

# ***TOWN OF HANSON***



***2018 ANNUAL REPORT***

**TOWN OF  
HANSON, MASSACHUSETTS**

*www.hanson-ma.gov*



**One Hundred and Ninety-Eighth  
ANNUAL REPORT  
of the  
Town Officers and Committees  
FOR THE YEAR ENDING  
DECEMBER 31, 2018**

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# *In Memoriam*

*Gordon Coyle*

*Maureen T. Lowe*

*Mary (Gret) Lozeau*

*Frank Sawyer*

*Philmore Willey*

*True and Faithful Public Servants*

## GENERAL INFORMATION

**BUILDING PERMITS** are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings. All permit applications are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)

**PLYMOUTH COUNTY SHERIFF**  
Joseph D. McDonald, Jr.

**SUBDIVISION** requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

**PLYMOUTH DISTRICT ATTORNEY**  
Timothy Cruz

**WIRING PERMITS** are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)  
Issued only to a licensed electrician or to the owner of the property.  
Copy of Insurance form required.

**SECOND PLYMOUTH &  
BRISTOL SENATORIAL DISTRICT**  
Michael Brady

**GAS & PLUMBING PERMITS** are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)  
Issued to only licenses plumbers. Copy of Insurance form required.

**SIXTH PLYMOUTH  
REPRESENTATIVE DISTRICT**  
Josh S. Cutler

**DUMP STICKERS & TRIP TICKETS** for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday, Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

**NINTH CONGRESSIONAL DISTRICT**  
William Keating

**DOOR TO DOOR SOLICITATION** is granted only upon registration at the Police Station.

## CALENDAR

**ANNUAL TOWN MEETING** -First Monday in May.

**OCTOBER SPECIAL TOWN MEETING** -First Monday in October.

**SPECIAL TOWN MEETINGS** -At the call of the Selectmen, or on the petition of at least 200 voters.

**TOWN ELECTION** -Third Saturday in May.

**TOWN MEETINGS**- Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

## TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

## MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

Board or Committee	Day of the Month	Time	Place
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	2nd & 4th Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	6:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	2nd & 4th Tuesday	7:00 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	Monday	6:00 p.m.	Camp Kiwanee

## REPORT OF THE BOARD OF SELECTMEN

After Hanson's Annual Town 2018 elections, new Board of Selectman members Wesley Blauss and Matthew Dyer were sworn into office on May 22, 2018. We thank former Board members Donald Howard and James McGahan for their time and service and wish them well in future endeavors. Kenny Mitchell was chosen as the new Chairman, James Hickey as Vice Chairman and Matthew Dyer as Clerk – respectively.

Hanson was awarded \$398,391 under the State's Complete Streets program this spring. The project will improve travel at the Liberty Street and County Road intersection and facilitate better access for pedestrians, cyclists, and motorists. This intersection is frequently utilized by Hanson Middle School students and these funds will enable Hanson to add traffic signals, a bicycle detection system, a pedestrian crossing island, crosswalks and sidewalk and curb ramp improvements. The award was the largest grant given to any community in that round of grants. Work will commence in 2019.

At the May 6, 2018 Special and Annual Town Meetings much was decided. New Police Department communications and safety equipment was funded as well as septic work at Camp Kiwanee. Future savings were locked in with the acceptance of a change in insurance contributions for non-union employees that mirrored agreements with our unions the previous year. Free cash was used for other one-time expenses such as a Town Hall generator, Fire Department floor repairs and Indian Head School improvements. Borrowing was authorized for a new fire engine to replace a 1986 pumper. The townspeople approved borrowing \$500,000 for Middle School HVAC repairs and upgrades.

A zoning change was adopted to allow siting of communications towers on municipal property. This change would prove critical as the October 1, 2018 Special Town Meeting later voted to allow a long needed cell tower on Middle School land to address the coverage gap in the area of Town.

The October Special Town Meeting mainly addressed typical holdover budgetary issues, but some significant funding included a new ambulance, money for the 200th anniversary celebrations and a study of the future needs of the senior center.

Perhaps the most important action of the Meeting was the vote to ban retail marijuana sales, followed by a ballot measure approved in November. Conversely, a vote to repeal existing zoning bylaws for retail marijuana sales failed to achieve the required two-thirds majority at the meeting but passed at the same November ballot. Ideally, the general and zoning bylaws should agree and the dichotomy will be addressed at the May 2019 Town Meeting.

In November, Selectman acted on the Town Tax Classification with recommendations from the Board of Assessors. Comparisons from prior Fiscal Years 2017 and 2018 were made to 2019. The excess levy capacity for the town was reported at \$248,954.53. Classification statistic types show that Hanson remains at 92% residential properties, 5% commercial, 1% industrial and 2% personal property. It was noted that uniform tax rate would be \$15.53 per \$1000 valuation, a minor drop of \$.30 from prior the year (\$15.83). The Board of Selectmen voted in favor to maintain the residential factor for Fiscal Year 2019 to a factor of 1. This would not allow the split in order to shift more tax to our Commercial Class. The Board of Selectman also agreed NOT to adopt the Residential or Small

Business Exemption options, as recommended by the Board of Assessors.

The Board continues to work on opportunities for the near and longer term future, such as a new Highway facility on donated land on Hawk Avenue, parkland and other community features at the former Plymouth County Hospital site on High Street and redevelopment of Main Street in South Hanson.

The Board wishes again to express its gratitude to all Town and School employees for their dedication towards working to make Hanson a great place to live, work and raise a family. Our office would be lost without our anchor, Executive Assistant Mrs. Meredith Marini. We also thank Town Administrator Michael McCue for seeing the Board's objectives to fruition and lending his advice as we continue to work to keeping our Town a place in which we can all be proud.

Respectfully submitted

Kenny A. Mitchell Sr., Chairman  
James M. Hickey, Vice Chairman  
Matthew J. Dyer, Clerk  
Laura FitzGerald-Kemmett, Member  
Wesley Blauss, Member

## Elected Officials

Office	Term Expires	Office	Term Expires
<b>BOARD OF ASSESSORS</b>		<b>PLANNING BOARD</b>	
Kathleen Marini	2019	Donald Ellis	2019
Patricia O’Kane	2020	John Kemmett	2020
Kathleen Keefe	2021	Joseph Campbell	2021
		Joseph Gamache	2022
		Steven Regan	2023
<b>BOARD OF HEALTH</b>		<b>TOWN CLERK</b>	
Patrick Killeen <i>(Resigned 8/2018)</i>	2019	Elizabeth Sloan	2019
Gilbert Amado	2020		
Arlene Dias	2021		
<b>BOARD OF SELECTMEN</b>		<b>TREE WARDEN</b>	
Kenneth Mitchell	2019	David Hanlon	2019
Laura Fitzgerald-Kemmett	2020		
James Hickey	2020		
Wesley Blauss	2021		
Matthew Dyer	2021		
<b>CEMETERY COMMISSIONERS</b>		<b>TRUSTEES OF PUBLIC LIBRARY</b>	
Kurt Tarvis II	2019	Dianna Clare McDevitt	2019
Richard Duhaine	2020	Mary M. Lozeau <i>Deceased 12/2018</i>	2019
James Flanagan	2021	Joanne Estes	2020
		Jennifer Hickey	2020
		Corinne Cafardo	2021
		Linda Wall	2021
<b>CONSTABLES</b>		<b>WATER COMMISSIONERS</b>	
August P. Silva	2021	Gilbert Amado	2019
Stephen W. Lyons	2021	Donald Howard	2019
		Michael Chernicki	2020
		Denis O’Connell	2021
		William Garvey	2021
<b>HANSON HOUSING AUTHORITY</b>		<b>WHITMAN HANSON REGIONAL SCHOOL</b>	
Joseph Weeks <i>Resigned 7/2018</i>	2019	<b>DIST. COMMITTEE PK-12</b>	
Teresa Santalucia	2019	Christopher Howard	2019
Michael Jones - State Appointee	2019	Michael Jones	2019
Marilyn Cardile	2020	Robert O’Brien	2020
Benjamin Fletcher <i>Resigned 7/2018</i>	2023	Robert W. Hayes	2021
<b>MODERATOR</b>			
Sean Kealy	2019		

## Appointments - 2018

Office	Term Expires	Office	Term Expires
<b>200<sup>th</sup> Anniversary Committee</b>		<b>CAPITAL IMPROVEMENT COMMITTEE</b>	
Joshua Singer	2020	Appointed by the Board of Selectmen	
Kathy Jo Boss	2020	John Currie	2019
Alan Clemons	2020	James Egan	2019
Marcus Linn	2020	Joseph Weeks	2019
Lee Gamache	2020	John A. Norton	2020
Carol Connelly ( <i>Resigned 3/2018</i> )	2020	Roger McGovern	2020
Matthew Dyer ( <i>Appt. 5/2018</i> )	2020	Patricia Concrec	2021
Anne Merlin	2020		
Laura FitzGerald Kemmett	2020	<b>CHIEF OF POLICE</b>	
Amanda Sullivan ( <i>Appt. 6/2018</i> )	2020	Appointed by the Board of Selectmen	
Christine Spence ( <i>Appt. 11/2018</i> )	2020	Michael Miksch –	2024
<b>Agricultural Commission</b>		<b>CHIEF OF THE FIRE DEPARTMENT</b>	
David Hayden	2021	Appointed by the Board of Selectmen	
Teresa Santalucia	2021	Jerome Thompson	
Dean Sylvester	2019		
Stephen Croghan	2020	<b>COMMUNITY PRESERVATION COMMITTEE</b>	
Ann Rein	2020	Philip Clemons– Con Com Rep.	2019
David Hayden	2021	Teresa Santalucia – Housing Rep.	2019
Teresa Santalucia	2021	Robert O’Brien – Park & Fields Rep.	2019
Michael Chernicki, Alternate	2021	Thomas Hickey – Citizen at Large	2020
Ruth Sylvester, Alternate	2021	Diane Cohen – Citizen at Large	2020
		Karen Howes-Duclos – Citizen at Large( <i>Appt. 5/2018</i> )	2020
<b>ANIMAL CONTROL OFFICER</b>	Annual	Patty Norton – Citizen at Large	2021
Appointed by the Board of Selectmen		Allan Clemons – Historical Rep.	2021
Mary Drake		John Kemmett – Planning Rep.	2021
<b>APPEALS BOARD</b>		<b>CONSERVATION COMMISSION</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert Overholtzer didn’t seek reappoint	2018	Sharon LePorte	2019
Ryan Tully – ( <i>Resigned 5/2018</i> )	2019	William Woodward	2019
William Cushing – ( <i>Appt 5/2018</i> )	2019	Paul Andruk	2020
Joan Miniutti	2020	Philip Clemons	2021
William Cushing, Alternate ( <i>Resigned 5/2018</i> )	2020	Michael DeVueve	2021
Kevin Perkins, Alternate – ( <i>Appt. 5/2018</i> )	2018		
Kevin Perkins – <i>Appt. 7/2018 (Overholtzer vacancy)</i>	2021	<b>COUNCIL FOR ELDER AFFAIRS</b>	
Sean Buckley, Alternate – ( <i>Appt. 10/2018</i> )	2020	Appointed by the Board of Selectmen	
		Susan Gagnon	2019
<b>AREA AGENCY ON AGING ADVISORY COUNCIL</b>		Stephanie McSweeney	2019
Appointed by the Board of Selectmen	Annual	Elizabeth Stevens	2020
		George Copeland	2020
<b>ASSESSOR/APPRAISER</b>		Linda Philbrook	2021
Appointed by the Board of Assessors		Michael Saya	2021
Lee Gamache		David King - Alternate	2019
		Vacancy- Alternate	2021
<b>BY-LAW COMMITTEE</b>		<b>CULTURAL COUNCIL</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Vacancy	2019	Annmarie Bouzan ( <i>Resigned 12/2018</i> )	2020
Vacancy	2019	Elizabeth Ciccarelli	2020
Vacancy	2020	Theresa Cocio	2020
Vacancy	2020	Margaret Westfield	2019
		Corinne Cafardo	2019
<b>CABLE T.V. COMMITTEE</b>		Jill Beaulieu ( <i>Resigned 9/2018</i> )	2019
Appointed by the Board of Selectmen		Rebecca Nehiley	2019
Vacancy	2018		
Vacancy	2019		
George Badgio	2020		



Office	Term Expires	Office	Term Expires
<b>DISABILITIES COMMISSION</b> ( <i>Estb. Oct.3,2017 STM</i> )		<b>FINANCE COMMITTEE</b>	
Appointed by the Board of Selectmen		Appointed by the Moderator	
Michele Mills	2020	Kevin Sullivan	2019
Andrew Sedensky ( <i>Appt. 1/2018</i> )	2020	Michael Wojdag	2019
Anders Skjerli ( <i>Appt. 6/2018</i> )	2021	Michael Dugan	2020
Nancy Jacoby ( <i>Appt. 7/2018</i> )	2019	Patrick Powers	2020
Kristen Ford-Hernandez ( <i>Appt. 8/2018</i> )	2021	Joseph Pelligra	2021
		Kimberly Nourse	2021
		Amy Wright	2021
		Kenneth McCormack	2021
<b>DRAINAGE COMMITTEE</b>		<b>FOREST WARDEN</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Ernest B. Amado, Jr.		Jerome Thompson, Fire Chief	
Robert Brown, Highway Surveyor			
Joseph Gamache, Pl. Board			
Donald Howard, Selectman			
Nancy Cristoferi			
<b>ECONOMIC DEVELOPMENT COMMITTEE</b>		<b>GAS INSPECTOR</b>	
Laura FitzGerald-Kemmett		Appointed by the Board of Selectmen	
Michael McCue		Scott Bizzozero	2019
Patricia Sointu ( <i>Appt 5/2018</i> )	2021	Gary Young, Alternate	
<b>EDUCATION FOUNDATION</b>		<b>HARBORMASTER</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Iris Morway	2019	Robert O'Brien	
Gary Banuk	2020		
Margaret Westfield	2020		
Sandra Bates	2021		
Jeffrey Szymaniak - Superintendent			
<b>ELDER AFFAIRS - Director</b>		<b>HANSON HOUSING AUTHORITY</b> - State Appointee	
Appointed by the Board of Selectmen		Michael Jones	2019
Mary Collins			
<b>ENERGY COMMITTEE</b>		<b>HAZARDOUS WASTE COORDINATOR</b>	
Matthew Dyer	Annual	Appointed by the Board of Selectmen	Annual
John Murray		Jerome Thompson, Fire Chief	
Michael DeVeuve - Con Com. ( <i>Appt. 9/2018</i> )			
Kevin Perkins – ZBA ( <i>Appt. 9/2018</i> )			
James Armstrong ( <i>Appt. 8/2018</i> )			
<b>FENCE VIEWER</b>		<b>HEALTH AGENT</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Health	
Robert Curran		Matthew Tanis ( <i>Resigned 7/2018</i> )	
<b>FINAL PLYMOUTH COUNTY HOSPITAL REUSE COMMITTEE</b>		<b>HIGHWAY BUILDING COMMITTEE</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	Annual
Philip Clemons		Robert Brown	
Marianne DiMascio		David Hanlon	
Matthew Dyer		Kenneth Mitchell	
Donald Ellis		Kevin McCarthy	
Kathy Gernhardt		John Murray	
Donald Howard			
Robin Sparda-Curran			
		<b>HIGHWAY SURVEYOR</b>	
		Appointed by the Board of Selectmen	
		Robert Brown	2020
		<b>HISTORICAL COMMISSION</b>	
		Appointed by the Board of Selectmen	
		Teresa Santalucia	2019
		Marisa Eacobacci ( <i>Resigned 9/2018</i> )	2019
		Allan D. Clemons	2020
		Thomas Hickey	2020
		Marcus Linn	2021
		Lawrence Mills	2021
		Patty Norton	2021
		<b>INSPECTOR OF ANIMALS</b>	
		Appointed by the Board of Health	
		Shirley Savage-Cavicchi	Annual

Office	Term Expires	Office	Term Expires
<b>INSPECTOR OF BUILDINGS</b>		<b>NORTH RIVER COMMISSION</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Robert Curran		Kathleen Womersley ( <i>Resigned 2/2018</i> )	2018
Steve Solari, Alternate		Jennifer Heine ( <i>Appt. 3/2018</i> )	2018
		Edward Casey, Alternate	2019
<b>INSPECTOR OF SLAUGHTERING</b>		<b>OLD COLONY ELDERLY SERVICES</b>	
Appointed by the Board of Health		Appointed by the Board of Selectmen	Annual
Shirley Savage-Cavicchi	Annual	Mary Collins	
<b>JAIL KEEPER</b>		<b>OLD COLONY PLANNING COUNCIL</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Michael Miksch	Annual	Robert Overholtzer ( <i>Resigned 6/2018</i> )	2019
<b>MAQUAN SCHOOL REUSE COMMITTEE</b>		Laura FitzGerald-Kemmett ( <i>Appt. 6/2018</i> )	
Appointed by the Board of Selectmen	Annual	<b>OLD COLONY PLANNING COUNCIL - JOINT TRANS- PORTATION COMMITTEE</b>	
James Armstrong		Appointed by the Board of Selectmen	Annual
Robert Curran		Donald Howard	
Wilbur Danner		<b>OPEN SPACE COMMITTEE</b>	
Laura FitzGerald-Kemmett		Appointed by the Board of Selectmen	
Jenna Gomes		Joseph Campbell – Planning Designee	2019
Robert Hayes		Wesley Blauss – Selectmen Designee	2020
Caitlin Kennedy		Philip Clemons	2020
Damian Kennedy		Howard Dillon	2021
Ernest Sandland		Philip Lindquist	2021
<b>MBTA COORDINATOR</b>		<b>PARKS AND FIELDS COMMISSION</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Wilbur Danner		Robert Brown	2019
<b>MEMORIAL DAY AND PATRIOTIC OBSERVANCE COM- MITTEE</b>		Kenneth Mitchell ( <i>exeficio</i> )	2019
Appointed by the Moderator	Annual	Charles Barends	2019
Timothy White - Veterans Agent		Michael Josselyn	2020
Richard Flynn		Robert Hayes	2020
Emery Maddocks		Robert O'Brien	2020
August Silva		Peter Daley	2021
Gordon Davis (American Legion Rep)		Eric Olson	2021
Vacancy		<b>PLUMBING INSPECTOR</b>	
Vacancy		Appointed by the Inspector of Buildings	
<b>MEMORIAL FIELD TRUSTEES (<i>Became appt Oct. 3 STM</i>)</b>		Scott Bizzozero	2019
Appointed by the Board of Selectmen		Gary Young, Alternate	
Robert O'Brien	2019	<b>RECREATION COMMISSION</b>	
Vacancy	2019	Appointed by the Board of Selectmen	
Vacancy	2020	Brian Fruzzetti	2019
Vacancy	2020	Melissa Scartissi ( <i>Appt. 4/2018</i> )	2019
Michael Josselyn	2021	Brian Smith	2019
<b>MILK INSPECTOR</b>		Annmarie Bouzan ( <i>Resigned 4/2018</i> )	2020
Appointed by the Board of Health		Vacancy	2020
Matthew Tanis ( <i>Resigned 7/2018</i> )		Diane Cohen	2020
<b>NATHANIEL THOMAS MILL COMMITTEE</b>		Theresa Cocio ( <i>Resigned 10/2018</i> )	2021
Appointed by the Board of Selectmen		John Zucco	2021
Michael Means	2019		
Vacancy	2019		
Sylvia Salas	2020		
Arlene Quimby-Verity ( <i>Appt 5/2018</i> )	2020		
Vacancy	2020		
Marcus Linn	2021		
Iris Morway	2021		

Office	Term Expires	Office	Term Expires
<b>REGISTRAR OF VOTERS</b>		<b>TOWN ACCOUNTANT</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Elizabeth Sloan - Clerk (ex-officio)		Todd Hassett	
Bill Strait ( <i>Resigned 1/2018</i> )	2018		
Barbara Ferguson	2019	<b>TOWN ADMINISTRATOR</b>	
Marion Elms	2020	Appointed by the Board of Selectmen	
Donna Spencer ( <i>Appt. 1/23/18</i> )	2021	Michael McCue	2022
<b>SEALER OF WEIGHTS AND MEASURES</b>		<b>TOWN FOREST COMMITTEE</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Robert O'Rourke		Allan D. Clemons	2019
		Robert Duff	2019
<b>SCHOOL REPAIR COMMITTEE</b>		Philip Clemons	2019
Appointment by the Board of Selectmen	Annual		
William Garvey		<b>TOWN PLANNER/CONSERVATION AGENT</b>	
Robert Hayes		Appointed by the Board of Selectmen	
James Hickey		Matthew Tanis – ( <i>Resigned 7/2018</i> )	
Michael Jones			
John Wright		<b>TOWN PLANNER</b>	2019
<b>SOUTH SHORE REGIONAL SCHOOL COMMITTEE</b>		Deborah Pettey	
Appointed by the Board of Selectmen		<b>TREASURER/COLLECTOR</b>	
Christopher Amico	2018	Appointed by the Board of Selectmen	
		Jeanne M. Sullivan	2020
<b>STREET SAFETY &amp; DEVELOPMENT COMMITTEE</b>		<b>VETERANS AGENT &amp; DIRECTOR OF SERVICES</b>	
<b>Combined WITH PRIVATE WAY OVERSIGHT COMMITTEE</b>		Appointed by the Board of Selectmen	Annual
Appointed by the Board of Selectmen		Timothy White – ( <i>Appt. 1/2018</i> )	
Robert Brown	Annual		
Michael Miksch		<b>VETERAN'S BURIAL AGENT</b>	
Anthony Sacco		Appointed by the Board of Selectmen	Annual
		Timothy White – ( <i>Appt. 1/2018</i> )	
<b>SUPERINTENDENT OF WATER DEPARTMENT</b>		<b>VETERANS GRAVES OFFICER</b>	
Appointed by the Water Commissioners		Appointed by the Board of Selectmen	Annual
Richard Muncey ( <i>Resigned 2/2018</i> )		Timothy White – ( <i>Appt. 1/2018</i> )	
Gerald Davis ( <i>Appt. 2/2018 – Interim</i> )			
Gerald Davis ( <i>Appt. 10/2018 – Superintendent</i> )		<b>WIRING INSPECTOR</b>	Annual
		Appointed by the Board of Selectmen	
<b>TIF COMMITTEE</b>		Edward F. Savage, Jr.	
Appointment by the Board of Selectmen	Annual	Dan Brown, Alternate	
Michael Dugan			
Donald Ellis			
Laura FitzGerald-Kemmett			
Lee Gamache			
Michael McCue			

## Special Town Meeting May 7, 2018

Moderator Sean J. Kealy called the meeting to order at 7:41 PM in the auditorium of the Hanson Middle School with James Armstrong, John Norton and Joseph Campbell appointed and sworn in to serve as tellers.

Town Counsel was Katherine M. Feodoroff from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 177 voters in attendance.

**ARTICLE 1:** To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2018 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to pay for bills received after the close of fiscal year 2018. Requires a 9/10 vote.

Finance Committee recommends to Pass Over.

Motion: James Hickey  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 1.**

**ARTICLE 2:** To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2017 for the Fiscal Year beginning July 1, 2017 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY18) in order to fund a number of additional expenses associated with the following: A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends.

Motion: Kenneth Mitchell  
Second: Donald Howard

**VOTED Aye, voice to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2017 for the Fiscal Year beginning July 1, 2017 for various Town Departments as printed in the warrant:**

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY18 Budget	Funding Source
1	15	Dept. 151 – Legal Expense	\$157,500	\$15,000	\$172,500	Line 57 - Norfolk Cty. Agricultural Tuition
2	16	Dept. 155 – Information Technology Expense	\$120,000	\$15,000	\$135,000	Line 83 – Risk Management Insurance
3	61	Dept. 420 - Highway – Snow & Ice	\$280,000	\$170,000	\$450,000	Free Cash
4	81	Dept. 913 – Unemployment - Expense	\$9,150	\$5,000	\$14,150	Line 72 – Veterans Services Assistance

**ARTICLE 3:** To see if the Town will vote to transfer a sum of \$50,000 from free cash for the purchase of a new analog/digital radio dispatch console for the police department or take any other action in relation thereto.

Proposed by the Police Chief

**Explanation:** The current two position radio dispatch console is beginning to fail. The equipment is 11 years old and has reached the end of its service life. This piece of equipment is crucial to the public safety network in Town.

Finance Committee recommends.

