Department meetings. We always strive to offer Recreation to the Hanson residence.

Respectfully submitted,

David Blauss, Chairperson  
 Maria McClellan, Vice Chair  
 Susan Lonergan  
 Janet Agius  
 Fran O’Kane  
 James Hickey  
 Raymond Slayton

## Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2015

Precinct I	Precinct II	Precinct III	Total
3236	3359	3154	9749

Registered Voters as of December 31, 2015

Democrats	506	515	437	1458
Republican	364	364	325	1053
Libertarian	4	4	6	14
Green -Rainbow	3	1	2	6
Inter 3rd Party	2	0	1	3
Ma Independent	0	0	1	1
American Independent	0	1	0	1
United Independent	14	10	9	33
Unenrolled	1461	1525	1516	4502
<b>TOTAL</b>	2354	2420	2297	7071

Respectfully submitted,

Bill Strait, Chairman  
Barbara M. Ferguson  
Marion A. Elms  
Elizabeth Sloan, Town Clerk

## Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson.

Businesses and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline service stations
- Propane sites
- Garden centers
- Package stores
- Feed and grain stores
- Sporting goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

On October 28, 2015, I was appointed as Sealer of Weights and Measures due to the passing of Peter J. Jones. Peter was a well respected professional in the Weights and Measures field and will be greatly missed.

From October 28, 2015 to December 31, 2015, a total of 8 measuring devices were inspected and sealed. For calendar year 2016, all measuring devices and scales will be inspected and sealed as required.

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in 2012. Equipment is in excellent condition and is being fully utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All certifications are current.

All sealing fees, in the amount of \$285, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke  
Sealer of Weights and Measures

## Report of the South Shore Regional School District

The South Shore Regional School District is represented by one appointed School Committee representative from each of our eight member towns.

*Adele Leonard – Abington      Robert Molla, Chairman – Norwell*  
*Kenneth Thayer, Vice Chairman – Cohasset      Gerald Blake – Rockland*  
*Robert Heywood – Hanover      John Manning – Scituate*  
*Christopher Amico – Hanson      Daniel Salvucci – Whitman*

South Shore Vocational Technical High School continues to serve its students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 14 vocational technical majors, including: *Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Drafting, Electrical, Electronics, Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Precision Machine Technology, Welding & Metal Fabrication.*

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA 10-Hour General and Construction Certification, ServSafe Sanitation, Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant, Microsoft Professional Tech Associate, Cosmetology State Board Licensure, PIC Soldering Certification, Print Ed, EPH401 Certification (HVAC), American Welding Society Certification, and MACWIC (Machine).

There were 75 students from Hanson who attended SSVT during the 2014-15 school year. On June 12, 2015, the following 17 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

*James Andrasy*  
*Shannon Arlin*  
*Devin Bevilacqua*  
*Mary Budden*  
*Cassandra Cantwell*  
*Michael Hayes*  
*Adam Hirst*  
*Simone Lagsdin*  
*Matthew Lynch*  
*Jessica McAndrew*  
*Bradley Paker*  
*Michael Pelrine*  
*Justin Robertson*  
*Nicole Sammon*  
*Anthony Spicuzza*  
*Sydney Tracy*  
*Trevor Verity*

In October 2014, the following members of the Class of 2015 from Hanson were awarded the John and Abigail Adams Scholarship:

*Shannon Arlin*  
*Devin Bevilacqua*

*Mary Budden*  
*Cassandra Cantwell*  
*Michael Hayes*  
*Matthew Lynch*  
*Bradley Paker*  
*Michael Pelrine*

Members of the Class of 2015 were accepted to the following two- and four-year colleges and programs, as well as the military:

*Alaska Pacific University*  
*Anna Maria College*  
*Bridgewater State University*  
*Bristol Community College*  
*Bunker Hill Community College*  
*Cape Cod Community College*  
*Comprehensive Medical Teaching Institute*  
*Curry College*  
*Divers Academy International*  
*Endicott College*  
*Fisher College*  
*Fitchburg State University*  
*Framingham State University*  
*Iona College*  
*Johnson and Wales University*  
*Keene State University*  
*Lesley University*  
*Lincoln Technical Institute*  
*Lyndon State College*  
*Massachusetts Bay Community College*  
*Massachusetts College of*  
*Liberal Arts*  
*Massachusetts College of Pharmacy and Health Sciences*  
*Massachusetts Maritime Academy*  
*Massasoit Community College*  
*Merrimack College*  
*Mitchell College*  
*Montserrat College of Art*  
*Mount Ida College*  
*New England Institute of Technology*  
*Nichols College*  
*Plymouth State University*  
*Quincy College*  
*Saint Joseph's College of Maine*  
*Salem State University*  
*Salve Regina University*  
*Southern New Hampshire Univ.*  
*Suffolk University*  
*The College of St. Rose*  
*The Culinary Institute of America*  
*United States Marines*  
*Universal Technical Institute*  
*University of Hartford*  
*University of Maine*  
*UMASS - Amherst*  
*UMASS - Boston*  
*UMASS - Dartmouth*  
*UMASS - Lowell*  
*University of New Hampshire*  
*Wells College*  
*Wentworth Institute of Technology*  
*Westfield State University*  
*Worcester State University*

Other graduates successfully gained employment at the following businesses, some of which were co-op placements:

*A.H. Campbell and Son, Inc.*  
*Ashmont Iron Works*  
*Bay State Cruise Company*  
*Bell Plumbing & Heating Co.*  
*Bendon Gear & Machine, Inc.*  
*Bowline Access Solutions, Inc.*  
*Cataldo Ambulance Service, Inc.*  
*Charles David Salons and Spas*  
*Cohasset Collision Center*  
*DeAngelis Iron Work, Inc.*  
*Ellis Cabinet and Millwork*  
*Harborview Center for Nursing & Rehabilitation*  
*Heat Pumps Unlimited, LLC*  
*J.C. Cannistraro, LLC*  
*Kent Fabrications, Inc.*  
*MBTA Union*  
*Med Pro Medical Management, LLC*  
*O'Brien's Car Care*  
*OfficeMax*  
*Plumbers Union L.U. 12*  
*Portsmouth Naval Shipyard*  
*Reliance Air Systems*  
*R&S Redco*  
*Rocco's on Broadway*  
*Roche Remodeling*  
*S.D. Richards & Sons Trucking Corp.*  
*Sears*  
*SF Parry Design & Building Associates*  
*Sodexo - Marriott Services*  
*Solutions in Metal*  
*South Shore Hospital*  
*Studio Hair Design*  
*Supercuts*  
*Town of Plymouth*

During the 2014-15 school year, SSVT secured funding from the Massachusetts School Building Authority (MSBA) to replace a 1962 boiler, as well as local funding for its students to build a maintenance building on campus. Plans are in place for a bandstand to be built during the 2015-16 school year.

In an effort to stay on top of facilities needs, the school has also applied to the MSBA's CORE program to help address its infrastructure needs so that it can continue to serve its students with 21st century technology and instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Christopher G. Amico

Town Representative  
South Shore Regional School District Committee



# Report of the Town Accountant

## SCHEDULE A BALANCE SHEET JUNE 30, 2015

### GENERAL FUND

Cash-General		\$2,756,978.30
Tax receivables:		
Personal Property	22,101.11	
Real Estate	<u>557,445.10</u>	579,546.21
Allowance for Abatements		(475,154.70)
Additional receivables:		
Tax Liens	494,676.16	
Tax Possessions	577,829.00	
Deferred Revenue	<u>(1,072,505.16)</u>	-
Tax Deferrals	108,744.51	
Deferred Revenue	<u>(108,744.51)</u>	-
Motor Vehicle Excise	111,564.66	
Deferred Revenue	<u>(111,564.66)</u>	-
Veterans Benefits	50,408.47	
Other Departmental	10,513.28	
Deferred Revenue	<u>(41,571.47)</u>	19,350.28
Due from Commonwealth		-

### TOTAL ASSETS & DEBITS

\$2,880,720.09

Accrued Payroll Withholdings	87,272.35
Warrants & Accounts Payable	383,988.79

### Other liabilities

Undistributed Receipts	-
Property Taxes Paid in Advance	7,216.54
Deferred Revenue - Prop Tax	<u>104,391.51</u>
	111,608.05

### Fund Balances:

Reserved for Encumbrances	3,460.99
Reserved for Expenditures	226,000.00
Reserved for Continuing Approp	690,668.04
Reserved for Future Debt Exl	23,878.12
Undesignated Fund Balance	1,592,827.71
Designated for Approp Deficit	<u>(238,983.96)</u>

### TOTAL LIABILITIES & FUND BALANCES

\$2,880,720.09

### COMMUNITY PRESERVATION

Cash		1,203,297.89
Receivables:		
CPA surcharge	5,243.47	
Deferred revenue	<u>(5,243.47)</u>	-
CPA Tax Liens	2,770.41	
CPA Tax Possessions	603.82	
Deferred Revenue	<u>(3,374.23)</u>	-

### TOTAL ASSETS

\$1,203,297.89

Warrants Payable	65.00
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### Other liabilities

CPA Surcharge Paid in Advance	<u>81.55</u>	81.55
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### Fund Balances:

Reserved - Open Space	71,856.00
Reserved - Historic Purposes	7,223.00
Reserved - Community Housing	114,223.00
Reserved - Expenditures	125,000.00
Reserved - Continuing Approp	161,467.65
CPA Fund Balance	<u>723,381.69</u>

### TOTAL LIABILITIES & FUND BALANCES

\$1,203,297.89

### HIGHWAYS - CHAPTER 90

Cash	(2,748.87)
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### Receivables:

Due from Commonwealth	43,949.42
Deferred revenue	<u>-</u>
	43,949.42

### TOTAL ASSETS

\$41,200.55

### Warrants payable

41,200.55

### SAAN Payable

-

### Fund Balances:

Designated for State Grant	-
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### TOTAL LIABILITIES & FUND BALANCES

\$41,200.55

### TOWN GRANTS - FEDERAL & STATE

Cash	10,683.09
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### Due from Commonwealth

136,455.00

### TOTAL ASSETS

\$147,138.09

### Warrants Payable

8,630.83

### Fund Balances:

Fire Equipment Grant	15.34
Library Building/Design	41,448.85
Clean Energy Grant	1,697.56
Adm Fees-Storm Water Mgt	-
Cultural Council	1,860.60
Elder Affairs Formula Gr.	731.73
Library Match Incentive	192.04
Library Net Lender	44.33
PAYT Start Up Program	-
Community Policing Grant	1,101.98
Police Equipment/Vests	6,766.25
Police E911 Grant	75,797.85
FEMA Storm Reimbursement	-
Fire Safe Grant	5,948.28
Fire MEMA EMPG Grant	-
Fire Trailer Grant	2,225.00
Asbestos Grant Pch	<u>677.45</u>
	138,507.26

### TOTAL LIABILITIES & FUND BALANCES

\$147,138.09



**REVOLVING FUNDS**

Cash		<u>\$112,665.84</u>
Warrants Payable		2,575.19
Fund Balances:		
Insurance < \$20,000	8,227.04	
Thomas Mill Rentals	630.24	
Parks & Fields Revolving	6,085.62	
EA Social Day Care Revolving	60,339.19	
Elder Affairs Revolving	4,540.11	
Assessors Revolving	1,449.07	
Wetlands Protection Revolving	24,294.57	
Library Revolving Account	<u>4,524.81</u>	110,090.65
		<u>\$112,665.84</u>

**RECEIPTS RESERVED FOR APPROPRIATION**

Cash		461,311.26
Receivables:		
Ambulance Fees Receivable	538,707.63	
Deferred Revenue	<u>(538,707.63)</u>	-

**TOTAL ASSETS** **\$461,311.26**

Fund Balances:		
Ambulance Unreserved	187,905.22	
Ambulance Reserved for Exp	262,500.00	
Road Machinery Fund	261.13	
Fire Fines MGL 148A S5	848.91	
Affordable Housing	<u>9,796.00</u>	461,311.26

**TOTAL LIABILITIES & FUND BALANCES** **\$461,311.26****TITLE V LOAN PROGRAM**

Cash		1,129,971.28
Receivables:		
Apportioned assessments	7,164.73	
Apportioned interest	1,592.63	
Unapportioned assessments	845,873.71	
Tax Title	36,084.77	
Deferred revenue	<u>(890,715.84)</u>	-

**TOTAL ASSETS** **\$1,129,971.28**

Warrants payable		21,650.00
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Fund Balances:		
Designated for expenditures	125,000.00	
Designated for repayment of loans	832,560.03	
Designated for interest	146,366.21	
Designated for new systems	<u>4,395.04</u>	1,108,321.28

**TOTAL LIABILITIES & FUND BALANCES** **\$1,129,971.28****WATER DEPARTMENT**

Cash		1,890,038.72
Receivables:		
Water Rates	246,223.16	
Water Services	2,668.00	
Water Liens	13,976.63	
Deferred Revenue	<u>(262,867.79)</u>	-
Betterments:		
Unapportioned assessments	180,445.00	
Deferred Revenue	<u>(180,445.00)</u>	-
<b>TOTAL ASSETS</b>		<u><b>\$1,890,038.72</b></u>

Warrants Payable		101,561.21
BAN Payable		200,000.00

Capital Fund Balances:		
Crystal Spring Well	5,537.50	
Water Mains	900.00	
Water Tank Rehabilitation	<u>(18,200.00)</u>	(11,762.50)

Fund Balances:		
Reserved for Encumbrances		-
Reserved for Continuing Approp		216,496.56
Reserved for Expenditures		177,000.00
Undesignated		1,206,743.45

**TOTAL LIABILITIES & FUND BALANCES** **\$1,890,038.72****SPECIAL REVENUE FUND****Cash** **\$83,470.92**

Warrants Payable		2,345.93
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Fund Balances:		
State Aid To Libraries	10,146.00	
Selectmen Gifts	3,900.00	
Sel State Compost Gifts	1,474.30	
Conservation N.O.I.	23,403.60	
T. Hall Landscaping Gifts	2,574.91	
Library Gift Fund	920.01	
Police Dept. Gift Account	1,415.14	
Hanson Dare	13,613.87	
Elder Affairs Gifts	10,643.54	
Fire Dept Gift	2,033.32	
200th Anniversary Gifts	4,399.69	
Animal Control Gift	32.75	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council on Aging	90.59	
Summer Band Concerts	109.99	
Summer Program Dare	2,742.34	
Tobin Library Memorial	126.74	
Hanson Day Gifts	605.00	
Patriotic Observance Gifts	<u>500.00</u>	81,124.99

**TOTAL LIABILITIES & FUND BALANCES** **\$83,470.92**

**STABILIZATION FUNDS**

Cash		<u><b>\$1,051,256.68</b></u>
Fund Balances:		
Stabilization	1,031,240.18	
School Stabilization	<u>20,016.50</u>	1,051,256.68

**TOTAL LIABILITIES & FUND BALANCES** **\$1,051,256.68****CAPITAL PROJECTS**

Cash		<u><b>\$139,334.64</b></u>
Warrants & Accounts Payable		13,823.46
Fund Balances:		
Police Station	295.41	
Indian Head School Roof	<u>125,215.77</u>	125,511.18

**TOTAL LIABILITIES & FUND BALANCES** **\$139,334.64****TRUST FUNDS**

Cash		<u><b>\$196,786.70</b></u>
Warrants Payable		2,000.00
Fund Balances:		
Tolman Library Fund	74,034.48	
Sarah White Fund	429.71	
Arthur Sampson Fund	418.26	
Grace Bonney Fund	1,172.87	
L. Vernon Briggs	166.13	
Hanson Perpetual Care	12,340.42	
Beal Flower Fund	659.69	
Law Enforcement Fund	5,722.45	
Education Fund	6,381.24	
Conservation	11,436.64	
Thomas Hall Memorial Fund	80,824.81	
T.H. Memorial Comm. Fund	<u>1,200.00</u>	194,786.70
		<u><b>\$196,786.70</b></u>

**AGENCY**

Cash		841,676.06
Police Detail Receivables	19,858.89	
Deferred Revenue	<u>(19,858.89)</u>	-

**TOTAL ASSETS** **\$841,676.06**

Warrants Payable	14,585.81
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Fund Balances:		
Licenses Payable	3,039.24	
Security Holding Perf Bds	487,466.68	
Planning Board Escrow	24,527.60	
Planning Bd Bid Deposit	240.24	
Planning Pine Hills Deposit	18,077.58	
Appeals Board Escrow	34,675.00	
Conservation Comm Escrow	12,017.37	
Conservation Escrow	3,254.92	
Board of Health Escrow	5,842.42	
Selectmen License Deposit	3,195.00	
Recreation Deposits	212,358.00	
State Fire Arms	4,525.00	
Deputy Collector	1,108.00	
Tailings	33,962.30	
Police Details	<u>(17,199.10)</u>	827,090.25

**TOTAL LIABILITIES & FUND BALANCES** **\$841,676.06****LONG-TERM OBLIGATIONS**

Amounts To Be Provided	<u><b>\$5,990,445.00</b></u>
Bonds Payable:	
Water Projects	1,050,445.00
Police Station	2,990,000.00
Town Hall Renovations	105,000.00
Water Pollution Abatement Trust	<u>1,845,000.00</u>
	<u><b>\$5,990,445.00</b></u>

Bonds Authorized & Unissued:	
Water Tower (Paint/Repair)	2,000,000.00
Water Mains	<u>1,300,000.00</u>
	<u><b>\$3,300,000.00</b></u>

**SCHEDULE B**  
**REVENUE REPORT - GENERAL, WATER, RECRE-**  
**ATION & SOLID WASTE FUNDS - 6/30/2015**

<b>ACCOUNT DESCRIPTION</b>	<b>TOTAL FISCAL YEAR</b>
2013 Personal Property	57.04
2014 Personal Property	3,341.25
2015 Personal Property	296,126.11
2013 Real Estate	92,929.53
2014 Real Estate	228,334.21
2015 Real Estate	16,733,384.33
Rollback-Conveyance Tax	9,465.30
Tax Liens Redeemed	42,551.47
Deferred Property Taxes Due	8,394.60
Payment In Lieu Of Taxes	5,762.74
Old Motor Vehicle Excise, After Abatements	1,081.27
2006 Motor Vehicle Excise	30.00
2008 Motor Vehicle Excise	90.62
2009 Motor Vehicle Excise	100.00
2010 Motor Vehicle Excise	324.59
2011 Motor Vehicle Excise	537.51
2012 Motor Vehicle Excise	1,551.99
2013 Motor Vehicle Excise	9,403.32
2014 Motor Vehicle Excise	180,469.29
2015 Motor Vehicle Excise	1,187,221.23
Penalty And Interest-Property Taxes	90,949.04
Penalty And Interest-Excise Taxes	67,605.18
Penalty And Interest-Tax Title	24,812.97
Penalty And Interest-Water	17,586.94
Assessors Fees	1,595.70
Appeal Board Fees	6,430.00
Board Of Health Fees	37,265.72
Clerk Fees	14,337.25
Conservation Committee Fees	-
Collector Fees	23,952.55
Fire Department Inspection Fees	21,033.00
Detail Admin Fees	12,582.98
Highway Fees	8,075.00
Other	1,383.56
Water Dept Reimbursement to Town	9,599.20

Over/Under Tax Collector-Treas.	(0.01)
Dog Licenses	17,983.50
Selectmen Licenses	21,293.44
Police Fines	600.00
Building Permits	181,744.14
Gas Permits	14,043.00
Planning Board Permits	1,754.62
Plumbing Permits	16,073.00
Police Permits	5,995.00
Wiring Permits	30,143.00
Weights And Measures Permits	-
Police Fees	743.50
MEMA Reimbursement	11,971.88
Veteran's Benefits	28,719.00
Loss Of Taxes-State Owned Land Ch 58	28,017.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	60,744.00
School Aid MGL Ch 70	52,462.00
Outside Vocational Trans Ch 74	-
Election Reimbursement	2,504.00
Unrestricted State Aid	1,139,483.00
Plymouth County Court Fines	9,682.50
Interest On Deposits	6,700.75
<b>TOTAL GENERAL FUND</b>	<b><u>\$20,769,022.81</u></b>

Water Liens	194,929.17
Water Rates	1,190,385.26
Water Services	192,922.00
Other Water Fees	15,458.93
<b>TOTAL WATER SPECIAL REVENUE</b>	<b><u>\$1,593,695.36</u></b>

Cove Revenue	11,577.00
Lodge/Camp Kiwanee	204,245.51
Interest	174.51
Other	322.50
<b>TOTAL RECREATION ENTERPRISE</b>	<b><u>\$216,319.52</u></b>

PAYT Bag/Tag Fees	208,400.00
Disposal Area Charges	15,124.92
Interest	119.62
<b>TOTAL SOLID WASTE ENTERPRISE</b>	<b><u>\$223,644.54</u></b>

# SCHEDULE C

## EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2015

Fund	Dept	Department	Budget*	Actual**	Balance
<b>GENERAL FUND</b>					
01	122	Selectmen/Town Administrator	\$349,300.65	\$340,766.06	\$8,534.59
01	131	Finance Committee	2,000.00	647.00	1,353.00
01	132	Reserve Fund *	19,845.66	-	19,845.66
01	135	Town Accountant	97,233.00	92,862.86	4,370.14
01	136	Audit	35,500.00	34,750.00	750.00
01	141	Assessors	189,538.00	183,394.78	6,143.22
01	145	Treasurer/Collector	253,404.01	238,320.41	15,083.60
01	151	Legal Department	137,732.00	96,993.26	40,738.74
01	155	Information Technology	116,000.00	111,047.71	4,952.29
01	161	Town Clerk	108,122.00	107,773.77	348.23
01	162	Elections	24,645.42	23,372.38	1,273.04
01	163	Registrations	8,611.00	7,510.42	1,100.58
01	171	Conservation	222,199.61	220,500.96	1,698.65
01	175	Planning Board	81,806.00	74,863.91	6,942.09
01	176	Appeals Board	33,357.00	33,020.77	336.23
01	190	Postage	24,000.00	24,000.00	-
01	192	Public Properties	186,156.72	184,601.37	1,555.35
01	193	Utilities	105,300.00	105,147.44	152.56
01	210	Police	2,004,051.73	1,977,002.23	27,049.50
01	215	Communication Center	376,748.00	325,244.96	51,503.04
01	220	Fire	2,322,549.99	2,273,624.08	48,925.91
01	241	Building	81,749.00	78,704.64	3,044.36
01	242	Gas	4,479.00	4,210.56	268.44
01	243	Plumbing	4,266.00	4,013.19	252.81
01	244	Weights And Measures	3,583.00	-	3,583.00
01	245	Wire	17,942.00	17,938.74	3.26
01	293	Animal Control Officer	30,792.18	22,472.20	8,319.98
01	297	Tree Department	14,351.00	10,809.20	3,541.80
01	320	Whitman-Hanson Regional	8,491,197.75	8,479,333.53	11,864.22
01	330	Vocational Education	773,615.00	766,645.00	6,970.00
01	340	Agricultural Education	213,987.25	184,643.92	29,343.33
01	410	Engineering	13,000.00	-	13,000.00
01	420	Highway	1,308,924.60	1,527,455.67	(218,531.07)
01	424	Town Fuel	164,900.00	109,149.45	55,750.55
01	430	Waste Collection And Disposal	64,185.71	64,185.71	-
01	511	Health Offices	108,717.86	103,253.66	5,464.20
01	541	Council On Elder Affairs	67,259.06	66,593.62	665.44
01	543	Veteran's Services	71,825.38	69,943.51	1,881.87
01	544	Care Of Soldiers Graves	1,800.00	1,765.67	34.33
01	610	Library	371,155.00	369,574.28	1,580.72
01	630	Camp Kiwanee	8,671.39	388.62	8,282.77
01	650	Park & Fields	10,000.00	9,996.58	3.42
01	692	Patriotic Observance Committee	2,000.00	1,557.33	442.67
01	710	Debt Service - Principal	503,130.00	503,130.00	-
01	750	Debt Service - Interest	145,526.00	143,525.81	2,000.19
01	820	State Assessments	144,997.00	144,997.11	(0.11)
01	911	Retirement	1,167,985.00	1,167,985.00	-
01	913	Unemployment Insurance	31,000.00	27,063.17	3,936.83
01	914	Group Health Insurance	1,480,000.00	1,316,522.13	163,477.87
01	945	Liability Insurance	270,132.81	259,314.52	10,818.29
			<b>\$22,269,272.78</b>	<b>\$21,910,617.19</b>	<b>\$358,655.59</b>
<b>WATER SPECIAL REVENUE</b>					
60	450	Water	1,540,114.22	1,409,466.53	130,647.69
61	450	Water Capital Projects	6,437.50	6,437.50	-
			<b>\$1,546,551.72</b>	<b>\$1,415,904.03</b>	<b>\$130,647.69</b>
<b>RECREATION ENTERPRISE</b>					
65	630	Recreation	336,885.00	261,065.61	75,819.39
			<b>\$336,885.00</b>	<b>\$261,065.61</b>	<b>\$75,819.39</b>
<b>SOLID WASTE ENTERPRISE</b>					
66	430	Solid Waste	352,112.00	232,778.30	119,333.70
			<b>\$352,112.00</b>	<b>\$232,778.30</b>	<b>\$119,333.70</b>

\* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$66,341.34 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

\*\* - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

**SCHEDULE D**  
**EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2015**

Fund	Dept	Department	Budget***	Expended	Balance
<b>GRANTS</b>					
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	145	Stormwater Admin Fees	126.76	126.76	0.00
20	210	Community Policing Grant	1,101.98	0.00	1,101.98
20	210	Police Vests	6,429.94	0.00	6,429.94
20	210	Police Tasers/Radar Equipment	336.31	0.00	336.31
20	210	Police E911 Grant	82,135.85	6,338.00	75,797.85
20	220	Fire Private Digital Camera Gift	15.34	0.00	15.34
20	220	Fire MA Equipment Grant	3,257.72	1,032.72	2,225.00
20	220	Fire Safe Grant	12,949.79	7,001.51	5,948.28
20	220	Fire FEMA Storm Reimbursement	23,947.81	23,947.81	0.00
20	220	Fire MEMA EMPG Grant	5,955.00	5,955.00	0.00
20	420	FEMA - Snowstorm Reimbursement	130,500.00	130,500.00	0.00
20	430	PAYT Start Up Program	(6,509.21)	(6,509.21)	0.00
20	541	Elder Affairs Formula Grant	14,344.00	13,612.27	731.73
20	610	Library Building/Design Grant	41,448.85	0.00	41,448.85
20	610	Library Matching Incentive Grant	192.04	0.00	192.04
20	610	Library Net Lender Grant	49.71	5.38	44.33
20	695	Cultural Council	7,300.60	5,440.00	1,860.60
<b>FUND TOTALS</b>			<b>\$325,957.50</b>	<b>\$187,450.24</b>	<b>\$138,507.26</b>
<b>REVOLVING FUNDS</b>					
24	141	Assessors Revolving Account	1,449.07	0.00	1,449.07
24	171	Wertlands Protection	24,294.57	0.00	24,294.57
24	171	Thomas Mill Rentals	750.00	119.76	630.24
24	541	Social Day Care Revolving	156,061.11	95,721.92	60,339.19
24	541	Elder Affairs Events & Programs	5,196.29	656.18	4,540.11
24	610	Insurance Reimb < \$20,000	15,866.15	7,639.11	8,227.04
24	610	Library Revolving	14,320.44	9,795.63	4,524.81
24	650	Parks & Fields	6,120.62	35.00	6,085.62
<b>FUND TOTALS</b>			<b>\$224,058.25</b>	<b>\$113,967.60</b>	<b>\$110,090.65</b>
<b>STABILIZATION</b>					
25	145	Stabilization Fund	1,031,240.18	0.00	1,031,240.18
25	300	School Stabilization	20,016.50	0.00	20,016.50
<b>FUND TOTALS</b>			<b>\$1,051,256.68</b>	<b>\$-</b>	<b>\$1,051,256.68</b>
<b>COMMUNITY PRESERVATION</b>					
26	170	Community Preservation Act - Projects	<b>\$191,896.78</b>	<b>\$14,161.93</b>	<b>\$177,734.85</b>
<b>RECEIPTS RESERVED FOR APPROPRIATION</b>					
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	1,178,949.70	728,544.48	450,405.22
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	261.13	0.00	261.13
<b>FUND TOTALS</b>			<b>\$1,189,855.74</b>	<b>\$728,544.48</b>	<b>\$461,311.26</b>
<b>TITLE V LOAN PROGRAM</b>					
27	510	Title V Septic Improvements	11,817.97	7,422.93	4,395.04
27	510	Title V Re-Loan Program	251,859.13	95,492.92	156,366.21
<b>FUND TOTALS</b>			<b>\$263,677.10</b>	<b>\$102,915.85</b>	<b>\$160,761.25</b>
<b>OTHER SPECIAL REVENUE FUNDS</b>					
29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	3,900.00	0.00	3,900.00
29	122	Town Hall Landscaping Gifts	2,574.91	0.00	2,574.91
29	122	200th Anniversary	4,399.69	0.00	4,399.69
29	122	Summer Band Concerts	109.99	0.00	109.99
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	23,450.50	46.90	23,403.60
29	210	Police Gifts	17,218.03	15,802.89	1,415.14
29	210	DARE Gifts	18,839.75	5,225.88	13,613.87
29	210	Summer DARE	18,086.27	15,343.93	2,742.34
29	220	Fire Gifts	2,033.32	0.00	2,033.32

29	292	Animal Control Gifts	32.75	0.00	32.75
29	541	Elder Affairs Gifts	10,850.13	572.26	10,277.87
29	541	Elder Affairs Supportive Day	780.18	414.51	365.67
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	610	Library State Aid	20,741.99	10,595.99	10,146.00
29	610	Library Gifts	2,978.13	2,058.12	920.01
29	610	Library Tobin Memorial	451.74	325.00	126.74
29	630	Hanson Day Gifts	605.00	0.00	605.00
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	500.00	0.00	500.00
<b>FUND TOTALS</b>			<b>\$131,510.47</b>	<b>\$50,385.48</b>	<b>\$81,124.99</b>
<b>CAPITAL PROJECTS FUNDS</b>					
30	210	Police Station Building	5,795.41	5,500.00	295.41
30	300	Indian Head School Roof	170,000.00	44,784.23	125,215.77
<b>FUND TOTALS</b>			<b>\$175,795.41</b>	<b>\$50,284.23</b>	<b>\$125,511.18</b>
<b>HIGHWAY - CHAPTER 90</b>					
33	420	Highway Chapter 90	<b>\$368,688.44</b>	<b>\$368,688.44</b>	<b>\$-</b>
<b>EXPENDABLE TRUSTS</b>					
82	145	Perpetual Care	12,340.42	0.00	12,340.42
82	145	Beal Flower	659.69	0.00	659.69
82	210	Law Enforcement	7,722.45	2,000.00	5,722.45
82	300	Education Fund	6,381.24	0.00	6,381.24
82	610	Tolman Library	74,034.48	0.00	74,034.48
82	610	Sarah White Fund	429.71	0.00	429.71
82	610	Arthur Sampson Fund	418.26	0.00	418.26
82	610	Grace Bonney Fund	1,172.87	0.00	1,172.87
82	610	L Vernon Briggs Fund	166.13	0.00	166.13
82	610	Thomas Memorial Mem Fund	80,824.81	0.00	80,824.81
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			<b>\$185,350.06</b>	<b>\$2,000.00</b>	<b>\$183,350.06</b>
<b>CONSERVATION FUND</b>					
85	171	Conservation Fund	11,531.80	95.16	11,436.64
			<b>\$11,531.80</b>	<b>\$95.16</b>	<b>\$11,436.64</b>
<b>AGENCY FUNDS</b>					
89	122	Selectmen License Deposits	3,195.00	0.00	3,195.00
89	122	Security Holding/Perf Bonds	540,092.27	52,625.59	487,466.68
89	145	Deputy Collector Fees	29,114.00	28,006.00	1,108.00
89	145	Tailings (Unclaimed Checks)	34,017.30	55.00	33,962.30
89	161	Licenses Payable	3,039.24	0.00	3,039.24
89	171	Conservation Escrow	4,243.59	988.67	3,254.92
89	171	Conservation Consultants Escrow	20,892.37	8,875.00	12,017.37
89	175	Planning Bd Escrow	28,340.10	3,812.50	24,527.60
89	175	Planning Bd Bid Deposit	240.24	0.00	240.24
89	175	Planning Pine Hills Deposit	18,077.58	0.00	18,077.58
89	176	Appeals Bd Escrow	54,978.75	20,303.75	34,675.00
89	210	Police Extra Details	138,071.81	155,270.91	(17,199.10)
89	210	State Fire Arms	19,100.00	14,575.00	4,525.00
89	220	Fire Extra Details	2,581.39	2,581.39	0.00
89	510	Board of Health Escrow	14,224.92	8,382.50	5,842.42
89	630	Recreation Deposits	212,358.00	0.00	212,358.00
			<b>\$1,122,566.56</b>	<b>\$295,476.31</b>	<b>\$827,090.25</b>

\*\*\* - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

## SCHEDULE E ANALYSIS OF OUSTANDING DEBT

	Balance 7/1/14	Retired 2015	Issued 2015	Balance 6/30/15
Water Projects 2003-2023	\$1,060,000.00	\$150,000.00	\$140,445.00	\$1,050,445.00
Town Hall Renovation 2001-2016	210,000.00	105,000.00	-	105,000.00
Mass Water Pollution (Title V) Repayments	1,813,130.00	118,130.00	150,000.00	1,845,000.00
Building - Police Station 2007-2025	3,270,000.00	280,000.00	-	2,990,000.00
	<b>\$6,353,130.00</b>	<b>\$653,130.00</b>	<b>\$290,445.00</b>	<b>\$5,990,445.00</b>



## Report of the Town Forest Committee

To the Citizens of the Town of Hanson:

The *Hanson Veterans Memorial Town Forest* is now under the care and custody of the Conservation Commission, and is permanently protected as open space under Article 97 of the Massachusetts state constitution.

Since 2014 the Town Forest Committee has continued working to assist the Conservation Commission with completion of its property line survey and plans for upgrading public access and visibility. We are grateful to the Community Preservation Committee and the Parks and Fields Commission for the cooperation which is making these improvements possible.

In view of the transition to Conservation Commission management, this may well be the final official report of the Town Forest Committee. On behalf of all previous committee members from 1938 to the present day, we thank all forest users, all town and state officials, and all nonprofit groups and private individuals who have helped to preserve and maintain it. May this property's 35 acres, "Hanson's First Conservation Area", (dating back prior to the existence of "Conservation Areas" as such), remain a green jewel of open space in the heart of Hanson.

Respectfully submitted,

Allan Clemons, Chairman  
Robert Duff  
Philip Clemons, Clerk

## Report of the Treasurer/Collector

### TRUST FUNDS - BALANCES JUNE 30, 2015

#### LIBRARY TRUST ACCOUNTS

Tolman	\$	74,034.48
Sarah E. White	\$	429.71
Arthur C. Sampson	\$	418.35
Grace G. Bonney	\$	1,172.87
L. Vernon Briggs	\$	166.13

#### MISCELLANEOUS ACCOUNTS

Education Fund	\$	6,009.25
Perpetual Care	\$	12,340.33
Law Enforcement	\$	7,981.45
Beal Flower	\$	659.69
Thomas Hall	\$	80,824.81
200th Anniversary	\$	4,194.69
Stabilization	\$	1,031,452.18

Date: 01/20/2016  
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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2014 thru 06/30/2015

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
R/E Taxes deferred	2015	13,060.22			
		=====	=====	=====	=====
Source Total:		13,060.22			
Exempt R/E - In Lieu of Tax	2015	5,762.74			
		=====	=====	=====	=====
Source Total:		5,762.74			
Municipal Lien Certificates	2015				22,650.00
		=====	=====	=====	=====
Source Total:					22,650.00
Motor Vehicle Excise Tax	2015	1,197,829.00	2,064.22	16,110.00	
Motor Vehicle Excise Tax	2014	190,609.58	4,433.72	12,945.00	
Motor Vehicle Excise Tax	2013	10,218.11	1,954.17	2,520.00	
Motor Vehicle Excise Tax	2012	1,551.99	502.22	510.00	
Motor Vehicle Excise Tax	2011	537.51	237.64	210.00	
Motor Vehicle Excise Tax	2010	324.59	189.15	135.00	
Motor Vehicle Excise Tax	2009	100.00	73.08	5.00	
Motor Vehicle Excise Tax	2008	90.62	73.74	10.00	
Motor Vehicle Excise Tax	2006	30.00	32.85	5.00	
MVE - Deputy Collector Fee Paid	2015				4,805.00
MVE - Deputy Collector Fee Paid	2014				7,899.00
MVE - Deputy Collector Fee Paid	2013				1,914.00
MVE - Deputy Collector Fee Paid	2012				609.00
MVE - Deputy Collector Fee Paid	2011				203.00
MVE - Deputy Collector Fee Paid	2010				203.00
MVE - Deputy Collector Fee Paid	2009				29.00
MVE - Deputy Collector Fee Paid	2008				58.00
MVE - Deputy Collector Fee Paid	2006				29.00
MVE - NSF Charge	2015				50.00
MVE - NSF Charge	2014				50.00
MVE - RMV Fee Paid	2014				4,180.00
MVE - RMV Fee Paid	2013				1,260.00
MVE - RMV Fee Paid	2012				420.00
MVE - RMV Fee Paid	2011				140.00
MVE - RMV Fee Paid	2010				140.00
MVE - RMV Fee Paid	2009				20.00
MVE - RMV Fee Paid	2008				40.00
MVE - RMV Fee Paid	2006				20.00
MVE - Warrant 1 Fee	2015				3,650.00
MVE - Warrant 1 Fee	2014				16,449.00
MVE - Warrant 1 Fee	2013				6,604.00
MVE - Warrant 1 Fee	2012				977.00
MVE - Warrant 1 Fee	2011				463.00
MVE - Warrant 1 Fee	2010				237.00
MVE - Warrant 1 Fee	2009				10.00
MVE - Warrant 1 Fee	2008				20.00

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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2014 thru 06/30/2015

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
MVE - Warrant 1 Fee	2006				10.00
		=====	=====	=====	=====
Source Total:		1,401,291.40	9,560.79	32,450.00	50,489.00
Personal Property Tax	2015	296,345.22	241.00	240.00	
Personal Property Tax	2014	3,341.25	278.97	165.00	
Personal Property Tax	2013	57.04	13.28	15.00	
P/P - NSF Charge	2015				25.00
P/P - Voluntary Contr. - Education	2015				5.00
		=====	=====	=====	=====
Source Total:		299,743.51	533.25	420.00	30.00
Real Estate Tax	2016	7,216.54			
Real Estate Tax	2015	16,735,534.36	25,315.42	945.00	
Real Estate Tax	2014	228,510.38	28,059.53	2,070.00	
Real Estate Tax	2013	92,929.53	22,270.84	360.00	
R/E - Miscellaneous Fee	2015				50.00
R/E - NSF Charge	2015				75.00
R/E - NSF Charge	2014				25.00
R/E - Penalty-Failure to File I&E	2015				10,300.00
R/E - Penalty-Failure to File I&E	2014				500.00
R/E - Voluntary Contr. - Education	2015				417.69
R/E - Voluntary Contr. - Education	2014				5.00
		=====	=====	=====	=====
Source Total:		17,064,190.81	75,645.79	3,375.00	11,372.69
R/E Taxes to Tax Title	2015	73,097.87	5,971.07	690.00	
R/E Taxes to Tax Title	2014	18,497.60	4,035.45	120.00	
R/E Taxes to Tax Title	2013	17,206.28	6,017.74	165.00	
WTR LIEN - to Tax Title	2015	5,520.23			
WTR LIEN - to Tax Title	2014	1,142.11			
WTR LIEN - to Tax Title	2013	236.32			
TITLE V - to Tax Title	2015	5,276.88	395.77		
COMM PRES - to Tax Title	2015	540.30	37.80		
COMM PRES - to Tax Title	2014	121.62	25.53		
COMM PRES - to Tax Title	2013	102.60	35.18		
		=====	=====	=====	=====
Source Total:		121,741.81	16,518.54	975.00	
TITLE V - Unapportioned		2,325.11	46.89		
		=====	=====	=====	=====
Source Total:		2,325.11	46.89		
TITLE V - Pre-payment		50,796.19	783.42		400.00
		=====	=====	=====	=====
Source Total:		50,796.19	783.42		400.00
WTR LIEN	2015	180,726.49			

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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2014 thru 06/30/2015

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
WTR LIEN	2014	9,191.32			
WTR LIEN	2013	5,011.36			
TITLE V	2015	98,379.58	17,030.30		
TITLE V	2014	6,559.92	2,244.75		
TITLE V	2013	737.81	405.79		
COMM PRES	2016	81.55			
COMM PRES	2015	166,163.00	234.88		
COMM PRES	2014	1,977.64	232.92		
COMM PRES	2013	772.06	174.44		
		=====	=====	=====	=====
Source Total:		469,600.73	20,323.08		
Water Usage	2015	1,104,060.18	4,739.90	3,105.00	
Water Usage	2014	61,278.33	6,219.46	3,042.46	
Water Usage	2013	1,216.44	283.89	45.00	
Water Usage	2008	-3.51			
Water Usage	2006	-17.50			
Water - NSF Charge	2015				75.00
		=====	=====	=====	=====
Source Total:		1,166,533.94	11,243.25	6,192.46	75.00
Water Service	2015	24,290.55	47.36		
Water Service	2014	-492.98	14.37		
Water Service	2013	53.75	14.50		
		=====	=====	=====	=====
Source Total:		23,851.32	76.23		
		=====	=====	=====	=====
\$20,882,058.17	Totals:	20,618,897.78	134,731.24	43,412.46	85,016.69

## Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2015.

It is with regret that I resigned on November 14, 2015 as the Tree Warden. It has been an honor to serve the Towns People of Hanson.

At this time I wish to thank the National Grid Company for their cooperation and assistance in removing and trimming trees throughout the Town (at no cost to the Town).

Newcomb Tree Services performed emergency removals of sixteen trees throughout the Towns public ways. These trees were removed as they posed imminent danger to life and property.

The Highway Department removed trees & brush throughout the Town and at intersection to improve sight distance.

Throughout the Town there are many more trees to be removed within the Town street layout that are either diseased or damaged by storms.

At the October 5, 2015 Special Town Meeting the sum of \$20,000 was approved to remove dead or diseased trees on public ways in the Town.

At this time I would like to thank Chief Thompson and the Hanson Fire Department, Police Chief, Miksch & the Hanson Police Department for their assistance during tree emergencies. I would like to thank the Board of Selectmen and the Finance Committee for their continued support, as well as the Town Accountant Todd Hassett.

I would like to remind the citizens of Hanson if they have any question or concerns regarding trees on Town property, please call the Highway Office at 781-293-2822, between 7:00 a.m. to 3:30 p.m. and speak with David Hanlon Tree Warden / Highway Supervisor, Robert F. Brown Jr., Highway Surveyor, Joni DiLillo Administrative Assistant.

Respectfully submitted,

Robert F. Brown Jr.

## Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

### Mission Statement

The mission of the Veterans Services Officer is to advocate for veterans of Hanson. The Veterans Service Officer operates under the Department of Veterans Services (DVS), Commonwealth of Massachusetts. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

The Hanson Veterans Service Office has had another rewarding and extremely busy year. We continue to assist veterans, widows, and dependents of veterans, and the general public.

We received numerous inquiries this past year. The increased activity is a result of both our state and federal economy. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2015, over 437 residents of Hanson received in excess of \$427,044.12 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided guidance to Hanson residents in filing for these claims and various types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson.

Qualified applicants for benefits many times were referred to other federal or state agencies better able to meet their needs. This office assists and monitors the applicant in the filing of paperwork for benefits from federal/state agencies.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 25th. This office assisted in the planning of the parade. This year we had over 30 marching contingents to include the Hanson American Legion Post 229, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Selectman Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. We would like to thank all participants, especially Hanson American Legion Post for helping us honor veterans on Memorial Day.
- **VETERANS' DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, a Veterans Day Observance was held on Tuesday, November 10th at the Hanson Senior Center. The Council of Elder Affairs presented patriotic music to honor veterans present and all veterans of Hanson. Keynote speaker was Veterans Agent Bob Arsenault. Certificates of Appreciation were presented to the Veterans present thanking them for service to their country. The Hanson Senior Swingers led everybody in singing "God Bless America". I would like to thank Director of Elder Affairs Mary Collins and her staff as well as Lorraine Lentini for their support for the Veterans' Day Breakfast.
- **TAX WORK-OFF PROGRAM.** This program is funded for 10 Veterans to work-off a portion of their property tax not to exceed \$750.00. The Veterans provide services to the Town for projects that benefit the Town. These projects could not otherwise be completed due to lack of funded positions for this type of work accomplished.



- **HARRINGTON PARK DEDICATION.** On Saturday, September 26, 2015, the Town of Hanson saluted Army Sergeant James “Red” Harrington who was killed in Korea on April 8, 1951. Citizens gathered along with the Harrington family to dedicate a Memorial Corner at the Hancock Street Park in memory to U.S. Sergeant “Red” Harrington. Red played sports along with other boys in the area of the Hancock Street Park when he was growing up. Sergeant Harrington was killed in Korea during the Korean conflict. For his service and sacrifice, Sergeant Harrington was awarded the Purple Heart and numerous other medals and ribbons for his bravery. It was noted that the dedication was a nice small hometown event, where people get together in an effort to honor someone who gave his life in defense of freedom for others. A “Thank You” goes out to the Harrington family; Town of Hanson Selectmen; Bob Brown the Hanson Highway Department; Sons of The American Legion; Mike Means; Bob Hayes; Don Teague and the citizens of Hanson for this dedication in memory to Red Harrington.

I would like to thank the people of Hanson who support the office of Veterans Services and the Veterans of Hanson.

Respectfully submitted

Bob Arsenault  
Veterans’ Agent

## Report of the Veterans’ Graves Officer and Veterans’ Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran’s graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans’ families in acquiring discharges so that the American Flag could be acquired for the veteran’s casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 1,988 graves at Fern Hill Cemetery. This office also maintains and decorates 19 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths, flags, and planted flowers in order to show our respect.

Respectfully submitted,

Bob Arsenault  
Veteran’s Graves Officer  
Veteran’s Burial Agent

## Report of the Norwell VNA and Hospice - Hanson BOH

### Community/Public Health Activities – 2015

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency’s mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 45 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for nine consecutive years, this year selected in the Top 100. Under the contract with Hanson Board of Health our staff provides daily disease tracking.

Our Statistics for the 2015 calendar year, for services provided to the Town of Hanson are stated within this report.

### Reportable Communicable Diseases:

Norovirus	1
Influenza	6
Lyme Disease	57
Babesiosis	2
Campylobacteriosis	3
Hepatitis B	1
Hepatitis C	18
Legionellosis	1
TB Active	1
Varicella	3
Salmonellosis	2
Giardiasis	1
Human Granulocytic Anaplasmosis	1 and 2 revoked
Strep pneumoniae	1 revoked
Invasive bacterial infection	1 revoked
Mumps	1 revoked

Confidential case follow up was done when required by Massachusetts Department of Public Health.

Respectfully Submitted,

Trish Kelleher, RN

## **Report of the Board of Water Commissioners**

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our annual report for the year 2015.

The Hanson Water Department was pleased to serve a total of 3,289 accounts in 2015 of which 3,164 were residential; 15 municipal; 14 industrial; 95 commercial; and 1 agricultural.