Motion: Michael Casey  
Second: Donald Howard

**VOTED Aye, voice to transfer a sum of \$50,000 from free cash for the purchase of a new analog/digital radio dispatch console for the police department.**

**ARTICLE 4:** To see if the Town will vote to transfer a sum of \$20,000 from free cash for the purchase of new ballistic vests for the police department or taken any other action in relation thereto.

Proposed by the Police Chief

**Explanation:** The current vests are over 5 years old. The service life of a ballistic vest is 5 years. This equipment is crucial to safety of Officers.

Finance Committee recommends.

Motion: Michael Casey  
Second: Donald Howard

**VOTED Aye, voice to transfer a sum of \$20,000 from free cash for the purchase of new ballistic vests for the police department.**

**ARTICLE 5** To see if the Town will vote to transfer from Free Cash and/or other available funds, a sum of money for the grading of private ways under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are used to purchase materials and for contracting a Contractor with grader for private ways which the Town maintains, a sum of \$10,000.00.

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to transfer \$10,000 from Free Cash for the grading of private ways under the direction of the Highway Surveyor.**

**ARTICLE 6:** To see if the Town will vote to raise and appropriate or transfer \$30,000 from free cash for the purpose of replacing existing flooring in the Senior Center and adjoining Community Room or take any other action in relation thereto.

Proposed by the Director of Elder Affairs

**Explanation:** The existing vinyl flooring is original to the building, built in 1991. The 27 year old flooring has reached the end of its life and detracts from the beauty of the building.

Finance Committee recommends.

Motion: Linda Philbrook  
Second: Donald Howard

**VOTED Aye, voice to transfer \$30,000 from free cash for the purpose of replacing existing flooring in the Senior Center and adjoining Community Room.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the amounts appropriated in article 31 of the October 2017 Special Town meeting to replace and install the water wheel at the Thomas Mill Wheel or take any other action in relation thereto.

Proposed by the Historical Commission

**Explanation:** The October Special Town meeting approved \$9,000 to repair the Thomas Mill Water Wheel. However the repair of the wooden wheel is not feasible and will need to be rebuilt and replaced. In addition, the October request for funds did not include installation. The water wheel will be replaced and installed once the above requested funds have been appropriated. Estimated amount \$15,000.

Finance Committee does not recommend.

Motion: Patty Norton  
Second: Donald Howard

Steve McKinnon spoke against this article citing that it was fiscally unsound to spend more money on a cosmetic fixture that doesn't actually serve a purpose. Jim Armstrong suggested that sometime in the future the Town could generate a small amount of energy from the working water wheel. Alan Clemons spoke on the history of the Mill site and Bruce Young talked about how the Mill will be a focal point of the upcoming 200<sup>th</sup> Anniversary of our Town.

**VOTED Aye, voice to transfer \$15,000 from Free Cash to be added to the amounts appropriated in Article 31 of the October 2017 Special Town meeting to replace and install the water wheel at the Thomas Mill.**

**ARTICLE 8:** To see if the Town will vote to transfer a sum of money from Free Cash or available funds for the repairs at Indian Head Elementary and Hanson Middle Schools or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School District

**Explanation:** Indian Head and Hanson Middle School replacement of deteriorating exterior doors and card access. Estimated \$25,000.00. Indian Head replacement of acoustic tiles in gym-

nasium which are stained and the attenuation very poor and need to be replaced. \$25,000. **Total Estimated \$50,000.00**

Finance Committee recommends.

Motion: Robert Hayes  
Second: Donald Howard

**VOTED Aye, voice to transfer \$30,000 from the amounts appropriated in Article 34 of the October 2014 Special Town Meeting, \$15,000 from the amounts appropriated in Article 10 of the October 2015 Special Town Meeting and \$5,000 from the amounts appropriated in the Article 11 Item 5 of the May 2016 Annual Town Meeting for the repairs at Indian Head Elementary and Hanson Middle Schools.**

**ARTICLE 9:** To see if the Town will vote to transfer \$35,000 from Free Cash or available funds to reimburse the Whitman Hanson Regional School District for the removal of asbestos and re-tile in rooms 100 and 101 to remove and replace the walls at Indian Head Elementary School or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School District

Finance Committee recommends.

Motion: Robert Hayes  
Second: Donald Howard

**VOTED Aye, voice to transfer \$35,000 from the amounts appropriated in Article 11 Item 6 of the May 2016 Annual Town Meeting to reimburse the Whitman Hanson Regional School District for the removal of asbestos and re-tile in rooms 100 and 101 to remove and replace the walls at Indian Head Elementary School.**

**ARTICLE 10:** To see if the Town will vote to transfer from the Recreation Enterprise Retained Earnings a sum of money to supplement the amounts appropriated in Article 11, Item 8 of the May 2016 Annual Town Meeting to replace the septic system at Camp Kiwanee or take any other action in relation thereto.

Proposed by the Recreation Commission

**Explanation:** Estimated \$25,000

Finance Committee recommends.

Motion: John Zucco  
Second: Donald Howard

**VOTED Aye, voice to transfer \$25,000 from the Recreation Enterprise Retained Earnings to supplement the amounts appropriated in Article 11, Item 8 of the May 2016 Annual Town Meeting to replace the septic system at Camp Kiwanee.**

**ARTICLE 11:** To see if the Town will vote to transfer \$23,000 from the Recreation Enterprise Retained Earnings to establish a WiFi capabilities throughout the camp via Comcast underground and aerial connections or take any other action in relation thereto.

Proposed by the Recreation Commission



**Explanation:** This is the first step in establishing a pay as you go, on line payment option at the cove and lodge area, to attain the goal of a no cash policy throughout the camp.

Finance Committee recommends.

Motion: Brian Smith

Second: Donald Howard

**VOTED Aye, voice to transfer \$23,000 from the Recreation Enterprise Retained Earnings to establish a WiFi capabilities throughout the camp via Comcast underground and aerial connections.**

**ARTICLE 12:** To see if the Town will vote to transfer a sum of money from the amounts appropriated in Article 15 of the May 2015 Annual Town Meeting repairs to the North End Cabins, and from the Community Preservation Undesignated Fund Balance for replacement of the docks at Cranberry Cove or take any other action in the relation thereto.

Proposed by the Community Preservation Committee

Finance Committee recommends.

Motion: Patty Norton

Second: Donald Howard

**VOTED Aye, voice to transfer \$50,000 from the amounts appropriated in Article 15 of the May 2015 Annual Town Meeting repairs to the North End Cabins, and \$30,000 from the Community Preservation Undesignated Fund Balance for replacement of the docks at Cranberry Cove.**

**ARTICLE 13:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

#### SECTION 11 A: PROFESSIONAL POSITIONS

	7/1/17	7/1/18
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Treasurer/Collector	45,000 to 75,000	45,000 to 75,000
D. Inspector of Buildings –Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	\$35.00 to \$45.00	\$35.00 to \$45.00
E. Health Agent	40,000 to 60,000	40,000 to 60,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000
H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 70,000
J. Town Planner/Conservation Agent	45,000 to 75,000	45,000 to 75,000
K. Informational Technology Director	45,000 to 70,000	60,000 to 90,000
L. Recreation Director **	30,000 to 50,000	30,000 to 50,000

#### SECTION 11 B: ADMINSTRATIVE AND/OR FULL TIME

	7/1/17	7/1/18
<b>A. Executive Assistant</b>	17.00 to 28.00	<b>17.00 to 32.00</b>
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 32.00
C. Veterans Agent ~ Annual salary	7,000 to 25,000	7,000 to 25,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	8.00 to 17.00	11.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

#### SECTION 11 C: PART TIME POSITIONS

	7/1/17	7/1/18
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	11.00 to 22.00	11.00 to 22.00
G. Outreach/Seniors*	11.00 to 22.00	11.00 to 22.00
H. Assistant Coordinator*	11.00 to 17.00	11.00 to 17.00

I. Volunteer Services Intergenerational Coordinator*	11.00 to 19.00	11.00 to 19.00
J. Senior Center Support Staff *	11.00 to 17.00	11.00 to 17.00
K. Back-up Van Driver*	11.00 to 12.00	11.00 to 12.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	11.00 to 15.00	11.00 to 15.00
N. Election Officer	11.00 to 15.00	11.00 to 15.00
O. Election Warden	11.00 to 15.00	11.00 to 15.00
P. Registrar of Voters	11.00 to 15.00	11.00 to 15.00
Q. Assistant Caretaker**	11.00 to 25.00	11.00 to 25.00
R. Sealer of Weights & Measurers ~ Annual Salary	2500 to 3500 yr	2500 to 3500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	11.00 to 15.00	11.00 to 15.00
U. Committee Clerical/Administrative Support Staff	11.00 to 15.00	11.00 to 15.00
V. Emergency Clerical Labor	11.00 to 15.00	11.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	11.00 to 17.00	11.00 to 17.00
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00
<b>BB. Student Police Officer</b>	<b>20.00 to 30.00</b>	<b>20.00 to 35.00</b>
CC. Informational Technology Director	\$60,000 - \$90,000	\$60,000 - \$90,000
<b>DD. Part-time Police Officers/Special Police Officers</b>		<b>\$25.00 to \$55.00</b>

#### SECTION 11D: SEASONAL POSITIONS \*\*

	7/1/17	7/1/18
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. Water Safety Instructor	11.00 to 16.00	11.00 to 16.00
C. Lifeguards	11.00 to 16.00	11.00 to 16.00
D. Boat Coordinator	11.00 to 16.00	11.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. Concession Worker	11.00 to 16.00	11.00 to 16.00
G. Recreation Assistant	11.00 to 16.00	11.00 to 16.00
H. Security/Gate Attendants	11.00 to 16.00	11.00 to 16.00

\*Positions are funded through the Multi-Service Senior Center's revolving account or grants

\*\* Positions are funded through the Recreation Commission's Enterprise Fund.

#### SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	7/1/17	7/1/18
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

Proposed by the Personnel Director and  
Wage & Personnel Board

**Explanation:** The changes to the Compensation Plan are highlighted which include increasing the top of the range of the Assistant to the Police Chief Section 11B – B from \$28.00 to \$32.00; increasing the top of the range for Student Police Officers Section 11B – BB from \$30.00 to \$35.00 and adding a new position DD for Part-Time Police Officers/Special Police Officers.

Finance Committee recommends.

Motion: Laura FitzGerlad-Kemmett

Second: Donald Howard

**VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the Warrant.**

**ARTICLE 14:** To see if the Town will vote to amend its General Bylaws Article 2 – 12 – Classification and Compensation, Section 12B. **ELIGIBILITY FOR BENEFITS** by adding a new Section c as follows:

*c. Employees hired after June 30, 2018 eligible for health insurance, as identified above, will contribute 35% toward family coverage and 25% for individual coverage.*

or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

Finance Committee recommends.

Motion: James Hickey  
Second: Donald Howard

**VOTED Aye, voice to amend its General Bylaws Article 2 – 12 – Classification and Compensation, Section 12B. ELIGIBILITY FOR BENEFITS** by adding a new Section c as printed in the warrant.

**ARTICLE 15:** To see if the Town will vote to rescind the borrowing authority for \$500,000 which constitutes the balance that is not going to be borrowed for the water tank rehabilitation; Article 20 of the May 4, 2015 Annual Town Meeting; or take any other action thereto.

Proposed by the Water Commissioners

**Explanation:** Require 2/3 vote

Finance Committee recommends.

Motion: William Garvey  
Second: Donald Howard

**VOTED Aye, voice declared 2/3 by Moderator to rescind the borrowing authority for \$500,000 which constitutes the balance that is not going to be borrowed for the water tank rehabilitation; Article 20 of the May 4, 2015 Annual Town Meeting.**

**ARTICLE 16:** To see if the Town will vote to rescind the borrowing authority for \$700,000 which constitutes the balance that is not going to be borrowed the demolition of the Plymouth County Hospital, Article 6 of the October 3, 2016 October Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Require 2/3 vote

Finance Committee recommends.

Motion: Kenneth Mitchell  
Second: Donald Howard

**VOTED Aye, voice declared 2/3 by Moderator to rescind the borrowing authority for \$700,000 which constitutes the balance that is not going to be borrowed the demolition of the Plymouth County Hospital, Article 6 of the October 3, 2016 October Special Town Meeting.**

**Voted Aye, voice to dissolve the meeting at 8:06PM.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC**  
**Town Clerk**

## **Annual Town Meeting May 8, 2018**

Moderator Sean J. Kealy called the meeting to order at 7:30 PM in the auditorium of the Hanson Middle School with James Armstrong, John Norton and Joseph Campbell appointed and sworn in to serve as tellers.

Town Counsel was Katherine M. Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Marjorie Bates, Evelyn Barr, Thomas Pepe, Sylvia Redpath, Peter Rioux, Roy Reimer, Paul Taber, Gordon Coyle and Bob Biggins.

The Moderator indicated that the Town Meeting would be run by the rules of Town Meeting Time.

A quorum was present with 177 voters in attendance.

State Representative, Josh Cutler gave retiring Selectman, James McGahan a citation and thanked him for all his public service to the

Town of Hanson. Mr. Michael Jackman from Congressman's William Keating's Office gave him a citation as well. The Town Administrator, Michael McCue thanked Selectman McGahan on behalf of the Town of Hanson.

The Moderator requested a motion to have Town Meeting allow the Moderator to declare a determination of a voice vote of Town Meeting. Motion was made by Sean Kealy, seconded by Robert Hayes, **Vote Aye, voice** to allow the Moderator to declare a determination of a voice vote of Town Meeting.

The meeting was recessed at 7:41 PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:06PM.

**ARTICLE 1:** To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

**Explanation:** The Reports voted on are those published in the 2017 Town Report.

Finance Committee recommends.

Motion: James Hickey  
Second: Donald Howard

**VOTED Aye, voice to hear any reports of the various Town Offices, Committees and Special Committees.**

**ARTICLE 2:** To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2019 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: Kenneth Mitchell  
Second: Donald Howard

**VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2019 as permitted by Mass. General Laws, Chapter 44, Section 53F.**

**ARTICLE 3:** To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account.**

**ARTICLE 4:** To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	<b>FY18</b>	<b>FY19</b>
Town Clerk	\$67,205.00	\$69,221.00
Tree Warden	\$3,055.00	\$3,116.00

or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmitt  
Second: Donald Howard

**VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as printed in the warrant.**

**ARTICLE 5:** To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, and Fund Balance Reserved for Reduction of Future Excluded Debt, to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2019 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article refers to the FY 2019 Annual Budget Lines

Finance Committee recommends.

Motion: Kenny Mitchell  
Second: Donald Howard

**VOTED Aye, voice the following FY 2019 Budget Appropriations**

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

#### **FY 2019**

#### **GENERAL GOVERNMENT:**

##### **122 SELECTMEN/ADMINISTRATION**

1. Salaries	\$	175,535
2. Expenses		25,435
3. Capital Outlay		0

##### **131 FINANCE COMMITTEE**

4. Salaries	1,500
5. Expenses	450
6. Reserve Fund	90,000

##### **135 ACCOUNTANT**

7. Salaries	111,795
8. Expenses	2,000
9. Audit	38,000

##### **141 ASSESSORS**

10. Salaries	161,950
11. Expenses	7,000



145 TREASURER/COLLECTOR

12. Salaries	195,336	
13. Expenses	10,375	
14. MWPAT Admin Expenses	10,000	MWPAT Title V Interest

151 LEGAL SERVICES

15. Expenses	140,000
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155 INFORMATION TECHNOLOGY

16. Expenses	120,000
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161 TOWN CLERK

17. Salaries	115,242
18. Expenses	4,055

162 ELECTIONS

19. Salaries	15,019
20. Expenses	12,891

163 BOARD OF REGISTRARS

21. Salaries	8,054
22. Expenses	1,782

171 CONSERVATION COMMISSION

23. Salaries	44,606
24. Expenses	4,805

175 PLANNING BOARD

25. Salaries	82,285
26. Expenses	6,331

176 APPEALS BOARD

27. Salaries	35,152
28. Expenses	720

180 MUNICIPAL COMMITTEES

29. Expenses	0
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190 POSTAGE

30. Expenses	28,000
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192 MUNICIPAL BUILDINGS

31. Salaries	53,512
32. Expenses	78,350

196 UTILITIES

33. Expenses	<u>128,750</u>
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**SUBTOTAL GENERAL  
GOVERNMENT 1,708,930**

**PUBLIC SAFETY:**

210 POLICE

34. Salaries	2,065,559
35. Expenses	232,925
36. Capital Outlay	129,000

215 COMMUNICATIONS

37. Salaries	366,190
38. Expenses	32,250

220 FIRE & AMBULANCE

39. Salaries	1,636,774
	265,000 Ambulance Fund
40. Expenses	162,715
	35,000 Ambulance Fund
41. Capital Outlay	25,500

241 BUILDING INSPECTION

42. Salaries	79,162
43. Expenses	7,400

242 GAS INSPECTION

44. Salaries	6,850
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243 PLUMBING INSPECTION

45. Salaries	6,850
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244 WEIGHTS & MEASURES

46. Salaries	3,452
47. Expenses	600

245 WIRING INSPECTION

48. Salaries	21,000
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292 ANIMAL CONTROL

49. Salaries	19,000
50. Expenses	7,000

294 TREE WARDEN

51. Salaries	3,116
52. Expenses	<u>25,000</u>

**SUBTOTAL PUBLIC  
SAFETY 5,130,343**

**EDUCATION:**

300 WHITMAN-HANSON REGIONAL

53. Operating Assessment	8,913,341
54. Transportation Assessment	103,828

55. Debt Assessment	447,599
56. 330 SOUTH SHORE REGIONAL TECH	997,353
57. 340 NORFOLK AGRICULTURAL	<u>165,000</u>
<b>SUBTOTAL, EDUCATION</b>	<b>10,627,121</b>
<b>PUBLIC WORKS:</b>	
410 ENGINEERING	
58. Expenses	5,000
420 HIGHWAY	
59. Salaries	486,787
60. Expenses	282,775
61. Snow & Ice	300,000
62. Street Sweeping	40,000
424 TOWN-WIDE FUEL	
63. Expenses	<u>95,000</u>
<b>SUBTOTAL, PUBLIC WORKS</b>	<b>1,209,562</b>
<b>HUMAN SERVICES:</b>	
511 BOARD OF HEALTH	
64. Salaries	110,402
65. Expenses	7,525
66. VNA Services	5,500
541 COUNCIL ON AGING	
67. Salaries	83,007
68. Expenses	9,200
69. VNA Services	6,800
543 VETERANS	
70. Salaries	21,753
71. Expenses	4,700
72. Assistance	40,000
544 CARE OF SOLDIERS GRAVES	
73. Expenses	<u>2,500</u>
<b>SUBTOTAL, HUMAN SERVICES</b>	<b>291,387</b>
<b>CULTURE &amp; RECREATION:</b>	
610 LIBRARY	
74. Salaries	286,249
75. Expenses	133,916

650 PARK & FIELDS	
76. Expenses	25,000
77. 692 PATRIOTIC OBSERVANCE COMM	<u>2,500</u>
<b>SUBTOTAL, CULTURE &amp; RECREATION</b>	<b>447,665</b>
<b>FIXED COSTS:</b>	
710 DEBT SERVICE	
78. Principal	585,000
	115,000 MWPAT Rcpts reserved
79. Interest	100,925
	2,921 Debt Premium reserved
80. 911 PLYMOUTH COUNTY RETIREMENT	1,432,987
81. 913 UNEMPLOYMENT COMPENSATION	29,020
82. 914 GROUP INSURANCE	2,061,135
83. 945 RISK MANAGEMENT	<u>270,000</u>
<b>SUBTOTAL, FIXED COSTS</b>	<b>4,596,988</b>
<b>SUB TOTAL</b>	<b>\$ 24,011,996</b>
=====	
<b>WATER:</b>	
84. Salaries	522,938 Water Revenue
85. Expenses	412,520 Water Revenue
86. Debt Service	437,172 Water Revenue
87. Indirect Cost Revenue	<u>277,001</u> Water
<b>SUBTOTAL, WATER</b>	<b>1,649,631</b>
<b>TOTAL – ALL BUDGETS - GRAND TOTAL</b>	<b>\$ 25,661,627</b>

**ARTICLE 6:** To see of the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2019, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues	FY 18	FY 19
Item	Amount	Amount
Program Receipts (fees)	\$291,600	\$317,103
Retained Earnings	\$	\$ 53,366
Taxation	\$	\$
Total Budgeted Revenues:	\$291,600	\$370,469

<b>Estimated Expenses</b>			
<b>Item</b>	<b>Amount</b>	<b>Amount</b>	<b>Funding Source</b>
Salaries	\$179,600	\$184,853	Program Revenues
Expenses	\$ 87,000	\$107,250	Program Revenues
Debt Service	\$	\$ 53,366	Retained Earnings
Indirect Costs	<u>\$ 25,000</u>	<u>\$ 25,000</u>	Program Revenues
Total Budgeted Expenses:		\$291,600	\$370,469

or take any other action in relation thereto.

Proposed by the Recreation Commission

**Explanation:** Recreation program cost now shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: Diane Cohen  
Second: Donald Howard

**VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2019, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2019, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

<b>Estimated Revenues</b>	<b>FY18</b>	<b>FY 19</b>
<b>Item</b>	<b>Amount</b>	<b>Amount</b>
Program Receipts (fees)	\$170,750	\$187,369
Retained Earnings	\$ 61,869	\$ 57,647
Taxation	<u>\$ 86,965</u>	<u>\$ 86,690</u>
Total Budgeted Revenues:	\$319,584	\$331,706

<b>Estimated Expenses</b>			
<b>Item</b>	<b>Amount</b>	<b>Funding Source</b>	
Salaries	\$116,539	\$116,632	\$57,647 Retained Earnings <u>\$58,985</u> <u>Taxation</u>
Expenses	\$169,369	\$187,369	Program Revenues
Indirect Costs	<u>\$ 33,676</u>	<u>\$ 27,705</u>	Taxation
Total Budgeted Expenses:	\$319,584	\$331,706	

or take any other action in relation thereto

Proposed by the Board of Health

**Explanation:** The total cost of operating the Transfer Station is \$331,706. A portion of the Salaries \$58,985 and indirect cost \$27,705 will come from general taxation. The balance of expenses \$245,016 will be paid through the Enterprise Fund.

Finance Committee recommends.

Motion: Arlene Dias  
Second: Donald Howard

**VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2019, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant.**

**ARTICLE 8:** To see if the Town will vote to appropriate or reserve from **Fiscal Year 2019 Community Preservation Fund estimated** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2019, with each item to be considered a separate appropriation:

Appropriations:

From FY 2019 estimated revenues for Committee Administrative Expenses	\$ 10,000
<u>Reserves:</u>	
From FY 2019 estimated revenues for Historic Resource Reserve	\$25,000
From FY 2019 estimated revenues for Community Housing Reserve	\$25,000
From FY 2019 estimated revenues for Open Space Reserve	\$25,000
From FY 2019 estimated revenues for Budgeted Reserve	\$155,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** This article ensures that Hanson's Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Patty Norton  
Second: Donald Howard

**VOTED Aye, voice to appropriate or reserve from Fiscal Year 2019 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2019, with each item to be considered a separate appropriation as printed in the warrant.**

**ARTICLE 9:** To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Capital Improvement Comm.  
And Board of Selectmen

**Explanation:** This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

Finance Committee recommends.

Motion: John Norton  
Second: Donald Howard

**VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee.**

**ARTICLE 10:** To see if the Town will vote to appropriate and/or transfer from available funds to various department Capital Accounts for the following items or take any other action in relation thereto.

Line	Dept.	Item	FY19 CIP Report	Town Admin. Recommendation	Funding Source
1	Town Hall	Generator	\$75,000		Free Cash
2	Fire Dept.	Floor Rehabilitation	\$64,000		Free Cash
3	Highway	Utility Truck	\$125,000		Taxation/Free Cash/Transfer
4	School – Indian Head	Playground	225,000		Free Cash
5	School – Indian Head	Upgrade card access at Front Entrance	35,000		Free Cash
6	School – Indian Head	Repair Memorial Hall Exterior Entrance	50,000		Taxation/Free Cash/Transfer
		<b>TOTAL</b>	<b>\$74,000</b>		

Proposed by the Capital Improvement Committee &  
Board of Selectmen

**Explanation:** *Item 1* - A generator is needed at Town Hall to provide continued power to the computer network which allows for undisrupted communications between Administrator and public safety personnel. *Item 2* – Fire Department floor rehabilitation; *Item 3*- Highway – Utility truck; *Item 4* - To replace and install playground to meet the current safety standards, to meet the enrollment standards and to meet the ADA requirements; *Item 5* - To increase security at the front entrance. Install card access to interior front entrance doors, move interior doors and walls, install new ceilings, counter and reconfiguring office area with a security window to ensure safety for staff and students; *Item 6* - Replace siding, remove lead paint, replace exterior trim, repair columns, new lighting, repair front stairway and platform, re-paint façade.