In 2015, the department pumped 232,322,000 million gallons of water from its Crystal Spring Well Field (CSWF) with an average day withdrawal equal to approximately 611,950 gallons. We experienced our maximum pumping day on June 25, 2015 in which 926,000 gallons were pumped from CSWF. At no time this year did the department have to purchase water from Brockton.

In February and March of 2015, the water department was extremely busy with the cold and the extreme amount of snow that fell during those months. The backhoe operator assisted the Fire Department in digging out fire hydrants that obviously were not visible. Also; because of all the snow that fell; it was the first time in the water department's history that the department could not access customers homes to actually read the meters for the spring water billing. This resulted in estimating 95% of the customers usage for the spring billing.

The department also conducted over 300 service calls. This included service leak repairs; new service valves; the testing of backflow prevention devices; surveying of industrial and commercial accounts for potential cross connection; final readings; the marking of underground utilities and responding to customer inquiries regarding water quality and pressure. The department also replaced approximately 240 water meters and MXU readers. Of those 240 meters, 35 were new water customers put onto Hanson's water system.

In accordance with Massachusetts Department of Environmental Protection (DEP) regulations, the water department collected more than 208 water quality samples. All samples collected were below regulatory limits established by the DEP.

The Board of Water Commissioners voted to re-develop the wells at Crystal Springs Wellfield in early spring. Weston & Sampson came in and evaluated the four wells for capacity and efficiency. Well #3 was not at full capacity with a 30% decrease; Well#4 was a 25% decrease; however, Well#5 looked good. The re-development of the wells cost \$13,500.

Leak detection was done in the spring also. The Board hired Prowler Water Conservation with a price of \$6,510. Three hydrants were found to be leaking which have since been repaired.

In May, the Board welcomed Mr. Gilbert Amado as a new member. The Board re-organized as follows: Mr. Donald Howard, Chairman, Mrs. Mary Lou Sutter, V. Chairman, Mr. Andrew Sargent, Clerk, Mr. Michael Chernicki, Member, and Mr. Gilbert Amado Member.

The water tank rehabilitation project was sent out to bid for the second time; as the first bid results came in too high. This time around the bids for the project were as follows: Utility Services Company: \$1,376,131.00; Southern Road & Bridge in at \$1,840,100.00; and Amstar of New York at \$1,869,625.00. The Board voted to award

the project to Utility Services Company. This project will begin in the spring and expected to be finished in approximately two months time. While the water tank is down; the town will be solely on Brockton's water system.

In October, the Board put three articles on the warrant. They were as follows: \$15,000 to upgrade our SCADA (Supervisory Control & Data Acquisition) computer; \$20,000 for the Emergency Account; and \$17,000 to do a water audit which is a part of the Water Management Act renewal. The three bids received to do the water audit came in as follows: OSD Consulting: \$26, 500; GZA Engineering: \$15,500; Tata & Howard: \$15,500; and Camp Dresser & McKee Inc.: \$17,500. The Board voted to hire GZA Engineering for \$15,500.

The water department has moved forward with their Groundwater Exploration project. The Board has contracted Camp Dresser & McKee to start the process for bedrock wells. We have located three (3) sites that could be explored. One is a piece of land owned by the town; behind the Middle School on Liberty Street, another site is near the Hanover line near Adams Circle, and the third site is off Old Pine Drive. However; the site at the Middle School on Liberty has been dropped as a viable site because it is located within 400 foot Zone I radius and is in close proximity to the schools septic system.

The site near the Hanover line is located on public land; however this site has a 400 foot Zone I that includes private land within Pembroke and Hanover which would require obtaining easements from private landowners within the Zone I; and conservation restrictions. This site also encompasses Plymouth County Conservation District land within Hanson.

Therefore; the Board has opted to explore the site off Old Pine Drive first. Access to this site can be made from an existing water easement at the end of Old Pine Drive where walking paths can be widened or leveled as needed to provide access for drilling equipment. The terrain is very hilly, with many trees of which some will need to be cut down. It is set way off the road and there are no wetlands involved for Conservation to be concerned about. Camp Dresser and McKee will start the process to get the area ready for equipment to move in and start the process. The Board hopes this site will prove to be a good source for water.

In closing; we would like to take this opportunity to thank Water Superintendent – Mr. Richard D. Muncey; Administrative Assistant – Carol Svizzero, Assistant Superintendent - Stephen Archibald, Backhoe Operator – Gerald Davis, and Equipment Operators Peter Gordon and Chris Wilson and Part-time Clerk- Leanne Monaghan; for their dedication to task and for their superb ability to communicate and address issues with water customers, contractors, consultants, and Town officials. We also thank the various departments and boards for their continued cooperation throughout the year, but most of all, to the citizens of Hanson for their continued support.

Respectfully submitted,

Board of Water Commissioners:

Mr. Donald Howard, Chairman  
Mary Lou Sutter, Vice Chairman  
Andrew Sargent, Clerk  
Michael Chernicki, Member  
Gilbert Amado, Member

## Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2015.

The Board of Appeals held 28 hearings which are as follows:

Site Plan	
Approved	3
Special Permit	
Approved	22
Variance	
Approved	3

June of 2015 the Board of Appeals reorganized and voted as follows:

Robert Overholtzer, Chairman  
Sean Joanis, Vice-Chair  
Joanne Miniutti, Clerk

The Board has also been successful in recruiting two new alternates: Ryan Tully and William Cushing. Welcome aboard!

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm. All meeting dates are posted outside the Town Clerk's Office on the bulletin board and also outside the lower level of the Town Hall. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

Robert Overholtzer, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR  
2015



Ruth C. Gilbert-Whitner, Ed.D.  
Superintendent of Schools

School Committee Board Members 2014-15 School Year:

Hanson Officials

Robert W. Hayes  
Donald L. Ford, Jr.  
Susan McSweeney  
Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity  
Robert Trotta  
Alexandria M. Taylor  
Fred M. Small  
Kevin M. Lynam  
Steven D. Bois

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
781-618-7000

SUPERINTENDENT OF SCHOOLS  
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF HUMAN  
RESOURCES/SAFETY & SECURITY  
Patrick J. Dillon

ASSISTANT SUPERINTENDENT OF TEACHING AND  
LEARNING  
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL  
PERSONNEL SERVICES  
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS  
Christine D. Suckow

FACILITIES MANAGER  
Ernest Sandland

DIRECTOR OF FOOD SERVICES  
Maureen MacKenzie

#### PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary  
Donna Murphy, Principal

Indian Head Elementary  
Elaine White, Principal  
John Riley, Asst. Principal

Conley Elementary  
Karen Downey, Conley  
Steve Mucci, Asst. Principal  
Duval Elementary  
Julie McKillop, Principal  
Elizabeth Wilcox, Ed. D., Asst. Principal

Whitman Middle  
George Ferro, Principal  
Michael Grable, Asst. Principal  
Hanson Middle  
William Tranter, Principal  
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School  
Jeffrey Szymaniak, Principal  
David Floeck, Asst. Principal

#### PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2015

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 19, 2015 for the 2015-16 school year as follows:  
Robert W. Hayes, (H) Chairman  
Robert Trotta, (W) Vice Chairman  
Frederick M. Small, (W) Secretary  
Robert J. O'Brien, Jr., (H) Treasurer  
Donald L. Ford, Jr. (H) Assistant Treasurer  
Steven D. Bois, (W) Legislative Representative  
Susan McSweeney (H), North River Collaborative and Pilgrim

Area Collaborative Representative  
Alexandria M. Taylor, (W)  
Daniel P. Cullity, (W)  
Kevin M. Lynam, (W)  
Joshua Spicer, School Committee Student Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2014-15 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

### Report of the Superintendent

Ruth C. Gilbert-Whitner, Ed.D.

#### Annual Report 2015

I am pleased to present you with the 2015 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2015, there were 4,110 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents an additional 6 students from October 1, 2014.

#### PK-12 Whitman-Hanson Regional School District

Student Enrollment  
October 1, 2015 Report

School	Total
Conley School, Whitman	559
Duval School, Whitman	516
Whitman Middle School	586
Maquan Elementary School, Hanson	428
Indian Head School, Hanson	370
Hanson Middle	414
Whitman-Hanson Regional High School	1191
Outside Placement	46
Total**	4,110

\*\*Figures include Community Evening School

As of October 1, 2015, there were 4,110 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is an increase of 6 students from October 1, 2014. Enrollment has decreased at Hanson Middle School, Duval School, and Indian Head School, and increased at Whitman Middle School, Maquan School, and the Whitman-Hanson Regional High School. The high school's enrollment has increased with the admittance of 29 School Choice students. Nearly 26% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage is unchanged from last year.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District



operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 66 young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 486 students, ages 6 to 21. As of October 1, 2015, 46 students receive special education services out-of-district. The number of English Language Learners in the District decreased to 5 for October 1 enrollment; however, that number has increased to 9. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 87 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. At the beginning of the 2015-2016 school year, transitional services were added to the high school program for the purpose of assisting students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extended absences.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Beginning with the 2015-2016 school year, curriculum coordinators for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. While this model is in its beginning stages, early evidence indicates that the model is effective and essential to ensuring improved student achievement.

In May, School Committee elections were held. Kevin Lynam (Whitman), Robert Hayes (Hanson) and Frederick Small (Whitman) were re-elected. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Robert Trotta was re-elected as Vice-Chair.

Leadership changes in 2015 included the appointment of Patrick Dillon to the position of Assistant Superintendent for Human Resources/Safety and Security on July 1. Lauren Mathisen was appointed Special Education Coordinator at the high school in February 2015.

The operating budget for the fiscal year 2016 (school year 2015-2016) was approved by the School Committee at \$45,688,067, representing a .008% increase in the budget. During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the fifth year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students.

The District continues to implement the Massachusetts Department of Elementary and Secondary Education's (DESE) Educator Evaluation System. Fortunately for Whitman-Hanson, many of the components of DESE's system - SMART goal setting, unannounced walkthroughs, reflections on practice, and meetings with evaluators - have been used in the District since 2008. The District is implementing District Determined Measures (DDMS), assessments used to measure an educator's impact on student growth.

An ongoing grant from the Gelfand Family Trust to improve STEM (Science, Technology, Engineering, and Mathematics) at the elementary school level is in its second year of implementation. In 2014-2015, the Know Atom science program was introduced at grade 2. This year, grade 3 has been added. During the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtained grants that assist programming in the integrated pre-school program at Maquan School. The high school continues to use funds from Academic Support Services state grants to support students who have not yet met the Competency Determination required for high school graduation.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the District participates in the Smart PD program and is involved in exploring options for on-line learning. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners and the Behavioral Health Initiative, a US Department of Education competitive grant, that provides Whitman-Hanson and other member districts with social workers at the elementary level, educator training, and consultation.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2015 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of MCAS and Partnership for Assessment of Readiness for College and Careers (PARCC) assessments. Students in grades 3-8 participated in online PARCC assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation and an online PARCC assessment in grade 9 ELA which was a pilot test.

Statewide testing in Massachusetts is in transition. In November, the Massachusetts Board of Education (BOE) voted to move from the traditional MCAS to MCAS 2.0 for testing in the spring of 2017 with MCAS 2.0 consisting of MCAS questions and PARCC-like items. Because Whitman-Hanson gave on-line PARCC tests in grades 3-8 in 2015, PARCC will be given until the release of MCAS 2.0 in 2017. This coming spring, the PARCC testing sessions have been reduced

due to concerns about the amount of time taken from instruction in the administration of PARCC in 2015.

Because Whitman-Hanson used PARCC as well as MCAS in 2015, the District has been “held harmless,” meaning that achievement levels either stay the same or improve. They cannot go down. For the spring 2015 statewide testing, the overall level for the district remained at Level 2, on a scale of 1 to 5 with 1 being the highest. Conley and Indian Head remained at Level 1. WMS, HMS, and Duval remained at Level 2, and WHRHS moved from Level 2 to Level 1. These levels are based on PARCC scores in ELA and Math for the elementary and middle schools, and MCAS scores for all science and for the grade 10 high stakes test. For spring 2016, our elementary and middle school students will take PARCC again in ELA and Math and MCAS in science. The high school will be MCAS only with the grade 10 high stakes tests. Once again, Whitman-Hanson will be “held harmless.” According to the most recent information from DESE, MCAS 2.0 will be launched in spring 2017. Once again, Whitman-Hanson will be “held harmless.”

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, May 29, two hundred and sixty students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2015 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 28, nineteen students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today’s students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students’ learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As noted above, Whitman-Hanson students

participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) testing. Unlike the traditional MCAS, this testing was done electronically.

On Saturday, May 16, the ballot question for upgrading technology passed in Whitman and Hanson. After conducting a pilot in 2014-2015, Technology Director, Chad Peters, recommended virtualization as the best way to keep the District current and on pace with ever-changing technologies, rather than replacing each old computer with a new one. With virtualization, the system should last 10 years while replacing computers one-to-one would be about 5 years. Virtualization centralizes the individual’s hard drive and operating system in the district’s data center, creating an on premise “cloud” network. This enables users to access technology, anytime, anywhere and with any device or platform whether users are at school or at home. The existing school desktops are re-used as “thin clients” because only keyboards and screens are needed. Since individual hard drives are no longer needed, replacement device costs are less than \$200. During this school year, Director of Technology, Chad Peters, has been coordinating the District’s conversion to virtualization.

The Panther Education Trust has continued their efforts in supporting secondary education at the high school at the high school. During 2015, successful events included Battle of the Bands in March and the Touch-A-Truck in October.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. Currently, the District is participating in the National Grid Energy Initiative program which addresses lighting improvements at the high school which is estimated to result in an annual electrical savings of \$30,600.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise.

The major accumulation of snow from the winter of 2015 resulted in significant damage to the Duval Elementary School as well as less severe damage to the other six schools. Tons of snow was removed from the roofs of schools. The District is working with FEMA for potential compensation for the costs of multiple winter storms.

Major capital projects, completed by the District and the towns during 2015 were:

- Hanson Middle School – first floor hall tile replacement/repairs
- Indian Head School – roof, lintels, cafeteria floor, hot water heater
- Maquan – heating system repairs, window replacement
- Duval – Ice damage repairs
- Whitman Middle School – hot water heater

In Whitman, the gym roof at the Whitman Middle School presents ongoing problems with leaking and mold build-up that results from persistent moisture accumulation.

In 2015, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent

bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools. Since January 2015, the district has been a participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts.

A Whitman-Hanson Bullying Task Force met regularly in 2014-2015 to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives. For the 2015-2016 school year, the Whitman-Hanson Bullying Task Force has evolved to become the Wellness Steering Committee. The committee encompasses bullying prevention and addresses the issues of social and emotional health and well-being. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. During 2014-15, the District provided staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the 2015-2016 Incident Management Handbook.

Assistant Superintendent, Pat Dillon, is working with administrators and safety personnel to develop a Comprehensive Emergency Management Plan (CEMP) for the District. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. Listed below are focus areas for safety and security.

- 2015-16 Incident Management Handbook
- ALICE – included in 2015-16 Incident Management Handbook
- Protocols – Bomb threat, chain of command communication
- Posted evacuation routes and response procedures
- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary
- Classroom, hallway, and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- Debriefing sessions with public safety officials, directors, and administrators, following a variety of incidents
- School safety officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments

The District continues to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment for the school community.

During the 2014-2015 school year, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE has provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. By the end of the 2015-2016 school year, the goal is to have created a multi-year plan that supports a high quality educational system for all students while building community support and ownership.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

# Whitman-Hanson Regional High School

## Graduating Class 2015

Toni Elizabeth Acciavatti  
 Callie Joan Adams  
 John Andrew Alexopoulos  
 Nathaniel George Almeida  
 Kaylyn Jennifer Anderson  
 Krista Michelle Anderson  
 Jason Henry Annese  
 Allyson Leigh Arseneau  
 Nicole Jean Awalt  
 Jeffrey Ryan Ayers  
 Jack Edward Bannon  
 Christopher Edward Barbone  
 Nicholas Corey Barrett  
 Danielle Joan Barretto  
 Cole Ross Berthelette  
 Christopher Michael Bickel  
 Isaiah Darrell Bickel  
 Justin Thomas Bowman  
 Jordyn Reid Braley  
 Patrick Quinn Brett  
 Mikayla Bain Brewer  
 Jacob Daniel Bueler  
 Alex Matthew Burbank  
 Allison Nicole Burke  
 Zachary Joseph Burke  
 Katherine Elizabeth Burris  
 Conor James Campbell  
 Kaitlyn Elizabeth Carpenter  
 Lily Cathleen Casey  
 Antonio Marcus Centeio  
 Kevin Charles Chapman  
 Ivy Rose Cipullo  
 Nicole Marie Clark  
 Mykayla Aline Cleary  
 Erin Marie Clifford  
 Arianna Love Comendul  
 Megan Ashley Concannon  
 Danielle Elizabeth Connolly  
 Kylie Amber Corkery  
 Casey Elizabeth Corr  
 Hannah Elizabeth Cotter  
 Daniel Joseph Coulimore  
 Cameron Michael Coulstring  
 Joshua Michael Crawford-Ducharme  
 Dylan Austen Crowley  
 Shane Michael Daly  
 Brittany Lynn DaSilva  
 Kyle James Davies  
 Rachel Lauren Dawber  
 Emilio Cesar De La Garza Flores  
 Gabriel Barros Tusther De Oliveira  
 Kerri Lynn DeFino  
 Jonathan Francis DeGirolamo  
 Gabrielle Lucia DeLeon  
 James Eugene Demont  
 Jack Nolan Denver

Alicia Marie Donohoe  
 Julia Marie Donovan  
 Matthew Tyler Donovan  
 Kailin Rose Doran  
 John Michael Drinkwater  
 Ryan Mitchell Duclos  
 Sean Patrick Duffy  
 Matthew Russell Eaton  
 Sean Michael Ellis  
 Alexis Martha Emery  
 James Edward Fagan  
 Alexandria Rene Fedele  
 Antoine Jawan Fernandes  
 Sara Elizabeth Fetting  
 Kelsea Malone Fitzgerald  
 Anthony Vincent Fiumara  
 Hailey Anne Flanagan  
 Kelsey Ann Folan  
 Sandra Lynn Ford  
 Anthony Michael Fornaciari  
 Jon Russell Foster  
 Matthew Christopher Fredrickson  
 Garrett Maloy Gage  
 Tynan Robert Gainey  
 Miranda Marie Gaquin  
 Jacquelyn Ellen Gaudreau  
 Aidan James George  
 Christian James Geronaitis  
 Molly Ruth Getchell  
 Devin Bruno Giles  
 Alivia Rose Gillis  
 Andrew Thomas Glynn  
 Anthony Graham Goddard  
 Yulissa Ivelisse Gomez Ramos  
 Michael Patrick Gould  
 Jeffrey George Govoni  
 Stephen Michael Gronlund  
 Tori Leigh Hadden  
 Justin Matthew Hall  
 Ashley Rose Harding  
 Francesca Marie Harrigan  
 Jessica Marie Harris  
 Joshua Michael Harris  
 Devin Zenas-James Hayward  
 Thomas Christopher Heine  
 Hailey Beatrice Hennessey  
 Maxwell James Henry  
 Zachary Norman Henry  
 Adam Richard Hinkley  
 Jillian Jean Hirst  
 Elizabeth Marie Hoeg  
 Timothy Scott Holland  
 Christine Michelle Howard  
 Kassandra Lynn Howard  
 Kathryn Mae Howard  
 Tiffany Renee Howell  
 Caitlin Marie Hughes  
 Jenna Rae Hunt  
 Shawn Matthew Hunter  
 Mariah Lee Hurst



Elizabeth Hannah Hyslip  
 Paulette Helen Iannone  
 Emily Marie Ibbitson  
 Christian Alexander Ingargiola  
 Matthew James Innis  
 Kayla Marie Jenness  
 Ryan Jeffrey Jensen  
 Danielle Katherine Jerrier  
 Alyssa Adele Johnson  
 Briana Marie Johnson  
 Brianna Elexis Johnson  
 Michael John Johnson  
 Olivia Rose Johnson  
 Kalie Anne Jones  
 Kelly Angela Jones  
 Colin Joseph Josselyn  
 Darien Elizabeth Kailher  
 Jenna Marie Kardoose  
 Nicole Michele Katarivas  
 James Christopher Kelcourse  
 Joshua Adam Kelleher  
 Daniel George Kelly  
 Jenna Rose Kelly  
 Ryan Patrick Kelly  
 Hannah Rose Kemmett  
 Madeline Cheryl Key  
 Elizabeth Brooke Kimball  
 Dave Maydy Laguerre  
 Phaedrah Erika Lawrence  
 Rachael Sarah Lawrence  
 Zane Thomas Ledwell  
 Jake Robert Lemanski  
 Michael Pdraig Lenane  
 Olivia Ann Leonard  
 Julia Noelle Lewis  
 Joshua James Long  
 Christopher Eric Loring  
 Devin John Lydon  
 Madison Kendall MacDonald  
 Madison Lee MacFarlane  
 Rebecka Alice MacPherson  
 Cameron William Manning  
 Allan James Masison  
 Casey Elizabeth Maskell  
 Kayla Loren Maslauskas  
 David Kenneth Mason  
 Joseph Anthony Masone  
 Sarah Rose Mastropietro  
 Aaron Lawrence Maynard  
 Keighla Danace McAloney  
 Leia Elizabeth McBroom  
 Arica Gabrielle McCarthy  
 Haleigh Ann McCarthy  
 Kristina Maria McCormack  
 Caitlin Elizabeth McCormick  
 Meghan Elizabeth McDonnell  
 Daniel Robert McKean  
 Garrett James McSweeney  
 Kevin Patrick Meehan  
 Michael Raine Merritts

Bethany Jeanne Mills  
 Emily Margaret Mossman  
 John Travi Muha  
 Caroline Marie Mulrey  
 Allyson Marie Murphy  
 Shannon Eleanor Murphy  
 Victoria Meaghan Murphy  
 Brianna Mary Najjar  
 Ryan Stetson Nardone  
 Michael Joseph Nelson  
 Ryan Philip Newell  
 Uriel Kanyoko Ngeta  
 Ryan Katherine Nolan  
 Michael William Norcott  
 Madelynn Mary O'Brien  
 Nathaniel Thomas O'Brien  
 Kristen Marie O'Donnell  
 Jacob Francis O'Kane  
 Hawana Almeida Oliveira  
 Nicole Taylor Orlando  
 Sean Paul O'Sullivan  
 Andrew Robert Pagan  
 Tyler Brian Pare'  
 Dhrumil Dilip Patel  
 Leah Pedersen  
 Diego Sebastian Perez  
 Samuel Douglas Perkins  
 Timothy Joseph Peterson  
 Yatip Phraephanitchawat  
 Kevin Henry Pihl  
 Jessica Elinor Pike  
 Michael Anthony Pizzi  
 Tysun James Plouse  
 Patrick Wayne Princiotta  
 April Jenay Puopolo  
 Thomas Edward Raymondi  
 Lucas Henry Reale  
 Cory Matthew Reid  
 Katelyn Paulette Ross  
 Mackenzie Elizabeth Ross  
 Joseph Warren Rowland  
 Rebecca Lynn Sanda  
 Madeline Carroll Scheller  
 Michael Martin Seele  
 Zachary Aaron Sellers  
 Hailey Marie Silva  
 Ryan Patrick Silva  
 Brian Boyd Simonelli III  
 Chad Jonathan Slade  
 Christopher Kenneth Slaven  
 Benjamin Edward Smith  
 Delaney Alexa Smith  
 Kaitlin Patricia Smith  
 Paul Edward Smith Jr  
 Tyler Patrick Snowdale  
 Zachary Lee Snowdale  
 Kyle Jamison Souza  
 Lauren Marie Souza  
 Rachel Kathryn Spillane  
 Sarah Kelly Strobert



Megan Elizabeth Sylvester  
 Andrew William Sylvia  
 Joseph Kingsley Tanner  
 Cassandra Frances Taylor  
 Hannah Whitney Teceno  
 Sadie James Thompson  
 Kelsey Lee Tierney  
 Shauna Lea Twomey  
 Daniel Alexander Urzua  
 Nicholas Thomas Villanueva  
 Kellen David Volante  
 Andrew Joseph Wareham  
 Emily Ann Warner  
 Nolan Tomas Warren  
 Jessie Mae Warsheski  
 Brailey Faith Watson  
 Kaitlyn Leahy Watson  
 Allison Rose Webster  
 Elizabeth Anne Wheeler  
 Michal Kristen White  
 Noah Charles White  
 Meghan Elizabeth Whitman  
 Rachael Marie Will  
 Justin David Wills

## Community Evening School Class of 2015

Dedrah Nicole Beard  
 Christopher John Cordeiro  
 Kristen Donna DiCicco  
 Patrick Ryan Harrington  
 Christopher James Hazelton  
 Abigail Jean Hines  
 Ariel Nicholas Marrocco  
 Marissa Rose Matson  
 Brian Timothy McLoughlin  
 Mitchell James Nason  
 Adam Patrick Philbrook  
 Corey Raymond Sanchez  
 Eric Maxwell Schirone  
 Bryant Anderson Smith  
 Bryenna Ayla Smith  
 Colin Xavier Tregoning  
 Jack Michael Walleston  
 Angela Rose Wilson  
 David Francis Wood

## 2015 - Graduation Awards

Class of 1934: History Prize	Krista M. Anderson
Class of 1950: English Prize	Casey E. Corr
Ellen Conway Spellman Prizes	Madeline C. Key (1st) Andrew R. Pagan (2nd) Caroline M. Mulrey (3rd)
Class of 1951: Alton E. Taylor, Jr. Memorial Award	Joshua M. Harris
Class of 1983 Pam Costantino Memorial Award	Megan E. Sylvester
Class of 1986 Cindy Crowell Award	Krista M. Anderson Michael M. Seele
Narissa L. Crosscup Memorial Award	Matthew R. Eaton
Samuel O. Gurney Foundation Sportsmanship Awards	Lauren M. Souza Stephen M. Gronlund
Dennis M. O'Brien Scholarships	Caroline M. Mulrey Nathaniel T. O'Brien
Whitman-Hanson Education Association Scholarship	Krista M. Anderson Caroline M. Mulrey Brian B. Simonelli
WHS/Whitman-Hanson RHS Alumni Scholarship	Nathaniel G. Almeida Caitlin M. Hughes
Eugenia F. Lovell Award	Megan A. Concannon

## Whitman-Hanson Local & Community Scholarships: 2015

Nathaniel Almeida (Curry College)  
 Whitman Jr. Pro Basketball Scholarship - \$250  
 Whitman Police Association Scholarship - \$250  
 Officer Gerry Mont Memorial D.A.R.E. Scholarship - \$250  
 W-H Soccer Boosters Club Scholarship - \$400  
 Whitman Youth Soccer Scholarship - \$500  
 Whitman-Hanson Alumni Scholarship - \$500  
 Comcast Leaders and Achievers Scholarship - \$1000  
 Barnstable County Sheriff's Union Scholarship - \$2000  
 (In Memory of Daniel P. Kelley, WHRHS Class of 1994)

Krista Anderson, Salutatorian (Harvard University)  
 Robert Cole History Scholarship - \$500  
 Massachusetts AFL-CIO Scholarship Award - \$1750

Jason Annese (South Dakota School of Mines & Technology)  
 Steven & Dean Orcutt Memorial Scholarship - \$500

Jeffrey Ayers (Embry-Riddle Aeronautical University)  
 Whitman Police Association Scholarship - \$250  
 Holy Ghost Parish Scholarship - \$500  
 Major Michael Donahue, WH Class of 1990 Scholarship - \$500  
 Rockland-Hanson Rotary Club Scholarship - \$750  
 Pero Family Scholarship, Offered by Holy Ghost Parish - \$2000

Patrick Brett (Westfield State University)  
Massachusetts AFL-CIO – UAPP Local 12 Golf Scholarship - \$1000

Mikayla Brewer (Massasoit Community College)  
Whitman-Hanson Band/Majorettes Scholarship - \$600

Allison Burke (University of Massachusetts, Amherst)  
The Costantino Family Memorial Scholarship –  
In Memory of John, Jr. and Francis Costantino - \$500

Megan Burke (University of Maine, Farmington)  
Hanson Girls' Softball Scholarship - \$100  
Matthew Westfield Memorial Scholarship - \$500

Conor Campbell (Wentworth Institute of Technology)  
Hanson Youth Football Scholarship – \$500  
In Memory of Colby W. McCarthy

Kaitlyn Carpenter (University of Rhode Island)  
Ruthie Carpenter Memorial Scholarship - \$1500

Wayne Carroll (Massasoit Community College)  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman Jr. Pro Basketball Scholarship - \$250  
Whitman Police Association Scholarship - \$250  
Pierce Scholarship - \$300  
Whitman Youth Football Scholarship - \$300  
Hanson Fire Department Scholarship - \$500

Nicole Clark (Southern New Hampshire University)  
Whitman-Hanson Drama Club Scholarship - \$500  
Holy Ghost Parish Scholarship - \$500  
Love Liz Scholarship - \$1000  
Pero Family Scholarship, Offered by Holy Ghost Parish - \$2000

Mikalya Cleary (Le Moyne College)  
Duval PTO Scholarship - honoring Lauren Kelley - \$500  
Holy Ghost Parish Scholarship - \$500  
David Wilson Scholarship, Offered by National Association of  
Metal Finishers - \$500  
Whitman Mothers' Club Scholarship - \$600  
Harrington Scholarship - \$1000, Offered by Holy Ghost Parish

Erin Clifford (Arizona State University)  
Whitman-Hanson Education Association,  
Teacher Appreciation Scholarship - \$100  
Hanson Youth Basketball Scholarship,  
In Memory of Amy Patturelli - \$300  
Matthew Westfield Memorial Scholarship - \$500

Arianna Comendul (University of Massachusetts, Amherst)  
Leominster/Fitchburg Lodge 1237 Elks Scholarship - \$250  
Whitman Youth Soccer Scholarship - \$250  
Massachusetts Elks Scholarship - \$1500

Megan Concannon (Worcester Polytechnic Institute)  
Robert E. Brooks Memorial Scholarship - \$200  
Matthew Westfield Memorial Scholarship - \$500

Casey Corr (Temple University)  
Whitman Youth Soccer Scholarship - \$250  
W-H Soccer Boosters Club Scholarship,  
In Memory of Erin Croghan - \$400  
Duval PTO Scholarship, Honoring Holly Schjolden- \$1000

Hannah Cotter (Quinnipiac University)  
Whitman-Hanson Education Association,  
Teacher Appreciation Award - \$100  
Narissa L. Crosscup Memorial Scholarship - \$200  
Plush Hair Design Scholarship - \$300  
Whitman-Youth Football/Cheerleading Scholarship - \$300  
Whitman American Legion Post #22 Scholarship - \$500

Nicole Cristoferi-Awalt (Bridgewater State University)  
Harold T. Clark Music Education Scholarship - \$250  
Ahern Family Music Scholarship - \$500  
Whitman-Hanson Band/Majorettes Scholarship - \$600

Dylan Crowley (Bridgewater State University)  
Whitman-Hanson Drama Club Scholarship - \$500  
Whitman-Hanson Band/Majorettes Scholarship - \$600

Julia Donovan (Suffolk University)  
Whitman American Legion Post #22 Scholarship - \$500

Sean Duffy (Universal Technical Institute)  
Peter W. Colby Memorial Scholarship - \$200  
Narissa L. Crosscup Memorial Scholarship - \$500

Hailey Flanagan (Lesley University)  
Hanson Girls' Softball Scholarship - \$100

Sandra Ford (Charleston Southern University)  
Anne Gertrude Scholz Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman Police Association Scholarship - \$250  
Whitman Fire Department Scholarship - \$500

Miranda Gaquin (University of Hartford)  
Holy Ghost Parish Scholarship - \$100  
FPE Art Student Scholarship - \$300  
Erin Croghan Memorial Scholarship - \$300  
Blessed Virgin Sodality Scholarship,  
Offered by Holy Ghost Parish - \$400  
Whitman-Hanson Band/Majorettes Scholarship - \$600

Molly Getchell (Fitchburg State University)  
Plymouth County Education Association, Offered by WHEA- \$100  
Pierce Scholarship - \$300  
Whitman American Legion Post #22 Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$750

Alivia Gillis (Merrimack College)  
Hanson Youth Cheerleading Scholarship – 250  
Ruthie Carpenter Memorial Scholarship - \$1500

Michael Gould (University of Massachusetts, Amherst)  
Craig W. Finley Award - \$1500

Stephen Gronlund (Framingham State University)  
Whitman Youth Football Scholarship - \$100  
Knights of Columbus Whitman Council #347 Scholarship - \$250  
Whitman Jr. Pro Basketball Scholarship - \$250  
Narissa L. Crosscup Memorial Scholarship - \$200  
Robert Cushman Memorial Scholarship,  
Offered by Whitman American Legion Post #22 - \$500  
Duval PTO Scholarship, Honoring Linda Pickering - \$500  
Sons' of the American Legion Squadron #22,  
Whitman Post 22 Scholarship - \$500  
Christopher Rowan "W-H Class of '97" Memorial Scholarship - \$1000

Tori Hadden (Curry College)  
Pierce Scholarship - \$300  
Whitman Mothers' Club Scholarship - \$600

Ashley Harding (Quinnipiac University)  
Virginia Billings Nursing Scholarship - \$225

Jessica Harris (Massasoit Community College)  
Whitman-Hanson Band/Majorettes Scholarship - \$225  
Chris MacIver Memorial Scholarship - \$250

Thomas Heine (Stonehill College)  
Hanson Youth Soccer Scholarship - \$500

Hailey Hennessey (Bridgewater State University)  
FPE Art Student Scholarship - \$300

Elizabeth Hoeg (Westfield State University)  
Massachusetts AFL-CIO – IAIW  
Local 7 Memorial Scholarship - \$2000

Christine Howard (University of Massachusetts, Amherst)  
Costantino Family Memorial Scholarship,  
In Memory Pamela J. Costantino - \$500

Kathryn Howard (Simmons College)  
Costantino Family Memorial Scholarship,  
In Memory of Margaret Costantino - \$500  
Whitman-Hanson Band/Majorettes Scholarship - \$600

Caitlin Hughes (Westfield State University)  
Hanson Girls' Softball Scholarship - \$100  
Erin Croghan Memorial Scholarship - \$300  
Hanson Police Relief Association Scholarship - \$500  
Hanson D.A.R.E. Student Safety Scholarship - \$500  
Whitman-Hanson Alumni Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$750

Elizabeth Hyslip (Massachusetts College of  
Pharmacy & Health Sciences)  
Matthew Westfield Memorial Scholarship - \$500  
Colby W. McCarthy Memorial Scholarship - \$500

Paulette Iannone (Bay State College)  
The Westside Improvement Scholarship - \$200  
Whitman Youth Soccer Scholarship \$500  
Holy Ghost Parish Scholarship - \$500  
Knights of Columbus Whitman Council #347 Scholarship - \$500  
Pero Family Scholarship, Offered by Holy Ghost Parish - \$2500

Danielle Jerrier (Massasoit Community College)  
Whitman-Hanson Band/Majorettes Scholarship - \$225

Alyssa Johnson (Wentworth Institute of Technology)  
Sandra E. Kelliher Memorial Scholarship - \$500

Briana M. Johnson (Westfield State University)  
Virginia Billings Nursing Scholarship - \$225  
Velma Bradford, RN Nursing Scholarship - \$500

Brianna E. Johnson (Newbury College)  
Courtyard Café Culinary Scholarship - \$400  
Patrick L. & Edward M. Flanagan Culinary Scholarship - \$1000

Michael Johnson (University of Massachusetts, Dartmouth)  
Whitman Youth Football Scholarship - \$200  
Whitman Mothers' Club Scholarship - \$600

Olivia Johnson (Curry College)  
John T. Austin Memorial Scholarship - \$1000

Kalie Jones (Keene State College)  
Virginia Billings Nursing Scholarship - \$225  
Erin Croghan Memorial Scholarship - \$300  
Colby W. McCarthy Memorial Scholarship - \$500

Colin Josselyn (Bridgewater State University)  
Plymouth County Education Association Scholarship,  
Offered by WHEA - \$100  
Erin Croghan Memorial Scholarship - \$300  
Sandra E. Kelliher Memorial Scholarship - \$500

Nicole Katarivas (Massachusetts College of Pharmacy)  
Erin Croghan Memorial Scholarship - \$500  
Velma Bradford, RN Nursing Scholarship - \$500

Joshua Kelleher (Stonehill College)  
Paul McVay Memorial Scholarship – \$300  
Whitman Democratic Town Committee Scholarship - \$500

Ryan Kelly (Roger Williams University)  
Optimum Real Estate Scholarship - \$250

Hannah Kemmett (Massasoit Community College)  
Whitman-Hanson Band/Majorettes Scholarship - \$450

Madeline Key (Salve Regina University)  
Costantino Family Memorial Scholarship,  
In Memory of John, Jr. & Francis Costantino - \$500

Rachael Lawrence (University of Massachusetts, Amherst)  
Narissa L. Crosscup Memorial Scholarship - \$200  
First Unitarian Society of Whitman Scholarship - \$300  
Jean Josselyn Memorial Scholarship - \$500

Zane Ledwell (Saint Joseph's College of Maine)  
Anne Gertrude Scholz Scholarship - \$100

Jake Lemanski (St. Anselm College)  
Colby W. McCarthy Memorial Scholarship - \$500

Olivia Leonard (Bridgewater State University)  
Boss Academy of Performing Arts Scholarship - \$200  
Erin Croghan Memorial Scholarship - \$500  
Colby W. McCarthy Memorial Scholarship - \$500  
Stephen F. Cronin Memorial Scholarship - \$700

Julia Lewis - Bentley University  
Narissa L. Crosscup Memorial Scholarship - \$200

Christopher Loring – Suffolk University  
 Anne Gertrude Scholz Scholarship - \$100  
 Pierce Scholarship - \$300

Cameron Manning (Bryant University)  
 Whitman Jr. Pro Basketball Scholarship - \$250  
 Optimum Real Estate Scholarship - \$250  
 Rosen Family Scholarship - \$350  
 Whitman Democratic Town Committee Scholarship - \$500  
 Whitman Mothers' Club Scholarship - \$600  
 Narissa L. Crosscup Memorial Scholarship - \$1000

Kayla Maslauskas (University of New Hampshire)  
 Virginia Billings Nursing Scholarship - \$225

Aaron Maynard (Wentworth Institute of Technology)  
 John J. Farrell Memorial Award - \$200

Keighla McAloney (Plymouth State University)  
 Hanson Youth Soccer Scholarship - \$500

Leia McBroom (Florida Gulf Coast University)  
 Virginia Billings Nursing Scholarship - \$225

Arica McCarthy (Fordham University)  
 James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

Caitlin McCormick (Wentworth Institute of Technology)  
 Pembroke Permanent Firefighters Scholarship - \$750

Garrett McSweeney (Bridgewater State University)  
 Hanson P.T.O. Scholarship - \$500

Emily Mossman (Worcester Polytechnic Institute)  
 Dr. Edward Walsh Mathematics Scholarship - \$400  
 Hanson Fire Department Scholarship - \$500  
 Colby W. McCarthy Memorial Scholarship - \$500  
 Valerie A. Clapp Memorial Scholarship - \$2500

Caroline Mulrey, Valedictorian (Boston College)  
 William J. and Anna Clifford Howard Scholarship - \$12  
 Narissa L. Crosscup Memorial Scholarship - \$200  
 Ruthie Carpenter Memorial Scholarship - \$1500

Shannon Murphy (University of Massachusetts, Boston)  
 Barbara Ann Grady Scholarship - \$250  
 Dance Dimension Scholarship - \$250

Ryan Newell (Fitchburg State University)  
 "Ted" Newcomb Memorial Scholarship - \$500

Madelynn O'Brien (University of Massachusetts, Amherst)  
 Rockland-Hanson Rotary Club Scholarship - \$750

Nathaniel O'Brien (Stonehill College)  
 Costantino Family Memorial Scholarship,  
 In Memory of Pamela J. Costantino - \$500

Michaela O'Toole  
 Holy Ghost Parish Scholarship - \$100  
 Fr. Paul E Curran Scholarship, Offered by Holy Ghost Parish- \$250  
 Pero Family Scholarship, – Offered by Holy Ghost Parish - \$1650

Andrew Pagan (Clark University)  
 Costantino Family Memorial Scholarship,  
 In Memory of Margaret Costantino - \$500  
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Michael Pizzi (Bryant University)  
 Anne Gertrude Scholz Scholarship - \$100  
 Narissa L. Crosscup Memorial Scholarship - \$200

Katelyn Ross (Bridgewater State University)  
 Matthew Westfield Memorial Scholarship - \$500  
 Colby W. McCarthy Memorial Scholarship - \$500  
 Catherine Young Memorial Scholarship - \$500

MacKenzie Ross (Curry College)  
 Michele Rondeau Nursing Scholarship \$100  
 Narissa L. Crosscup Memorial Scholarship - \$200  
 Hanson Youth Cheerleading Scholarship - \$250  
 Jennifer Germaine-Goyette Nursing Scholarship - \$500

Rebecca Sanda (University of New England)  
 Catherine Young Memorial Scholarship - \$500

Madeline Scheller (Pace University)  
 Whitman-Hanson Drama Club Scholarship - \$500  
 Costantino Family Memorial Scholarship,  
 In Memory of William & Virginia Jennings - \$500

Victoria Schneider (Bridgewater State University)  
 Colby W. McCarthy Memorial Scholarship - \$500

Michael Seele (Boston University)  
 Plymouth County Educations Association - \$100  
*Offered by WH WHEA*  
 Whitman Democratic Town Committee Scholarship - \$500

Brian Simonelli (Stonehill College)  
 Whitman-Hanson Band/Majorettes Scholarship - \$600  
 Craig W. Finley Award - \$1500

Benjamin Smith (Worcester State University)  
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Delaney Smith (Salve Regina University)  
 Whitman-Hanson Drama Club Scholarship - \$500

Lauren Souza (Wentworth Institute of Technology)  
 Valerie A. Clapp Memorial Scholarship - \$2500

Rachel Spillane (University of Massachusetts, Lowell)  
 Costantino Family Memorial Scholarship,  
 In Memory of William & Virginia Jennings - \$500  
 Massachusetts AFL-CIO Scholarship - \$1500

Sarah Strobert (Curry College)  
 Michele Rondeau Nursing Scholarship \$100  
 Virginia Billings Nursing Scholarship - \$225

Kelsey Tierney (Tufts University)  
 Dr. Henry J. Pilote, Jr. & Angelina E. Pilote Scholarship - \$1000



Brailey Watson (University of New Hampshire)  
Whitman Mothers' Club Scholarship - \$600

Kaitlyn Watson (Bridgewater State University)  
Hanson Girls Softball Scholarship - \$100  
Erin Croghan Memorial Scholarship - \$300  
Hanson Police Relief Association Scholarship - \$500  
Hanson D.A.R.E. Student Safety Scholarship - \$500  
Colby W. McCarthy Memorial Scholarship - \$500

Michal White (Liberty University)  
Virginia Billings Nursing Scholarship - \$225  
Jennifer Germaine-Goyette Nursing Scholarship - \$500  
Thomas & Marjorie Adams Memorial Scholarship - \$500

Whitman & Hanson Dollars held their 52nd Annual Scholarship Awards Night at WHRHS on Wednesday, May 27, 2015. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and nine students received awards totaling \$110,774. To date DFS has now given out more than \$2,176,874 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

### 2015 Scholarships

Toni Acciavatti – Dorothy Benner Scholarship for Education/Whitman GOP \$100; DFS \$300  
John Alexopoulos – Conway Insurance Agency \$250; DFS \$400  
Nathaniel Almeida – Whitman Kiwanis Memorial \$1000;  
Ferry's Automotive \$350;  
Officer Gerry Mont, WPD Memorial \$250;  
CHC Insurance Agency \$100  
Krista Anderson – Dr. Donald F. McEnroe Memorial \$2600  
Jason Annese – Eastern Machine & Design Corporation \$100; DFS \$350  
Cameron Arnold – John Russell Studio \$250; DFS \$350  
Jeffrey Ayers – Sean Bowman Memorial \$1000;  
Adele J. DeYulus Memorial \$600  
Jordyn Braley – Berry Real Estate \$100; DFS \$250  
Zachary Burke – Whitman-Hanson Express \$200; DFS \$400  
Megan Burke – Franciscan Sister of the Atonement  
Mary Helena Sproul Memorial \$1000;  
DFS \$700; Lynch & Lynch \$100  
Allison Burke – American Eagle Outfitters-  
North Dartmouth Employees \$500; DFS \$300  
Katherine Burris – Carlton & Louise Porter Tucker  
WHS Class of 1914 \$500;  
Whitman High School Class of 1947 \$1500  
Brittney Callahan – Arthur & Helen McHugh Memorial \$250;  
Signature Healthcare \$100;  
DFS \$500  
Nicole Clark – Ernest A. Moore Scholarship \$2000;  
Whitman High School Class of 1947 \$900;  
DFS \$200; Riley Taylor Scholarship \$100;  
Nancy McLaughlin Volunteer Award \$1000  
Mykayla Cleary – Officer Gerry Mont, WPD Memorial \$200;  
Whitman High School Class of 1947 \$175;  
DFS \$425

Erin Clifford – Colby McCarthy Memorial \$500;  
O'Leary Math Award \$100; DFS \$100  
Arianna Comendul – Beverly Hassan Memorial \$1000;  
Whitman High School Class of '47 \$875;  
James Patrick Mahoney Memorial \$525  
Megan Concannon – Ernest A. Moore Scholarship \$2000;  
Kiwanis Club of Hanson \$1000;  
DFS \$200  
Casey Corr – Dollars for Scholars Alumni Award \$1150;  
Chief John R. Travers Memorial \$250  
Hannah Cotter – Carolyn Ann Parker Scholarship \$1000;  
Paul McVay Memorial \$300  
Nicole Cristoferi-Awalt – Howe-LeClair Memorial \$100;  
DFS \$500  
Dylan Crowley – OnStage Theatre \$200; DFS \$250  
Rachel Dawber – Carole Manning Memorial \$300; DFS \$350  
Kerri DeFino – Coletta Cutler Law Firm \$200; DFS \$250  
Gabrielle DeLeon – Dunkin Donuts \$200; DFS \$400  
Julia Donovan – Hanson Community for Common Sense \$859;  
Sullivan Funeral Homes \$100  
Matthew Donovan – Irene & David Regan Memorial \$100; DFS \$250  
Kailin Doran – Louise A. Conley Elementary School PAC \$250;  
DFS \$350  
Sean Duffy – Burton Family Scholarship \$100; DFS \$250  
Matthew Eaton – Collin Young Memorial \$500  
Sara Fettig – Hanson PTO \$200; DFS \$450  
Hailey Flanagan – Dimark Artistic Scholarship \$500; DFS \$200  
Sandra Ford – Lee Skinner Memorial (HVNA) \$1000;  
East Bridgewater Veterinary Clinic \$150  
Jacquelyn Gaudreau – Fred J. Carey Memorial \$100; DFS \$350  
Christian Geronaitis – American Eagle Outfitters-  
Silver City Galleria Employees \$500; DFS \$300  
Molly Getchell – Louise A. Conley Elementary School PAC \$250;  
DFS \$450  
Alivia Gillis – Joseph C. Saccone & Sons, Inc. \$150; DFS \$300  
Michael Gould – Whitman Baseball & Softball Association \$500;  
DFS \$200  
Jeffrey Govoni – Frank's Fruit & Produce Company \$100; DFS \$250  
Stephen Gronlund – MacKinnon Funeral Home \$200; DFS \$300  
Justin Hall – Hawley Family Scholarship \$1000  
Ashley Harding – American Eagle Outfitters-  
North Dartmouth Employees \$500; DFS \$350  
Thomas Heine – DFS \$450;  
T. Francis & E. Marie Lynch Memorial \$300;  
Phelps Family Scholarship \$100  
Hailey Hennessey – Pediatric Associates of Brockton, Inc. \$500  
Elizabeth Hoeg – Austin Insurance Agency, Inc. \$100; DFS \$300  
Kathryn Howard – Ladies Auxiliary VFW Post #697 Scholarship \$100;  
McDevitt Family Scholarship \$100; DFS \$650  
Christine Howard – Ganshirt Family Scholarship \$250; DFS \$450  
Caitlin Hughes – Whitman High School Class of '47 \$1650;  
Dimark Athletic Scholarship \$500;  
Officer Gerry Mont, WPD Memorial \$150  
Mariah Hurst – Currie Family of Hanson Scholarship \$250;  
DFS \$450  
Elizabeth Hyslip – Charles Coholan Memorial \$150; DFS \$350