Finance Committee recommends line 2, 4, 5 & 6, does not recommend line 1 & 3

Motion: John Norton  
Second: Donald Howard

**VOTED Aye, voice to transfer \$574,000 Free Cash to various department Capital Accounts for the following item as printed in the warrant.**

Line	Dept.	Item	FY19 CIP Report	Town Admin. Recommendation	Funding Source
1	Town Hall	Generator	\$75,000	Recommend	Free Cash
2	Fire Dept.	Floor Rehabilitation	\$64,000	Recommend	Free Cash
3	Highway	Utility Truck	\$125,000	Recommend	Free Cash
4	School – Indian Head	Playground	225,000	Recommend	Free Cash
5	School – Indian Head	Upgrade card access at Front Entrance	35,000	Recommend	Free Cash
6	School – Indian Head	Repair Memorial Hall Exterior Entrance	50,000	Recommend	Free Cash
		<b>TOTAL</b>	<b>\$74,000</b>		

**ARTICLE 11:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to Capital Accounts for the following Whitman Hanson Regional High School items or take any other action in relation thereto.

Line	Dept.	Item	FY19 CIP Report	Town Admin. Recommendation	Funding Source
1	School - High School	Update Interior/Exterior Cameras	\$24,108		Free Cash
		<b>TOTAL</b>	<b>\$24,108</b>		

Proposed by the Capital Improvement Comm.

**Explanation:** *Item 1* - Security cameras at the high school are 13 years old and are failing. All existing cameras will be replaced and new cameras added to new locations.

Finance Committee recommends.

Motion: John Norton  
Second: Donald Howard

**VOTED Aye, voice to transfer \$24,108 from Free Cash to Capital Accounts for the following Whitman Hanson Regional High School to Update Interior and Exterior Cameras**

Line	Dept.	Item	FY19 CIP Report	Town Admin. Recommendation	Funding Source
1	School - High School	Update Interior/Exterior Cameras	\$24,108	Recommend	Free Cash
		<b>TOTAL</b>	<b>\$24,108</b>		

**ARTICLE 12:** To see if the Town will vote to raise through borrowing \$600,000.00 to purchase and equip a new fire engine and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under the pursuant to Chapter 44, Section 7, (1) of the General Laws, or pursuant to any other enabling authority and to issue bonds or notes of the Town, or take any other action thereto.

Proposed by the Fire Chief

**Explanation:** These funds are requested to purchase and equip a new fire engine to replace a 1986 Maxim Pumper with a Pumper that has more water and pump capacity. **Requires 2/3 Vote.**

Finance Committee recommends.

Motion: Jerome Thompson  
Second: Donald Howard

**VOTED Aye, voice declared 2/3 by Moderator to raise through borrowing \$600,000.00 to purchase and equip a new fire engine and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under the pursuant to Chapter 44, Section 7, (1) of the General Laws, or pursuant to any other enabling authority and to issue bonds or notes of the Town.**

**ARTICLE 13:** To see if the Town will approve the \$500,000 borrowing authorized by the Whitman-Hanson Regional School District to pay costs of designing and carrying out HVAC improvements at the Hanson Middle School, including the payment of all costs incidental or related thereto; or to take any other action relative thereto.

Proposed by the School Committee

**Explanation:** The Project shall consist of providing a high efficiency variable refrigerant flow (VRF) heat pumps air conditioning system for the Second Floor Classrooms and Learning Spaces at the Hanson Middle School located at 111 Liberty Street, Hanson MA. The Middle School was constructed in 1998, is approximately 157,000 square feet and consists of two floors. The existing building classrooms are heated and ventilated through the use of hot water classroom unit ventilator units, and currently do not have air conditioning. As part of this project scope, indoor ductless wall mounted or ceiling mounted AC units shall be installed within the classroom and shall be piped with insulated refrigeration piping to outdoor grade or roof mounted air cooled heat pump condensing equipment. Multiple indoor units shall be connected to each outdoor condensing units to maximize system sizing, efficiency and diversity. A new direct digital control system shall be provided to control and monitor the VRF system. All newly installed systems shall be fully tested, adjusted and commissioned.

Finance Committee recommends.

Motion: Robert Hayes  
Second: Donald Howard

**VOTED Aye, voice to approve the \$500,000 borrowing authorized by the Whitman-Hanson Regional School District to pay costs of designing and carrying out HVAC improvements at the Hanson Middle School, including the payment of all costs incidental or related thereto.**

**ARTICLE 14:** To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to G.L. c. 90 for the construction, reconstruction and improvements of Town roads. Said sum of money to

be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmett  
Second: Donald Howard

**VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to G.L. c. 90 as printed in the warrant.**

**ARTICLE 15:** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes or take any other action relative thereto.

Proposed by the Conservation Commission

**Explanation:** The task of *implementing* the Open Space and Recreation Plan is currently one of the more important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, such as the creation of parking spaces at open space parcels; and provide passive recreation information by providing maps of public lands, installing kiosks at open space parcels, and providing signs for existing municipal open space. Several of these important goals were accomplished in 2013 aided by the use of Conservation Funds. Current balance \$11,000

Finance Committee does not recommend.

Motion: Phil Clemons  
Second: Donald Howard

**VOTED Aye, voice to raise and appropriate the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes.**

**ARTICLE 16:** To see if the Town will vote to transfer from Water Surplus \$80,000 to purchase two new trucks for the Department; or take any other action thereto.

Proposed by the Water Commissioner



**Explanation:** The department needs to replace two vehicles due to their age and the condition of the vehicles.

Finance Committee recommends.

Motion: William Garvey  
Second: Donald Howard

**VOTED Aye, voice to transfer from Water Surplus \$80,000 to purchase two new trucks for the Department.**

**ARTICLE 17:** To see if the Town will vote to transfer from Water Surplus \$18,000 to purchase two storage containers for the water department; or take any other action thereto.

Proposed by the Water Commissioner

**Explanation:** These two containers will be used for storage for the department's smaller equipment. These funds will also be used for concrete pads to put the containers on; and to install overhead roofs.

Finance Committee recommends.

Motion: William Garvey  
Second: Donald Howard

**VOTED Aye, voice to transfer from Water Surplus \$18,000 to purchase two storage containers for the water department.**

**ARTICLE 18:** To see if the Town will vote to transfer from Water Surplus, \$40,000 to upgrade our SCADA panel at the wellfield; or take any other action thereto.

Proposed by the Water Commissioner

**Explanation:** The Supervisory Control and Data Acquisition System (SCADA) panel, which is located at the deep well in the V FD room is outdated. The panel was installed in 1984 and the communication is no longer compatible with our new upgraded SCADA computer at the office.

Finance Committee recommends.

Motion: William Garvey  
Second: Donald Howard

**VOTED Aye, voice to transfer from Water Surplus, \$40,000 to upgrade our SCADA panel at the wellfield.**

**ARTICLE 19:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as

recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes.

Finance Committee recommends to Pass Over.

Motion: Kenneth Mitchell  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 19.**

**ARTICLE 20:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This Stabilization Fund sets aside funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. The current balance is \$50,000

Finance Committee recommends to Pass Over.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 20.**

**ARTICLE 21:** To see if the Town of Hanson will approve the amended Whitman Hanson Regional School District Regional Agreement a draft copy of which is on file in the Town Clerk's office or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School District

Finance Committee recommends.

Motion: Robert Hayes  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 21.**

**ARTICLE 22:** To see if the Town of Hanson will approve the amended South Shore Vocational Technical Regional High School regional agreement dated October 31, 2017, which is on file in the Town Clerk's office or take any other action in relation thereto.

Proposed by the South Shore Regional Vocational School District

Finance Committee recommends.

Motion: James McGahan  
Second: Donald Howard

**VOTED Aye, voice to approve the amended South Shore Vocational Technical Regional High School regional agreement dated October 31, 2017, which is on file in the Town Clerk's office.**

**ARTICLE 23:** To see if the Town will vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as follows:

<i>Fund</i>	<i>Spending Limit</i>
Assessors	\$1,500
Parks & Fields	\$10,000
Library	\$7,000
Senior Center Programs	\$2,500
Senior Center Fees	\$95,000
Conservation Comm.	\$7,500
Nathaniel Thomas Mill	\$1,500

Proposed by the Board of Selectmen

**Explanation:** This article sets the spending limits for the revolving the annual revolving accounts which have been consolidated into one article to streamline the warrant process.

Finance Committee recommends.

Motion: Laura FitzGerlad-Kemmett  
Second: Donald Howard

**VOTED Aye, voice to approve to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as printed in the warrant.**

**ARTICLE 24:** To see if the Town will vote to amend its General Bylaws Article 3-12 Earth Removal by adding in the title “**and Bulk Storage**” and further amending by renumbering **Penalty** as Sec. 6 and further amending by adding a new Section 5, entitled “**Bulk Storage**” as follows:

§5A Purpose – Businesses, including, but not limited to agricultural business, that utilize the Bulk Storage of materials, as defined herein, may cause excessive noise, dust, traffic and odor and may otherwise impact the health safety and welfare of Hanson residents. As a consequence, all existing and proposed Bulk Storage operations must obtain a Bulk Storage License from the Board of Selectmen.

§5B Definition – “Bulk Storage” shall be defined as the outdoor storage of materials in excess of 500 cubic yards in the aggregate and/or 20 feet in height, including but not limited to, sand, mulch, lumber, coal, or other bulk materials not for retail sales on premises whether as a primary or accessory use of the subject property. Temporary storage of materials associated with active construction sites shall be exempt from this by-law, provided that such materials are stored for no longer than thirty (30) days;

§5C Term – Bulk Storage Licenses must be renewed annually. Each such License shall terminate on December 31<sup>st</sup>. An application for renewal must be received by no later than November 15<sup>th</sup> of any given year. The Board of Selectmen shall vote to issue such renewals at duly posted meeting.

§5D Standards for issuance – When determining issuance or renewal of a Bulk Storage License the Board of Selectmen may take into consideration any concerns regarding health, safety and welfare of the residents of Hanson, as well as any environmental concerns. The Selectmen may impose conditions on the issuance or renewal of a Bulk Storage License. The Selectmen may impose reasonable conditions on any Bulk Storage License.

§5E Revocation – In the event that any Bulk Storage Licensee is found to be in violation of its License or of any law, regulation, bylaw or other accepted standard, the Selectmen may commence a proceeding for revocation of the License. Such proceeding shall be commenced by written Notice to the Licensee of a hearing before the Selectmen, not less than seven days following the date of delivery of such Notice. The Licensee shall be provided with an opportunity to present evidence and testimony at any such hearing. The Selectmen’s decision shall be issued, in writing no later than twenty-one (21) days following the close of such hearing.

or taken any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

Motion: James Hickey  
Second: Donald Howard

Daniel Sheehan explained that the neighborhood around Rosewood Drive has had trouble with sand and dust blowing off the cranberry bog that is next to that street and hoped that this article would help with the situation. The Moderator gave non-resident Stanly Kravitz who owns bogs in the Town of Hanson permission to speak on this article. Mr. Kravitz explained that the sand is required in the growing process and he would like to see a compromise reached between the residents and the bog owners.

**VOTED Aye 67, Nay 73 to amend its General Bylaws Article 3-12 Earth Removal by adding in the title “and Bulk Storage” and further amending by renumbering Penalty as Sec. 6 and further amending by adding a new Section 5, entitled “Bulk Storage” as printed in the warrant.**

**ARTICLE 25:** To see if the Town will vote to amend its General Bylaws Article 4 -1 Enforcement - Article 3-12 Earth Removal by adding “**and Bulk Storage**” and adding **Building Inspector** in the Enforcement Officer column or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation** – This is a housekeeping matter as it relates to the previous article relating to the General By-laws Article 3-12 Earth Removal by adding “**and Bulk Storage**” and adding **Building Inspector** in the Enforcement Officer

Finance Committee recommends.

Motion: Kenneth Mitchell  
Second: Donald Howard

**VOTED Aye, voice to Pass Over Article 25.**

**ARTICLE 26:** To see if the town will vote to amend the Town of Hanson Land Use Regulations Zoning By-law, **Section 6.A.3; 6.B.3, 6.C.3; 6.D.3, 6.E.3 Minimum Frontage Requirements** for each zoning districts by deleting in each zoning district the following verbiage:

\*Measured at the street line. Where a lot has frontage on two (2) streets only one-half (1/2) of the linear distance on the curve at the intersection shall be computed as frontage on any street. Both frontages shall meet the requirements of minimum lot frontage. Width of all lots shall at least meet the minimum frontage for a depth of one hundred (100) feet.

and inserting in its place the following:

\*Measured at the street line. *Where a lot has frontage on two (2) or more streets it may use the frontage from any one of those streets to meet the minimum required lot frontage.* Width of all lots shall at least meet the minimum frontage for a depth of one hundred (100) feet.

or take any other action in relation thereto.

Proposed by the Planning Board

#### **Explanation – Requires 2/3 Vote.**

Finance Committee recommends.

Motion: Joseph Weeks

Second: Donald Howard

Joe Campbell who is a Planning Board member spoke against this article explaining that in his opinion this would not be good for the town. Assessor, Kathleen Marini spoke for the article stating that most of these lots are used for water retention areas that developers tend to abandon and the Town gets stuck maintaining, as well as losing tax revenue.

**VOTED Aye 46, Nay 69 (2/3's majority not achieved) to amend the Town of Hanson Land Use Regulations Zoning By-law, Section 6.A.3; 6.B.3, 6.C.3; 6.D.3, 6.E.3 Minimum Frontage Requirements for each zoning districts as printed in the warrant.**

**ARTICLE 27:** To see if the Town will vote to amend the Town of Hanson Zoning Bylaws by amending Section VI, to add a new subsection M, Marijuana Establishments, as allowable by special permit in the districts identified in subsection VI-M.4 and further to amend Table of Contents as follows:

### **M SPECIAL REQUIREMENTS FOR MARIJUANA ESTABLISHMENTS**

#### **1. Purposes**

A. To provide for the establishment of Marijuana Establishments in appropriate places and under strict conditions in accordance in accordance with the Regulation and Taxation of Marijuana Act, as amended, and as codified in G.L. c. 94G, §1, *et seq.*, and the Cannabis Control Commission (CCC) Regulations promulgated thereunder, 935 CMR 500.000, as the same may be amended from time-to-time.

B. To minimize the adverse impacts of Marijuana Establishments on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Establishments.

C. To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Marijuana Establishments.

#### **2. Applicability**

A. The commercial cultivation, production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana as regulated pursuant to G.L. c. 94G is prohibited unless permitted as a Marijuana Establishment under this Section VI.M.

B. No Marijuana Establishment shall be established except in compliance with the provisions of this Section VI.M.

C. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

D. If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

#### **3. Definitions**

**Craft Marijuana Cultivator Cooperative** - shall mean a marijuana cultivator comprised of residents of the commonwealth organized as a limited liability company or limited liability partnership under the laws of the commonwealth, or an appropriate business structure as determined by the commission, and that is licensed to cultivate, obtain, manufacture, process, package and brand marijuana and marijuana products to deliver marijuana to marijuana establishments but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Cultivator** - shall mean an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Establishment** - shall mean a marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business, all as defined the Massachusetts General Laws, Chapter 94G, said Marijuana Establishments shall be deemed independent of any other definition in this by-law and not a subset or subcategory of any other category.

**Marijuana Product Manufacturer** - shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Retailer** - shall mean an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers, as defined the Massachusetts General Laws, Chapter 94G, further provided that Marijuana Retailers may not be considered Retail Business in any other context.



**Marijuana Testing Facility** - shall mean an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants, as defined the Massachusetts General Laws, Chapter 94G.

#### **4. Eligible Locations for Marijuana Establishments.**

Marijuana Retailers may be allowed by Special Permit from the Town of Hanson Board of Selectmen on in the Marijuana Retail Area Overlay District, which is comprised of the following locations, those area in the Town of Hanson zoned as the Business District and which also have frontage on Route 27, Franklin Street and Main Street, as depicted on a plan entitled Proposed Marijuana Retail Area Overlay District Plan, Job Number P-3312, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.

Marijuana Establishments, expressly excluding Marijuana Retailers, may be allowed by Special Permit from the Town of Hanson Board of Selectmen in the following locations , on Assessors Map 59 Lots 17-3, 17-4, 17-5, 17-6, 17-7, 17-8, 17-10, 17-11, 17-12, 17-13, Assessors Map 52 Lot 17-16, as depicted on a plan entitled Medical Marijuana Distribution Area Overlay District Plan, Job Number P-2967, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.

#### **5. General Requirements and Conditions for all Marijuana Establishments.**

A. All Marijuana Establishments shall be contained within a building or structure.

B. No Marijuana Establishment may be located within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any grades 1 through 12.

C. No Marijuana Establishment shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

D. A Marijuana Establishment shall not be located in buildings that contain any medical doctors offices or offices of any other professional practitioner authorized to prescribe the use of Marijuana.

E. The hours of operation of Marijuana Establishments shall be set by the Special Permit Granting Authority, but in no event shall said Establishments be open and/or operating between the hours of 8:00 PM and 8:00 AM.

F. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Marijuana Establishment.

G. No Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

H. Marijuana Establishments shall provide the Hanson Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

#### **6. Special Permit Requirements**

A. A Marijuana Establishment shall only be allowed by special permit from the Town of Hanson Board of Selectmen in accordance with G.L. c. 40A.

B. A special permit for a Marijuana Establishment shall be limited to one or more of the uses that shall be prescribed by the Special Permit Granting Authority as defined in the definitions section above:

C. In addition to the application requirements set forth in Sections VI.M.5 and VI.M.6 of this Bylaw, a special permit application for a Marijuana Establishment shall include the following:

- 1) the name and address of each owner of the facility;
- 2) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Establishment;
- 3) evidence of the Applicant's tenancy or ownership of the site for the Establishment, such as a deed or lease;
- 4) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- 5) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
- 6) Proposed security measures for the Marijuana Establishment, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

D. Mandatory Findings. The Special Permit Granting Authority shall not issue a special permit for a Marijuana Establishment unless it finds that:

- 1) the Marijuana Establishment is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, § 9.
- 2) the Marijuana Establishment demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and
- 3) the applicant has satisfied all of the conditions and requirements of Sections VI.M.5 and VI.M.6 herein;

E. Annual Reporting. Each Marijuana Establishment permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Marijuana Establishment and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

F. A special permit granted under this Section shall have a term limited to the duration of the applicant's state approval as a Marijuana Establishment. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section VI-M.

G. The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Marijuana Establishment in the event the Town must remove the Marijuana Establishment. The value of the bond shall be based upon the ability to completely remove all the items associated with the Marijuana Establishment and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Town of Hanson Board of Selectmen with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the Marijuana Establishment at prevailing wages.

## **7. Abandonment or Discontinuance of Use**

A. A Special Permit shall lapse if not exercised within one year of issuance.

B. A Marijuana Establishment shall be required to remove all material, plants equipment and other paraphernalia:

- 1) prior to surrendering its state issued licenses or permits; or
- 2) within six months of ceasing operations; whichever comes first.

or take any other action in relation thereto.

Proposed by the Planning Board

### **Explanation – Requires 2/3 Vote.**

Finance Committee recommends.

Motion: Joseph Weeks  
Second: Donald Howard

There was some discussion on exactly where the location of the Marijuana Retailers will be allowed in the Town of Hanson. There was a handout available at the start of town meeting showing the proposed marijuana retail area overlay district plan that would be allowed by this article.

**VOTED Aye, voice declared 2/3 by Moderator to amend the Town of Hanson Zoning Bylaws by amending Section VI, to add a new subsection M, Marijuana Establishments, as allowable by special permit in the districts identified in subsection VI-M.4 and further to amend Table of Contents as printed in the warrant.**

**ARTICLE 28:** To see if the town will vote to accept the provisions of Massachusetts General Laws Chapter 64N, Section 3 to impose a 3% local sales tax on the sale or transfer of marijuana or marijuana products by a marijuana retailer operating within the Town of Hanson or take any other action in relation thereto.

Proposed by the Planning Board

Finance Committee recommends.

Motion: Joseph Weeks  
Second: Donald Howard

**VOTED Aye, voice to accept the provisions of Massachusetts General Laws Chapter 64N, Section 3 to impose a 3% local sales tax on the sale or transfer of marijuana or marijuana products by a marijuana retailer operating within the Town of Hanson.**

**ARTICLE 29:** To see if the town will vote to amend the Town of Hanson Land Use Regulations Zoning By-law, Section 7: Subsection L. Personal Wireless Service Facilities by inserting at the end of **Subsection 3** the following:

*Notwithstanding the above, cell towers may be placed on any municipal property in any zone as approved by Town Meeting.*

or take any other action in relation thereto.

Proposed by the Planning Board

### **Explanation – Requires 2/3 Vote.**

Finance Committee recommends.

Motion: Joseph Weeks  
Second: Donald Howard

Mark Vess spoke against this article stating that it allows a commercial enterprise in a residential zone.

**VOTED Aye, voice declared 2/3 by Moderator to amend the Town of Hanson Land Use Regulations Zoning By-law, Section VII: Subsection L. Personal Wireless Service Facilities by inserting at the end of Subsection 3 the following:**

**Notwithstanding the above, cell towers may be placed on any municipal property in any zone. The site location will have to be approved by 2/3 vote at Town Meeting. Installation of a cell tower on municipal land shall comply with the remaining requirements of Section VII. L.**

**ARTICLE 30:** To see if the town will vote to amend the Town of Hanson Land Use Regulations Zoning By-law, Section 7: Subsection L. Personal Wireless Service Facilities by deleting in **Subsection 6.d** the words **one hundred fifty (150) feet** and inserting in its place the words **two hundred (200) feet** or take any other action in relation thereto.

Proposed by the Planning Board

### **Explanation – Requires 2/3 Vote.**

Finance Committee recommends.

Motion: Joseph Weeks  
Second: Donald Howard

**VOTED Aye, voice declared 2/3 by Moderator to amend the Town of Hanson Land Use Regulations Zoning By-law, Section**

**VII: Subsection L. Personal Wireless Service Facilities by deleting in Subsection 6.d the words one hundred fifty (150) feet and inserting in its place the words two hundred (200) feet**

**ARTICLE 31:** To see if the Town will vote the Codification, Re-Organization and Indexing of the Table of Contents of the Town of Hanson Land Use Regulations a copy of which is on file with the Town Clerk's Office or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation – Requires 2/3 Vote.**

Finance Committee recommends.

Motion: Joseph Weeks

Second: Donald Howard

**VOTED Aye, voice declared 2/3 by Moderator the Codification, Re-Organization and Indexing of the Table of Contents of the Town of Hanson Land Use Regulations a copy of which is on file with the Town Clerk's Office**

**LAND USE REGULATIONS**

**Zoning Bylaws**

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### A. Height Regulation

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#### D. Off-Street Parking & Loading Areas

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##### 5. Completion of Improvements

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**ARTICLE 32:** To see if the Town will vote to authorize the Board of Selectmen, on its behalf, to petition the General Court to repeal Chapter 214 of the Acts of 1986 and submit for passage of a new special law substantially as provided below. The Legislature may make clerical or editorial changes in form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the Legislature. The Board of Selectmen is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.

## An Act Providing for the Recall of Elected Officials in the Town of Hanson.

**SECTION 1.** Chapter 214 of the acts of 1986 is hereby repealed.

### Section 2 - Recall of Elected Officials

(a) **Reasons for Recall** - Any holder of an elected office in the Town of Hanson who has held an elected town wide office, and whose term of office extends beyond the next annual town election, may be recalled therefrom by the registered voters of the Town, as herein provided, for reasons of: (1) conviction of a felony or conviction of the following misdemeanors as defined by Massachusetts General Laws: domestic violence, driving under the influence of alcohol or drugs, the illegal manufacture, distribution or dispensing of controlled substances, assault or criminal harassment, while presently in office; or (2) admission to facts, while presently in office, sufficient to be convicted of a felony or sufficient to be convicted of the following misdemeanors as defined in Massachusetts General Laws: domestic violence, driving under the influence of alcohol or drugs, the illegal manufacture, distribution or dispensing of controlled substances, assault or criminal harassment; or (3) was found in violation of the conflict of interest law (M.G.L. c 268A), while presently in office, as determined by the State Ethics Commission or the Attorney General; (4) attended less than fifty (50%) percent of the posted public meetings of the board or office of which the official was an elected member or to which he/she has been elected or appointed as part of his/her elected position during the previous twelve (12) months; (5) lack of fitness, insobriety while performing official functions, involuntary commitment to a mental health facility, being placed under guardianship or conservatorship by a probate court; or (6) corruption, conviction of a felony involving moral turpitude, conviction of bribery, or extortion or (7) violation of law, regulation, bylaw or other abdication of the applicable requirements for the elected position. The elected official's vote on a matter (other than in connection with a conflict of interest violation referenced above) shall not be grounds for a recall petition.