Paulette Iannone – Hawley Family Scholarship \$1000;  
 Whitman High School Class of '47 \$1000  
 Danielle Jerrier – CMC Paving Contractors \$200; DFS \$300  
 Michael Johnson – Dean Family Scholarship \$100; DFS \$250  
 Olivia Johnson – Sylvia Bergeron Memorial \$300;  
 Greg O'Roak Racing \$100; DFS \$500  
 Briana Johnson – Whitman High School Class of 1951 \$2500  
 Alyssa Johnson – Pattangall Associates \$1000;  
 Allstate Foundation \$500;  
 The TAMA DOJO'S Character Through Martial Arts \$200  
 Kelly Jones – Susan D. Plante Memorial \$200; DFS \$250  
 Jenna Kardoose – Microsoft \$1400;  
 Acheson Wait Family Scholarship \$100  
 Nicole Katarivas – William R. Duhamel Memorial \$500;  
 DFS \$225;  
 Lynch Fontaine Scholarship \$175  
 Jenna Kelly – CSF Founders Club \$200; DFS \$400  
 Ryan Kelly – John Russell Studio \$100; DFS \$350  
 Madeline Key – Hawley Family Scholarship \$1000  
 Rachel Lawrence – The Dru and Donald Vose Memorial \$1000;  
 Whitman Company \$100  
 Zane Ledwell – Pattangall Associates \$1000  
 Olivia Leonard – Whitman High School Class of '47 \$1750;  
 Mildred A. O'Callaghan Scholarship \$150;  
 Boss Academy of Performing Arts \$100  
 Julia Lewis – Pattangall Associates \$1000  
 Joshua Long – AL Prime Energy \$100; DFS \$300  
 Christopher Loring – Brandon John Gilligan Memorial \$250;  
 Greg O'Roak Racing \$100; DFS \$350  
 Rebecca MacPherson – John (Jack) Brown Memorial \$250;  
 DFS \$350  
 Cameron Manning – Donald Ford Insurance Agency-  
 Donald L. Ford, Sr. Memorial \$300  
 Kayla Maslauskas – Whitman Amateur Radio Club, Inc. \$500;  
 DFS \$350;  
 Martin's Pre-owned Auto Center \$100  
 Sarah Mastropietro – American Eagle Outfitters –  
 Silver City Galleria Employees \$500; DFS \$300  
 Aaron Maynard – WHRHS Class of 1965 \$150; DFS \$450  
 Keighla McAloney – McLaughlin Chevrolet \$200; DFS \$250  
 Leia McBroom – Virginia A. Billings, RN \$550;  
 John Russell Studio \$250; DFS \$200  
 Arica McCarthy – Whitman Kiwanis Memorial \$1000;  
 Virginia P. Flanagan Memorial \$100;  
 WHRHS Class of 1962 Scholarship \$100  
 Kristina McCormack – Peter & Sandra Palaza Scholarship \$150;  
 The Reverend Larry G. Maynard Memorial \$100; DFS \$600  
 Caitlin McCormick – Staff at Mason & Mason  
 Insurance Agency \$400; DFS \$350;  
 Martin J. Foley Cure for Parkinsons Scholarship \$100  
 Kelly Medico – Kathleen Marie Peabody Memorial \$500; DFS \$200  
 Kevin Meehan – JSM Custom Engineered Products, Inc. \$100;  
 DFS \$250  
 Michael Merritts – Whitman VFW Post No. 697 \$150; DFS \$300  
 Emily Mossman – Monday Night Volleyball \$405; DFS \$350;  
 Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$200  
 Caroline Mulrey – Dimark Academic Scholarship \$500;  
 Baker Galambos Family Scholarship \$500;  
 Whitman High School Class of 1947 \$1800; DFS \$200  
 Shannon Murphy – Chris Liroi Memorial \$1000; Desac Disposal \$150  
 Madelynn O'Brien – Donna Wells Memorial \$2500  
 Andrew Pagan – Glen David & Sean Michael Condon Memorial \$500;  
 Lawrence Coombs Memorial \$400; DFS \$250  
 Leah Pedersen – Whitman High School Class of 1949 \$1000;  
 Tedeschi Food Shops, Inc. \$100  
 Hoai Khang Phong – Ruth Betty Archer & Dick Archer Memorial \$200;  
 DFS \$250  
 Michael Pizzi – HUB International New England, LLC \$250; DFS \$450  
 Mackenzie Ross – Thursday Night Volleyball \$270; DFS \$180  
 Rebecca Sanda – American Eagle Outfitters-  
 Derby Street Shoppes Employees \$1000;  
 Carleton P. & Lillian F. Burrill Trust Fund \$500  
 Michael Seele – Mutual Bank \$1000; Harry L. Monk Memorial \$350;  
 John Russell Studio \$250; DFS \$200  
 Brian Simonelli – Mutual Bank \$1000;  
 Whitman High School Class of '47 \$1700; DFS \$200  
 Delaney Smith – Women's Garden Club of Whitman \$300;  
 Regal Marketplace \$100; DFS \$450  
 Kaitlin Smith – Blanchard Funeral Chapel, Inc. \$100; DFS \$250  
 Lauren Souza – Lillian P. Baker Leadership Award/  
 Bridgewater Savings \$1500;  
 Whitman High School Class of 1947 \$700  
 Rachel Spillane – Whitman High School Class of '47 \$1700;  
 Buckley Associates, Inc. \$500  
 Sarah Strobert – Greg DeVeve Memorial \$250; DFS \$450  
 Sadie Thompson – Lois Pratt Turnbull Memorial \$500  
 Kelsey Tierney – Duval Family Memorial \$500;  
 Hanson Middle School Builder's Club \$360;  
 DFS \$300  
 Shauna Twomey – Mia Regazza \$150; DFS \$300  
 Nicholas Villanueva – Robert S. Teahan Memorial \$500; DFS \$100  
 Kellen Volante – Carousel Family Fun Center \$100; DFS \$250  
 Emily Warner – John Russell Studio \$250;  
 Greg O'Roak Racing \$100; DFS \$350  
 Brailey Watson – Whitman Baseball & Softball Association \$500;  
 DFS \$100  
 Kaitlyn Watson – WHRHS Class of 1972 \$300;  
 Priscilla Colby Memorial \$200; DFS \$100  
 Michal White – Friends of the Hanson Visiting Nurse Association \$1000;  
 Dr. Bohdan Pomahac Honorary Scholarship \$500  
 Noah White – Devin Mahoney Hunter Memorial \$200; DFS \$500  
 Meghan Whitman – Whitman High School Class of 1951 \$2500  
 Silver Revere Bowls provided by Menard Jewelers were awarded to  
 the top four students: Krista Anderson, Emily Mossman, Caroline  
 Mulrey, and Brian Simonelli.

## Whitman-Hanson Regional High School Student Recognition

### National Honor Society Members: 2015-2016

Caroline Alexopoulos	Amanda Gacicia	Jared Pendrak
Erica Badger	Alyssa Gacicia	Olivia Penney
Abigail Bailey	Karlie Garden	Lea Polito
Julia Bailey	Jessica Gaudreau	Bryce Pulkinen
Joshua Baker	Kelsey Gilbert	Zara Rabinovitz
Phillip Barnett	Lindsey Godbout	Kaitlyn Rabinovitz
Brian Barry	Emily Gonzalez	Olivia Reed
Taylor Boyce	Michael Gorman	Leah Ricciarelli
Rachel Brown	Angelina Guiducci	Joshua Rice
Jacob Bukow	Angela Haas	Chloe Roberts
Mikaela Bukow	Brandon Hall	Jack G. Ryan
Kelly Burke	Kathryn Hamilton	Sarah Saccardo
Emily Burnett	Paisley Haskell	Madison Scott
Cameron Butler	Connor Holland	Christopher Seyller
Robert Caliri	Rylee Holmes	Jillian Shangold
Cameron Callahan	Brittany Holmes-Weaver	Michael Shea
Meaghan Calway	Elizabeth Ingram	Madison Shea
Blake Carpenter	Alison Joanis	Elizabeth Short
Chiara Cassiano	Conor Keane	Devyn Smith
Caitlyn Chernicki	Cooper Leonard	Nicholas Smith
Bennett Childs	Katelynn Maguire	Joshua Spicer
Makayla Clemens	Gabrielle Majenski	Lily Spicer
Samantha Coletti	Sarah Maurer	Ansley Stewart
Amy Collins	Thomas McGahan	Steven Tedeschi
Emily Cook	John McLoughlin	Dylan Thomas
William Cordingley	Taylor McVeigh	Edward Tyler
Kylie Corr	Brian Meagher	Jessica Veneto
Angela Curran	Emily Mendonza	Olivia Villanueva
Marena DeMinico	Marissa Mishou	Alyson Wahlberg
Gerard Devlin	Catherine Mitchell	Ziyue Wang
John Devlin	Sienna Mitton	Hailey Welch
Alyssa Dore	Olivia Morse	Mikayla White
Taylor Downey	Aidan Mulledy	Robert Whitman
Ian Duffey	John Murphy	Peter Wilkins
Patrick Duffey	Abbie Newman	Caroline Woodward
Samuel Evans	Lily Nolan	Payton Wright
Alyssa Fraher	Sophia O'Brien	
Lucas Franklin	Katherine O'Kane	

National Honor Society members sponsor a *Miles for Meals* walk to benefit the local food pantries. The National Honor Society and Student Council raised \$4,000 in the Miles for Meals fundraiser in October 2015. The money was raised by students visiting local business in Whitman, Hanson, and surrounding towns for donations along with money raised for the Miles for Meals walkathon. High School senior and president of the National Honor Society, Cooper Leonard, presented a check in the amount of \$2,000 to Leo Hurley from the Whitman Food Pantry and presented a check in the amount of \$2,000 to Linda Gelinas from the Hanson Food Pantry. The recipients expressed appreciation and commended the students, staff and parents on their diligence and generosity. Dr. Whitner thanked Ellen Galambos in her first year as the National Honor Society student advisor on the successful benefit for the food pantries. National Honor Society students also volunteer at the Boston Food Bank, support troops overseas, and work with senior citizens. A movie night is held every December for elementary students and donations support Special Olympics' teams.

Several students are now part of Rho Kappa National Social Studies Honor Society, which is run by the National Council for the Social Studies. This group was formerly the Opus bono Historia (History) Honor Society.

### Rho Kappa National Social Studies Honor Society

#### Class of 2015

Armstrong, Caroline  
Benvie, Abigail  
Dempsey, Erin  
Kearns, Paul  
Kindy, Tyler  
Larsen, Eric  
Proule, Jade  
Smith, Nicole  
Sullivan, Emily  
Sullivan, Jessica  
Ayers, Jeffrey  
Burris, Katherine  
DeLeon, Gabrielle  
Henry, Zachary  
Hughes, Caitlin  
Johnson, Alyssa  
Kelly, Jenna  
Lewis, Julia  
Seele, Michael  
Tierney, Kelsey

#### 2014-2015 Inductees

Clark, Nicole  
Ledwell, Zane  
McCormick, Caitlin  
Nelson, Michael  
O'Brien, Nathaniel  
Pagan, Andrew

### National Business Honor Society Members

The following students were inducted in the National Business Honor Society: Nate Almeida, Phillip Barnett, John McLoughlin, Megan McSeveney, Catherine Mitchell, Abbie Newman, Katherine O'Kane, Thomas Raymondi

### Science National Honor Society 2014-2015

Last Name	First Name	YOG
Burke	Allison	2015
Burris	Katherine	2015
Comendul	Arianna	2015
Concannon	Megan	2015
Corr	Casey	2015
DeLeon	Gabrielle	2015
Harding	Ashley	2015
Heine	Thomas	2015
Iannone	Paulette	2015
Katarivas	Nicole	2015
Lewis	Julia	2015
McCarthy	Arica	2015
McCormick	Caitlin	2015
Mossman	Emily	2015
Mulrey	Caroline	2015
Scheller	Madeline	2015
Seele	Michael	2015
Simonelli	Brian	2015
Smith	Delaney	2015

Souza	Lauren	2015
Spillane	Rachel	2015
Tierney	Kelsey	2015
Badger	Erika	2016
Barnett	Phillip	2016
Barry	Brian	2016
Bukow	Mikaela	2016
Butler	Cameron	2016
Clemens	Makayla	2016
Cordingley	William	2016
Curran	Angela	2016
DeMinico	Marena	2016
Devlin	Gerard	2016
Devlin	John	2016
Duffey	Patrick	2016
Evans	Samuel	2016
Farulla-Bastian	Gabrielle	2016
Gacia	Alyssa	2016
Haas	Angela	2016
Haskell	Paisley	2016
Herlet	Meredith	2016
Holland	Connor	2016
McLoughlin	John	2016
Meagher	Brian	2016
Newman	Abbie	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Shea	Madison	2016
Spicer	Joshua	2016
Stewart	Ansley	2016
Veneto	Jessica	2016

#### Spanish Honor Society Members

Last Name	First Name	YOG
Baker	Josh	2017
Barry	Brian	2016
Bukow	Mikaela	2016
Caliri	Robert	2017
Cook	Emily	2017
Cordingley	William	2016
DeMinico	Marena	2016
Devlin	John	2016
Garden	Karl	2017
Haas	Angela	2016
Ingram	Elizabeth	2017
Jordan	Sarah	2017
McNeil	Sarah	2016
McVeigh	Taylor	2017
Mitchell	Catherine	2016
Morse	Olivia	2016
Moscoco	Lukas	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Rabinovitz	Zara	2016
Rogic-Malca	Nediljka	2016
Shea	Madison	2016
Spicer	Joshua	2016
Veneto	Jessica	2016
Wanschers	Nils	2016
Welch	Hailey	2017
White	Mikayla	2017

#### French Honor Society Members

Last Name	First Name	YOG
Bartelamia	Kyle	2017
Bukow	Jacob	2017
Butler	Cameron	2016
Carpenter	Blake	2017
Corbitt	Evan	2017
Drury	Jacob	2017
Hamilton	Kathryn	2017
Jewett	Chauntel	2017
Kennelly	Colin	2016
Short	Elizabeth	2016
Tobin	Alexandra	2017
Vincent	Maxine	2016
Woodward	Caroline	2016

#### ADAMS SCHOLARS: John & Abigail Adams Scholars

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that 76 members of the Class of 2016 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

Lindsey Anderson, Erika Badger, Abigail Bailey, Phillip Barnett, Brian Barry, Milena DaSilva Braga, Taylor Boyce, Justin Buiel, Mikaela Bukow, Cameron Butler, Bennett Childs, Alexander Clegg, Makayla Clemens, Meaghan Coleman, Michael Coletti, William Cordingley, Jason Coronella, Katryna Crowley, Marena Deminico, Gerard Devlin, John Devlin, Colin Downing, Taylor Downey, Megan Drier, Patrick Duffey, Brent Edgerly, Matthew Evans, Samuel Evans, Gabrielle Farulla-Bastian, Georgina Galiano, Kelsey Gilbert, Lindsey Godbout, Benjamin Godwin, Brittany Greene, Valerie Gurney, Brandon Hall, Paisley Haskell, Meredith Herlet, Connor Holland, Rylee Holmes, Vanessa Hunter, Angela Kennedy-Curran, Eric Lander, Cooper Leonard, Cameron Libro, Cole Manning, Mekalia Mason-Rollins, Sarah Maurer, Joseph McCollem, Joseph McDonald, John McLoughlin, Brian Meagher, Anastacia Meconiates, Savannah Miller, Catherine Mitchell, Jack Molito, Michael Morse, Matthew Mossman, Abbie Newman, Matthew Nichols, Christopher Norve, Katherine O'Kane, Jared Pendrak, Nathaniel Perkins, Lea Polito, Kaitlyn Rabinovitz, Sophia Raiche, Joshua Rice, Luke Rogers, Nediljka Rogic-Malca, Austin Schofield, Madison Shea, Michael Shirley, Nicholas Smith, Joshua Spicer, Alexandra Spyropoulos, Ansley Stewart, Rachel Sword, Dylan Thomas, Jessica Veneto, Nils Wanschers, Jillian Whalen, Steven Wilkinson, Lucas Winnett, Caroline Woodward, Adam Young, Joseph Young, and Megan Youngclaus.

#### BAWIB Future Entrepreneurs Series Youth Business Plan Competition

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the

entrepreneurial spirit among our youth and to foster the development of feasible business ideas. Four students from Whitman-Hanson Regional High School took the top places in the 2015 Business plan competition which include: Dylan Crowley and David Sanchez won 1st place, Krista Anderson won 2nd Place, and Katie Maguire won 3rd place.

**First Place winners**– Dylan Crowley and David Sanchez received a \$500 check for their business plan idea called Barks and Bones Pet Sitting Service. Dylan will be entering Bridgewater University next year as a freshman and David will be going back to Spain as a senior (he was a foreign exchange student at W-H this year)

**Second Place winner** – Krista Anderson received a \$250 check for her business plan idea for opening a Hot Chocolate Hot Spot Cafe. Krista will be attending Harvard University in the fall.

**Third Place winner**– Katie Maguire received a \$100 check for her business plan for Pampered Pets. Katie is a junior and hopes to major in business when she attends college in two years.

### **Whitman-Hanson attends Junior Achievement Stock Market Competition**

On October 23rd, sixteen Whitman-Hanson students (or four teams) attended a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. 42 high school teams participated in the event including Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement.

### **Whitman-Hanson Regional High School Students Participate In Global Hour of Code Event**

Whitman-Hanson Regional High School students participated in the Hour of Code during National Computer Science week, December 6-12, 2014. The Hour of Code is a one-hour introduction to computer science, designed to expose students to computer programming and show anyone can learn the basics of coding. Over 600 high school students, close to 50% of the student body, participated in this weeklong event. These numbers were significantly higher than last year's 18% student participation rate. Students worked in the computer lab or on Chromebook laptops practicing coding skills by working on coding simulation modules such as Star Wars, Minecraft, Flappy Birds, Frozen, and Java coding. When students learn coding techniques, they use problem-solving, sequence thinking, math, logic, and critical thinking skills. The earlier students start using these skills they will be sharper as they progress in school and be better prepared for the future workforce. Currently, Whitman-Hanson Regional High School offers an Advance Placement Computer Science class for students interested in pursuing a career in the Computer Science field.

### **High School Heroes Program**

High School Students Pair Up to Educate Elementary Students: In June 2015, three of the Whitman-Hanson Regional School District elementary schools participated in the Junior Achievement High School Heroes Program. The Junior Achievement High School Heroes Program is a half-day program to engage elementary and high school students in learning life skills initiatives. Pairs of Whitman-Hanson Regional High School students are partnered with their local elementary school students to deliver curriculum to the 1st grade and kindergarten classrooms. Junior Achievement pro-

vides lessons on family, money, and the community and the high school students become teachers for the day. They teach lesson plans to 5 and 6 year old students. High School students benefit because it reinforces an understanding of business and economic concepts, it develops and refines presentation and teamwork skills, and it improves communications and public speaking, providing an opportunity to improve community service to help others. Elementary school students get the chance to have a fun, engaging, hands-on curriculum that aligns with the states Common Core standards. Young students connect with the community through interacting with the older students, and the lessons can have an immediate and lasting impact. Overall, it enables our Whitman-Hanson schools and teachers to work together, collaborate and share curriculum and the ultimate goal: improve student learning at all levels. High School students selected were either members of the National Business Honor Society, have participated in DECA, or have taken business courses. The seventeen students that participated were Katelyn Rabinovitz, Lea Polito, Lauren Figueroa, Megan McSeveney, Jack McLoughlin, Phil Barnett, Katie Maguire, Michael Morse, Cathy Mitchell, Abbie Newman, Paulette Iannone, Nate Almeida, Kelsey Gilbert, Katherine O'Kane, Christine Howard, Alyssa Gacicia, Chauntel Jewett, Marissa Mishou, and Amanda Gacicia.

### **The DECA Program**

District Conference January 2015:

Eighty-six W-H students attended the two-day DECA District conference in January located in . A summary of their awards is below:

- Total students that earned National Competency Certificate = 66
- Total medals earned for top test scores = 23
- Total students placed in the top 10 of their category = 25
- Total students placed in the top 3 of their category receiving a trophy = 10

The following students placed in the overall top three of their category and received trophies:

Alyssa Raples – 2nd place in Automotive Services  
Kaitlyn Rabinovitz – 3rd place in Hotel & Lodging  
Krista Anderson – 1st place in Human Resource

Mass DECA State Conference March 2015:

Thirteen W-H students attended the DECA Mass State conference in March to compete against other District winners. A summary of their awards is below: 13 W-H students received National Level Certificates.

- 4 W-H students received medals for top scores in their category
- 6 W-H students finished in the Top Ten of their category
- 4 W-H students earned the slot to the National/International Competition in Florida
- Quiz Bowl Team – completed to Round 4 and represented WH well

The following students earned the Silver Award for the Panther's Den because of an extensive report which they had written: Krista Anderson, Marena Deminico and Hailey Yakavonis.

DECA National Conference April 2015:

Four W-H students attended the DECA National Conference in April to compete against other State winners from around the country. The conference was in Orlando, FL. A summary of their awards is below:

- Hailey Yakavonis attended the DECA Leadership Academy
- The other three students competed in their categories:



- Krista Anderson
- Kaitlyn Rabinovitz – 1st time WH had a finalist at Nationals!
- Julia Lewis

## FINE ARTS

### High School Music Performances 2015-2016

Friday, Sept. 25	Football Game
Friday, Oct. 16	Football Game
Tuesday, Oct. 20	H.S. Fall Concert
Friday, Oct. 23	Football Game
Fri/Sat, Nov. 13/14	Show Choir @ Baystates: Easton, MA.
Saturday, Nov. 21	Sr. District Auditions
Thursday, Nov. 26	Thanksgiving Football Game at Abington
Saturday, Dec. 5	Jr. District Auditions
Sunday, Dec. 6	Taunton Christmas Parade
Thursday, Dec. 14	Middle School Winter Concert
Tuesday, Dec. 15	H.S. Winter Holiday Concert
Fri/Sat, Jan 8/9	Sr. District Festival
Tuesday, Feb. 2	All Band Night
Saturday, Feb. 6	SEMSBA Auditions
Thursday, March 3	Rehearsal: Alumni/Community Band
Friday, March 4	Alumni/Community Band Concert.
Fri/Sat, March 4/5	Jr. District Festival
Saturday, March 5	Daniel Hand (show choir)
Saturday, March 19	Andover (show choir)
Thur.-Sat, March 10-12	All State Convention
Saturday, April 2	Waltham (show choir)
Fri/Sat, April 8/9	Sr. SEMSBA Festival
Tuesday, April 12	H.S. Spring Concert
Fri/Sat, May 6/7	Jr. SEMSBA Festival @ Whitman-Hanson
Tuesday, May 17	Middle Schools Spring Concert
Monday, May 30	Memorial Day Parade (Hanson)
Wednesday, June 1	H.S. Scholarship Ceremony
Friday, June 3	Commencement

### Instrumental Music Awards May/June 2015

Rookie of the Year	Abigail Dever
Band Director: Junior	Cameron Butler
Band Director: Senior	Brian Simonelli
Louis Armstrong	Andrew Pagan
Woody Herman	Ryan Gaines
John Phillip Sousa	Nicole Awalt
Kiwanis: Concert Band	Kathryn Howard
Kiwanis: Jazz Ensemble	Benjamin Smith

### ART DEPARTMENT 2014-15

**MassArt Fieldtrip:** Students met with an Admissions Counselor at Massachusetts College of Art and Design to learn about the admissions process and portfolio development. In addition, we toured all of the departments, spoke with art students and toured two of the dormitories. They also visited the School of the Museum of Fine Arts where they viewed a printmaking exhibition and shopped at the school art store. They returned to WH with a much better sense of what art school was like and what was necessary to be accepted.