## SECTION VIII

### ADMINISTRATION

#### A. Building Permits

#### B. Occupancy Permits

#### C. Violations and Enforcement

#### D. Special Permits

##### 1. Special Permit Granting Authority

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### BOARD OF APPEALS

#### A. Establishment

#### B. Powers

#### C. Public Hearings

#### D. Rules of the Board

## SECTION X

### AMENDMENT

## SECTION XI

### VALIDITY

## SECTION XII

### DETERMINATION OF ADEQUATE ACCESS

(10/2007)

#### A. Purpose

#### B. Building Permit



(b) **Notice of Intent to Recall** - One hundred fifty (150) or more registered voters of the Town of Hanson, with a minimum of twenty five (25) registered voters from each precinct, may make and file a Notice of Intent with the Town Clerk bearing the name of the elected official sought to be recalled, and a statement of the specific grounds for the recall as established by Section (a) above, with information sufficient to support the specific grounds for recall, at least one hundred seventy (170) days before the next annual town election. Upon certification of the required signatures by the Registrar of Voters and a determination that the Notice of Intent contains information sufficient to support the specific reason(s) and events for the recall as confirmed by Town Counsel, within five (5) business days, the Clerk shall forthwith deliver to the first named voter on the Notice of Intent, the petition forms, addressed to the Board of Selectman, requesting a recall. The petition forms shall be issued under the signature and official seal of the Town. They shall be dated and shall contain the names of the first ten (10) registered voters whose names appear on the grounds for the recall as stated in the Notice of Intent to recall. In addition, the petition shall request the election of a successor to the office. A copy of the petition form shall be entered in a record book to be kept in the office of the Town Clerk. The recall petition forms shall be returned and filed with the Town Clerk within sixty (60) days after the receipt of the signed petition forms or the next business day after the 60th day if said day falls on a Saturday, Sunday or legal holiday, with signatures, names and street precincts. The Town Clerk shall, within three (3) business days following the day of the filing with the office of the Town Clerk, submit the recall petition forms to the Registrar of Voters. The Registrars shall, within fifteen (15) business days after the date of receipt, certify in writing to the Town Clerk thereon, the number of signatures which are names of registered voters in Hanson.

(c) **Recall Petitions** - In order to be found sufficient the recall petition forms to be certified by the Registrar of Voters must contain at least ten per cent (10%) of Hanson's registered voters including at least 100 registered voters from each of Hanson's three (3) Precincts as of the date of the most recent Town election. Upon such certification, the petition shall be filed by the Town Clerk with the Board of Selectmen within two (2) business days. The selectmen shall give notice following their next scheduled meeting, in writing, to the elected official whose recall is sought by sending that elected official a copy of the certified recall petition.

If the elected official to whom the recall is directed by the Board of Selectmen does not resign the office within five (5) business days from the date of notice, the Board of Selectmen shall forthwith order an election to be held on the date of the next town election. If a vacancy occurs in the office after a recall election has been ordered, the election shall nevertheless proceed as provided in this Act, but only ballots for the new candidates shall be counted.

(d) An elected official whose recall is sought may not be a candidate to succeed him or herself in the recall election. The nomination of candidates, the publication of the warrant for the recall election and the conduct of the election shall be in accordance with the state and local laws relative to elections, unless otherwise provided in this Act.

(e) The incumbent shall continue to perform the duties of his/her office until the recall election, unless the elected official resigns his/her position. If the incumbent is not recalled, he/she shall remain in office for the remainder of his/her unexpired term, subject to recall as before, except as provided by this Act. If recalled in the recall election, he/she shall be considered removed upon the qualifi-

cation of the successor, who shall hold office during the unexpired term.

(f) Ballots used in a recall petition shall contain the following propositions in the order indicated:

"For the recall of (name of elected official) who holds the position of (elected office)"

"Against the recall of (name of official) who holds the position of (elected office)"

Immediately at the right of each proposition there shall be a designated space for voters to vote for either of the propositions. Under the propositions shall appear the word "Candidates and directions to voters required by Section 42 of Chapter 54 of the General Laws, and beneath this, the names of the candidates nominated, listed alphabetically, as herein provided. If a majority of the votes cast upon the question of the recall are in favor of the recall, the elected official shall be recalled and the ballots for candidates shall be counted. The candidate receiving the highest number of votes shall be declared elected. If the majority of the votes cast are in the negative, the ballots for candidates need not be counted unless the incumbent official has resigned previously or a vacancy occurs in the office after a recall election has been ordered pursuant to Section (c) above.

(g) A recall petition shall not be filed against an elected official within six (6) months after she/he has taken office, unless the elected official has been reelected to another consecutive term in office, then a recall petition may be filed within three (3) months after taking office on the re-election vote; nor, in the case of an elected official subjected to a recall election and not recalled thereby until at least six (6) months have elapsed after the election at which the recall was submitted to the voters of the Town and further provided that an elected official cannot be subject to a subsequent recall petition for the same specific reason(s) and events that were the basis of any prior recall petition.

(h) A person who has been recalled from office, or who has resigned from office after the recall petition has been certified by the Registrar of Voters, shall not be appointed to any town office, board or committee within two (2) years after the recall or resignation.

**SECTION 3.** This act shall take effect upon its passage.

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

Motion: James McGahan

Second: Donald Howard

**VOTED Aye 80, Nay 50 to authorize the Board of Selectmen, on its behalf, to petition the General Court to repeal Chapter 214 of the Acts of 1986 and submit for passage of a new special law substantially as provided below. The Legislature may make clerical or editorial changes in form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the Legislature. The Board of Selectmen is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition as printed in the warrant with two friendly amendments made by the proponent. (b) Notice of Intent to Recall – First sentence currently in the war-**

rant: to be removed “at least one hundred seventy (170) day” replaced with the following: “Within a reasonable time determined by the Town Clerk” (c) Recall Petitions second paragraph, end of the first sentence, current in the warrant: to be removed “on the date of the next town election.” Replaced with the following: “within a reasonable time, but no earlier than forty-five (45) days from the Town Clerk’s certification of the petition.”

**ARTICLE 33:** To bring in their votes for the following offices: A Moderator for one year, two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Housing Authority for five years, a member of the Planning Board for five years, two Constables for three years, two Trustees of the Public Library for three years, a member of the Whitman- Hanson Regional School District Committee PreK-12 for three years, two Water Commissioner for three years.

Finance Committee recommends.

Motion: Sean Kealy

Second: Elizabeth Sloan

SEE: Town Election, May 19, 2018.

**VOTED Aye, voice at 10:35PM to recess until Saturday, May 19, 2018, at 10:00 a.m. in the Gymnasium of the Hanson Middle School to take up Article 33 and to dissolve the meeting upon the closing of the polls.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC**

**Town Clerk**

## Annual Town Election    May 19, 2018

TOWN OF HANSON	Precinct I	Precinct II	Precinct III	Total
<b>MODERATOR for one year</b>				
Sean J. Kealy*	303	308	235	<b>846</b>
Write-ins (scattered)	1	1	0	<b>2</b>
Blanks	51	65	50	<b>166</b>
<b>SELECTMAN for three years</b> <i>( two to be elected)</i>				
Donald J. Howard*	98	113	90	<b>301</b>
Wesley Blauss	203	204	139	<b>546</b>
Matthew James Dyer	177	192	124	<b>493</b>
Joseph Richard Weeks III	155	159	157	<b>471</b>
Write-ins (scattered)	2	1	0	<b>3</b>
Blanks	75	79	60	<b>214</b>
<b>ASSESSOR for three years</b>				
Kathleen Keefe*	286	302	234	<b>822</b>
Write-ins (scattered)	1	0	0	<b>1</b>
Blanks	68	72	51	<b>191</b>
<b>BOARD OF HEALTH for three years</b>				
Arlene M. Dias*	281	296	228	<b>805</b>
Write-ins (scattered)	1	0	0	<b>1</b>
Blanks	73	78	57	<b>208</b>
<b>CEMETERY COMMISSIONER for three years</b>				
Write-ins				
Robert Hayes	1	0	0	<b>1</b>
Diana Clay	1	0	0	<b>1</b>
Jessica Beeley	1	1	0	<b>2</b>
Gerald Lozeau	2	0	0	<b>2</b>
Darren Pace	1	0	0	<b>1</b>
Erin Anderson	1	0	0	<b>1</b>
Cooper Leonard	1	0	0	<b>1</b>
Eileen Ryan	1	0	0	<b>1</b>
Susan Kealy	1	0	0	<b>1</b>
Patrick Powers	1	0	0	<b>1</b>
John Alexopoulos	1	0	0	<b>1</b>
Will Carpenter	1	0	0	<b>1</b>
Michael Means	2	0	0	<b>2</b>
Stephen Berthiaume	2	0	0	<b>2</b>
Kevin Keane	0	1	0	<b>1</b>
Jim Flanagan	0	1	3	<b>4</b>
Dawn Blauss	0	1	0	<b>1</b>
Kim Moore	0	1	0	<b>1</b>
Leonard Burke	0	3	0	<b>3</b>
Robert Forte	0	1	0	<b>1</b>
Robert Wilson	0	1	0	<b>1</b>
Steve Rothwell	0	2	0	<b>2</b>
William Madden	0	1	0	<b>1</b>
Franklin Milisi	0	1	0	<b>1</b>
Maryanne Dimascio	0	1	0	<b>1</b>
Robert O'Brien Sr.	0	1	1	<b>2</b>
Dave Branca	0	1	0	<b>1</b>
Amy Gavin	0	1	0	<b>1</b>
Mark Benamino	0	1	0	<b>1</b>
Barbara Burke	0	1	0	<b>1</b>
Bruce Young	0	1	0	<b>1</b>
Jason Hook	0	0	2	<b>2</b>
Marcus Lin	0	0	1	<b>1</b>
Paul Benenato	0	0	2	<b>2</b>
Jerome Thompson	0	0	1	<b>1</b>

Michaela O'Neil	0	0	1	1
Dylan O'Neil	0	0	1	1
Stephen Regan	0	0	1	1
Blanks	338	353	272	963

**PLANNING BOARD for five years**

Write-ins				
Stephen Regan	58	58	39	155
Chad Tobias	48	35	26	109
Patrick Powers	3	0	0	3
Greg Dieso	1	4	5	10
Ferdinand Rapant	1	0	0	1
Melissa Valachovic	1	0	0	1
Cooper Leonard	1	0	0	1
Mike Regan	0	1	0	1
Joe Weeks	0	1	0	1
Caily Blauss	0	1	1	2
Dylan O'Neil	0	1	0	1
Gregory MacDonald	0	1	0	1
Stephen Rothwell	0	1	0	1
William Garvey	0	1	0	1
Robert O'Brien Sr	0	1	0	1
Steve Lyons	0	1	0	1
Zackary Beeley	0	2	0	2
Marion Wong Lynn	0	0	1	1
Jason Hook	0	0	2	2
Seamus Flanagan	0	0	1	1
Blanks	242	266	210	718

**HOUSING AUTHORITY for five years**

Benjamin J. Fletcher	280	280	223	783
Write-ins (scattered)	2	1	0	3
Blanks	73	93	62	228

**CONSTABLE for 3 years**

<i>( two to be elected)</i>				
Steven W. Lyons*	264	273	204	741
August P. Silva*	260	279	232	771
Write-ins	2	1	0	3
Blanks	184	195	134	513

**TRUSTEE OF PUBLIC LIBRARY for three years**

<i>(two to be elected)</i>				
Corinne C. Cafardo*	269	288	212	769
Linda Wall*	284	302	229	815
Write-ins (scattered)	1	2	0	3
Blanks	156	156	129	441

**WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE for three years**

Robert W. Hayes*	279	287	225	791
Write-ins (scattered)	4	3	2	9
Blanks	72	84	58	214

**WATER COMMISSIONER for three years**

<i>(two to be elected)</i>				
William J. Garvey*	268	295	208	771
Denis C. O'Connell*	247	264	203	714
Write-ins (scattered)	2	0	0	2
Blanks	193	189	159	541

<b>TOTAL BALLOTS CAST</b>	<b>355</b>	<b>374</b>	<b>285</b>	<b>1014</b>
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A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC  
Town Clerk



## State Primary   September 4 , 2018

TOWN OF HANSON	Precinct I	Precinct II	Precinct III	Total
<b>DEMOCRATIC</b>				
<b>SENATOR IN CONGRESS</b>				
Elizabeth Warren	162	181	161	504
Geoff Diehl	3	2	4	9
All other Write Ins	1	3	1	5
Blanks	39	44	30	113
<b>GOVERNOR</b>				
Jay M. Gonzalez	99	107	91	297
Bob Massie	42	49	59	150
Charlie Baker	2	6	5	13
All other Write Ins	2	1	0	3
Blanks	60	67	41	168
<b>LIEUTENANT GOVERNOR</b>				
Quentin Palfrey	92	102	92	286
Jimmy Tingle	62	59	62	183
All other Write Ins	0	0	2	2
Blanks	51	69	40	160
<b>ATTORNEY GENERAL</b>				
Maura Healey	175	209	176	560
All other Write Ins	3	3	0	6
Blanks	27	18	20	65
<b>SECRETARY OF STATE</b>				
William Francis Galvin	162	177	148	487
Josh Zakim	35	45	40	120
All other Write Ins	0	0	0	0
Blanks	8	8	8	24
<b>TREASURER</b>				
Deborah B. Goldberg	155	177	159	491
All other Write Ins	1	0	0	1
Blanks	49	53	37	139
<b>AUDITOR</b>				
Suzanne M. Bump	159	174	160	493
All other Write Ins	0	0	1	1
Blanks	46	56	35	137
<b>REPRESENTATIVE IN CONGRESS 9th District</b>				
Bill Keating	168	193	165	526
Bill Cimbrello	15	23	14	52
All other Write Ins	2	1	0	3
Blanks	20	13	17	50
<b>COUNCILLOR 4th District</b>				
Christopher A. Iannella, Jr.	135	147	134	416
Mark F. Rooney	33	46	29	108
Write Ins	0	0	0	0
Blanks	37	37	33	107
<b>SENATOR IN GENERAL COURT</b>				
<b>2nd Plymouth &amp; Bristol District</b>				
Michael D. Brady	163	183	156	502
All other Write Ins	0	2	0	2
Blanks	42	45	40	127

**REPRESENTATIVE IN GENERAL COURT****6th Plymouth District**

Josh S. Cutler	184	209	179	572
All other Write Ins	1	0	0	1
Blanks	20	21	17	58

**DISTRICT ATTORNEY**

Plymouth District

John E. Bradley, Jr.	26	38	20	84
All other Write Ins	6	4	5	15
Blanks	173	188	171	532

**CLERK OF COURTS**

Plymouth County

Robert S. Creedon, Jr.	160	187	160	507
Write Ins	0	0	0	0
Blanks	45	43	36	124

**REGISTER OF DEEDS**

Plymouth District

John R. Buckley, Jr.	168	184	168	520
All other Write Ins	0	0	0	0
Blanks	37	46	28	111

**COUNTY COMMISSIONER**

Plymouth county

Write Ins	4	4	1	9
Blanks	201	226	195	622

**TOTAL DEMOCRATIC BALLOTS CAST**

**205                      230                      196                      631**

**Precinct I****Precinct II****Precinct III****Total****REPUBLICAN****SENATOR IN CONGRESS**

Geoff Diehl	298	245	246	789
John Kingston	33	39	35	107
Beth Joyce Lindstrom	18	24	15	57
All other Write Ins	0	0	0	0
Blanks	5	4	4	13

**GOVERNOR**

Charles D. Baker	228	191	179	598
Scott D. Lively	123	111	113	347
All other Write Ins	0	1	0	1
Blanks	3	9	8	20

**LIEUTENANT GOVERNOR**

Karyn E. Polito	270	224	223	717
All other Write Ins	3	5	0	8
Blanks	81	83	77	241

**ATTORNEY GENERAL**

James R. McMahon III	170	141	162	473
Daniel L. Shores	124	125	98	347
All other Write Ins	1	1	0	2
Blanks	59	45	40	144

**SECRETARY OF STATE**

Anthony M. Amore	260	217	218	695
All other Write Ins	3	2	0	5
Blanks	91	93	82	266

**TREASURER**

Keiko M. Orrall	255	216	214	685
All other Write Ins	2	0	0	2
Blanks	97	96	86	279

**AUDITOR**

Helen Brady	258	219	209	686
All other Write Ins	1	1	0	2
Blanks	95	92	91	278

**REPRESENTATIVE IN CONGRESS 9th District**

Peter D. Tedeschi	272	229	233	734
All other Write Ins	1	3	1	5
Blanks	81	80	66	227

**COUNCILLOR 4th District**

All other Write Ins	5	4	2	11
Blanks	349	308	298	955

**SENATOR IN GENERAL COURT****2nd Plymouth & Bristol District**

Scott Hall	260	220	208	688
All other Write Ins	2	3	0	5
Blanks	92	89	92	273

**REPRESENTATIVE IN GENERAL COURT****6th Plymouth District**

John Brown	5	6	2	13
All other Write Ins	7	4	6	17
Blanks	342	302	292	936

**DISTRICT ATTORNEY**

Plymouth District				
Timothy J. Cruz	294	252	246	792
All other Write Ins	2	0	0	2
Blanks	58	60	54	172

**CLERK OF COURTS**

Plymouth County				
All other Write Ins	4	3	3	10
Blanks	350	309	297	956

**REGISTER OF DEEDS**

Plymouth District				
All other Write Ins	3	4	7	14
Blanks	351	308	293	952

**COUNTY COMMISSIONER**

Plymouth County				
Sandra M. Wright	252	225	221	698
All other Write Ins	1	0	0	1
Blanks	101	87	79	267

**TOTAL REPUBLICAN BALLOTS CAST**

<b>354</b>	<b>312</b>	<b>300</b>	<b>966</b>
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Precinct I	Precinct II	Precinct III	Total
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**LIBERTARIAN****SENATOR IN CONGRESS**

Geoff Diehl	3	2	0	5
All other Write Ins	1	0	0	1
Blanks	2	1	1	4

**GOVERNOR**

Write Ins	3	2	0	5
Blanks	3	1	1	5

**LIEUTENANT GOVERNOR**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**ATTORNEY GENERAL**

Write Ins	2	0	0	2
Blanks	4	3	1	8

**SECRETARY OF STATE**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**TREASURER**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**AUDITOR**

Daniel Fishman	2	2	0	4
All other Write Ins	4	0	0	4
Blanks	0	1	1	2

**REPRESENTATIVE IN CONGRESS 9th District**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**COUNCILLOR 4th District**

Write Ins	0	0	0	0
Blanks	6	3	1	10

**SENATOR IN GENERAL COURT****2nd Plymouth & Bristol District**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**REPRESENTATIVE IN GENERAL COURT****6th Plymouth District**

Write Ins	0	0	0	0
Blanks	6	3	1	10

**DISTRICT ATTORNEY****Plymouth District**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**CLERK OF COURTS****Plymouth County**

Write Ins	0	0	0	0
Blanks	6	3	1	10

**REGISTER OF DEEDS****Plymouth District**

Write Ins	0	0	0	0
Blanks	6	3	1	10

**COUNTY COMMISSIONER****Plymouth county**

Write Ins	1	0	0	1
Blanks	5	3	1	9

**TOTAL LIBERTARIAN BALLOTS CAST**

<b>6</b>	<b>3</b>	<b>1</b>	<b>10</b>
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**TOTAL BALLOTS CAST**

<b>565</b>	<b>545</b>	<b>497</b>	<b>1607</b>
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A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC  
Town Clerk

# Special Town Meeting October 1, 2018

Moderator Sean J. Kealy called the meeting to order at 7:36 PM in the auditorium of the Middle School with Joseph Campbell, John Norton and Robert O'Brien appointed and sworn in as tellers.

Town Counsel was Katherine Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Maureen T. Lowe, George E. McLaughlin and Scott R. Landis. A quorum was declared present with 109 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Time as the guide for the Town Meeting.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by Joseph O'Sullivan and 2<sup>nd</sup> by Robert Hayes. **Voted: Aye, voice.**

The Moderator recognized in the audience State Representative, Josh Cutler and Senator in General Court, Michael D. Brady.

**ARTICLE 1:** To see if the Town will vote to transfer a sum of money from Free Cash or available funds to pay unpaid bills from Fiscal Year 2018 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** There are a few unpaid bills from various departments, which were received after the end of fiscal year 2018. *Requires a 9/10 vote.*

Finance Committee recommends.

Motion: Matthew Dyer  
Second: Robert Hayes

**VOTED Aye, voice declared 9/10 by moderator to transfer \$12,165.00 from Free Cash to pay unpaid bills from Fiscal Year 2018.**

**ARTICLE 2:** To see if the Town will vote to transfer from available funds or raise and appropriate a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May 2018 for the Fiscal Year beginning July 1, 2018 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY19) in order to fund a number of additional expenses. A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY19 Budget	Explanation
1	7	Dept. 135 Accountant Salaries	\$111,795	\$1,380	\$113,175	Admin. Professional Salaries - Contractual
2	10	Dept. 141 Assessors Salaries	\$161,950	\$2,970	\$164,920	Admin. Professional Salaries - Contractual
3	12	Dept. 145 Treasurer/Collector Salaries	\$195,336	\$3,210	\$198,546	Admin. Professional Salaries - Contractual
4	13	Dept. 145 - Treasurer Collector - Expense	\$10,375	\$5,000	\$15,375	Debt Issuance costs
5	15A	Dept. 155 - Information Technology - Salary	\$0	\$50,000	\$50,000	Add funds to IT Salary Line
6	15	Dept. 155 - Information Technology - Expense	\$120,000	-\$50,000	\$150,000	Transfer funds to IT Salary Line
7	17	Dept. 161 - Town Clerk Salaries	\$115,242	\$1,450	\$116,102	Admin. Professional Salaries - Contractual
8	19	Dept. 162 Election Salaries	\$15,019	\$1,850	\$16,869	Salaries for Special Election
9	20	Dept. 162 - Election Expense	\$12,891	\$2,800	\$15,691	Ballot for Special Election
10	23	Dept. 171 Conservation Salaries	44,606	\$355 -\$5,000	\$39,961	Admin. Professional Salaries - Contractual & Transfer to Exp.
11	24	Dept. 171 Conservation Expense	720	\$5,000	\$5,720	Expense for Cons. Agent Services
12	25	Dept. 175 Planning Salaries	\$82,285	\$355	\$82,640	Admin. Professional Salaries - Contractual
13	26	Dept. 175 Planning Expense	\$6,331	\$16,000	\$22,331	Professional Services Town Planner
14	27	Dept. 176 Appeals Salaries	\$35,152	\$930	\$36,082	Admin. Professional Salaries - Contractual
15	34	Dept. 210 Police Salaries	\$2,065,559	\$5,000	\$2,070,559	Police Salaries Lt. Salary
16	36	Dept. 210 - Police - Capital Outlay	\$129,000	\$7,000	\$136,000	Technology for Dispatch
17	39	Dept. 220 - Fire Expense	\$197,719	\$3,900	\$201,619	Purchase 3 hydrant assist valves
18	42	Dept. 241 - Building Inspection - Salaries	\$79,162	\$2,990	\$82,152	Admin. Professional Salaries - Contractual
19	64	Dept. 511 - Board of Health - Salaries	\$110,402	\$1,125	\$111,527	Admin. Professional Salaries - Contractual
20	67	Dept. 541 - Council on Aging - Salaries	\$83,007	\$800	\$83,807	Admin. Professional Salaries - Contractual
21	74	Dept. 610 - Library - Salaries	\$286,249	\$3,360 \$4,775	\$294,384	Admin. Professional Salaries - Contractual & Additional Hours
22	85	Dept. - Water - Expenses	\$412,520	\$5,350	\$417,870	Office Supplies & Licenses
		<b>TOTAL</b>		<b>\$70,600</b>		

Finance Committee recommends.

Motion: James Hickey  
Second: Laura FitzGerald-Kemmett

**VOTED Aye, voice to raise and appropriate \$70,600.00 to supplement appropriations previously voted at the Annual Town Meeting of May 2018 for the Fiscal Year beginning July 1, 2018 for various Town Departments as printed in the warrant.**

**ARTICLE 3:** To see if the Town will vote to transfer \$325,000 from the ambulance receipts reserved account to purchase and equip an ambulance as well as a power stretcher and patient loading system or take any action in relation thereto.

Proposed by the Fire Chief

**Explanation:** These funds will be utilized to purchase and equip an Ambulance as well as power stretcher and patient loading system.

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Joseph O'Sullivan

**VOTED Aye, voice to transfer \$325,000 from the ambulance receipts reserved account to purchase and equip an ambulance as well as a power stretcher and patient loading system.**

**ARTICLE 4:** To see if the Town will vote to transfer \$25,000 from available funds or raise and appropriate such amount to purchase ballistic protection for all fulltime fire members or take any action in relation thereto.

Proposed by the Fire Chief

**Explanation:** These funds will be utilized to purchase ballistic protection for all fulltime fire members.

Finance Committee recommends.

Motion: Jerry Thompson  
Second: Kenneth Duty

**VOTED Aye, voice to transfer \$25,000.00 from Free Cash to purchase ballistic protection for all fulltime fire members.**

**ARTICLE 5:** To see if the Town will vote to appropriate \$1,300,000, or any other amount, to pay costs of purchasing and installing water meters, including the payment of all costs incidental and related thereto; to determine whether this amount shall be raised by taxation, transfer from available funds, borrowing, or otherwise provided; or take any other action relative thereto.

Proposed by the Water Commissioners

**Explanation:** Requires 2/3 Majority

Finance Committee recommends.

Motion: William Garvey  
Second: Donald Howard

Kathleen Marini asked what would be the impact to the tax rate. Water Commissioner, Donald Howard explained that there would be no impact to the tax rate. Mr. Howard further explained that Hanson now has three different types of meters and this will allow them all to be changed to the same type of meter.

**VOTED Aye, voice declared 2/3's by moderator to appropriate \$1,300,000 to pay costs of purchasing and installing water meters, including the payment of all cost incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to borrow the amount under and pursuant to M.G.L. c44, s. 8 (6) or any other enabling authority and to issue Bonds or Notes of the Town therefor. Any premium received upon the sale of any Bonds or Notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such Bonds or Notes, may be applied to the payment of the costs approved by this vote in accordance with M.G.L. c.44, s. 20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.**

**ARTICLE 6:** To see if the Town will vote to transfer \$500,000 from Water Surplus to be added to the funds appropriated under

Article #23 of the May 4, 2015 Annual Town Meeting for additional water exploration, or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The Town is currently in the process of exploring a well site off Old Pine Drive. This money will get us into the next phase for the drilling of the test wells; short term pumping tests, water sampling and Source Approval from D.E.P. if the site proves favorable.

Finance Committee recommends.

Motion: William Garvey  
Second: Donald Howard

**VOTED Aye, voice to transfer \$500,000 from Water Surplus to be added to the funds appropriated under Article #23 of the May 4, 2015 Annual Town Meeting for additional water exploration.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from free cash, overlay surplus and or available funds a sum of money to fund the FY 2018-2020 Interim year adjustments and the Commercial/Industrial/Personal Property Cyclical Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 218 of the acts of 2016 or take any other action in relation thereto.

Proposed by the Board of Assessors

**Explanation:** M.G.L. now requires that valuations be recertified every five (5) years. All building schedules, land tables, depreciation schedules, etc. are recalculated according to the current real estate market. New income and expense figures are also adopted based on the current commercial/industrial market. This is to fund the contract changes adopted to the prior the legislature amendments imposing a five (5) year requirement. Estimated amount \$10,000

Finance Committee recommends.

Motion: Kathleen Marini  
Second: Robert Hayes

**VOTED Aye, voice to transfer from Free Cash the sum of \$10,000.00 to fund the FY 2018-2020 Interim year adjustments and the Commercial/Industrial/Personal Property Cyclical Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 218 of the acts of 2016.**

**ARTICLE 8:** To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds to add zoning and conservation layers to PeoplesGIS in order to create and print new zoning map books or take any other action in the relation thereto

Proposed by the Building Department

**Explanation:** The Land use departments are using books dating back to 1997 that have the zones delineated. Omitted from

these books are all streets or developments constructed since 1997. These new books will include updated zoning and conservation layers. This is a much needed asset to have in all the land use departments.

Finance Committee recommends.

Motion: Phil Clemons  
Second: Donald Howard

**VOTED Aye, voice to transfer from Free Cash the amount of \$3,500.00 to add Zoning and Conservation layers to PeoplesGIS in order to create and print new zoning map books.**

**ARTICLE 9:** To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds to the 200<sup>th</sup> Anniversary Committee Account or take any other action in relation thereto.

Proposed by the 200<sup>th</sup> Anniversary Committee

**Explanation:** These funds will be used start the process for events commemorating the Town's 200<sup>th</sup> Anniversary. Estimated amount \$50,000.

Finance Committee recommends.

Motion: Marcus Linn  
Second: Donald Howard

**VOTED Aye, voice to transfer \$50,000.00 from Free Cash to the 200<sup>th</sup> Anniversary Committee Account.**

**ARTICLE 10:** To see if the town will raise and appropriate or transfer from available funds a sum of money to fund a needs analysis of the Hanson Senior Center, both operations and facilities, or take any other action there to.

Proposed by Board of Selectmen

Finance Committee does not recommend.

Motion: Kenneth Mitchell  
Second: Donald Howard

A hand count was requested and granted by the Moderator.

**VOTED Aye 63, Nay 31, to transfer \$35,000.00 from Free Cash to fund a needs analysis of the Hanson Senior Center, both operations and facilities.**

**ARTICLE 11:** To see if the town will raise and appropriate or transfer from available funds a sum of money to secure and weatherize the building and grounds of the former Maquan School, both internally and externally, and to fund the analysis of hazardous materials within the building or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds will be used to secure and winterize the building once the School District has returned the building to the Town. In addition fund a hazardous materials study.

Finance Committee does not recommend.

Motion: Laura FitzGerald-Kemmett  
Second: Kenneth Mitchell

David Soper asked the Finance Committee to explain why they did not recommend this Article. Kevin Sullivan, Chairman of the Finance Committee explained that when they voted on Article 11 there was not dollar amount listed and the Committee does not support articles without the amounts requested.

**VOTED Aye, voice to transfer \$47,600.00 from Free Cash to secure and weatherize the building and grounds of the former Maquan School, both internally and externally, and to fund the analysis of hazardous materials within the building.**

**ARTICLE 12:** To see if the Town will vote to transfer a sum of money from the amounts appropriated at the May 2016 Annual Town Meeting, Article 12, Item 3 Lift for High School Bleachers and from the amounts appropriated at the October 2016 Special Town Meeting, Article 18, Maquan Repairs and/or available funds to construct a handicap ramp to the existing press box at the high school or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School District

**Explanation:** By eliminating the lift/elevator and installing a handicap ramp, there will be less maintenance and inspection costs. Estimated total cost is \$70,000.00 of which Town of Hanson share at 40.18% = \$28,126.00

Finance Committee recommends.

Motion: Robert Hayes  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$28,126.00 from funds appropriated at the May, 2016 Annual Town Meeting and the October, 2016 Special Town Meeting as printed in the warrant to construct a handicap ramp to the existing press box at the High School.**

**ARTICLE 13:** To see if the Town will vote to appropriate \$30,000 from the Open Space Reserve Fund to be used for the development of engineering plans for a park at the former Plymouth County Hospital Site or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** As part of the next step to developing a portion of the former Plymouth County Hospital site into a park, the Final Plymouth County Re-Use Committee and Board of Selectmen are recommending that the recent conceptual work of the Conway School of Landscape Design be converted into a set of engineering plans. These plans can then be used for determining cost estimates for future construction work on the site. These funds are limited to expenses related to the engineering plans.



Finance Committee recommends.

Motion: Patty Norton  
Second: Donald Howard

**VOTED Aye, voice to appropriate \$30,000 from the Community Preservation Committee's Open Space Reserve Fund to be used for the development of engineering plans for a park at the former Plymouth County Hospital Site.**

**ARTICLE 14:** To see if the Town will vote, pursuant to the recommendation of the Hanson Community Preservation Committee, to appropriate the sum of \$25,000 from the Community Preservation Fund - Housing Reserve, in accordance with Massachusetts General Laws Chapter 44B and any amendments thereto, to be expended through a grant agreement between the Town and Dakota Partners, Inc., or an affiliate thereof, with the purpose of creating "community housing." More specifically, the funds will be utilized, in conjunction with state or federal low income housing tax credits for the design, permitting, acquisition and/or construction of [# units] that qualify as low and moderate income housing for individuals and families, as part of the Depot Village project located at Phillips Street (Assessors Map 50, Lot 24D), all of which will be subject to a permanent affordable housing deed restriction that runs to the benefit of the Town, or to take any other actions relative thereto.

**Explanation:** Depot Village is [48] unit mixed income development that is permitted under M.G.L. c. 40B ("Project"). The Project will include the following affordable units: [ ]. As part of the financing, Dakota Partners, Inc., the sponsor, will utilize state and federal funding and will apply for state and federal low income housing tax credits. The state and Federal tax credits application requires evidence of community support, which is the purpose of this article. These funds will not be allocated until after Dakota Partners Inc. secures the required financing and permitting for the Project.

Finance Committee recommends.

Motion: Patty Norton  
Second: Kenneth Mitchell

**VOTED Aye, voice to Pass Over Article 14.**

**ARTICLE 15:** To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to Stabilization or take any other action in relation thereto.

Proposed by the Finance Committee

**Explanation:** This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,200,016, which represents 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$50,000.

Finance Committee recommends.

Motion: Kevin Sullivan  
Second: Donald Howard

**VOTED Aye, voice to transfer from Free Cash \$50,000.00 to be added to Stabilization.**

**ARTICLE 16:** To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. Estimated \$25,000.00

Finance Committee recommends.

Motion: Wesley Blauss  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer from Free Cash \$25,000.00 to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting.**

**ARTICLE 17:** To see if the Town will vote to authorize the Board of Selectmen to lease a portion of the Hanson Middle School property at 111 Liberty Street, Hanson, Massachusetts, which parcel is shown on Assessors Plan 91 as Lot 26, described in a deed recorded with the Plymouth Registry of Deeds in Book 4023, Page 740, and which portion is depicted on a plan entitled, "Plan of Land in Hanson, Lot A 83.34 acres" prepared by Lamout R. Healy, Inc., Plan No. 77-770 recorded October 17, 1977, approximately in the location shown on a sketch plan on file with the Town Clerk, for telecommunications purposes on such terms and conditions and for such consideration as the Board of Selectmen shall determine to be appropriate, such lease to be for a term of up to twenty (20) years; and further to grant such access and utility easements on said property as the Board of Selectmen deems appropriate to serve the telecommunications tower and other facilities installed pursuant to said lease; or take any action relative thereto.

Proposed by Board of Selectman

**Explanation:** The purpose of this article is to authorize the Board of Selectmen to enter into a lease agreement with (a wireless telecommunications provider to be named following procurement process) for the use of a portion of the Hanson Middle School property on which will be located a cellular tower up to 175' feet in height. The construction of said tower would result in greater cellular coverage in Hanson in addition to providing an anticipated revenue stream to the Town.

**Requires a 2/3 majority vote**



Finance Committee recommends.

Motion: Matthew Dyer  
Second: Kenneth Mitchell

**VOTED Aye, voice declared 2/3's by moderator to authorize the Board of Selectmen to lease a portion of the Hanson Middle School for the purpose of constructing and maintaining a cell tower as printed in the warrant, and further to authorize the Board of Selectmen to execute and convey access and utility easement related thereto.**

**ARTICLE 18:** To see if the Town of Hanson will approve the amended Whitman Hanson Regional School District Regional Agreement dated June 6, 2018, a copy of which is on file in the Town Clerk's office or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School District

Finance Committee recommends.

Motion: Robert Hayes  
Second: Kenneth Mitchell

**VOTED Aye, voice to approve the amended Whitman Hanson Regional School District Regional Agreement dated June 6, 2018, a copy of which is on file in the Town Clerk's office.**

**ARTICLE 19:** To see if the Town will vote to amend the Town of Hanson General Article 2 – 12 Classification and Compensation, Section 11A Professional Positions by amending the range for Item E. Health Agent to \$40,000 - \$70,000 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This is a housekeeping matter. The October 2017 Special Town Meeting approved the adjustment. However the matrix which was approved at the May 2018 Annual Town Meeting did not reflect the change.

Finance Committee recommends.

Motion: James Hickey  
Second: Kenneth Mitchell

**VOTED Aye, voice to amend the Town of Hanson General Article 2 – 12 Classification and Compensation, Section 11A Professional Positions by amending the range for Item E. Health Agent to \$40,000 - \$70,000.**

**ARTICLE 20:** To see if the Town will vote to declare a parcel of land designated on Assessors Map 99, Lot 12-2 and listed as 0 Liberty Street as surplus and further to authorize the Board of Selectmen dispose of said parcel in accordance with MGL chapter 30B or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This parcel was set aside as a potential site for the Hanson Middle School Septic system. The property is no longer needed for its intended use. The Board recommends disposing of the property. *Requires a 2/3 majority vote*

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmett  
Second: Kenneth Mitchell

**VOTED Aye, voice declared 2/3's by moderator to declare a parcel of land designated on Assessors Map 91, Lot 12-2 and listed as 0 Liberty Street as surplus and further to authorize the Board of Selectmen dispose of said parcel in accordance with MGL chapter 30B.**

**ARTICLE 21:** To see if the Town, expressly contingent on an affirmative vote by the Town residents at the local Town Election on November 6, 2018 will vote to amend the Town of Hanson General Bylaws by amending Part 3 - Articles Relating to the General Public, by adding a new Article 3-24 - Marijuana Retailers, to prohibit Marijuana Retailers in the Town of Hanson or take any other action relative thereto, as follows:

#### **ARTICLE 3 -24 – Marijuana Retailers**

##### **Section 1.**

Consistent with G.L. c. 94G, § 3(a)(2), "marijuana retailers" as defined in G.L. c. 94G, § 1 shall be prohibited within the Town of Hanson.

##### **Section 2.**

This prohibition shall not apply to a Medical Marijuana Dispensary as defined in Section VI, L. 3. of the Town of Hanson Zoning Bylaws.

##### **Section 3.**

This By-law may be enforced through any lawful means in law or in equity including, but not limited to, enforcement by criminal indictment or complaint pursuant to Massachusetts General Laws Chapter 40, section 21, as amended, or by noncriminal disposition pursuant to Massachusetts General Laws Chapter 40, section 21D, as amended, by the Board of Selectmen, the Town Administrator, or their duly authorized agents, or any police officer. The fine for violation of this By-law shall be \$300.00 for each offense.

and further to amend the Table of Contents to add Section 3-24.

This section shall be effective only upon passage by the voters at the Town Election on November 6, 2018

Or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee does not recommend.

Motion: James Hickey  
Second: Kenneth Mitchell

There was a lot of discussion on this Article with both FOR and AGAINST voters stepping up to the microphone and stating their opinions. The people that argued FOR the Article were looking at the expected income through taxes, job opportunities and the overall benefits to the Town. Some key topics from the people that were AGAINST the Article were concerns on traffic (drug and vehicle), the implications of having marijuana in our Town, concern of how it will affect our children and that the income generated is not worth the negative impact it will have on Hanson. A hand count was conducted to make sure the vote was accurate.

**VOTED Aye 50, Nay 45, expressly contingent on an affirmative vote by the Town residents at the local Town Election on November 6, 2018, to amend the Town of Hanson General Bylaws by amending Part 3 - Articles Relating to the General Public, by adding a new Article 3-24 - Marijuana Retailers, to prohibit Marijuana Retailers in the Town of Hanson as printed in the warrant.**

**ARTICLE 22.** To see if the Town will vote to amend the Town of Hanson Zoning Bylaws, expressly contingent on an affirmative vote by the Town residents at the local Town Election on November 6, 2018, by amending Section VI, subsection M, Marijuana Establishments, as to prohibit Marijuana Retailers in all districts or take any other action relative thereto, by making the following changes thereto, by deleting the text shown with a ~~strike through~~, and inserting the text shown in *italics*:

## **M SPECIAL REQUIREMENTS FOR MARIJUANA ESTABLISHMENTS**

### **1. Purposes**

A. *To prohibit Marijuana Retailers in the Town of Hanson in all zoning districts.*

B. To provide for the establishment of Marijuana Establishments, *excluding Marijuana Retailers*, in appropriate places and under strict conditions in accordance with the Regulation and Taxation of Marijuana Act, as amended, and as codified in G.L. c. 94G, §1, *et seq.*, and the Cannabis Control Commission (CCC) Regulations promulgated thereunder, 935 CMR 500.000, as the same may be amended from time-to-time.

C. To minimize the adverse impacts of Marijuana Establishments on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Establishments.

D. To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Marijuana Establishments, *excluding Marijuana Retailers*.

### **2. Applicability**

A. *Marijuana Retailers shall be prohibited in all zoning districts in the Town of Hanson.*

B. The commercial cultivation, production, processing, assembly, packaging, ~~retail~~ or wholesale sale, trade, ~~or distribution or dispensing~~ of Marijuana as regulated pursuant to G.L. c. 94G is prohibited unless permitted as a Marijuana Establishment under this Section VI.M.

C. No Marijuana Establishment shall be established except in compliance with the provisions of this Section VI.M.

D. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

E. If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

### **3. Definitions**

**Craft Marijuana Cultivator Cooperative** - shall mean a marijuana cultivator comprised of residents of the commonwealth organized as a limited liability company or limited liability partnership under the laws of the commonwealth, or an appropriate business structure as determined by the commission, and that is licensed to cultivate, obtain, manufacture, process, package and brand marijuana and marijuana products to deliver marijuana to marijuana establishments but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Cultivator** - shall mean an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Establishment** - shall mean considered a cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business, all as defined the Massachusetts General Laws, Chapter 94G, said Marijuana Establishments shall be deemed independent of any other definition in this by-law and not a subset or subcategory of any other category.

**Marijuana Product Manufacturer** - shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Retailer** - shall mean an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers, as defined the Massachusetts General Laws, Chapter 94G, further provided that Marijuana Retailers may not be considered Retail Business in any other context.

**Marijuana Testing Facility** - shall mean an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants, as defined the Massachusetts General Laws, Chapter 94G.

### **4. Eligible Locations for Marijuana Establishments.**

Marijuana Retailers ~~may be allowed by Special Permit from the~~

~~Town of Hanson Board of Selectmen only in the Marijuana Retail Area Overlay District, which is comprised of the following locations, those areas in the Town of Hanson zoned as the Business District and which also have frontage on Route 27, Franklin Street and Main Street, as depicted on a plan entitled Proposed Marijuana Retail Area Overlay District Plan, Job Number \_\_\_\_\_, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M. shall be prohibited in the Town of Hanson.~~

Marijuana Establishments, expressly excluding Marijuana Retailers, may be allowed by Special Permit from the Town of Hanson Board of Selectmen in the following locations: Assessors Map 59 Lots 17-3, 17-4, 17-5, 17-6, 17-7, 17-8, 17-10, 17-11, 17-12, 17-13, Assessors Map 52 Lot 17-16, as depicted on a plan entitled Marijuana Distribution Area Overlay District Plan, Job Number P-2967, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.

## **5. General Requirements and Conditions for all Marijuana Establishments.**

A. All Marijuana Establishments shall be contained within a building or structure.

B. No Marijuana Establishment may be located within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any of grades 1 through 12.

C. No Marijuana Establishment shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

D. A Marijuana Establishment shall not be located in buildings that contain any medical doctors in excess of 20,000 square feet.

E. The hours of operation of Marijuana Establishments shall be set by the Special Permit Granting Authority, but in no event shall said Establishments be open and/or operating between the hours of 8:00 PM and 8:00 AM.

F. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Marijuana Establishment.

G. No Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

H. Marijuana Establishments shall provide the Hanson Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

## **6. Special Permit Requirements**

A. A Marijuana Establishment shall only be allowed by special permit from the Town of Hanson Board of Selectmen in accordance with G.L. c. 40A, *except Marijuana Retailers which are prohibited.*

B. A special permit for a Marijuana Establishment shall be limited to

one or more of the uses that shall be prescribed by the Special Permit Granting Authority as defined in the definitions section above.

C. In addition to the application requirements set forth in Sections VI.M.5 and VI.M.6 of this Bylaw, a special permit application for a Marijuana Establishment shall include the following:

- 1) the name and address of each owner of the facility;
- 2) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Establishment;
- 3) evidence of the Applicant's tenancy or ownership of the site for the Establishment, such as a deed or lease;
- 4) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- 5) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
- 6) Proposed security measures for the Marijuana Establishment, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

D. Mandatory Findings. The Special Permit Granting Authority shall not issue a special permit for a Marijuana Establishment unless it finds that:

- 1) the Marijuana Establishment is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, § 9.
- 2) the Marijuana Establishment demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and
- 3) the applicant has satisfied all of the conditions and requirements of Sections VI.M.5 and VI.M.6 herein;

E. Annual Reporting. Each Marijuana Establishment permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Marijuana Establishment and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

F. A special permit granted under this Section shall have a term limited to the duration of the applicant's state approval as a Marijuana Establishment. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section VI-M.

G. The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Marijuana Establishment in the event the Town must remove the Marijuana Establishment. The value of the bond shall be based upon the ability to completely remove all the items associated with the Marijuana Establishment and properly clean the facility at prevailing wages.

The value of the bond shall be developed based upon the applicant providing the Town of Hanson Board of Selectmen with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the Marijuana Establishment at prevailing wages.

#### **7. Abandonment or Discontinuance of Use**

A. A Special Permit shall lapse if not exercised within one year of issuance.

B. A Marijuana Establishment shall be required to remove all material, plants equipment and other paraphernalia:

- 1) prior to surrendering its state issued licenses or permits; or
- 2) within six months of ceasing operations; whichever comes first.

This section shall be effective only upon passage by the voters at the Town Election on November 6, 2018.

Or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** *Requires a 2/3 majority vote*

Finance Committee does not recommend.

Motion: Kenneth Mitchell

Second: James Hickey

**VOTED Aye 49, Nay 63 (2/3's majority not achieved) to amend the Town of Hanson Zoning Bylaws, expressly contingent on an affirmative vote by the Town residents at the local Town Election on November 6, 2018, by amending Section VI, subsection M, Marijuana Establishments, to prohibit Marijuana Retailers in all districts by making the following changes thereto, by deleting the text shown with a ~~strike through~~, and inserting the text shown in *italics* as printed on the warrant.**

**ARTICLE 23:** To see if the town will vote to designate the following parcels as comprising an Economic Opportunity Area (EOA) for a ten year period and submit same to the Economic Assistance Coordinating Council (EACC) - Parcel 42-0-11-0, 1011-1057 Main Street; Parcel 42-0-17-0, 1054 Main Street; Parcel 42-0-60A-0, 1011-Rear Main Street; Parcel 42-0-66-0, 0 ADJ NY NH/Hartford RR; Parcel 43-0-29-0, 1071, 1071 Main Street or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

Motion: Wesley Blauss

Second: Laura FitzGerald-Kemmett

**VOTED Aye, voice to designate the following parcels as comprising an Economic Opportunity Area (EOA) for a ten year period and submit same to the Economic Assistance Coordinating Council (EACC) as printed in the warrant.**

**ARTICLE 24:** To see if the Town will vote to adopt a Tax Increment Financing ("TIF Plan") pursuant to G.L. c. 40, § 59 and G.L. c. 23A for personal property located at 1101-Rear Main Street in Hanson and known as Town Assessor Map 42, Parcel 60A ("TIF Zone") and pursuant to the Tax Increment Financing Agreement between Teleconstrutors, Inc. and the Town of Hanson ("TIF Agreement") on file with the Board of Selectmen and Town Clerk, which TIF Agreement provides for personal property tax exemptions at the exemption rate schedule set forth therein for the consideration and commitments set forth therein; to authorize the Board of Selectmen to approve proposed projects as provided in the TIF Plan; to authorize the Board of Selectmen to apply to the Economic Assistance Coordinating Council ("EACC") of the Commonwealth of Massachusetts under the Economic Development Incentives Program ("EDIP") for approval and designation of the economic opportunity area, the TIF zone, the TIF Plan and any certified projects; to authorize the Board of Selectmen to execute the TIF Agreement and any documents relating thereto and to take such other actions as necessary or appropriate to implement the TIF Agreement and such documents; to take such other and further action as may be necessary or appropriate to carry out the TIF Plan as it relates to the project as described by the TIF Agreement and the purposes of this article; or to take any action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Tax Increment Financing (TIF) – is a form of real or personal property tax relief under the state's Economic Development Incentive Program that allows municipalities to provide flexible targeted incentives to stimulate job creating development. The municipality and the prospective Certified Project candidate agree to a property tax exemption based on a percentage of the value added through new construction or significant improvements for a period of no less than five (5) and no more than twenty (20) years. The exemptions terms are calculated and negotiated between the municipality and the Certified Project candidate. The negotiated TIF is presented to the Board of Selectmen for recommendation to Town Meeting. Once Town Meeting has approved the TIF, the Certified Project is presented to the state's Economic Assistance Coordinating Council for final approval. The Company is also eligible to benefit from the state's 5% EOA Investment Tax Credit on qualifying tangible depreciable assets.