**Portfolio Review Day:** Michelle Epstein Admissions Coordinator at Hartford University School of Art, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, she held practice portfolio reviews with several students in order to help them prepare for the art school admissions process.

**State House Art Exhibition sponsored by State Rep. Josh Cutler:** Sixteen Whitman Hanson Regional High School students recently had their work exhibited in Doric Hall at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. Congratulations to the following students:

#### Drawing/Sketch Category

**Miranda Gaquin** – Whitman-Friendship **Third Place**

#### Painting Category

**Mikaela Bukow** – Whitman, *Lake at Dusk*, **First Place**

**Brittany Lynch** – Hanson, *Bermuda*, **Second Place**

**Hailey Hennessey** – Hanson, *Ephemeral Air*, **Third Place (tie)** –

**Alyssa Johnson** – Whitman, *Under Appreciated* **Third Place (tie)** –

**Miranda Gaquin** *Spirit of Nature*, **Honorable Mention** -

#### Photography Category

**Hannah Kemmett** – Hanson, *That was Then*, **Second** – **Photography**

Other students who have work on display are **Hannah Teceno, Eric Lander, Nicole Seeley, Elizabeth Ingram, Kathryn Hamilton, Alexandria Bowden, Arica McCarthy, Michal White** and **Caroline Woodward**.

Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

#### Back Bay Fieldtrip:

Art students were treated to a visit to Doric Hall at the State House in order to see their artwork on display and meet with a representative from Josh Cutler's Office. In addition, students hiked through the Public Garden and Boston Common shooting photos for future art projects. They went on to meet with the Gallery Director of the Krakow Gallery, the gallery owner at the NAGA Gallery and an associate at the Orsay Gallery, all on Newbury Street.

#### Harvard Museums Fieldtrip:

On Thursday May 14, 2015, WH Art in Action Students visited Harvard University Art Museums. We will spend the majority of the time at the Museum complex on Quincy Street. Students took part in two scavenger hunts, one looking for specific artwork within the museum and one looking for statues and iconic features in Harvard Square. It was a wonderful day for a picnic in Harvard Yard.

#### The Memory Project:

Members of the Art In Action Club took part in an international effort to create keepsakes for orphaned children. Fourteen WHRHS art students created portraits that were delivered to children in India. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$3600 for educational programs at their orphanages.

**South Shore Art Center Festival Art Stars:** Brittany Lynch and Mikaela Bukow were selected to represent Whitman-Hanson in a venture that brought a handful of exceptional art students from all over the South Shore together to work with practicing artists/mentors. They worked collaboratively on Saturdays over a two month period to develop a series of murals which were featured in the SSAC Art



## Reebok Headquarters Trip

Students:

- Met for a discussion with members of the Design Department for a discussion about the process of creating new designs for upcoming seasons.
- Were given a tour of the 3-D Printing Department where they could see the CAD Designs reproduced as fully functioning products using the latest technology. They also showed us the process of 3-D scanning and how it could be sent to the computer and then to a 3\_D printer for reproduction.
- They were given a tour of the fabrication department where replicas of the shoes are created as part of the design process.
- They toured the facilities and got a sense of what it would be like to work for a large corporation like Reebok and what type of education was required to do so. They also learned about a wide variety of jobs related to art and design.
- Special thanks to Gary Rabinovitz for hosting our visit.

## Laura's Center for the Arts Regional Exhibition:

The following students and teachers represented WHRHS at an exhibition which featured work by many South Shore communities.

Laura's Center YMCA Art Exhibit

Lily Sullivan	charcoal drawing
Sam Boure	pastel drawing
Sam Healey	pastel drawing
Ryan Nolan	colored pencil drawing
Yulissa Ramos Gomez	ceramic mask
Sean Ellis	ceramic mask

## Photos:

Gabby Farulla-Bastian, Joe Masone, Jack Devlin, Devin Lydon, Meghan McDonnell, Cassie Taylor, Paisley Haskell, Christine Howard, Sam Boure, Mike Coletti, Rylee Holmes, Chris Bickel, Cameron Leonard, Sean Duffy, Nils Wanschers, Julia Bailey.

## Art All State:

Ian Davis and Erik Lander were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. We are delighted to say both WH artists were selected as Art All-State Finalists and will be spending a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated. It is an honor to have two students selected in the same year.

## Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$574 to donate to the local food pantries by selling handmade one of a kind soup bowls.

## Boston Globe Scholastic Art Awards

Congratulations to the following students who won awards at this year's Boston Globe Scholastic Art Awards

## State Level:

Ross Bartlett	Gold Key	Photography
Elizabeth Ingram	Silver Key	Painting
Hailey Hennessey	Honorable Mention	Painting
Erik Lander	Honorable Mention	Painting
Haley Roselli	Honorable Mention	Drawing

## Regional Level:

**Painting:** Mikaela Bukow, Miranda Gaquin., Alyssa Johnson, Brittany Lynch, Hailey Flanagan, Nicole Seeley

## Mixed Media:

Yulissa Gomez Ramos, Arica McCarthy

## Drawing:

Katryna Crowley, Caroline Woodward, Brittany Holmes, Mimi Wang, Hayley Roselli

## Illustration:

Hayley Roselli, Julia Lewis

**Photography:** Alyssa Holland, Cameron Leonard, Georgina Galiano, Julia Bailey, Madelynn O'Brien, Mikayla Oleson, Nikki Montanaro, Nils Wanschers, Ryan Nolan, Sam Boure, Sean Duffy, Sienna Mitton, Thomas Heine

## 21st Century Community Learning Centers 2nd Annual Southeast Regional Conference

Mrs. Maher and three of her students, Caroline Woodward, Elizabeth Ingram and Leah Ricciarrelli, gave lecture and panel discussion at the 21st Century Community Learning Centers 2nd Annual Southeast Regional Conference at the Martin Institute at Stonehill College, in Easton, MA. The focus was on student learning through community outreach.

## Arts in Bloom

Arts in Bloom is a District-wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral arrangements and created floral displays inspired by the works of art. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

## 21st CCLC/Art in Action Collaboration

Students in the 21st CCLC and the Art in Action Club joined forces to pursue their artistic interests two days a week after school during trimester two with Mrs. Maher. They made soup bowls, pursued their drawing and painting interests and developed projects to be used at Arts in Bloom.

## Second Parrish/Mass Cultural Council Art Exhibition

Whitman Hanson Students Receive Awards at Regional Art Exhibit

Congratulations to the following students whose award winning work is on display at the Mass Cultural Council Exhibit at the Hingham Second Parish on Rt. 228.

In addition to the award recipients listed below, we are proud to say that there were numerous talented young Whitman and Hanson artists selected for exhibition in this show. Congratulations to all Whitman Middle School and WHRHS students who had work on display.

## HIGH SCHOOL CATEGORY

### 2-D

Caroline Woodward	Honorable Mention	Drawing
Elizabeth Ingram	Honorable Mention	Painting

### 3-D

Yulissa Gomez Ramos	Third Place
Delaney Smith	Honorable Mention

### MIDDLE SCHOOL CATEGORY

#### 2-D

Patric Bul	Third Place
Sadie Carew, Kayla Wiencko,	
Katelyn Molito Angelina Palaza	Honorable Mention
Erin McDonald & Mary Kanash	Honorable Mention

#### 3-D

Nicole Johnson	Honorable Mention
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### VFW ART COMPETITION WINNERS

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The art-work will be on display from May 19-May 21 during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner will be sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Katryna Crowley	<b>First Place</b>
Mimi Wang	<b>Second Place</b>
Tyler Sansone	<b>Third Place</b>
Stephanie Kariuki	<b>Honorable Mention</b>
Alexandria Bowden	<b>Honorable Mention</b>
Caroline Woodward	<b>Honorable Mention</b>

#### Also representing Whitman Hanson:

Emily Gonzalez, Alex Tobin, Paisley Haskell, Jenna Kimball, Emma Kennelly, Leah Ricciarelli, Kevin Guerney, Kaitlyn Daly, Brie Holmes, Kristina Woodward, Angelina Guiducci, Jason Goveya, Kristen O'Leary, Lily Sullivan, Elana Wood

#### Senior Showcase Series:

During the months of April and May the Art Hallway featured the individual portfolios of many talented senior artists. Featured artists included: Haley Flannagan, Arica McCarthy, Alyssa Johnson, Miranda Gaquin, Haley Hennessey, Hannah Teceno, Michal White and Hannah Kemmett.

#### Computer Graphics:

Students in computer graphics class competed to create a logo design for the organization Whitman-Hanson WILL, part of the Brockton Area Opioid Abuse Prevention Collaborative with Brockton, East Bridgewater and Rockland. This group of concerned teachers, counselors, administrators, fire, police and medical professionals are seeking to educate and prevent drug use in our community.

First Place	Alexa Herlihy
Second Place	Elizabeth Ingram
Third Place	Amanda Espling

#### Mural Project:

Mrs. Maher's Painting Class continued work on a large mural in the hallway between the cafeteria and the gym that depicts students from Whitman and Hanson coming together as one at the high school to be inspired to pursue a wide variety of interests and careers.

### KIWANIS 36th STUDENT RECOGNITION PROGRAM – June 2, 2015

#### MVP

Kathryn Howard  
Benjamin Smith  
Alexander Cook  
Sarah Mastropietro  
David Sanchez Gascon  
Nicole Awalt  
Krista Anderson  
Nicole Clark

Jeffrey Ayers  
Rachel Sword  
Nicole Clark  
Brian Simonelli  
Karen Jackson  
Megan Concannon  
Nicole Clark  
Hawana Oliveira  
Madeline Scheller

Alexander Cook  
John Devlin  
Megan Concannon  
Nathaniel Almeida

Emily Mossman

#### CLUB or ACTIVITY

Concert Band  
Jazz Ensemble  
Concert Chorus  
Show Choir  
Cultural Homestay Intl.  
Drama Club  
DECA  
Habitat for Humanity

History Club  
Key Club  
Marine Biology Club  
Math Team  
Mock Trial Team  
National Honor Society  
P.R.O.T.E.C.T.  
Radio/T.V. Club  
Rainbow Alliance

Robotics  
SADD Chelsea Smith/Amy Medeiros  
S.E.A.C.  
Student Council

Yearbook

#### ADVISOR

Devin Dondero  
Devin Dondero  
Donald Legge  
Donald Legge  
Donna Gardner  
Laurie Healey  
Lydia Nelson  
Katherine Gabriel/  
Kristen Finn  
Steven Botelho  
Alicia Edkin  
Courtney Jones  
Thomas Fondoulis  
Lydia Nelson  
Katherine Gabriel  
Danielle Diogenes  
Robert Rodgers  
Amy Burns/  
Sarah Hargrove  
David Rowell  
Laurie Bianchi  
Theresa Scott/  
Dan Moriarty  
Erin Day

Outstanding Senior Girl – Lauren Souza  
Outstanding Senior Boy – Nathaniel Almeida  
Valedictorian – Caroline Mulrey  
Salutatorian – Krista Anderson

### ATHLETICS 2015 YEAR IN SPORTS

#### 2015 Patriot League Champions

Winter – Cheerleading  
Fall – Cheerleading  
Fall – Girls Soccer  
2015 South Sectional Finalist – Girls Soccer  
2015 Winter State Champions – Cheerleading  
2015 Fall State Champions – Cheerleading

#### 2014-2015 School Year Most Valuable Players

Student	Sport	Coach
Patrick Brett	Boys Cross Country	Steve George
Samantha Coletti	Girls Cross Country	Steve George
Cole Manning	Golf	Brian Dempsey
Nathaniel Almeida	Boys Soccer	James Barrington
Arianna Comendul	Girls Soccer	David Floeck
Nicholas Smith	Football	Michael Driscoll
April Puopolo	Cheerleading/Football	Tanisha King
Colleen Hughes	Field Hockey	Todd Humphrey
Erin Clifford	Volleyball	Joshua Gray
Nicholas Smith	Boys Basketball	Robert Rodgers
Allyson Arseneau	Cheerleading/Basketball	Tanisha King
Erin Clifford	Girls Basketball	Jenna Olem
Nicholas Haley	Boys Winter Track	Michael Driscoll
Samantha Coletti	Girls Winter Track	Steve George
Garrett McSweeney	Wrestling	Kevin Broderick
Zachary Burke	Boys Hockey	Joseph Bina

Melanie McAleer	Girls Hockey	Kevin Cleary
Abigail Bailey	Girls Swimming	Sean Siciliano
John Alexopoulos	Baseball	Chris Catanoso
Caitlin Hughes	Softball	Jenna Olem
Nicholas Smith	Boys Spring Track	Michael Driscoll
Alexandra Santos	Girls Spring Track	Jennifer Scarpelli
Ryan Kelly	Boys Tennis	Courtney Jones
Lauren Souza	Girls Tennis	Susan Sookiasian
Conor Campbell	Boys Lacrosse	Robert White
Rachel Spillane	Girls Lacrosse	David Rowell

### Special Awards:

Samantha Coletti	Junior Athletic Plaque
William Carpenter	Community Award/Whitman
Nicholas Smith	Junior Athletic Cup
Christopher Johnson	Community Award/Hanson
Nicholas Villanueva	Edward Clark Award
Kelsey Tierney	Sue Moss Award

\*\* Special note – Varsity field hockey returned to Whitman-Hanson for the first time in more than 30 years. The girls did not win a game, but we had more than 40 students participating.

## Whitman-Hanson Regional School Wages 2015

Employee Name	Gross Pay	Employee Name	Gross Pay
ABBOTT, VIRGINIA, G	75.00	BENITEZ, CRISTINA,	35,670.21
ACHIN, ELLEN, M	2,522.36	BENOIT, CHARLES, A	23,878.58
ADAMS, DEBORAH, A	18,018.58	BENTON, MEGHAN, M	295.71
ADAMS, K BRENDAN,	1,150.00	BERENS, DAWN, C	66,544.30
AHEARN, CHRISTINE,	84,727.35	BERGIN, ELIZABETH, A	14,387.16
AHOLA, ELAINE, M	18,107.78	BERNARD, RYAN, M	13,985.28
ALBERT, LAUREN, M	23,594.39	BERRY, DEIRDRE, A	62,296.69
ALDEN, MARSHA,	20,754.08	BETTERS, MAUREEN, A	5,629.01
ALLEN, TANYA, E	12,369.98	BETTERS, JAMES, W	49,215.31
ALLEN, SEAN, M	29,642.51	BIANCHI, LAURIE, A	86,674.34
ALLEN, JAMES, P	9,041.09	BIANCO, BRIANNE,	66,201.95
ALLEN, KERRY, M	33,727.64	BINA, JOSEPH, L	5,352.00
ALMEIDA, NATHANIEL, G	2,242.50	BLACKSTONE, SHERRI, A	12,864.74
AMADEI, ELIZABETH, A	82,501.52	BLAKE, PATRICIA,	6,287.57
AMADO, DOMINGO, B	86,377.24	BLAKE, RICHARD, P	4,772.00
AMADO, PATRICIA,	8,354.80	BLANDIN, MELISSA-ANN, M	20,882.43
ANDERSON, BETH, E	16,175.00	BLIGHT, RALPH,	4,024.00
ANDERSON, TONI, L	75,036.61	BOISJOLIE, DAVID, R	600.00
ANDERSON, PETER, D	1,087.50	BONNEY, DEBRA, J	9,928.01
ANDREW, PETER, W	5,504.56	BOSSE, KARYN, S	74,428.24
ANDREW, KENDALL, P	734.40	BOTELHO, STEVEN, C	80,527.36
ANDREWS, SUSAN, T	45,959.11	BOUZAN, CATHERINE, J	76,382.61
ANDREWS, JEFFREY, W	72,838.47	BOYCE, LAURETTA,	12,281.74
ANGELOS, JEANNIE LEE,	57,301.15	BOYCE, MICHAEL, T	854.52
APGAR, AMANDA, P	10,369.73	BRADLEY, PATRICIA, G	81,582.10
ARENA, KIMBERLY, M	18,402.70	BRANCONIER, REBECCA, A	80,629.36
ARENA, ANTHONY, D	54,060.33	BRANDT, JANE, D	38,315.80
ARETINO, PAUL, J	6,233.60	BRISCOE, RHONDA, L	28,440.05
ARMSTRONG, NANCY, M	20,775.38	BRODERICK, KEVIN, J	5,840.00
ARMSTRONG, EMILY ROSE,	150.00	BRODEUR, KRISTIN, A	54,902.83
ARMSTRONG, BRETT, M	19,638.72	BRUNELLE, CATHERINE, C	82,501.52
AROUC, LORI, A	3,334.65	BURBINE, GRACE, P	2,775.00
BAGLOLE, MARSHA, A	80,018.92	BURIAN-NAGLE, BETH, A	300.00
BAKER, MARGARET, A	74,743.85	BURKE, STEVEN, J	81,414.06
BAKER, KELLYANN,	19,417.16	BURKE, RICHARD, P	30,377.70
BAKER, KAITLYN, O	7,172.04	BURKE, BARBARA, J	18,974.95
BALBIAN, ASHLEY, O	57,776.44	BURKE, NICHOLE, L	11,230.69
BALDWIN, TRACEY, L	10,235.73	BURKE, PETER, N	6,935.68
BARRINGTON, JAMES, M	81,124.62	BURNETT, RENEE, M	101.31
BARTOLONI, CHRISTINE, M	68,324.53	BURNS, AMY, L	72,838.47
BATCHELDER, ERICA, R	1,450.00	BURT, KIMBERLY, A	17,940.28
BELDEN, ROBERT, R	11,125.00	BURTON, SUSAN, M	10,050.00
BELTRAMINI, ADAM,	83,010.66	BUSHEY, DEBORAH, A	16,692.78
BELVIS, FREDDY, J	108,413.22	BYNOE, FRANCES, M	385.92

Employee Name	Gross Pay	Employee Name	Gross Pay
CACCIATORE, JULIE, E	85,880.98	COTTER, SHANNAN, E	42,512.47
CAHILL, NATASSA,	59,682.16	COUGHLIN, JOYCE, A	1,732.24
CAHILL, AMANDA, B	5,964.78	CRAVEN, THOMAS, E	71,344.76
CAIRA, KRISTEN, M	6,760.86	CRAVEN, WHITNEY, R	49,050.95
CALHOON, LAURA, L	45,158.09	CRAVEN, EILEEN, T	17,930.45
CALIRI, ELIZABETH, A	48,704.12	CROGHAN, JOANNE,	18,806.39
CALIRI, ROBERT, G	2,125.00	CROWLEY, ELIZABETH, A	85,735.58
CAMACHO, GEORGE, R	7,846.14	CUMMINGS, KATHRYN, M	62,729.60
CAMPBELL, CONOR, J	52.50	CURTIS, JENNIFER, I	81,942.14
CAPPELLETTI, JULIE, A	4,295.28	DAIGLE, GREGORY, J	1,617.00
CAREW, MATTHEW, T	60,667.99	DARCY, DIANE,	12,578.74
CAREW, CHRISTINA, M	983.34	DAUWER, MICHELE,	17,118.79
CARRIERE MARTIN, JULIE,	82,501.52	DAVENPORT, MEGHAN,	32,891.96
CARRIGAN, RUTH, W	109,892.32	DAVIDSON, ROBERT, P	98,186.54
CARROLL, MAURA, M	2,362.50	DAVIS, IAN, R	442.50
CARUSO, DEBORAH, A	78,477.86	DAVIS-FARDELMANN, CHRIS, L	53,056.72
CASEY, MARCUS, A	15,544.09	DAY, ERIN, M	38,041.14
CATANOSO, CHRISTIAN, P	6,031.00	DECRISTOFARO, SUSAN,	1,230.00
CATRONE, ROSEMARY, L	1,235.94	DELPH, PATRICIA, F	50,336.13
CERRITOS, BETH, M	5,956.05	DEMARCO, JACLYN, G	704.52
CEURVELS, SCOTT, J	77,901.86	DEMERS, LAURA, H	3,837.05
CHERNICKI, KATHERINE, A	13,200.00	DEMPSEY, BRIAN, D	81,541.10
CHEVERIE, ROBYN, M	11,686.40	DEMPSEY, CARA, M	79,860.26
CHISMAR, JOSEPH, A	52,805.65	DEMPSEY, RYAN, P	70,868.66
CICERONE, CRYSTAL, L	73,912.15	DENNEEN, BRANDON, M	4,499.00
CLANCY, CAROL, J	12,030.98	DENNIS, SARAH, E	84,951.72
CLEARY, KEVIN, F	5,352.00	DEPASQUA, TAYLOR, B	51,287.96
CLIFFORD, JENNIFER, J	74,340.24	DEPROSSE, PATRICIA, M	69,978.18
COEN, DOROTHY,	17,917.94	DESANTES, BRIAN, J	53,033.07
COHEN, PAMELA, J	85,185.76	DESANTES, SARAH, K	76,116.04
COLBY, RACHEL, A	1,602.50	DESISTA, KERRY, L	20,056.79
COLETTI, MICHAEL, S	135.00	DESREUISSEAU, LORI, A	1,200.00
COLLINS, BREIDA, C	62,543.46	DEVINE, JESSICA, P	51,923.44
COLLINS, MELANIE, E	1,341.00	DIGNAN, EILEEN,	76,630.19
COLLINS, KATHLEEN, R	15,668.19	DILLON, PATRICK, J	59,999.94
COLLINS, ALYSSA, M	1,419.44	DILLON, ELIZABETH, C	3,300.00
COLLINS, PATRICIA, A	14,547.48	DIMUCCIO, MATTHEW, S	46,204.00
COMEAU, ALAN, G	550.00	DIOGENES, DANIELLE, L	82,888.14
COMERFORD, MARGARET, J	81,930.22	DIRENZO, JENNIFER, M	68,688.20
CONDON, KERRY, E	7,533.58	DOHERTY, KERRI, A	36,182.43
CONNELLY, KASEY, M	2,177.98	DOLAN, JAMES, S	300.00
CONNOLLY, BARBARA, A	90,402.29	DOLIBER, MEAGAN, C	28,339.91
CONOVER, PATRICIA, A	20,684.58	DONAGHEY, DEBRA, L	18,648.02
CONROY, JEANETTE, M	79,733.64	DONDERO, DEVIN, J	71,363.84
CONROY, DENISE, L	17,908.53	DONNELLY, MELISSA, A	71,751.15
CONSOLINI, NINA, M	79,444.36	DONOFRIO, NICOLE,	47,572.24
COOK, CAROL, A	22,887.46	DONOVAN, JEAN, M	74,340.24
COOK, SHEILA, M	9,321.45	DONOVAN, MARY, T	5,208.93
COOK, JASON, N	4,603.50	DOUGHERTY, LAUREN, M	25,346.64
COOK, SUSAN, M	298.80	DOW, DOREEN, M	17,344.33
COOK, ALEXANDER, P	170.00	DOWNEY, KAREN, J	110,635.07
COOKSON, NOAH, B	585.00	DOWNEY, MEAGHAN, E	3,319.56
CORCORAN, SHEILA,	83,355.80	DOYLE, ALYSON, K	65,152.94
CORDEIRO, CASSANDRA, M	32,603.63	DOYLE, MYCHAL-LYNNE,	15,532.80
CORDO, KERYN, L	8,250.00	DREW, WILLIAM, I	4,772.00
COSTA, ZACHARY,	5,194.00	DRIER, KATHLEEN, M	65,669.02
COSTA, JENNIFER,	87,601.36	DRISCOLL, MICHAEL, R	20,990.00
COSTA, MICHELLE, L	53,777.12	DUGAS, KATIE, E	4,763.20
COSTANTINO, HEATHERLYN,	64,377.25	DUKEMAN, BRIAN, J	85,885.58
COSTELLO, MELINDA, L	77,741.86	DUMOULIN, JULIA, A	63,898.24
COTTER, AMY, E	17,369.51	DUNN, MICHELLE, A	405.00