Finance Committee recommends to pass over.

Motion: Laura FitzGerald-Kemmett

Second: Kenneth Mitchell

**VOTED Aye, voice to Pass Over Article 24.**

**Voted Aye, voice to adjourned sine die the meeting at 9:04 PM**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
Town Clerk**



# Special Town Election

## November 6, 2018

### QUESTION 1:

Shall the Town of Hanson adopt the following amendments of the general bylaws to prohibit recreational Marijuana Retailers?

### SUMMARY

**A Yes vote will prohibit recreational marijuana retailers and a No vote will allow recreational marijuana retailers.**

General Laws Chapter 94G, Section 3, allows towns in the Commonwealth to approve by-laws prohibiting the operation of certain marijuana establishments. An affirmative vote would not prohibit Medical Marijuana Establishments or Recreational Marijuana Cultivators, Marijuana Testing Facilities, Marijuana Product Manufacturers, or any other type of licensed marijuana-related business. Further, no ban or prohibition would be effective without the Town Meeting approval of the By-Law, copied below. The above question, if voted in the affirmative (Yes vote), would authorize the Town Meeting to enact General By-Law Amendments which would prohibit the Marijuana Retailers in Hanson, defined in Chapter 94G, § 1 as ...an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers. If voted in the negative (No vote), Marijuana Retailers would be allowed in the Town of Hanson.

### TEXT OF GENERAL BYLAW

PART 3 - Articles Relating to the General Public

ARTICLE 3 -24 – Marijuana Retailers

#### Section 1.

Consistent with G.L. c. 94G, § 3(a)(2), marijuana retailers as defined in G.L. c. 94G, § 1 shall be prohibited within the Town of Hanson.

#### Section 2.

This prohibition shall not apply to a Medical Marijuana Dispensary as defined in Section VI, L. 3. of the Town of Hanson Zoning Bylaws.

#### Section 3.

This By-law may be enforced through any lawful means in law or in equity including, but not limited to, enforcement by criminal indictment or complaint pursuant to Massachusetts General Laws Chapter 40, section 21, as amended, or by noncriminal disposition pursuant to Massachusetts General Laws Chapter 40, section 21D, as amended, by the Board of Selectmen, the Town Administrator, or their duly authorized agents, or any police officer. The fine for violation of this By-law shall be \$300.00 for each offense.

and further to amend the Table of Contents to add Section 3-24.

	Precinct I	Precinct II	Precinct III	Total
YES	965	922	754	2641
NO	749	807	798	2354
BLANKS	33	45	23	101

### QUESTION 2:

Shall the Town of Hanson adopt the following amendments of the zoning bylaws to prohibit recreational Marijuana Retailers?

### SUMMARY

**A Yes vote will prohibit recreational marijuana retailers and a No vote will allow recreational marijuana retailers.**

General Laws Chapter 94G, Section 3, allows towns in the Commonwealth to approve by-laws prohibiting the operation of certain marijuana establishments. An affirmative vote would not prohibit Medical Marijuana Establishments or Recreational Marijuana Cultivators, Marijuana Testing Facilities, Marijuana Product Manufacturers, or any other type of licensed marijuana-related business. Further, no ban or prohibition would be effective without the Town Meeting approval of the By-Law, copied below. The above question, if voted in the affirmative (Yes vote), would authorize the Town Meeting to enact Zoning By-Law Amendments which would prohibit the Marijuana Retailers in Hanson, defined in Chapter 94G, § 1 as ...an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers. If voted in the negative (No vote), Marijuana Retailers would be allowed in the Town of Hanson.

### TEXT OF BYLAW

### M SPECIAL REQUIREMENTS FOR MARIJUANA ESTABLISHMENTS

#### 1. Purposes

A. To prohibit Marijuana Retailers in the Town of Hanson in all zoning districts.

B. To provide for the establishment of Marijuana Establishments, excluding Marijuana Retailers, in appropriate places and under strict conditions in accordance with the Regulation and Taxation of Marijuana Act, as amended, and as codified in G.L. c. 94G, §1, et seq., and the Cannabis Control Commission (CCC) Regulations promulgated thereunder, 935 CMR 500.000, as the same may be amended from time-to-time.

C. To minimize the adverse impacts of Marijuana Establishments on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Establishments.

D. To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Marijuana Establishments, excluding Marijuana Retailers.

#### 2. Applicability

A. Marijuana Retailers shall be prohibited in all zoning districts in the Town of Hanson.

B. The commercial cultivation, production, processing, assembly, packaging or wholesale sale, trade or distribution of Marijuana as regulated pursuant to G.L. c. 94G is prohibited unless permitted as a Marijuana Establishment under this Section VI.M.

C. No Marijuana Establishment shall be established except in compliance with the provisions of this Section VI.M.

D. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

E. If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

### 3. Definitions

**Craft Marijuana Cultivator Cooperative** - shall mean a marijuana cultivator comprised of residents of the commonwealth organized as a limited liability company or limited liability partnership under the laws of the commonwealth, or an appropriate business structure as determined by the commission, and that is licensed to cultivate, obtain, manufacture, process, package and brand marijuana and marijuana products to deliver marijuana to marijuana establishments but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Cultivator** - shall mean an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Establishment** - shall mean considered a cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business, all as defined the Massachusetts General Laws, Chapter 94G, said Marijuana Establishments shall be deemed independent of any other definition in this by-law and not a subset or subcategory of any other category.

**Marijuana Product Manufacturer** - shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Retailer** - shall mean an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers, as defined the Massachusetts General Laws, Chapter 94G, further provided that Marijuana Retailers may not be considered Retail Business in any other context.

**Marijuana Testing Facility** - shall mean an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants, as defined the Massachusetts General Laws, Chapter 94G.

### 4. Eligible Locations for Marijuana Establishments.

Marijuana Retailers shall be prohibited in the Town of Hanson.

Marijuana Establishments, expressly excluding Marijuana Retailers, may be allowed by Special Permit from the Town of Hanson Board of Selectmen in the following locations: Assessors Map 59 Lots 17-3, 17-4, 17-5, 17-6, 17-7, 17-8, 17-10, 17-11, 17-12, 17-13, Assessors Map 52 Lot 17-16, as depicted on a plan entitled Marijuana Distribution Area Overlay District Plan, Job Number P-2967, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.

### 5. General Requirements and Conditions for all Marijuana Establishments.

A. All Marijuana Establishments shall be contained within a building or structure.

B. No Marijuana Establishment may be located within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any of grades 1 through 12.

C. No Marijuana Establishment shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

D. A Marijuana Establishment shall not be located in buildings that contain any medical doctors in excess of 20,000 square feet.

E. The hours of operation of Marijuana Establishments shall be set by the Special Permit Granting Authority, but in no event shall said Establishments be open and/or operating between the hours of 8:00 PM and 8:00 AM.

F. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Marijuana Establishment.

G. No Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

H. Marijuana Establishments shall provide the Hanson Police Department, Building Commissioner Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there there are operating problems associated with the establishment.

### 6. Special Permit Requirements

A. A Marijuana Establishment shall only be allowed by special permit from the Town of Hanson Board of Selectmen in accordance with G.L. c. 40A, except Marijuana Retailers which are prohibited.

B. A special permit for a Marijuana Establishment shall be limited to one or more of the uses that shall be prescribed by the Special Permit Granting Authority as defined in the definitions section above.

C. In addition to the application requirements set forth in Sections VI.M.5 and VI.M.6 of this Bylaw, a special permit application for a Marijuana Establishment shall include the following:

- 1) the name and address of each owner of the facility;
- 2) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Establishment;
- 3) evidence of the Applicant's tenancy or ownership of the site for the Establishment, such as a deed or lease;
- 4) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- 5) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
- 6) Proposed security measures for the Marijuana Establishment, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

D. Mandatory Findings. The Special Permit Granting Authority shall not issue a special permit for a Marijuana Establishment unless it finds that:

- 1) the Marijuana Establishment is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, § 9.



2) the Marijuana Establishment demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and

3) the applicant has satisfied all of the conditions and requirements of Sections VI.M.5 and VI.M.6 herein;

E. Annual Reporting. Each Marijuana Establishment permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Marijuana Establishment and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

F. A special permit granted under this Section shall have a term limited to the duration of the applicant's state approval as a Marijuana Establishment. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section VI-M.

G. The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Marijuana Establishment in the event the Town must remove the Marijuana Establishment. The value of the bond shall be based upon the ability to completely remove all the items associated with the Marijuana Establishment and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Town of Hanson Board of Selectmen with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the Marijuana Establishment at prevailing wages.

## **7. Abandonment or Discontinuance of Use**

A. A Special Permit shall lapse if not exercised within one year of issuance.

B. A Marijuana Establishment shall be required to remove all material, plants equipment and other paraphernalia:

1) prior to surrendering its state issued licenses or permits; or

2) within six months of ceasing operations; whichever comes first.

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
YES	961	924	745	2630
NO	747	812	798	2357
BLANKS	39	38	32	109

TOTAL BALLOTS CAST	1747	1774	1575	5096
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A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC  
Town Clerk

# State Election November 6, 2018

TOWN OF HANSON	Precinct I	Precinct II	Precinct III	Total
<b>Senator In Congress</b>				
Elizabeth A. Warren - Democratic	632	678	600	<b>1910</b>
Geoff Diehl - Republican	1075	1082	948	<b>3105</b>
Shiva Ayyadurai - Independent	43	32	49	<b>124</b>
Write-Ins Scattered	0	2	0	<b>2</b>
Blanks	22	30	11	<b>63</b>
<b>Governor &amp; Lieutenant Governor</b>				
Baker and Polito - Republican	1385	1367	1198	<b>3950</b>
Gonzalez and Palfrey - Democratic	311	364	329	<b>1004</b>
Write-Ins Scattered	5	6	5	<b>16</b>
Blanks	71	87	76	<b>234</b>
<b>Attorney General</b>				
Maura Healey- Democratic	942	966	848	<b>2756</b>
James R. McMahon, III- Republican	782	798	708	<b>2288</b>
Write-Ins Scattered	0	2	0	<b>2</b>
Blanks	48	58	52	<b>158</b>
<b>Secretary of State</b>				
William Francis Galvin - Democratic	1048	1090	933	<b>3071</b>
Anthony M. Amore- Republican	631	622	568	<b>1821</b>
Juan G. Sanchez, Jr. - Green Rainbow	31	36	37	<b>104</b>
Write-Ins Scattered	0	3	0	<b>3</b>
Blanks	62	73	70	<b>205</b>
<b>Treasurer</b>				
				<b>0</b>
Deborah B. Goldberg - Democratic	895	920	805	<b>2620</b>
Keiko M. Orrall- Republican	754	761	672	<b>2187</b>
Jamie M. Guerin - Green Rainbow	30	38	34	<b>102</b>
Write-Ins Scattered	0	1	0	<b>1</b>
Blanks	93	104	97	<b>294</b>
<b>Auditor</b>				
Suzanne M. Bump - Democratic	827	833	770	<b>2430</b>
Helen Brady - Republican	789	804	679	<b>2272</b>
Daniel Fishman-Libertarian	54	67	47	<b>168</b>
Edward J. Stamas- Green-Rainbow	19	17	24	<b>60</b>
Write-Ins Scattered	0	1	0	<b>1</b>
Blanks	83	102	88	<b>273</b>
<b>Representative in Congress 9th District</b>				
Bill Keating - Democratic	833	870	768	<b>2471</b>
Peter D. Tedeschi- Republican	873	883	781	<b>2537</b>
Write-Ins Scattered	1	1	0	<b>2</b>
Blanks	65	70	59	<b>194</b>
<b>Councillor 4th District</b>				
Christopher A. Iannella, Jr.- Democratic	1197	1254	1097	<b>3548</b>
Write-Ins Scattered	5	8	5	<b>18</b>
Blanks	570	562	506	<b>1638</b>
<b>Senator in General Court 2nd Plymouth &amp; Bristol District</b>				
Michael D. Brady - Democratic	891	951	814	<b>2656</b>
Scott Hall - Republican	781	758	692	<b>2231</b>
Write-Ins Scattered	0	1	0	<b>1</b>
Blanks	100	114	102	<b>316</b>

**Representative in General Court 6th Plymouth District**

Josh S. Cutler - Democratic	1304	1344	1175	<b>3823</b>
Write-Ins Scattered	7	15	27	<b>49</b>
Blanks	461	465	406	<b>1332</b>

**District Attorney Plymouth District**

Timothy J. Cruz - Republican	1150	1175	1007	<b>3332</b>
John E. Bradley, Jr.- Democratic	546	574	536	<b>1656</b>
Write-Ins Scattered	0	2	0	<b>2</b>
Blanks	76	73	65	<b>214</b>

**Clerk of Courts Plymouth District**

Robert S. Creedon, Jr.- Democratic	1230	1275	1115	<b>3620</b>
Write-Ins Scattered	6	12	6	<b>24</b>
Blanks	536	537	487	<b>1560</b>

**Register of Deeds Plymouth County**

John R. Buckley, Jr. - Democratic	1217	1279	1117	<b>3613</b>
Write-Ins Scattered	3	9	1	<b>13</b>
Blanks	552	536	490	<b>1578</b>

**County Commissioner Plymouth County**

Sandra M. Wright - Republican	1285	1332	1166	<b>3783</b>
Write-Ins Scattered	9	12	11	<b>32</b>
Blanks	478	480	431	<b>1389</b>

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 2018?

**SUMMARY**

This proposed law would limit how many patients could be assigned to each registered nurse in Massachusetts hospitals and certain other health care facilities. The maximum number of patients per registered nurse would vary by type of unit and level of care, as follows:

- In units with step-down/intermediate care patients: 3 patients per nurse;
- In units with post-anesthesia care or operating room patients: 1 patient under anesthesia per nurse; 2 patients post-anesthesia per nurse;
- In the emergency services department: 1 critical or intensive care patient per nurse (or 2 if the nurse has assessed each patient's condition as stable); 2 urgent non-stable patients per nurse; 3 urgent stable patients per nurse; or 5 non-urgent stable patients per nurse;
- In units with maternity patients: (a) active labor patients: 1 patient per nurse; (b) during birth and for up to two hours immediately postpartum: 1 mother per nurse and 1 baby per nurse; (c) when the condition of the mother and baby are determined to be stable: 1 mother and her baby or babies per nurse; (d) postpartum: 6 patients per nurse; (e) intermediate care or continuing care babies: 2 babies per nurse; (f) well-babies: 6 babies per nurse;
- In units with pediatric, medical, surgical, telemetry, or observational/outpatient treatment patients, or any other unit: 4 patients per nurse; and
- In units with psychiatric or rehabilitation patients: 5 patients per nurse.

The proposed law would require a covered facility to comply with the patient assignment limits without reducing its level of nursing, service, maintenance, clerical, professional, and other staff.

The proposed law would also require every covered facility to develop a written patient acuity tool for each unit to evaluate the condition of each patient. This tool would be used by nurses in deciding whether patient limits should be lower than the limits of the proposed law at any given time.

The proposed law would not override any contract in effect on January 1, 2019 that set higher patient limits. The proposed law's limits would take effect after any such contract expired.

The state Health Policy Commission would be required to promulgate regulations to implement the proposed law. The Commission could conduct inspections to ensure compliance with the law. Any facility receiving written notice from the Commission of a complaint or a violation would be required to submit a written compliance plan to the Commission. The Commission could report violations to the state Attorney General, who could file suit to obtain a civil penalty of up to \$25,000 per violation as well as up to \$25,000 for each day a violation continued after the Commission notified the covered facility of the violation. The Health Policy Commission would be required to establish a toll-free telephone number for complaints and a website where complaints, compliance plans, and violations would appear.

The proposed law would prohibit discipline or retaliation against any employee for complying with the patient assignment limits of the law. The proposed law would require every covered facility to post within each unit, patient room, and waiting area a notice explaining the patient limits and how to report violations. Each day of a facility's non-compliance with the posting requirement would be punishable by a civil penalty between \$250 and \$2,500.

The proposed law's requirements would be suspended during a state or nationally declared public health emergency.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect.

The proposed law would take effect on January 1, 2019.

**A YES VOTE** would limit the number of patients that could be assigned to one registered nurse in hospitals and certain other health care facilities.

**A NO VOTE** would make no change in current laws relative to patient-to-nurse limits.

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
YES	480	507	411	<b>1398</b>
NO	1266	1289	1166	<b>3721</b>
BLANKS	26	28	31	<b>85</b>

## QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 2018?

### SUMMARY

This proposed law would create a citizens commission to consider and recommend potential amendments to the United States Constitution to establish that corporations do not have the same Constitutional rights as human beings and that campaign contributions and expenditures may be regulated.

Any resident of Massachusetts who is a United States citizen would be able to apply for appointment to the 15-member commission, and members would serve without compensation. The Governor, the Secretary of the Commonwealth, the state Attorney General, the Speaker of the state House of Representatives, and the President of the state Senate would each appoint three members of the commission and, in making these appointments, would seek to ensure that the commission reflects a range of geographic, political, and demographic backgrounds.

The commission would be required to research and take testimony, and then issue a report regarding (1) the impact of political spending in Massachusetts; (2) any limitations on the state's ability to regulate corporations and other entities in light of Supreme Court decisions that allow corporations to assert certain constitutional rights; (3) recommendations for constitutional amendments; (4) an analysis of constitutional amendments introduced to Congress; and (5) recommendations for advancing proposed amendments to the United States Constitution.

The commission would be subject to the state Open Meeting Law and Public Records Law. The commission's first report would be due December 31, 2019, and the Secretary of the Commonwealth would be required to deliver the commission's report to the state Legislature, the United States Congress, and the President of the United States.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

**A YES VOTE** would create a citizens commission to advance an amendment to the United States Constitution to limit the influence of money in elections and establish that corporations do not have the

same rights as human beings.

**A NO VOTE** would not create this commission.

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
YES	1076	1126	972	<b>3174</b>
NO	615	622	575	<b>1812</b>
BLANKS	81	76	61	<b>218</b>

## QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of House of Representatives before July 7, 2016?

### SUMMARY

This law adds gender identity to the list of prohibited grounds for discrimination in places of public accommodation, resort, or amusement. Such grounds also include race, color, religious creed, national origin, sex, disability, and ancestry. A place of public accommodation, resort or amusement is defined in existing law as any place that is open to and accepts or solicits the patronage of the general public, such as hotels, stores, restaurants, theaters, sports facilities, and hospitals. Gender identity is defined as a person's sincerely held gender-related identity, appearance, or behavior, whether or not it is different from that traditionally associated with the person's physiology or assigned sex at birth.

This law prohibits discrimination based on gender identity in a person’s admission to or treatment in any place of public accommodation. The law requires any such place that has separate areas for males and females (such as restrooms) to allow access to and full use of those areas consistent with a person’s gender identity. The law also prohibits the owner or manager of a place of public accommodation from using advertising or signage that discriminates on the basis of gender identity.

This law directs the state Commission Against Discrimination to adopt rules or policies and make recommendations to carry out this law. The law also directs the state Attorney General to issue regulations or guidance on referring for legal action any person who asserts gender identity for an improper purpose.

The provisions of this law governing access to places of public accommodation are effective as of October 1, 2016. The remaining provisions are effective as of July 8, 2016.

*A YES VOTE* would keep in place the current law, which prohibits discrimination on the basis of gender identity in places of public accommodation.

I would repeal this provision of the public accommodation law.

	Precinct I	Precinct II	Precinct III	Total
YES	929	1021	854	<b>2804</b>
NO	798	770	718	<b>2286</b>
BLANKS	45	33	36	<b>114</b>
TOTAL				
BALLOTS CAST	1772	1824	1608	<b>5204</b>

A true copy of the vote, Attest:

Elizabeth Sloan, CMC CMMC  
Town Clerk

# OFFICE OF THE PARKING CLERK

## Parking Ticket Fines Collected 2018

No. of Tickets	Fine	Total
3	@ \$15.00	\$ 45.00
1	30.00	30.00
0 late fee	10.00	<u>0.00</u>
		\$ 75.00

Respectfully submitted,

Elizabeth Sloan  
Parking Clerk

## 2017-2018 Dog Licenses

### Town Clerk's Office

#### Licensing Period July 1, 2017- June 30, 2018

106	male dog licenses	@	15.00	\$1,590.00
741	neutered male dog licenses	@	10.00	7,410.00
63	female dog licenses	@	15.00	945.00
766	spayed female dog licenses	@	10.00	7,660.00
1	4-dog kennel licenses	@	25.00	25.00
3	10-dog kennel licenses	@	50.00	150.00
0	25-dog kennel licenses	@	100.00	0.00
2	50-dog kennel licenses	@	150.00	300.00
220	late fees	@	25.00	<u>5,500.00</u>
<b>TOTAL</b>				<b>\$23,580.00</b>



# Summary of Miscellaneous Fees

## Town Clerk's Office

### January thru December 2018

904	certified copies of vital records	@ 5.00-	4,520.00
46	marriage intentions	@ 40.00-	1,840.00
2	zoning by-laws books	@ 25.00-	50.00
1	sub-division rules & regulations	@ 25.00-	25.00
0	wetland protection by-laws books	@ 50.00-	0.00
0	general by-laws books	@ 10.00-	0.00
4	wire & pole locations	@ 40.00-	160.00
35	persons listed book	@ 10.00-	350.00
16	common victuallers license	@ 50.00-	800.00
63	business certificates	@ 40.00-	2,520.00
4	discontinued business certificate	@ 10.00-	40.00
20	miscellaneous copies	@ 00.05-	1.00
	postage	various-	324.00
3	21-d violations	various-	1,565.00
10	gasoline storage	@ 50.00-	<u>500.00</u>
TOTAL			\$ 12,695.00

# DEATHS 2018

DATE	NAME	RESIDENCE	AGE
<b>JANUARY</b>			
10	Norman Jackson	Hanson	84
14	Genevieve K. Hoppie	Hanson	44
18	Theresa B. Turenne	Hanson	90
19	David C. Guiney	Hanson	64
20	Harold A. Sayce	Hanson	89
<b>FEBRUARY</b>			
02	Kirsti Milne	Hanson	88
04	Caroline P. Schoenly	Hanson	89
08	Warren D. Lyden	Hanson	79
13	Joseph P. Turner	Hanson	91
15	William T. Peters Jr.	East Bridgewater	86
18	Pasquale Ferrante	Hanson	87
24	Robert P. Feeley	Hanson	47
<b>MARCH</b>			
04	Mary Ellen Porter	Hanson	74
17	William J. Knox	Hanson	85
21	Dorothy M. Mancuso	Hanson	92
23	Rita Giudici	Hanson	93
29	Lawrence K. Mishou	Hanson	81
<b>APRIL</b>			
06	Ann Thompson	Hanson	64
24	Irene M. Bew	Hanson	89
25	Kristine Coose	Hanson	54
29	Paul E. Beckstrom	Hanson	71
30	John E. Stappen	Hanson	39
<b>MAY</b>			
03	Anthony M. Salvaggi	Hanson	80
09	Jeanne C. Ellis	Hanson	84
12	Elaine F. Smead	Hanson	76
13	Arthur D. Stetson	Hanson	63
15	Richard A. Walsh	Hanson	74
16	Judith C. Anglin	Hanson	77
16	Louis J. Sangiolo Jr.	Hanson	58
17	William A. Severse III	Hanson	70
17	Sally Ann Edgehille	Hanson	74
18	Edgar G. Gates Jr.	Hanson	85
19	Winona Louise Whitman	Hanson	69
25	Barbara P. Fluck	Hanson	95
29	Catherine M. Crotty	Hanson	77
31	Maureen T. Lowe	Hanson	67
<b>JUNE</b>			
02	Anthony J. Mancuso	Hanson	92
06	David L. Munstis	Hanson	65
09	Shirley Holmes	Hanson	80
12	James J. McDonald	Hanson	79
13	John Charles Dixon	Hanson	83
25	Elinor Josephine Perkins	Hanson	75
<b>JULY</b>			
04	Anthony Martin Pierce	Hanson	76
04	Mary O. Sherman	Hanson	96
14	Hugh R. Ferguson	Hanson	70
16	Nancy A. Shave	Hanson	85
23	George E. McLaughlin	Hanson	87