Employee Name	Gross Pay	Employee Name	Gross Pay
DUNN, JAMES, P	41,237.59	GARDNER, VIRGINIA, G	84,744.62
DURANT, TYLER, Z	152.50	GARDNER, NORMA,	1,331.25
DURANTE, JANE, M	135.00	GARDNER, BRUCE, D	28,430.02
DURSO, DIANNE, I	88,416.68	GAROFOLI, DARRYL, L	72,385.26
EADES, GINA, M	37.50	GARRETT, MAUREEN, T	82,007.78
EAVES, MICHAEL, W	30.00	GATELY, KIMBERLY, S	18,120.03
EDKIN, ALICIA, N	63,330.60	GATELY, ALEXANDRA, R	5,585.72
EGAN, ANTHONY, J	1,345.00	GAVIN, KERRY, A	7,494.81
EICKBUSH, EMILY, M	34,707.54	GAVIN, NICOLE, L	2,696.92
ELAOUADI, KELLY, L	57,513.97	GEAGAN-LOPES, KAREN, B	80,898.51
ENNIS, THERESA, M	7,146.51	GENTILE, MICHELLE, L	79,962.88
ERWIN, ASHLEY, L	1,472.00	GENTILE, LYNN, A	68,430.44
ESTES, JOEY, D	52,987.80	GEORGE, GORDON, S	10,408.00
EUNICE, PATRICIA, J	80,032.51	GERHART, KRISTIN, A	2,443.52
EVERETT, JESSICA, L	3,120.75	GETCHELL, KATHERINE, T	50,966.68
EVERY, JOHN,	78,426.86	GIBERTI, JULIE, A	19,451.39
EWELL, REBECCA, A	47,764.80	GIGLIA, JULIE, A	83,355.80
EZEPIK, ALISON, K	29,556.37	GILBERT-WHITNER, RUTH, C	155,774.81
FARBER, KAYLA, D	30,301.71	GILL, JUDITH, M	6,034.83
FARCAS, JESSICA, L	10,864.57	GILLANDER, CHAD,	59,682.16
FAXON, KATHY, A	20,517.55	GLYNN, WILLIAM, V	74,386.34
FEDELE, DEBRA,	10,881.92	GODBOUT, LISA, J	66,549.34
FERGUSON, ANNA, M	62,826.42	GOLDBERG, KELLY, H	1,865.82
FERGUSON, HEATHER, M	79,444.36	GOLDEN, COLIN, P	350.00
FERRO, GEORGE, M	120,206.06	GOLDSTEIN, SHERYL, E	79,654.19
FERRO, SHELLY, A	79,444.36	GOMES, JOSE, G	1,150.00
FIELDMAN, TERRI, B	975.00	GOMEZ RAMOS, YULISSA, I	400.00
FINCH, RICHARD, B	47,356.43	GONYEA, CATHERINE, I	82,656.06
FINLEY, CRAIG, W	68,188.01	GOOGINS, CHRISTOPHER, R	87,568.44
FINN, KRISTEN, E	65,599.45	GORDON, AMY, C	18,664.90
FINN, CAITLYN, M	54,609.96	GOSSELIN, KATHLEEN, G	1,793.31
FIORINI, ANDREA, E	15,611.66	GOULD, JOAN, R	6,037.50
FITZGIBBONS, JESSICA, L	74,512.30	GRABERT, TARA-JEAN,	83,855.80
FLANAGAN, CARLEEN, M	2,467.91	GRABLE, MICHAEL, P	108,129.62
FLOECK, DAVID, M	125,836.20	GRAFFAM, JAMIE, M	68,680.44
FLORENCE, ALLYSON, C	9,436.64	GRAHAM, NOELLE, M	79,444.36
FLYNN, MARY ROSE, L	83,001.52	GRAHAM, PAMELA,	100.53
FLYNN, AMY,	65,669.02	GRAY, JOSHUA,	5,215.00
FOLAN, LAUREN, E	150.00	GRAZIOSO, ZACHARY, W	585.00
FONDOULIS, THOMAS, A	81,011.86	GREEN, DONNA,	17,958.50
FONTAINE, GAIL, S	18,643.47	GREENE, RUSSELL, B	300.00
FORBES, LISA, M	62,820.43	GREGOLI, ROSALIE,	79,111.86
FORBES, VASILIKE, B	81,642.14	GRIFFIN, PETER, T	46,204.00
FORBES, COLE,	918.00	GRIFFITHS, KRISTIN, M	69,826.29
FORD, JOY, P	2,850.00	GROSSMAN, MARIKA, L	1,600.00
FORD, SUSANNE, L	24,502.16	GUSTIN, STEPHEN, L	91,147.94
FORREST, PAUL, A	3,300.00	HADDAD, HOLLY, L	79,135.86
FORTIER, ALICE, A	694.29	HALEY, NICHOLAS, H	420.00
FOSCALDO, JOANN, S	76,893.58	HALL, DENISE, H	79,444.36
FOSTELLO, NICOLE, J	16,111.50	HANBY, STEVE,	41,962.21
FOUNTAIN, PAMELA,	17,472.48	HANLEY, STACEY, J	1,800.48
FOWLER, JEAN, M	59,786.57	HANLEY, JENNIFER, S	33,979.95
FOX, THOMAS, E	3,175.00	HANLON, LORI, E	80,435.50
FUSCO, ABBEY, L	48,704.12	HARRELSON, LAUREEN, M	2,250.00
GABRIEL, KATHERINE, M	80,286.38	HARRIS, DAVID, K	12,788.64
GALAMBOS, ELLEN, J	81,038.76	HART, JENNIFER, B	79,944.36
GALEWSKI, NICOLE, K	2,324.03	HARTWEG, JUVELYN, S	1,600.00
GALEWSKI, JAKE, P	26,102.53	HARWICH, SUSAN, L	1,715.85
GALVIN, TIMOTHY, M	14,831.82	HAYES, ALYSSA, R	1,429.71
GARDEN, SANDRA, L	83,977.94	HEALEY, LAURIE, H	3,897.00
GARDNER, OLIVE,	13,508.19	HEALY, ROBERT, W	3,376.00



Employee Name	Gross Pay	Employee Name	Gross Pay
HEALY, BARBARA, L	31.53	KIMBALL, ELIZABETH, A	66,146.05
HERMAN, BRUCE, J	33,657.00	KINDY, LORI A,	11,157.46
HICKEY, MICHELLE, A	18,077.62	KING, TANISHA, M	6,398.00
HICKS, ERICKA, M	74,340.24	KIRBY, JENNIFER, H	29,641.51
HICKS, NICHOLE, A	7,082.18	KNIFFEN, ROBERT, C	67,273.82
HIGGINS, LILY,	300.00	KOWLSKI, JOANN, E	659.28
HILL, AMY, M	95,129.38	LACEY, JAIME, L	12,973.93
HOBART, BARBARA, A	82,142.14	LAFERRIERE, LEONE, N	36,082.95
HODGES, JOANNE,	22,691.90	LAINE, ALICIA, A	14,851.71
HOEY, SUZANNE, I	79,944.36	LANDER, LAURA, S	57,055.59
HOLLOWAY, CHELSEA, R	28,020.55	LAPOINTE, KATHLEEN, C	57,725.24
HOLT, DONNA, M	7,500.00	LARKIN, RYAN, J	60.00
HORKEY, JANET, C	84,783.44	LAST, PRISCILLA, A	1,997.65
HORTON, SIOBHAN, M	71,160.64	LAW, LEANNE, N	73,428.24
HOWARD, ELVA, Y	20,237.83	LEADBETTER, KEVIN, E	47,854.29
HOWE, JANET,	20,836.58	LEARY, DEBORAH, R	18,174.97
HUBBELL, MEA, J	7,687.19	LEARY, DAVID, E	16,617.50
HUGHES, LISA, M	84,079.34	LEGGE, DONALD, B	85,268.22
HULBERT, LISA, C	5,351.85	LEHANE, BRITTANY, A	2,800.00
HUMPHREY, TODD, D	83,109.64	LEMAY, SUSAN, L	81,142.14
HURLEY, CHRISTINA, V	21,413.54	LEONARD, MAUREEN, C	53,476.35
HURSTAK, JAN, M	49,897.74	LEONE, CAROL, S	17,879.36
HUSKA, JUDITH, E	483.12	LEVANGIE, TRACI, L	77,741.86
HYSLIP, ANN, M	13,932.92	LINCOLN, LINDA, M	17,848.98
IAMPIETRO, JANA,	84,264.09	LINN, MARGARET, R	13,780.92
IANNONE, JACLYN, M	352.00	LIOLIOS, CHARLES, J	86,373.04
JABLONSKI, SUSAN, R	8,952.06	LIPSON, ASHLEY, E	9,184.42
JANGER, MEAGHAN, D	77,741.86	LIPSON, MARY JO,	60,417.03
JASPON, CARLY, H	31,692.69	L'ITALIEN, ELLEN, M	10,928.64
JEANNETTE, ALLISON, M	66,169.02	LIVA, CHRISTINE, M	12,529.38
JEFFERS, KRISTOPHER, A	61,478.15	LONEY, DAVID, T	2,184.39
JOHNSON, DAWN, M	27,227.27	LOPES, JOSHUA, A	54,060.33
JOHNSON, BONNIE, M	17,209.18	LOW, BETSY, L	25,961.58
JOHNSON, DARIA, M	51,287.96	LUCAS, LISA, M	17,363.73
JOLICOEUR, MARYJANE, P	2,285.11	LUKOS, ELIZABETH, A	79,444.36
JONES, COURTNEY, V	87,513.56	LUNDGREN, ERIKA, L	896.00
JONES, JESSICA,	45,651.82	LUNNIN, DAWN, R	17,823.78
JOSSELYN, COLIN, J	75.00	LYONS, KRISTY, R	84,079.34
JOY, MICHAEL, A	92,712.91	LYONS, KAREN, M	560.00
JOYCE, JOAN, T	86,028.60	LYTLE, NICOLE, L	2,025.00
JOYCE, KATHLEEN, E	64,513.00	MACCINI, PETER, J	6,493.00
KAILHER, KAREN,	55,365.49	MACDONALD, JAMES, T	6,897.61
KAIN, JILL, M	77,741.86	MACDONALD, CLAIRE, F	5,661.97
KAPLINGER, JANINE, A	81,439.86	MACDONALD, ANDREW,	3,344.00
KASZANEK, VALERIE, A	17,253.69	MACDONALD, SHARON, L	67,852.39
KAVKA, KEVIN, A	78,541.86	MACDONALD, CAMERON, P	120.00
KAY, ERICA,	46,297.36	MACDONALD, ERIN, M	2,543.14
KEEMAN, DEBORAH, A	19,692.53	MACKENZIE, MAUREEN,	62,746.08
KEEMAN, NANCY,	20,315.68	MACMULLEN, JENNIFER, M	79,266.86
KEEMAN, EMILY, A	16,571.41	MACPHELEMY, TIMOTHY, J	3,344.00
KEHAYIAS, KRISTINA,	4,872.00	MADIGAN, COLLEEN, M	46,645.12
KELLEY, BARBARA, A	4,625.00	MAGUIRE, LISA, E	92,041.68
KELLEY, DOROTHY, L	81,986.43	MAHER, CHRISTINA, L	84,752.72
KELLEY, LAUREN, A	5,052.48	MAIN, MARK, W	80,097.64
KELLEY, MICHELLE, K	81,601.31	MAIORINO, BRIAN,	48,959.82
KELLY, KAYLA, M	2,630.08	MALONE, KAREN,	84,079.34
KEMMETT, JOHN, F	69,490.92	MALONE-MOSES, ELIZABETH, A	74,340.24
KENNEDY, ELIZABETH, T	85,688.04	MALONEY, JOAN,	45,824.92
KENNEDY, PATRICK, J	53,309.58	MANNING, COLE, R	585.00
KENYON, NANCY, E	74,840.24	MARTELL, MICKAEL, E	375.00
KERRIGAN, NANCY, G	81,682.86	MARTIN, HEIDI, A	77,741.86

Employee Name	Gross Pay	Employee Name	Gross Pay
MARTINO, STEPHANIE, R	43,731.40	NASON, MONICA, C	5,586.54
MARTIS, FELICIA, A	855.71	NAUGHTON, DIANE, E	70,760.74
MASSE, DEBBI, A	3,637.50	NEARY, CHERYL, A	76,040.96
MASTROGIACOMO, DANIEL, F	79,782.13	NEGRICH, BONNIE, J	75,771.85
MATHER, SUSAN,	27,255.35	NELLIGAN, CAROL, A	17,784.03
MATHEWS, JENNIFER, L	822.61	NELSON, LYDIA, A	83,162.54
MATHISEN, LAUREN, J	86,738.87	NEWCOMB, ELAINE, S	1,221.22
MAVILIA, LISA, M	79,519.36	NEWMAN, JOSHUA, T	77,741.86
MAYNARD, ERICA, L	79,444.36	NICOL, DIANNE, L	90,010.45
MAYNARD, JEFFREY, W	26,526.92	NIEMI, PETER, A	85,688.04
MAYNARD, VICTORIA, L	675.00	NOLAN, RUSSELL, B	28,896.26
MCCALLUM, SUSANNE, L	6,612.06	NOONAN, JAMIE, M	2,150.44
MCCLEARY, MICHAEL, J	61,182.26	NORCOTT, SUSAN, M	73,338.47
MCCLURE, JAMES, P	82,351.14	NUBY, ALEXANDER, S	450.00
MCCOLGAN, BRENDA, C	9,857.82	NUNEZ, ERIK, W	3,783.00
MCDONALD, COLLEEN, M	78,871.46	O'BRIEN, SHERRI, L	81,142.14
MCGANN, CYNTHIA, A	83,203.06	OCONNOR, JUDITH, L	439.52
MCGRATH, CINDI, J	79,444.36	O'CONNOR, EILEEN, M	426.75
MCGRATH, KRISTIN, E	83,355.80	O'DONNELL, CAROL, A	80,971.22
MCKEE, KAREN, E	4,650.00	OGLE, MELANIE, R	6,108.59
MCKILLOP, JULIE, A	110,635.07	OKERFELT, SUZANNE, T	79,444.36
MCKIM, JODI, L	6,022.29	O'LEARY, BRENDON, P	17,512.78
MCLAUGHLIN, BARBARA, A	79,944.36	O'LEARY, MEGAN, E	7,085.32
MCLAUGHLIN, BRENDA, J	6,767.92	OLEM, JENNA, M	10,414.00
MCRORIE, DONALD,	14,801.25	O'NEIL, MAUREEN, M	18,074.63
MCVAY, SHEILA,	7,393.56	ORDWAY, HOLLY, V	46,204.00
MEANS, VANESSA, A	66,053.02	O'REILLY, MATTHEW, S	41,237.59
MEDEIROS, LORI, A	80,971.22	O'REILLY-BECK, CAROLYN, E	90,361.35
MEDEIROS, AMY, K	47,982.16	ORLANDELLA, KRISTEN, E	80,945.59
MEEHAN, KATHLEEN, M	21,838.90	ORTEGA, MARIANNE, C	79,768.16
MEIGGS, CARLETON, W	9,628.00	OSBORNE, HELENE,	16,182.74
MERRIHEW, MICHAEL, A	759.44	PACHECO, DONNA, L	53,943.96
MERRITT, NICHOLAS, I	50,311.59	PALAZA, GINA, M	33.51
MIENTKIEWICZ, KATHY,	550.00	PALOMBO, VALERIE, E	75.00
MILLER, DANA, R	84,079.34	PAOLO, ANTHONY, J	30.00
MITCHELL, LYNN,	14,891.73	PATTERSON, COLLEEN, A	84,911.34
MITCHELL, DENNIS, A	2,449.30	PAUL, MARY, M	1,229.76
MITCHELL, MARY, L	1,184.82	PELLEGRINE, REBECCA, L	835.20
MOLITO, KELLY, A	13,329.60	PENDRAK, ANDREA, L	18,704.14
MONTICONE, ANNE, L	1,500.00	PENDRAK, JAKE, C	135.00
MOONEY, DANIELLE, E	42,199.36	PENDRAK, JARED,	135.00
MORAN, SUSAN, M	724.64	PERKINS, SAMUEL, H	3,600.00
MORAN, KATHLEEN, A	18,160.99	PETERS, CHAD, M	126,135.36
MORAN, BRENDAN, D	2,608.00	PETERS, NATHAN, A	3,976.36
MORIARTY, DANIEL, J	92,752.12	PETERSEN, PAMELA, M	17,914.18
MORIARTY, MEGAN, E	150.00	PETERSON, ROBIN, L	12,723.90
MORRIS, LINDA, M	17,815.80	PHILLIPS, LISA, A	6,115.36
MUCCI, STEVEN, P	100,583.86	PHILLIPS, JULIA, L	54,865.49
MULCAHY, JODI, M	78,040.55	PICARIELLO, ANTHONY, J	2,257.60
MULLEDY, LESLIE, J	82,501.52	PICKERING, LINDA, J	2,601.06
MUNROE, ERIN, A	64,577.25	PIEPER, JENNA, M	10,011.88
MURPHY, DONNA, L	154,036.46	PIERCE, AMY, N	84,079.34
MURPHY, LAURIE, J	5,693.42	PIRES, CAROLYN, R	64,920.69
MURPHY, DEBORAH, A	3,262.50	PIRES, KATHLEEN,	13,302.39
MURPHY, ELIZABETH, C	22,201.82	PLANTE, JUDY,	17,666.80
MURPHY, TRACY, A	17,380.74	PLASSE, JANE, E	5,858.28
MURPHY, MARY, E	50,936.63	POIRIER, MARK, J	675.00
MURRAY, SHARON, D	95,259.76	POIRIER-COLLINS, PATRICIA,	100,584.38
MYERS, KAREN, H	82,501.52	POLITANO, TRACY, A	202.50
MYERS, MICHELLE, L	79,444.36	POPE, MARILYN, B	18,096.04
MYETTE, KOREN, A	85,635.32	POWERS, STEPHANIE, L	63,229.60

Employee Name	Gross Pay	Employee Name	Gross Pay
PRICE, WENDY, L	56,279.33	SHANNON, CAROLYN, M	79,973.29
PSAROS, CANDACE,	17,674.60	SHARON, ERIN, E	46,884.16
PUSHEE, LAURA, A	6,396.24	SHAW, MARILYN, K	76,040.96
QUALLS, TEREZ, A	8,820.00	SHEEHAN, MARIE, E	82,182.86
QUEALLY, JOHN, J	103,019.98	SHEEHAN, DANIEL, F	2,704.20
QUERSHER, SHERYL,	8,922.43	SHEPARDSON, BETH, E	82,101.14
QUINLAN, MICHELE, M	70,371.45	SHERLOCK, SHEILA, A	7,625.60
QUINN, HALEY, E	51,841.82	SICILIANO, SEAN, M	1,472.00
RAFTES, NIKKO, A	585.00	SIDOR, DONNELL, L	62,083.51
RAUBACH, THOMAS, J	10,340.00	SIEREVELD, TINA, M	12,817.14
REDFERN, PATRICIA, F	6,197.27	SILVA, DANIELLE, M	81,142.14
REGA, JEFFREY,	56,341.12	SLAYTON, DIANE, P	504.48
REGAN, JOANNE, M	96,800.65	SLOTE, ANDREA,	525.00
RICE, NANCY,	67,275.87	SMITH, NANCY, C	84,079.34
RICE, JOSHUA, C	585.00	SMITH, DEBORAH, J	17,893.20
RICH, JOSEPH R,	4,774.00	SMITH, ALCINA,	44,237.68
RICHARDS, MELISSA, J	62,722.73	SMITH, DAVID, F	977.43
RICHARDSON, JENNIFER, A	81,257.86	SMITH, MARY, L	6,525.00
RICHARDSON, AMANDA, M	60,595.44	SMITH, CHELSEA, L	55,833.03
RICHNER, KAREN, M	18,657.78	SMITH, NICHOLAS, D	585.00
RILEY, JULIE, D	26,931.15	SMITH, DEVYN, L	400.00
RILEY, JOHN, F	100,670.25	SMITH QUINLAN, MELISSA, A	72,838.47
RILEY, WILLIAM, P	49,716.18	SNOW, KATHERINE, E	82,926.92
ROACHE, WILLIAM, P	427.50	SODERBERG, HEIDI, J	15,704.64
ROBERTS, DANIEL, C	7,028.52	SOOKIASIAN, SUSAN, D	4,324.00
RODGERS, ROBERT, L	119,742.32	SPAULDING, KELLIE,	3,319.84
RODMAN, MATTHEW, J	3,885.00	SPILLANE, JARED, G	615.00
RODRIGUES, SARAH, M	5,789.13	STAFFORD, BETH, M	74,340.24
ROGERS, LORETTA, L	2,021.78	STEEN, CASSIE, W	53,411.95
ROGERS, BRENNAN, L	585.00	STEPHANSKY, MARK, E	106,895.36
RONAYNE, PAULA, M	83,469.97	STIFLER, JOHN, R	80,971.22
ROSE, JESSICA, A	5,436.08	STIGER, ALICE,	20,346.90
ROTHWELL, MARISA, J	1,030.05	STOCKDALE, ELLEN, M	123,624.08
ROWELL, DAVID, E	87,045.96	STOREY, MADELINE, H	4,889.85
ROYER, DENISE, L	84,296.68	STRAUTMAN, TRACY,	7,375.60
ROZEN, JOHN, L	104,159.94	STRUBLE, JOAN, M	21,198.20
ROZEN, ARIANA, N	900.00	STUDLEY, LUCINDA, S	1,221.54
RUSSELL, LEANNA, L	93,922.01	SUCKOW, CHRISTINE, D	113,679.58
RYAN, MARK, D	80,525.86	SULLIVAN, CHARLENE, T	80,679.78
SALVERIO, SAMANTHA, J	8,005.78	SULLIVAN, PAUL, F	19,973.75
SANDERS, PATRICIA, A	8,478.30	SWEENEY, JAN, M	82,501.52
SANDLAND, ERNEST, E	103,096.50	SWINHART, STEVEN, L	14,400.10
SAWTELLE, LORI, S	16,761.91	SYKES, NICOLE, E	61,584.46
SCARPELLI, PAUL, R	75,107.92	SYLVESTER, JANEMARIE,	10,399.90
SCARPELLI, JENNIFER R,	5,897.48	SZKUTAK, CHRISTOPHER, R	13,000.00
SCHAVRIEN, ALEXANDER, M	3,221.36	SZYMANIAK, JEFFREY, B	123,469.52
SCHELLER, MARGARET, A	15,812.42	TAGLIENTE, NICHOLAS,	75.00
SCHNEIDER, MARGARET, J	17,784.28	TASSEY, PAMELA, J	66,242.95
SCHNEIDER, JESSICA,	14,250.00	TAYLOR, JENNIFER, A	68,404.55
SCHREIBER, JACQUELYN, M	1,176.42	TEAGUE, DONALD, J	132.53
SCHWARTING, NATHAN, A	3,729.25	TEEBAGY, MARY, B	80,032.51
SCOTT, THERESA, J	81,933.26	TEIXEIRA, FRANKLIN,	36,137.50
SCOTT, JUSELENA, M	36,512.65	TESTA, MARTHA, H	85,573.02
SCULLY, KATHLEEN, B	77,821.86	THIBEAULT, JACQUELINE, G	23,397.79
SEARS, VIRGINIA, A	19,297.22	THOMAS, GAVIN, A	79,444.36
SELIG, COURTNEY, E	64,508.80	THOMAS, KRISTEN, M	94,405.09
SELIG, BRIAN, F	33,612.93	THOMPSON, JERRY, M	45,428.11
SELLERS, RACHEL, G	76,487.63	THORNTON, CHRISTINE, J	78,426.86
SEMAS-SCHNEEWEIS, NICOLE, L	49,376.79	THORP, LINDA,	42,457.47
SEPPALA, JAANA, K	225.00	TILLEY, BARBARA, A	63,802.90
SERINO, ALYSSA, E	86,191.80	TOBIN, LISA, M	15,810.60