27	Laura R. Wagman	Hanson	98
31	Marie M. Germaine	Hanson	95
<b>AUGUST</b>			
07	Richard John Landis	Hanson	70
18	Alfred C. Thomas	Hanson	88
19	Joseph Gerrior	Hanson	56
24	Scott R. Landis	Hanson	34
29	Louise H. Hackenson	Hanson	84
31	Margaret J. Demont	Hanson	76
<b>SEPTEMBER</b>			
01	Anne M. Reynolds	Hanson	85
03	Barbara Ann Murray	Hanson	81
05	Ernest T. Stalker Sr.	Hanson	76
07	Susan M. Fitzgerald	Hanson	52
07	Diana Jeanne Fahey-Rice	Hanson	70
09	Alexander Bunar Jr.	Hanson	83
10	Sylvia F. Thompson	Hanson	94
12	Frederick Danner	Hanson	72
17	Andrew T. Glynn	Hanson	21
20	Pamela A. McElroy	Hanson	72
20	Doris H. Barry	Rockland	88
20	Priscilla M. Durost	Hanson	89
27	Karen L. Murphy	Hanson	44
28	William J. McAllister	Hanover	84
<b>OCTOBER</b>			
02	Abe Bryant	Hanson	80
04	Joyce A. Maglio	Hanson	79
06	Regis B. Bowen	Hanson	89
06	Patrick F. Delaney	Hanson	25
07	Nancy Edith Murphy	Hanson	73
12	Ruth E. Hart	Pembroke	94
18	Jamie A. Robitaille	Hanson	70
22	Constance T. Grattan	Hanson	82
25	Nancy E. Doran	Hanson	55
29	Shirley F. Russo	Hanson	86
30	James V. Kaune	Hanson	76
<b>NOVEMBER</b>			
10	Jacqueline H. Jones	Hanson	70
16	Barbara Claire Gaynor	Freetown	92
20	Cheryl Ann Cantalupo	Hanson	65
24	Paul Gordon Stone Lloyd	Hanson	90
26	Walter Peter Masgul	Hanson	68
29	Victor Richard Savignano	Hanson	86
<b>DECEMBER</b>			
04	Elizabeth P. Foley	Hanson	85
06	Renee M. Travers	Hanson	54
08	Anthony C. Eosue	Hanson	85
08	Eleanor Bryan	Hanson	92
13	Karin Dorothy Crocker	Hanson	91
18	Clara J. Nigro	Hanson	96
20	Mary M. Lozeau	Hanson	74
21	Jacqueline M. Turner	Hanson	86
21	Linda Sironi	Hanson	68
27	Jean Barbara Bianchetto	Hanson	81
27	George W. Lonergan Jr.	Hanson	61
28	Elizabeth N. Stanton	Hanson	90
29	Virginia C. Cordingley	Hanson	84
29	Tonya P. Beckstrom	Hanson	45
31	Claire T. Riddell	Hanson	91

## MARRIAGES 2018

### JANUARY

14 Erick Daniel Pagan of Providence, RI	Caterin Aleyda Panadero Donis of Providence, RI
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### FEBRUARY

None

### MARCH

12 Jason James Carreiro of New London, CT	Kelsey Anne Magee of New London, CT
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### APRIL

07 Anthony Ryan DiPalm of Glendale, AZ	Shannon Eileen Garrity of Glendale, AZ
14 Thomas Corey Dumont of Hanson	Alyson Goncalves Gelinas of Hanson

### MAY

26 Christopher Gabriel Jacobucci of Hanson	Caitlyn E. Carvalho of Hanson
27 Stephen Arthur Monroe of Millbrae, CA	Julie Stewart of Millbrae, CA
27 Thomas Michael Gordon of Hanson	Samantha Elizabeth Hutchins of Hanson
29 William Hanscome Taft IV of Hanson	Jillian Marie Doherty of Hanson

### JUNE

02 David Lowe of Hanson	Mildred H. Archibald of Hanson
21 Owen Robert Andrews of Hanson	Candace Marie Baker of Hanson

### JULY

08 John W. Starck III of Hanson	Katie Lynn Huminski of Hanson
12 John-Paul Simon Kenn of Hanson	Christina Marie Corvi of Hanson
14 Andrew William MacDonald of Hanson	Emille Andrea de Araujo of Hanson
21 Bryan Charles Payne of Hanson	Thais Ferro Borges of Hanson
28 Keith David Boyle of Hanson	Taylor Leigh Holcombe of Hanson

### AUGUST

05 Daniel Charles Cobb Jr. of Hanson	Amy Sue Wagner of Hanson
18 Raymond Z Taylor of Hanson	Sandra A. Smaller of Rockland
18 Mark Kempton Sweeney Jr. of Hanson	Jessica Eileen Walling of Hanson
25 Stephen Matthew Smith of Hanson	Patricia A. Egan of Hanson

### SEPTEMBER

01 Bryan William Andrews of Hanson	Kerin Melone Murphy of Lancaster
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08 Robert A. Nevins of Hanson	Katherine Augusta Gramz of Hanson
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14 Dillon Michael Carlyle of Hanson	Jenna Halden Curren of Hanson
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15 Bruce Allen Kelly of Hanson	Jennifer Earlene Tuffy of Hanson
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22 Sean Charles Flanagan of Hanson	Jamie Lee Galewski of Whitman
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22 Michael James O'Sullivan of Hanson	Doreen Marie Lavery of Hanson
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26 Ralph Elton Parker of Hanson	Dorothy J. Garretson of Hanson
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### OCTOBER

05 Brian Edward Quinlan of Hanson	Danielle Marie Foster of Hanson
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06 Douglas Clark Goebel of Hanson	Vanessa Mary Gilbert of Hanson
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20 Michael Richard Ellis of Hanover	Rachel Eleanor Patton of Hanson
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20 Jennifer A. Collett of Hanson	Tina E. Conte of Hanson
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21 Shane Baran Dewar of Hanson	Alicia Robin Hutchinson of Hanson
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25 Mark Anthony Antoine of Rockland	Kelly Marie Armstrong of Rockland
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27 Dale Gordon Loring of Hanson	Maryann Louise Hanlon of Hanson
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31 Donald Edward Johnson of Hanson	Johanna Theresa Lyons of Hanson
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### NOVEMBER

None

### DECEMBER

01 Christopher Robert Caliguire of Hoboken, NJ	Nicole Ann Weiler of Hoboken, NJ
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01 Sean Michael Szczesny of Hanson	Samantha Lee Thoms of Hanson
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02 William Joseph Libby of Hanson	Megan Marie Bucchianeri of Hanson
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21 Stephen A. Machovic Jr. of Nashua, N.H.	Rebecca Shipman Hurst of Hanson
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24 William Bowe Cote of Hanson	Angela Lynn Williams of Hanson
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There were 94 births recorded in 2018.

The forgoing reports of the Town Clerk's office are:

Respectfully submitted,

Elizabeth Sloan, CMC, CMMC  
Town Clerk

## Report of the Animal Control Officer

To the Honorable Board of Selectmen and the citizens of the town of Hanson

Animal control provides domestic animal control services are governed by the Mass General Law chapter 140 and Hanson bylaws. The animal control answers to emergency complaint calls at police request on an on call basis 24 hours a day. All public complaint calls are returned within 24 hours. Any sick or injured animal domestic or wild was seen by vet and stabilized or euthanized if found to be too injured.

Responded to three dog bite calls

### Animals taken to animal hospital

Dog	1 – euthanasia/cremation
White swan	0
Turkey	0
Kitten	0
Fox	0
Cat	3 cremations

### Public threat of wild animal calls:

Fox:	0
Fisher cat:	0
Bats:	0
Rooster	0

### Removal of dead wild animals or domestic

Cats:	4
Possums:	2
Skunks:	3
Deer:	4
Raccoons	8
Bats	0
Snakes	0
Fox	0
Turkeys	2
Fisher cat	1
Hawk	1

### Animals sent for possible exposure:

Fox	0
Fisher cat	0
Raccoon	2

I responded to complaints for loose, barking, unlicensed dogs and unvaccinated dogs.

Numerous citations given for this year failure to license dogs were issued, requiring hearings before the clerk magistrate of the Plymouth county court.

### Rule of licensing are as follows.

Your dog must be vaccinated for Rabies and licensed with your town in compliance with Mass General law chapter 140 section 145b.

License must be attached to the dog's collar and visible at all times.

Hanson by law requires you to license your dog by July 1st of every year.

Respectfully,

Mary Drake  
Animal Control Officer

## Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2018.

### Summary of the Tax Recapitulation

Gross Amount to be Raised	\$30,024,313.60
Estimated Receipts and Other Available Funds	\$9,321,229.13
Amount to be Raised by Taxation	\$20,703,084.47
Real Property Valuation	\$1,308,419,840.00

Fiscal Year 2019 Tax Rate \$15.53 per \$1000 of Valuation

Tax Levy-Real Property	\$20,319,760.12
Tax Levy-Personal Property	\$ 383,324.35
Total Tax Levied on Property	\$20,703,084.47
Fiscal Year 2019 Total Property Valuation (Real and Personal Property Combined)	\$1,333,102,670.00
New Growth Valuation	\$429,803

The Annual Town Elections were held May 19, 2018. Kathleen Keefe, MAA, was re-elected to a three year (3) term on the Board of Assessors. Kathleen has served on the Board of Assessors a total of nine (9) years.

The Board voted to re-organize at their regular meeting of June 25, 2018. Kathleen Marini, MAA, was elected to serve as Chairman of the Board. Patricia O'Kane was elected Clerk and Kathleen Keefe, MAA, will serve as member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. All three of our board members are extremely knowledgeable in real estate, appraisal and assessing procedures with many years of experience in their field and are a great asset to our town.

Fiscal 2019, which commenced on July 1, 2018, the first (1) quarter and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2019. On December 28, 2018, the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2019 bills with the new values that were approved on November 13, 2018 by the Department of Revenue.

Fiscal 2019 is an Interim Year for the Town of Hanson; adjustments were made to the FY 2019 values as we are seeing a rise in home and condominium sale prices in calendar year 2017 and 2018.

Residential land prices increased by 4%, building cost tables were increased up to 4% on single family homes and on condominiums. Depreciation schedules were calculated by (1) year which resulted in a slight reduction on many improved properties. The FY 2019 tax rate of \$15.53 was certified by the Department of Revenue on November 15, 2018, this is a decrease in the tax rate for fiscal year 2019 of .30 cents. Abatement applications will be accepted in the Assessor's Office up until February 1, 2019. Currently there are no Appellate Tax Board Cases.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued 12/29/2018 for Fiscal Year 2019 for a total of \$7,732.47 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2017

Thirty-one (31) Supplemental Tax Bills in total, bringing in an additional \$65,620.11 in tax revenue to the Town of Hanson for FY 2018.

During 2018 the Assessors granted the following property tax exemptions for Fiscal 2019:

Disabled Veterans	98	\$55,600.00
Veterans Clause 22D	8	\$38,079.59
Elderly Taxpayers (over 70)	26	\$20,953.00
Widowed Taxpayers	7	\$ 1,953.00
Blind Taxpayers	10	\$ 5,000.00
Widow of Police Officer or Firefighter killed in the line of duty	1	\$ 4,818.97
Community Preservation (CPA Exemptions)	187	\$2,617.76 \$ 770.42
Tax Deferral	3	\$ 8,267.02
Total		\$138,059.76
<hr/>		
Senior Tax Credit	3	\$ 22,424.74
Veterans Tax Credit	6	\$ 4,079.28
Total	36	\$ 26,504.02

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the new five (5) year certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessor's property record cards and maps are available on-line at The Hanson Virtual Town Hall site, and can be accessed on the Assessors 'page. All of our forms related to abatements, exemptions and Chapter 61,61A and 61B land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

Peoples GIS (Geographical Information System) that was implemented for FY 2018, to assist in daily mapping queries for both the public and internal departments is another on-line feature we offer.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'thank-you' goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Denice Alexander, MAA and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors

Kathleen Marini, Chairman  
Patricia O'Kane, MAA, Clerk  
Kathleen Keefe, MAA, Member

## Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2018 annual report of the Hanson Building Department.

The Building Department issued a total of 313 Building permits in 2018; 288 Residential Building Permits and 25 Commercial permits for a value of \$8,811,459.00

Included were permits for 8 single family homes, 1 new 6-unit Townhouse, and 3 Commercial Steel buildings.

### Below is a breakdown of fees collected in 2018.

Building permits and fees	\$101,264.00
Plumbing permits (123)	\$12,480.00
Gas permits (173)	\$11,760.00
Electric permits (278)	\$22,710.00
Total	\$148,214.00

A total of 21 Certificates of Occupancy has been issued for new housing in 2018.

The Liberty Circle Condominiums off of Liberty Street is an extension of Stonebridge Condominiums and consist of 16 over 55 units. All phases of this development have now been completed.

Sawmill Drive, a new condominium complex, is now complete with 22 new townhouse style condominiums.

Dunham Farms at 902 Main Street has been issued a new 6 unit permit, which will complete this over 55 condominium complex.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2019.

Thank you to my Administrative Assistant Annmarie Bouzan, The Wiring Inspector Ed Savage, and the Plumbing/Gas Inspector Scott Bizzozero for their continued support and commitment.

Respectfully submitted,

Robert P. Curran  
Building Commissioner  
Zoning Enforcement Office



## Report of the Capital Improvement Committee

Last year the Capital Improvement Committee was able to fund six capital projects. They were:

\$75,000 for emergency generator at Town Hall  
\$64,000 for floor rehabilitation at the Fire Department  
\$125,000 for a utility truck for the Highway Department  
\$225,000 for a school playground at Indian Head  
\$35,000 to upgrade card access at the front entrance at Indian Head School  
\$50,000 to repair the exterior entrance at Memorial Hall

In addition, three other projects on our matrix were approved but not funded through Capital Improvement. They were:

\$225,000 for a new ambulance funded by ambulance receipts  
\$1,300,000 for meters and installation for the Water Department to be funded by bonding  
\$24,108 to update interior and exterior cameras at the Regional High School which was funded from Free Cash.

The Capital Improvement Committee is grateful to the citizens of Hanson for their support of these projects.

Capital Improvement Committee

Pat Concrec  
John Currie  
Jim Egan  
Roger McGovern  
John Norton  
Joe Weeks

## Report of the Hanson Community Preservation Committee

Hanson adopted the Community Preservation Act ("CPA") in 2008 and formed a Community Preservation Committee ("CPC") for evaluating proposals submitted by individuals, town boards, committees and community groups.

Towns are permitted to spend CPA funds in three core areas: open space protection, historic preservation, and accessible housing. Money for the CPA is raised locally through a small surcharge on property taxes (in Hanson this is 1.5% or an average of \$48 per household per year). Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

All expenditures from a local CPA fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local CPC are eligible for appropriation, and (2) they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

To date, CPA has afforded Hanson the opportunity to complete more than twelve projects. Several of these projects focused on the preservation of Hanson's historic and natural resources, while other projects improved or created additional recreational opportunities for the citizens of Hanson.

At this juncture, our CPA funds continue to accrue and offer a real possibility of being able to make a difference in the quality of life for the citizens of Hanson. As a result, the CPC is more committed than ever to making sure that CPA funds are spent judiciously and in ways that reflect the needs of as many Hanson citizens as possible.

There was continued progress on CPA projects throughout 2018 that were already underway;

- While both the interior and the exterior of the town-owned, historical Bonney House are largely complete, the focus is now on developing a master plan for its next phase of renovations. The CPC will be using its administrative funds in order to hire an architect to perform this study.
- Undesignated CPC funds, which had been allocated for the remaining work on the Camp Kiwanee North End Cabins and is on hold, have been re-allocated toward a new dock system at Cranberry Cove.
- The CPC awaits the completion of the Botteri Fields/Town Forest Project in early 2019 when tree removal will be completed and informational signs erected.
- The development of a Housing Production Plan, for which CPC funds were approved by Town Meeting in 2017, has been ongoing throughout 2018. Launched by the hiring of a consulting firm to facilitate the process, much information has been gathered with the help of town officials, community volunteers and public presentations. The plan is anticipated for completion in early 2019.
- The 2017-approved Poor Meadowbrook Improvement Project continues to progress with ongoing cleanup activities and poison ivy control. At year end, the Conservation Commission awaits a proposal for a significant segment of the project, an ADA compliant path from the parking lot to the river.
- The paint job for the historical Schoolhouse #4 was completed in mid-2018.
- The final piece to the CPC-funded purchase of the Thomas Mill by the town years ago is a conservation restriction through Wildlands Trust. The process has been moving forward in 2018 and is expected to be completed in 2019.

During 2018, two CPC-endorsed projects were accepted by Hanson residents at Town Meetings. An article was approved in May to contribute undesignated CPC funds toward the replacement of the Camp Kiwanee dock pilings at Cranberry Cove. The new floating dock system was installed with much anticipation and in time for the



2018 summer season. In October, an article for the CPC to fund the next phase of the Plymouth County Hospital re-use in the form of engineering plans for a park, was approved and is in its early stages.

The CPC listened to and advised numerous groups over the course of the last year pitching projects in various forms of organization. In 2019, the committee expects to hear more concerning a park at the old Ocean Spray site, historic boulders for the town's 200th anniversary and the coordination of efforts to prioritize the renovation of town sports fields, to name a few.

The CPC again experienced some membership turnover during the past year. Parks & Fields representative, Rob O'Brien, whose expertise and contributions were greatly valued by the committee, stepped down. The committee expects a new Parks & Fields representative to join the CPC in the near future. Longtime Hanson resident, Karen Howes-Duclos, was appointed as an at-large member of the CPC in 2018, with the board welcoming her and looking forward to her participation.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The email address is [HansonCPC@hanson-ma.gov](mailto:HansonCPC@hanson-ma.gov). More information regarding the Hanson CPC, including meeting minutes, can be found on the Town of Hanson web site, [www.hanson-ma.gov](http://www.hanson-ma.gov).

Respectfully Submitted,

Thomas Hickey, *Chairperson, Citizen-at-Large*

2019 CPC members

Patty Norton, Vice-Chairperson, Citizen-at-Large

Allan Clemons, Historical Commission Representative

Phil Clemons, Conservation Commission Representative

John Kemmett, Planning Board Representative

Teresa Santalucia, Hanson Housing Authority Representative

Diane Cohen, Citizen-at-Large

Karen Howes-Duclos, Citizen-at-Large

## Report of the Conservation Commission

To the Citizens of Hanson and the Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetland Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 59 Town-owned properties designated by Town Meeting as conservation land. Hanson's Open Space & Recreation Plan, which was recently updated by the Open Space Committee, identifies goals for meeting this responsibility.

In accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Eighteen Notices of Intent (Major Projects proposed within 100ft. of a Bordering Vegetated Wetland or other resource area) were filed, all eighteen of which received Orders of Conditions. Four Requests for Determinations of Applicability were filed and four Determinations issued.

All of the above required at least one Public Hearing and notification of abutters.

Fifteen Certificates of Compliance were applied for and issued and thirteen Blanket Permits for smaller projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100ft. from a Wetland Resource Area.) were applied for and issued.

In order to educate ourselves on the complexities of the applicable Wetland Protection Laws, Statutes and regulations, the Commission maintained its membership in the Massachusetts Association of Conservation Commissioners (MACC) enabling our members to participate in a series of educational workshops at two annual conferences. In addition, all Commission members and staff are required to complete an eight unit Fundamental Training Course at MACC which provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. We also invite inquiries from any environmentally-inclined Hanson citizen to inquire about the opportunity to become an Associate Conservation Commissioner – this non-voting role is a way to help the Commission accomplish its goals in managing our natural resources.

The Commission regretfully accepted the resignation of Matt Tanis, Interim Conservation Agent in July. For the short term, the town has hired an engineering firm, Site Design Engineering, LLC to make site inspections and review projects.

The Commission oversaw the construction of a 12 foot wide access road at the Webster-Billings Conservation Area proposed by the Water Department to conduct well testing. A parking area off Old Pine Drive will serve as a permanent access to the conservation area and educational signage will be installed. The access road will be used only for maintenance and emergency vehicles; townspeople will benefit by being able to use the access road for passive recreation.

The Commission continued its collaboration with the USDA Natural Resource Conservation Services and Inter-Fluve, an environmental consulting company to facilitate implementation of a Wetlands Restoration Plan at the Alton J. Smith Reserve (Smitty's Bog). The primary goal of the plan is to restore retired cranberry bogs to their original natural state by removal of water control structures so as to improve stream connectivity and enhance wildlife, particularly species of fish including White Perch and American Eel. Trees and stumps that were cleared from Camp Kiwanee and the Webster-Billings property have been deposited at the site for placement in the stream channel to provide the roughness necessary to promote diverse habitats. Another aspect of the plan is the removal of invasive species which commenced in September of this year by the treatment of a large stand of phragmites by Solitude Lake Management Company.

The Pembroke Conservation Commission received a Department of Conservation and Recreation (DCR) Trails Grant on behalf of Hanover and Hanson in support of the Tri-town Indian Head Greenway Trail off of State Street in Hanson. The grant will provide funding for adequate trail maintenance, trail marking, safe parking areas, amenity improvements, and interpretive kiosks reflecting the historical significance of the area, the rare biological components and the important ecosystems along the 6-mile hiking corridor.

The Nathaniel Thomas Mill, owned by the Town of Hanson is under the care and custody of the Conservation Commission with the continued assistance of Ms. Sylvia Salas, Chairperson of the Mill Committee. The Commission has extended its thanks and gratitude to Ms. Salas for her dedication to the Mill and for keeping things running smoothly. Upstream of the Mill, we began to address water quality issues in Wampatuck Pond through environmental studies funded by the state budget, for which we thank Representative Josh Cutler.

In conclusion, the Commission extends its thanks to all Town Committees, Boards, Department and especially the citizens of the Town of Hanson for their support, cooperation, dedication and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted:

Phil Clemons, Chairman  
Paul Andruk, Vice Chairman  
Michael DeVeue, Member  
Sharon LePorte, Member  
William Woodward, Member  
Howard Dillon, Associate Member  
Rebecca Nehiley, Administrative Assistant

## Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 3432 persons 55 years and older, 1734 persons between 55-65 years, 1149 persons between 66-75, and last but not least 549 persons aged 76 years and older. Hanson population is aging as is indicated by a 9.7% increase from 2017 to 2018 in Hanson residents over the age of 55 years. The following report for 2018 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates for services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families.

Staff, council members, and volunteers continued to work together to keep things flowing smoothly. Mary Collins, the Director of Elder

Affairs, searched and applied for available grants, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs and the Title Three Funding Grant through Old Colony Planning Council. She continues to seek other grant sources. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continues to excel in her administrative, supervisory, and professional work providing services and programs to elders in the community. Work includes assessing the needs of seniors; developing and implementing programs and activities designed to meet those needs; developing and administering department budget, policies and procedures; supervising staff and volunteers; and directing and coordinating the activities of the Senior Center. She did whatever job necessary to insure the smooth operation of the Center. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administers filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center.

Part-time administrative assistant, Roberta Bartholdson utilized her many valuable years of administrative and computer skills to complete all office tasks in a successful and timely manner. Roberta keeps the Council on Aging page on the Town of Hanson website up to date with the latest information. She also administers the Facebook page highlighting the events of the Center.

Due to the lack of a dedicated Outreach position, the Senior Center staff relied on the help of volunteers to assist them with Outreach to elder citizens. A "Friendly Phone Call" outreach program has been in existence for a number of years and continues to be an important aspect of communication with our frailer elder population. Since the town cannot financially support a dedicated Outreach Worker, the important work of home support and oversight is done by our Director, Mary Collins. The need for these services continues. The Center provided fuel assistance to 39 families, (this year reapplications are done directly through Self-Help.); 29 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place; and 152 Medicare applicants that required SHINE (Service Health Insurance Needs for Elders) assistance. Director Mary Collins became a certified SHINE counselor in 2018.