Employee Name	Gross Pay	Employee Name	Gross Pay
TOKARZ, PATRICIA, E	90,850.42	WENTWORTH, LAUREN, A	32,439.04
TORPEY, MAURA, L	7,919.76	WENTWORTH, SARAH, E	675.00
TRANTER, WILLIAM, J	110,805.50	WENTWORTH, DARRIAN,	585.00
TREMBLAY, VALERIE,	12,621.26	WERNER, SUSAN, L	600.00
UNIS, NANCY, A	3,477.76	WERRA, STEPHEN, M	1,575.00
VANCE, ALISON, J	75,710.24	WHALEN, ROBYN, T	7,286.54
VAZQUEZ, MARIA, I	6,834.96	WHELPLEY, KATHLEEN, E	270.00
VENNA, COLLEEN, M	14,147.63	WHITE, ELAINE, M	117,005.52
VILLANUEVA, KAREN,	49,218.83	WHITE, ROBERT, L	4,936.00
VILLANUEVA, SUSAN, M	501.53	WILCOX, ELIZABETH, T	103,303.86
WADMAN, SUSAN, M	19,518.70	WILKINS, CATHERINE, A	19,518.93
WAHLBERG, MADELINE, M	11,493.71	WILSON, HOLLY, L	30.72
WALKER, HOLLY, H	84,796.68	WILSON, KIM, S	405.72
WALKER, JANET, M	7,300.71	WINTERS-HARRINGTON, WINDY,	16,943.37
WALLACE-GROSS, MATTHEW, H	78,084.36	WITTEMAN, HEATHER,	56,821.15
WALLING, JESSICA, E	18,878.47	WOJNICKI, STEFANIE, M	62,729.60
WALSH, PATRICIA, A	23,728.37	WOLAN, JONATHAN, R	65,829.02
WALSH, GAIL, A	19,870.42	WOLONGEVICZ, NICOLE, L	46,284.00
WALSH, JACLYN, A	11,443.52	WRIGHT, LORI, A	49,478.86
WALSH, KERI, A	3,143.00	WRIGHT, BRIAN, C	3,556.00
WALSH-RAAB, MARY, C	375.00	WYNDHAM, CHERYL, L	28,136.42
WALTON, LYNNE,	1,591.43	YARBORO, SARAH, H	65,994.76
WATKINS, LEXIE, R	60,582.16	YOUNG, KERA, M	3,936.36
WATSON, MAUREEN, L	18,574.18	YOUNGCLAUS, MEGAN, K	400.00
WEBBER, PAULA, M	84,264.57	ZARNITZ, KATHLEEN, M	1,856.00
WEEDEN, LISA,	57,417.58	ZDENEK, STEPHANIE, J	82,242.60
WEEKS, STACY, J	1,472.00	ZUZEVICH, DIANNE, E	79,444.36

## GROSS WAGES 2015

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	\$29,542.85	BRUNSELL, BARBARA A	STAP	\$750.00
ALEXANDER, DENICE R	ASSESSOR CLERICAL	\$38,776.99	BRYANT, TYLER J	FIREFIGHTER	\$85,432.69
AMADO, JR., ERNEST B.	ELECTION WORKERS	\$285.61	BUCKLEY, MARY-ELLEN	STAP	\$750.00
ANASTASIO, ERNEST	POL. EXTRA DETAILS	\$927.15	BURKE, STEVEN J	CALL FIREFIGHTER	\$2,704.96
ANDREWS, EUGENE K.	PATROLMAN	\$83,553.60	CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$48,575.10
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$68,433.35	CALOGERO, PETER F.	PATROLMAN	\$82,617.69
ARSENAULT, ROBERT	VETERAN'S AGENT	\$17,352.88	CAMERON-HICKEY, MARGARET M		
ARSENEAU, LEO	PATROLMAN	\$120,937.55		COVE PROGRAM	\$6,552.00
BAILEY, JEFFREY	PATROLMAN	\$49,605.50	CAMPBELL, NICOLE D	RECREATION CLERICAL	\$32,585.34
BAILEY, DOUGLAS	DISPATCHER	\$1,488.00	CAMPBELL, SANDRA J	ELDER AFFAIRS	\$25,370.67
BAIN, CAMERON M	RECREATION WAGES	\$2,385.00	CAPPELLINI, NANCY	LIBRARY	\$63,311.01
BAIN, MARY K	COVE PROGRAM	\$1,759.88	CARON, KENNETH J.	FIREFIGHTER	\$54,966.33
BAKER, DONNA	ELDER AFFAIRS	\$6,025.92	CARPENTER, CAMERON M	RECREATION WAGES	\$3,303.00
BAKER, RACHEL A	COVE PROGRAM	\$3,071.25	CARROZZA, JOHN M	LIBRARY CLERICAL	\$16,908.28
BAKER, ABIGAIL C	COVE PROGRAM	\$2,598.75	CASEY, MICHAEL	PATROLMAN	\$80,139.48
BAKER, JOSHUA C	COVE PROGRAM	\$1,741.30	CICCARELLI, ELIZABETH R	STAP	\$750.00
BAKER, LEE H	STAP	\$750.00	CLANCY, SEAN F	CALL FIREFIGHTER	\$4,180.48
BARENDT, CHARLES H.	FIREFIGHTER	\$89,500.36	CLARK, RONALD	POL. EXTRA DETAILS	\$17,842.38
BARTHOLDSON, ROBERTA A	COA CLERICAL	\$5,947.76	CLEMONS, BRIAN H.	TOWN BUILDINGS	\$50,275.56
BEARCE, MICHAEL	PATROLMAN	\$115,053.66	CLEMONS, JOANNE	STAP	\$750.00
BECKER, RALPH W.	FIREFIGHTER	\$127,960.93	COCIO, THERESA A	HEALTH CLERICAL	\$39,371.10
BERTINO, LINDA L	STAP	\$750.00	COLLINS, MARY P	ELDER AFFAIRS	\$50,950.83
BILLINGS, SCOTT	CALL FIREFIGHTER	\$1,741.15	COLLINS, AMY	COVE PROGRAM	\$1,793.00
BINA, JUDITH A	STAP	\$267.87	CONCREE, PATRICIA A	ELECTION WORKERS	\$63.19
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$8,837.59	CONNELLY, CAROL A	STAP	\$750.00
BONNEY, PHOEBE	COVE PROGRAM	\$1,429.76	CONROY, BRIAN J	DISP SUB	\$4,688.08
BOTTO, RYAN	POL. EXTRA DETAILS	\$558.00	CORRIGAN, JODI R	FIREFIGHTER	\$54,268.57
BOULTER, JAMES A	POL. EXTRA DETAILS	\$141.12	COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$33,564.14
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$43,316.17	COUSENS, JAMES R	DISP SUB	\$2,400.00
BROWN, ROBERT F.	HIGHWAY SURVEYOR	\$72,940.95	CROWLEY, MARK J	POL. EXTRA DETAILS	\$1,066.65



Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
CURRAN, ROBERT	INSPECTOR OF BUILDING	\$31,272.88	HARRINGTON, KEVIN	POL. EXTRA DETAILS	\$896.04
CURTIN, MICHAEL J	POL. EXTRA DETAILS	\$4,185.00	HARRIS, CHRISTOPHER	FIREFIGHTER	\$83,087.53
CUSHMAN, JOSEPH F	POL. EXTRA DETAILS	\$186.00	HARRIS, SANDRA	ELECTION WORKERS	\$308.03
CYCAN, DENIS	CALL FIREFIGHTER	\$3,461.96	HEFFERNAN, ROBERT P	FIREFIGHTER	\$48,065.10
DALEY, PETER R.	PATROLMAN	\$106,166.33	HENNESSEY, RYAN P	RECREATION WAGES	\$4,357.00
DAVIS, GERALD S.	WATER DEPT STAFF	\$60,324.55	HENNESSEY, MARK J	RECREATION WAGES	\$1,876.25
DAVIS, SUZANNE H	ELECTION WORKERS	\$157.23	HICKEY, BREANNE F	COVE PROGRAM	\$3,132.00
DELANEY, PATRICK F	DISP SUB	\$3,307.25	HILLSTROM, DIANE	STAP	\$449.23
DELORY, BERNARD	ANIMAL CONTROL OFFICER	\$5,587.30	HOBART, ALEX D	COVE PROGRAM	\$2,769.25
DERNIER, JASON	DISPATCHER	\$8,297.77	HOLLAND, CONNOR E	COVE PROGRAM	\$3,086.63
DEROSIER, BRIAN T	STAP	\$431.38	HOLLAND, NANCY K	STAP	\$116.00
DIAS, ARLENE M	ELECTION WORKERS	\$278.02	HOPFGARTEN, JONATHAN P	FIREFIGHTER	\$10,771.79
DILILLO, JOAN	HIGHWAY SECRETARY	\$49,865.24	HORVATH, MICHAEL	POL. EXTRA DETAILS	\$186.00
DONNELLY, PATRICK S	POL. EXTRA DETAILS	\$372.00	HUGHES, MICHELLE	PATROLMAN	\$77,546.38
DYKES, KEVIN F.	HIGHWAY STAFF	\$65,395.36	JOHNSON, MARIE	ELECTION WORKERS	\$78.88
EDGAR, ROBERT	POL. EXTRA DETAILS	\$3,673.50	JOUDREY, PAUL H	POL. EXTRA DETAILS	\$186.00
EDWARDS, LORRAINE A	STAP	\$750.00	JOYCE, GAIL M	STAP	\$750.00
ELDEB, MEREDITH J	STAP	\$750.00	KAISER, DAVID P	POL. EXTRA DETAILS	\$558.00
ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	\$2,347.02	KANE, TIMOTHY A	POL. EXTRA DETAILS	\$790.50
ELLIS, KATHLEEN A	ELECTION WORKERS	\$217.89	KEENAN, JOHN J	POL. EXTRA DETAILS	\$604.50
ELMS, MARION A.	ELECTION WORKERS	\$1,819.49	KEITH, MATTHEW M	CALL FIREFIGHTER	\$3,266.00
EOSUE, FRANCES	STAP	\$750.00	KELLY, JEAN	TOWN CLERK CLERICAL	\$47,218.51
EVERETT, WAYNE M	POL. EXTRA DETAILS	\$744.00	KING, NANCY	POLICE SECRETARY	\$54,199.50
FALLON, GAIL M	DISPATCHER	\$163.09	KING, SUSAN	ELDER AFFAIRS	\$27,103.72
FANTASIA, SARAH E	PATROLMAN	\$72,814.29	KINNEY, MITCHELL L	RECREATION WAGES	\$3,305.00
FERGUSON, BARBARA M	REGISTRARS	\$1,762.36	LACAMERA, RICHARD F	TOWN ADMINISTRATOR	\$27,755.00
FERNANDEZ, MARIANNE	ELDER AFFAIRS	\$36,420.44	LANE, JR., ROBERT E.	POL. EXTRA DETAILS	\$2,604.00
FERRARA, KATHLEEN	ELECTION WORKERS	\$34.51	LARKIN, SEAN M	DISP SUB	\$720.00
FIGGINS, JR., ROBERT	DISPATCHER	\$4,379.75	LARSEN, BARBARA	ELECTION WORKERS	\$139.01
FINCH, CHRISTOPHER	DISP SUB	\$720.00	LEANOS, ARTHUR G	STAP	\$750.00
FITCH, TERESA M	DISPATCHER	\$71,519.23	LEIGHTON, DAVID	POL. EXTRA DETAILS	\$2,004.36
FLANAGAN, JAMES	RECREATION WAGES	\$23,887.50	LENIHAN, STEPHANIE	DISPATCHER	\$76,901.35
FLANNERY, EDWARD J.	POL. EXTRA DETAILS	\$744.00	LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$31,487.67
FLEMING, RUTHANN	ELECTION WORKERS	\$356.90	LIBBY, MATTHEW H.	HIGHWAY STAFF	\$61,892.62
FOGG JR., JOHN N	POL. EXTRA DETAILS	\$1,023.00	LONERGAN, ALISON M	RECREATION WAGES	\$8,134.00
FOLEY, MARY V.	ELECTION WORKERS	\$1,199.23	LOWE, MAUREEN T	FINANCE COM SECRETARY	\$705.00
FONTAINE, KEITH	DISPOSAL ATTENDANT	\$32,658.57	LUCAS, RUSSELL A	CALL FIREFIGHTER	\$3,162.57
FORD, BENJAMIN A	PATROLMAN	\$13,384.00	LYON, MARY	ELECTION WORKERS	\$180.48
FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$46,137.86	LYONS, STEVEN P	CALL FIREFIGHTER	\$457.24
FOSHEY JR, WILLIAM K	ELECTION WORKERS	\$78.88	MAGEE, KATHLEEN A	ELECTION WORKERS	\$220.42
FOSTER, JEANNINE D	STAP	\$750.00	MAHONEY, MICHAEL F	DISPATCHER	\$459.27
FRATTASIO, JONATHAN	POL. EXTRA DETAILS	\$883.50	MANN, LEANNE M	ELECTION WORKERS	\$159.23
FRAZIER, JR., WILLIAM F.	PATROLMAN	\$90,598.74	MANNING, CHRISTINA M	DISPATCHER	\$57,470.84
GAFFEY, NANCY	SELECT. CLERICAL	\$364.49	MARINELLI, JAMES R	POL. EXTRA DETAILS	\$282.24
GAMACHE, LEE A.	ASSESSOR	\$61,211.86	MARINI, MEREDITH E.	SELECTMEN EXECUTIVE ASST	\$49,233.42
GARY, THOMAS S	POL. EXTRA DETAILS	\$372.00	MCCARTHY, KEVIN C.	PATROLMAN	\$122,489.83
GERRAUGHTY, SEAN S	FIREFIGHTER	\$77,029.04	MCDONALD, PAUL M	CALL FIREFIGHTER	\$496.48
GODWIN, DANIEL C.	PATROLMAN	\$72,990.46	MCGIVNEY, MARLENE F.	ELECTION WORKERS	\$356.90
GODWIN, KATHRYN	LIBRARY STAFF	\$20,078.08	MCKINNON, JEFFREY F	DISPATCHER	\$5,198.14
GOMEZ, BARBARA A.	ELECTION WORKERS	\$398.75	MCLAUGHLIN, MICHAEL W.	POL. EXTRA DETAILS	\$651.00
GOODWIN, JUDY-ANNE	ELECTION WORKERS	\$396.70	MCSWEENEY, STEPHANIE	ELECTION WORKERS	\$820.77
GORDON, PETER	WATER DEPT STAFF	\$62,372.84	MEANS, MICHAEL A.	HIGHWAY STAFF	\$73,932.64
GRAHAM, STEPHEN P	HIGHWAY STAFF	\$61,163.07	MEEGAN, JARED M	PATROLMAN	\$40,604.57
GRANT, LOUISE	STAP	\$750.00	MERLIN, ANNE T.	ASSESSOR CLERICAL	\$33,414.70
GRONLUND, MARGARET E	STAP	\$375.00	METIVIER, JAMES E.	POL. EXTRA DETAILS	\$1,162.50
GRONLUND, RALPH A	STAP	\$375.00	MIKSCH, MICHAEL R	POLICE CHIEF	\$125,760.85
GUERCIO, LEAH	ELDER AFFAIRS	\$8,600.13	MONAGHAN, LEANNE M	WATER DEPT STAFF	\$28,959.60
HAMMOND, MARY L	STAP	\$482.13	MONAHAN, KATHLEEN L	STAP	\$364.49
HANLON, DAVID C.	HIGHWAY STAFF	\$76,242.61	MOREAU-SILVA, MARJORIE	SENIOR ABATES	\$750.00
HANSEN, PETER C	POL. EXTRA DETAILS	\$372.00	MOSSMAN, KEVIN	FIREFIGHTER	\$89,590.17
HARRINGTON, DEREK R	PATROLMAN	\$63,190.61	MOUSETTE, EMMA R	COVE PROGRAM	\$4,134.38



Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
MULLIN, SHERILYN N	FIREFIGHTER	\$43,948.21	SHERWOOD, CAROL ANN	STAP	\$377.00
MUNCEY, RICHARD D	SUPERINTENDENT	\$76,367.14	SHORT, ARTHUR J	POL. EXTRA DETAILS	\$1,116.00
MUNCY, LAURIE A	TOWN PLANNER	\$67,841.54	SIMON, THOMAS F	POL. EXTRA DETAILS	\$372.00
MUNN II, DAVID W	DISPATCHER	\$31,685.39	SLOAN, ELIZABETH	TOWN CLERK	\$65,309.82
MURPHY, BARBARA A.	FIRE CLERICAL	\$39,604.00	SMILEY, MARY	STAP	\$750.00
NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	\$1,497.66	SMITH, GARY A.	FIREFIGHTER	\$114,102.70
NEHILEY, REBECCA J.	CONSERVATION/ PLANNING CLERICAL	\$45,909.10	SMITH, ROBERT E	ELDER AFFAIRS	\$1,323.56
NORTON, PATTY L.	ELECTION WORKERS	\$422.15	SMITH, DONALD A	STAP	\$750.00
NORTON JR, JOHN A	ELECTION WORKERS	\$397.62	SMITH JR., DOUGLAS S.	PATROLMAN	\$90,327.17
O'BRIEN, ROBERT J.	FIREFIGHTER	\$111,675.83	SOMERS, GARY T	CALL FIREFIGHTER	\$1,657.27
O'BRIEN, PAUL	PATROLMAN	\$93,372.78	SPENCER, DONNA K	ELECTION WORKERS	\$136.49
O'BRIEN, CAROL	TREAS/COLL CLERICAL	\$750.00	STOLFER, KAREN	LIBRARY STAFF	\$44,670.53
O'BRIEN, THERESA A.	STAP	\$750.00	STRAIT, BILL C.	REGISTRARS	\$1,644.37
O'BRIEN JR., PETER	FIREFIGHTER	\$93,565.56	SULLIVAN, ELISHA M	PATROLMAN	\$96,574.59
O'CONNOR, DANIEL J	HIGHWAY STAFF	\$59,069.96	SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$71,048.23
OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	\$2,813.25	SULLIVAN, DIANNE M	STAP	\$750.00
OLSEN, SUZANNE	LIBRARY CLERICAL	\$17,877.32	SVIZZERO, CAROL R.	WATER DEPT STAFF	\$55,047.69
O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$19,372.48	THOMAS, JOEL C	POL. EXTRA DETAILS	\$2,371.50
O'ROURKE, ROBERT S	SEALER OF WEIGHTS	\$533.34	THOMPSON, JERRY M	CALL FIREFIGHTER	\$4,986.98
OWENS, JOHN J	POL. EXTRA DETAILS	\$1,209.00	THOMPSON JR., JEROME A.	FIRE CHIEF	\$113,543.57
PATTURELLI, CARL	STAP	\$750.00	TRAMONTANA, DONNA M	HEALTH AGENT	\$51,411.31
PATTURELLI, ANNETTE M	ELECTION WORKERS	\$78.88	TYLER, COLBY M	POL. EXTRA DETAILS	\$5,607.15
PENDLETON, MARILYN T.	STAP	\$141.54	VANBIBBER, JAMES R.	FIREFIGHTER	\$80,921.65
PERRON, JAMES A.	POL. EXTRA DETAILS	\$11,647.58	VERITY, ARLENE R	STAP	\$750.00
PIERCE, CHARLES J.	POL. EXTRA DETAILS	\$1,738.95	VIGNEAU, MARC F.	PATROLMAN	\$75,647.37
POKASKI, ANN	ELECTION WORKERS	\$828.88	VINCENT, MAXINE T	RECREATION WAGES	\$3,500.00
PROUDMAN, PAUL E.	FIREFIGHTER	\$55,485.84	WALENT, PATRICIA	STAP	\$750.00
PROVOST, TREVOR A	COVE PROGRAM	\$2,458.50	WALETKUS, ALAN	POL. EXTRA DETAILS	\$5,905.50
REED, STACEY J	TREAS/COLL CLERICAL	\$41,974.72	WALSH, RACHEL	STAP	\$143.41
REIMER, MICHAEL R	CALL FIREFIGHTER	\$1,907.22	WATERMAN, JAMES D	FIREFIGHTER	\$28,513.69
RICHARDS, DEREK W	POL. EXTRA DETAILS	\$372.00	WATSON, BRIAN F	PATROLMAN	\$92,205.38
RIPLEY, SCOTT	RECREATION WAGES	\$12,723.00	WESTFIELD, MARGARET	ELECTION WORKERS	\$1,028.02
ROBINSON, SUSAN	ELECTION WORKERS	\$359.43	WHITE, THOMAS J	CALL FIREFIGHTER	\$342.40
RODICK, JAMES	ELECTION WORKERS	\$139.01	WILSON, KEITH F.	FIREFIGHTER	\$100,901.94
ROSS, ANN MARIE	LIBRARY CLERICAL	\$25,399.66	WILSON, CHRISTOPHER	WATER DEPT STAFF	\$61,665.58
ROVELTO, WILLIAM O	POL. EXTRA DETAILS	\$186.00	WINSLOW, JOANNE	STAP	\$750.00
ROYER, TIMOTHY	FIREFIGHTER	\$89,260.03	WOODWARD, LAN	TREAS/COLL CLERICAL	\$18,199.70
SABBAG, CHRISTOPHER	RECREATION WAGES	\$12,953.50	WOODWARD, KRISTINA L	COVE PROGRAM	\$1,629.25
SAN ANGELO, RONALD S	TOWN ADMINISTRATOR	\$76,746.73	WOODWARD, CAROLINE M	COVE PROGRAM	\$1,076.50
SAVAGE II, EDWARD	WIRE INSPECTOR	\$18,217.45	WYMAN, LESTER	STAP	\$116.73
SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,582.98	YAKAVONIS, JOSEPH	PATROLMAN	\$105,950.23
SAYCE, STEVEN A	RECREATION WAGES	\$4,882.50	YOUNG, GARY A.	GAS INSPECTOR	\$937.56
SCHINDLER, SHIRLEY A	CPA CLERICAL	\$516.75			
SCHNEIDER, JESSICA M	LIBRARY STAFF	\$7,871.57			
SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$30,915.88			
			<b>Total Town Wages 2015</b>		<b>\$6,562,709.57</b>

## TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of .....	781-293-5165
Assessors, Board of .....	781-293-5259
Building Inspector .....	781-293-5503
Conservation Commission .....	781-294-4119
Dog Officer .....	781-294-7963
Elder Affairs .....	781-293-2683
Health, Board of .....	781-293-3138
Highway Department .....	781-293-2822
Library .....	781-293-2151
Planning Board .....	781-293-9035
Recreation Commission .....	781-293-2333
Selectmen, Board of .....	781-293-2131
Town Accountant .....	781-293-5070
Town Clerk .....	781-293-2772
Town Collector .....	781-293-2422
Town Treasurer .....	781-293-2422
Veterans' Services .....	781-293-2772
Water Department .....	781-447-1200
Whitman-Hanson Regional School PreK-12 .....	781-618-7000

## EMERGENCY: 911

Fire .....	781-293-9571
Police .....	781-294-8081
Police (Non-Emergency) .....	781-293-4625