We welcomed Mary-Ellen Buckley as our Volunteer/Intergenerational Coordinator. Mary-Ellen had volunteered in our Supportive Day Program for many years and is a perfect fit for this position which was funded through the formula grant. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Mary-Ellen actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2018 we had 9 volunteer medical drivers donating 512 hours annually, 4 Meals on Wheels drivers donating 1040 hours annually. Other volunteers provided more than 12,094 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

Our part-time custodian, Mal Hession has been a great asset to the Center, not only in his custodial capacity, but also aesthetically with his woodworking talent.

Receptionist greeters donated 2700 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, welcome direct visitors and minimize office traffic and personnel interruptions.

A new van was obtained in 2018 and was funded by a state Mobility Assistance Grant. The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. A total of 3341 duplicated seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 24 years. Funding for low income clients was obtained from a Title III Grant awarded by Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid through the Supportive Day Care Account. Seventeen volunteers contributed over 5000 hours to insure the highest level of care to our most vulnerable seniors. Marianne Fernandez is the Supportive Day Program Coordinator. She has created a program offering engaging activities for clients. The program attendance fluctuates due to illness, but the average attendance in 2018 was 20 unduplicated clients. Marianne's position is funded through the Supportive Day Program account.

The Senior Center provided 3200 congregate meals to those at the Center and 3400 meals were delivered to the home bound throughout 2018. In addition, 60 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, comes to us through a contract with Old Colony Elder Service Nutrition Programs. She is an important part of the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized wonderful outings for our Hanson residents to enjoy. These activities were open to anyone who likes adventure on or off home turf. Theresa organized monthly social luncheons, as well as the annual St. Patrick's Day Party and Christmas Luncheon!

In addition to all the aforementioned programs, the Center also offered: chorus, Zumba Gold, line dancing, bingo, Tai Chi, cribbage, "Dancing with Henry", bridge and other card games. A new and popular addition to programs in 2018 was Chair Yoga, held twice a week. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided at the Center and at Meetinghouse Lane on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2018, highlighting health and safety issues.

"Friends of the Hanson Multi-Service Senior Center" held their annual fund raising events at the center during 2018. Each event was sold out, was a huge success and very profitable for the Friends. Plans are underway for a big event in the spring of 2019.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank our dedicated volunteers who are the heart of our Center and provide countless hours of support. And finally, many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

In closing we are very happy to report that funding for a senior center analysis was approved at the October 2018 Town Meeting.

Respectfully submitted,

Hanson Council on Aging Board:  
Linda Philbrook, Chairperson  
Susan Gagnon, Secretary  
George S. Copeland  
Michael Saya  
Elizabeth Stevens  
David King

## Report of the Energy Committee

Members: Chair: Matthew Dyer, Vice Chair Jim Armstrong, Michael Deveuve, John Murray, Kevin Perkins

2018 was an energizing year (pun intended) for the Energy Committee as a full board was appointed to work towards making recommendation to the Town on energy reduction plans and take on projects that will help reduce our energy consumption. Thanks to.... we were able to submit an Energy Reduction Plan as the final step towards Green Community Status. A program sponsored by the Commonwealth of Massachusetts that offers competitive grants for energy efficiency projects, upwards of \$250,000 dollars per year. As the end of December, we are proud to announce our status as a Green Community. We were awarded a \$151,183 grant for the first year. 2019 has its work cut out for us as we put that money to good use and apply for the 2020 competitive grant. Please join us one night and learn more about our projects.

## Report of the Finance Committee

The Finance Committee is pleased to submit its report for 2018 Annual Town Report. Appointed by the Town Moderator, the Finance Committee is comprised of seven members; we currently have 2 vacancies. Our primary responsibility is to present a balanced budget for review at the annual town meeting. In preparing for the annual town meeting we conduct a thorough review of the budget prepared by the Town Administrator on behalf of the Selectman. This independent review by the Finance Committee on behalf of the citizens of Hanson is critical to assure continued transparency and accountability.

In our advisory capacity, the committee is responsible for consideration of reserve fund transfers, town meeting articles, line item transfers and financial information provided by town administrator and department heads. During FY 2018 ending 6/30/18, the committee approved reserve fund requests totaling \$89,818.72 as follows:

1.	11/14/17	Technology - Hardware	\$12,502.72
2.	12/05/17	Elections - Expenses	\$4,398.00
3.	12/05/17	Highway - Expenses	\$15,000.00
4.	01/09/18	Library - Bldg Maint	\$9,039.00
5.	02/13/18	Inspection - Expenses	\$1,895.00
6.	02/20/18	Fire - Expenses	\$5,997.00
7.	02/20/18	Fire - Expenses	\$4,650.00
8.	06/19/18	Highway - Overtime	\$5,000.00
9.	06/19/18	Highway - Admin Wages	\$2,230.00
10.	06/19/18	Snow & Ice	\$29,107.00

Undistributed funds of \$181.28 were released to the general account at year end.

The FY 2018 budget was an extensive process and presented the Finance Committee with the usual challenges of a small town; funding public safety programs and schools, in addition to new challenges associated with recreational marijuana and modernizing the town's technological infrastructure. The "Pay as you Throw" program at the Transfer Station and related Enterprise fund also presented the committee with a unique challenge. In accordance with the original intent of the program, the Committee has sought every year to reduce the financial burden on the entire taxpayer base while ensuring quality service for those who continue to use the "Pay as you Throw" program. Working with the department head, the Finance Committee was able to solve the issue for FY2018 and continue on a path to self-sustainment but will need to look for new and creative solutions moving forward. While these highlight a few of the issues facing us as a town, these are by no means an inclusive list of the financial hurdles the committee took into consideration for 2018.

While the overall financial status of Hanson looks positive for the future, we must remain vigilant. Hanson's financial future will continue to be a challenge as we move forward as a community. The Finance Committee is hopeful that the administration and department heads will continue to look for ways to control costs as well as setting a positive financial environment that will be beneficial towards bringing in additional revenue. As a town, we need to be diligent in looking for creative ways to manage expenses while at the same time improve services to our residents, maintain our infrastructure, and plan for the future of Hanson. This may at times seem daunting; however our financial strength is necessary to preserve the stability and growth of Hanson.

Respectfully Submitted,

The Finance Committee

Kevin Sullivan, Chairman  
Michael Dugan  
Kenneth McCormick  
Patrick Powers  
Amy Wright  
(2) Vacancies as of 1/11/2019

## Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2018.

The Fire Department continues to pursue the training and experience necessary to provide the Citizens of Hanson with a quality fire department. The funding supported by our Town allowed us to fill the position of Deputy Chief. This position had been vacant for 27 years. The Deputy Chief's position establishes a clear cut second in command of the department. As with all para-military organizations, chain-of-command and succession planning are vital to their success as they move into the future.

The Deputy Chief works an administrative schedule and will perform technical, administrative, and supervisory work in assisting the Fire Chief to plan, organize, direct and implement fire prevention, suppression and emergency medical services to minimize the loss of life and property by fire and/or emergency medical conditions. Our funding also allows us to make every effort to staff to a minimum of four firefighters for initial calls when accrued time is utilized. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and continues to bring us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response.

The Fire Department responded to 2,157 calls for service and issued 929 permits. This is the first time in the history of our department that we have exceeded 2000 calls for service. We had simultaneous calls occurring 15% of the time; this figure does not include the 142 simultaneous calls we responded to during storms in March. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills,



electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

#### YEAR 2018 CALLS FOR SERVICE

Fires	32
Rescue & Emergency Medical Service Incidents	1,310
Hazardous Condition (No Fire)	288
Service Call	284
Good Intent Call	61
False Alarm & False Call	171
Special Incident Type (Citizen Complaint)	11
Total Calls For Service	2157

In January, an assessment center for the position of Deputy Chief was conducted and was open to all Lieutenants. Lieutenant Robert O'Brien was promoted to the rank of Deputy Fire Chief in March and began working an administrative schedule. Deputy O'Brien has been a member of the department for 21 years and will continue to be a progressive member of the command staff in his new capacity. Call Firefighter Thomas White was hired in January to fill the vacancy created by the promotion of the Deputy Chief. He graduated from the Massachusetts Firefighting Academy Recruit Training Program as a member of class 269 in December. Also in January, Firefighter Gary Somers completed his probationary period and was officially sworn in as a Hanson Firefighter. In April, an assessment center for the position of Lieutenant was conducted. In May, Firefighter Sherilyn Mullin was promoted to the rank of Lieutenant and assumed command of D-Shift. Lieutenant Mullin has been on the department for three years and has been a positive addition to our command staff. In June, Lieutenant Mullin was sworn in making her the first female Lieutenant in the history of our fire department.

We continue to maintain an active group of call firefighters who support our full-time staff. I would like to thank them for their participation in the department. They are a necessary group of individuals that allow us to continue to provide service to the town.

The full-time department, as well as some Call Firefighters, participated in pump training in June. This training program is geared toward the development of pump operator/engineer practical skills that translate directly to the fire ground experience and improve proficiency. This valuable training enhances firefighter safety and reduces unnecessary damage to pumps by increasing overall pump operator competency. The department also participated in live fire training in June at Carver Fire's state of the art training facility. This valuable training allows our members to work together as a team in live fire conditions while performing fire suppression, ventilation, search and rescue, as well as incident command in a controlled atmosphere. By having members participate in live fire training it will help ensure that operations at actual fire scenes run as smooth and safe as possible at a time when we cannot afford to make mistakes. I would like to thank Carver Fire Chief Craig Weston and Deputy Chief Eric Germaine and the Town of Carver for allowing us to utilize their building and fire props.

We took delivery of a 2018 Ford F-550 Forest Fire Truck in July. This \$199,000 vehicle was obtained through the federally funded competitive Assistance to Firefighters Grant. The town was awarded \$189,254 in federal funding. Voters approved the town's share of \$9,476 to complete the process.

At the Annual May Town Meeting, voters approved the requested capital items which funded the resurfacing of the apparatus floor and the purchase of a new engine/pumper. Having the financial ability to follow our capital plan allows the town and this department to maintain our infrastructure.

At the October Special Town Meeting, voters approved a supplemental article to allow the department to purchase hydrant assist valves. Also approved was an article to purchase ballistic protection for all full-time members, as well as an article to purchase and equip a new ambulance. The funding for the ambulance purchase will come from revenue brought in by ambulance billing.

I would like to thank the residents and voters for their continued support of the Fire Department.

We continue to be successful in securing a state grant in the amount of \$6,123. Of these funds, \$3,708 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,415 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. We continue to work closely with the Director of Elder Affairs, Mary Collins, as well as the staff at All American Assisted Living at 1074 West Washington Street to provide this valuable program to elders in our community. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

Our town celebrated its 5th Annual Holiday Festival and tree lighting ceremony in December. This event was well attended and could not have been accomplished without the volunteers, town employees and interdepartmental cooperation. A special thank you to the Calvary Baptist Church, participating businesses and restaurants for their commitment to make this event successful.

The Liberty Street Station Headquarters, although 39 years old, is in decent condition due to an aggressive maintenance program, as well as obtaining funding to address capital items. As stated for the last few years, the town will need to have a feasibility study done to determine the needs of the Department, as well as what steps should be taken to rehabilitate and modernize the building for the long term. The firefighters continue to supply the labor necessary to improve and maintain the stations and grounds.

The Main Street Station is also in decent condition and is in need of no major repairs or upgrades at this time. This station continues to serve as a valuable asset to store department vehicles and equipment, as well as have the capability to staff an engine and ambulance during significant weather events.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort as it is greatly appreciated.

I am appreciative of the assistance and support received from the Town Administrator, Town Accountant, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.  
Chief of Department

## Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2018 was another busy year at the Hanson Board of Health.

We saw the departure of our Health Agent, Matthew Tanis as well as Board member Patrick Killeen.

There were 53 percolation test applications and 73 new or upgraded septic systems installed in 2018. We also permitted 49 catered events at Camp Kiwanee.

Residents had the opportunity to attend any of the 6 to 12 Household Hazardous Waste days held in the Spring and Fall of 2018.

2018 was a busy and successful year.

Respectfully submitted,

Arlene Dias, LPN, Chairwoman  
Gilbert Amado, Vice-Chair  
Theresa A. Cocio, Administrative Assistant

## Report of the Highway Surveyor

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2018.

The Following Equipment was approved at the May Town Meeting:

- **One: Utility Truck**

The winter of 2017-2018 was extremely cold to begin, but the amount of snowfall was only average, which would have allowed the Highway Department time to recover from the previous years in regards to the Snow Budget. There were however several large rain and wind events during the month of March with 3 Nor'easter's. This consumed a substantial amount of our overtime budget. I thank the Staff for their hard work during these emergency situations. I would also like to thank the Fire Department, Police Department and Water Department for their assistance in these difficult conditions.

With Chapter 90 Funding, the following streets were leveled and overlaid, with berms, driveway aprons and drainage structures repaired and adjusted.

- Hillcrest Road
- Crooker Place
- Sandy Lane
- Sandy Terrace

Also with Chapter 90 Funding the following Streets were also overlaid, with berms and driveway aprons:

- Helen Drive
- Kathy Lane
- Barbara Road
- Tavern Way
- Partridge Way

The Highway Department revenue collected for Road Opening Permits totaled \$5,900.00 and \$125.00 for Trench Permits.

***The Monponsett Street and Squantum Ave drainage issue is being engineered to address flooding problems, when a solution has been determined Chapter 90 funds will be used for repairs.***

### Under General Maintenance:

Gravel Roads were graded under the direction of the Highway Department. Inclement weather made this task difficult as some streets were unable to be completed before winter. As per Town By law, the roads are graded twice per year in the Spring and Fall. Other repairs are made when necessary for safety reasons.

Street Signs, Regulatory Signs and Warning Signs were replaced on an as needed basis. Large and highly reflective Stop Signs and Stop Ahead Warning signs were installed at various dangerous intersections.

- Approximately Two Thousand (2,000) Drainage Structures, Outfalls, and Culverts were cleaned and inspected.
- Six (6) Catch Basin Structures were replaced.
- Twenty Six (26) Catch Basin Structures were repaired.
- Roadside brush was cut to improve line of sight distance for motorists exiting intersections or individual driveways at various locations.
- General roadside mowing was performed with the Highway Department's mowing machine.
- Routine lawn mowing was performed at the Sports Complex, Police Station, Town Hall Green, Senior Center/Library, Thomas Mill, Camp Kiwanee, Eight Ball Fields and various intersections and greens.
- Numerous streets were repaired with hot or cold patch.
- Berms have been repaired or added as well as driveway aprons to prevent roadside water from flooding property.
- Street sweeping was performed on all public streets and town parking lots were swept.
- Traffic edge, center and intersection stop lines were painted as needed.
- ***Sheehan Landscaping, who has adopted and manicures two Traffic Islands for the Town. I would like to thank them for their donation of materials and labor.***



I have requested two additional workers to supplement the Highway Department on the road staffing. This department was cut from 7 to 4 workers on the road during proposition two and a half. Since that time the town has increased in population and traffic counts. New mandates have additionally been sent from the State and Federal Governments putting more strain on the already taxed department to meet these requirements.

I extend my sincere thanks to the, The Board of Selectmen, Finance Committee, and the other Town Committees for their continued support of this department. I thank all of the Department Heads throughout the Town for their cooperation and assistance throughout the past year. Also a special thank you to Michael McCue and Town Accountant Todd Hassett, as well as to Superintendent Jerry Davis of the Water Department, Chief's Jerome Thompson of the Fire Department and to Michael Miksch of the Police Department as well as to the dispatchers at the Communication Center.

Additionally I wish to thank Green Hanson for their Annual Town Wide Cleanup that is greatly appreciated by this department. My heart-felt thanks to the contractors that assist in snow and ice removal for the town and the long hours required to keep our streets safe. And my thanks to my staff for their dedication, loyalty and hard work that makes our department what it is. A special thanks to Highway Supervisor David Hanlon and my Administrator Jamison Shave for working with me in the day to day operations of the department.

Lastly I sincerely thank the voters for supporting the Highway Department at all of the Town Meetings and look forward to their continued support for the new Highway Facility that is being planned.

Respectfully submitted,

Robert F. Brown Jr.  
Highway Surveyor

## Report of the Hanson Public Library

To the Honorary Board of Selectmen and Citizens of Hanson:

The Hanson Public Library had an exciting start to 2018 as it embarked on a planning project to assess library services and the library building. To assist with the project, library consultant Ruth Kowal was hired by the Board of Trustees at their December 16, 2017 meeting, and her work commenced on January 8, 2018.

Community input was gathered and used to complete a new five-year strategic plan covering fiscal years 2019-2023, which the Board of Trustees adopted on September 29, 2018. The Massachusetts Board of Library Commissioners requires each public library to have a strategic plan on file to be eligible for state construction grants and federal grants through the Library Services and Technology Act.

The strategic plan expresses the Library's new vision and mission:

### *Vision Statement*

*The Hanson Public Library strives to enrich and strengthen our community.*

### *Mission Statement*

*The Hanson Public Library inspires curiosity and fosters life-long learning by connecting people and ideas. The Library provides access to a wide variety of resources, technology, and experiences in a welcoming, supportive environment.*

These statements help shape the Library's priorities and goals relating to the five areas of focus identified through the community input process: Service Excellence, Books & Resources, Community Gathering, Programs & Activities, and Technology & Innovation.

The second phase of the planning project is the creation of a building program. Results of the community input clearly indicate that the current library facility is inadequate in many respects. A library building program describes these inadequacies and, based on 20-year projections, identifies what a future library would need to look like to meet community needs. An architect will be able to conceptualize a building using this information. The Library is providing project updates on its website as this process moves forward.

In addition to the planning project, there were several other exciting pieces of news for the Library in 2018. In May, the Library welcomed Julia Nee as the new Reference Librarian. Julia has been a wonderful addition to the staff, providing technology and research assistance, creating engaging posts on the Library's social media sites, and creatively promoting library services. During the summer, a new automatic renewal service began at participating SAILS libraries, including Hanson, allowing due dates for borrowed items to extend automatically when possible. Starting in October, the Library was pleased to expand operations on Wednesdays, adding two additional hours to remain open until 3:00 pm.

Programming in 2018 was very successful. The Library held over 270 programs with more than 3,000 participants. The Hanson Public Library Foundation sponsored events including three author talks, six children's programs, family skate time, a paint night, a dinner with wine & beer tastings, the thirteenth annual Open House, and weekly yoga classes. Also of note in 2018 was the increased use of digital services. Circulation statistics for OverDrive, which provides access to eBooks and audiobooks, showed an increase of 35%, while the streaming movie and music service Hoopla had an increase of 106%. The Library continues to increase purchases of digital materials to keep pace with the growing demand.

Although there was much for the Library to celebrate in 2018, the year ended on a sad note with the passing of longtime Library Trustee Mary "Gret" Lozeau on December 20, 2018. Gret's kind heart and charitable spirit were clearly evident in the work she did for the Library. She made lasting contributions both as a member of the Board of Trustees and through her generous support of the Hanson Public Library Foundation.

Much of what was accomplished in 2018 wouldn't have been possible without help from dedicated members of the community, like Gret, whose passion for supporting the Library deserves recognition. Thank you to the many volunteers who give their time because they love their library and to the workers from the Senior Tax Abatement Program who continue to help out long after their required hours are completed. You are all a part of the library family and are much appreciated.

Thank you to library consultant Ruth Kowal for her invaluable insight and assistance with the planning project and to the members of the planning committee: Joanne Estes, Pamela Fager, Betsy Jackson, William Kemmitt, William Patton, and Linda Wall.

Thank you to the Hanson Public Library Foundation for bringing so many great programs to the Library and for funding the Peabody Essex Museum pass. Generous donations by Foundation members and donors provided financial resources to enrich library offerings. Foundation volunteers are committed to supporting the community through their service to the Library and invest many hours to make Foundation events an enjoyable experience for all participants. Thank you to Foundation members, donors, and volunteers.

Finally, thank you to our wonderful staff: John Carrozza, Jessica Foley, Kate Godwin, Jean Kelly, Antonia Leverone, Julia Nee, Suzanne Olsen, Brian O'Neill, and Ann Marie Ross. You are the heart of the Hanson Public Library, always welcoming and working together as a team to provide exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Karen Stolfer – Library Director  
Board of Library Trustees:  
Corinne Cafardo – Chair  
Linda Wall – Vice Chair  
Jennifer Hickey – Secretary  
Joanne Estes – Member  
Mary Lozeau – Member In Memoriam  
Dianna McDevitt – Member

## Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representative to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2018.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area. OCPC is also designated the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2018 Comprehensive Economic Development Strategy (CEDS) Plan; the

FFY 2019-2023 Transportation Improvement Program (TIP); the FFY 2019 Unified Planning Work Program (UPWP); the Brockton Area Transit – 2018 Fare Analysis Study, 2018 Service Change Equity Analysis and the 2018 Ridership Report. Additionally, the council conducted numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as green communities' designation and reporting; regionalization; including aggregation of electricity, regional water and wastewater, as well as conducting a number of land use analyses, neighborhood economic, housing production plans, community compact and transportation analyses. The Council also provided assistance to the town of Plymouth on the decommissioning of the nuclear power plant, assistance to municipalities in the development of business associations and site finders, and provided a variety of economic development technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.6 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 98,000 people age 60 and over in the region. In addition, we completed the 2018-2022 Area Plan on Aging. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with 1,128 visits to nursing and rest homes, investigating over 200 issues of concern from residents or families. In addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2018, the Council processed approximately \$243,530 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2018, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee (JTC) Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Jennifer Young for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Laura FitzGerald-Kemmett, Delegate  
Phillip Lindquist, Alternate  
Troy E. Garron, Delegate At Large

# Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board for the Year January 1, 2018 through December 31, 2018.

Established by M.G.L. c. 41§ 81A and governed by local zoning bylaws and subdivision rules and regulations, the Planning Board and Town Planner are responsible for all community and economic development, planning, and housing activities for the Town of Hanson, Massachusetts. The Planning Board, who is represented by the Town Planner, issues Special Permits, approves Subdivisions, conducts site inspections, and reviews and makes recommendations on zoning amendments. The development process requires that a number of permits, approvals and licenses be obtained for nearly every development project, therefore the Town Planner works closely with the Board of Health, Board of Appeals and Building Commissioner/Zoning Enforcement Officer to assist anyone pursuing residential, commercial or industrial development within the Town of Hanson. Both the Chairman of the Planning Board and the Town Planner are active participants in the Zoning Bylaw Committee to draft, review and propose zoning articles for town meeting consideration.

Prior to the Annual Town meeting the Planning Board held public hearings on the following Amendments to the Zoning Bylaws:

- 1.) Creation of the Zoning Bylaw for Recreational Marijuana Establishments;
- 2.) Minimum Frontage Requirements for Corner Lots; Section 6.A-E., 3;
- 3.) Personal Wire Service facilities (Cell Towers), Section 7L.

The Planning Board is charged with developing the Master Plan and maintaining it in an updated state. A Master Plan is defined by Massachusetts General Law c. 41 §81D as a “Statement, through text, maps, illustrations or other forms of communication, which is designed to provide a basis for decision-making regarding the long-term physical development of the municipality.” The Statute lists the parts of a Plan as consisting of goals that are created through an interactive public process, chapters on Land Use, Housing, Economic Development, Natural Resources, Open Space, Services and Circulation, and a final section presenting recommendations for Implementation of the Plan. The land use plan is the foundation for achieving the Town’s vision as only one third of the existing land area is unused and buildable. The decisions made about the use of the remaining land will determine the ability of the Town to achieve its vision and goals and will reinforce the character of the Town. Use of the available land and re-use of land currently in use must be planned wisely, as mistakes are very difficult to correct.

The Planning Board is also charged with the regulation of discharges to the municipal separate storm sewer system (MS4) which is necessary for the protection of Hanson’s water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. Stormwater discharges are a significant contributor to water quality impairment in this country, and the challenges from these discharges are growing as more land is developed and more impervious surface is created. Stormwater discharges cause beach

closures and contaminate shellfish and surface drinking water supplies. The increased volume and velocity of stormwater discharges cause stream bank erosion, flooding, sewer overflows, and basement backups. All activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system are required to file an application and attend a public hearing with the Planning Board to verify compliance with permit conditions.

In April of 2017, The Town of Hanson was notified by MassDOT of project eligibility for the reconstruction of Maquan Street to create a Complete Street and improve safety concerns and convenience for all users. Specific goals include pedestrian and bicycle facilities to provide a safe route between residential neighborhoods, the center of town, stores/restaurants, schools and library and to create a missing regional connection with the recently constructed Route 14 project in Pembroke. Additional goals include roadway alignment improvements to address sight distance deficiencies at several locations along Maquan Street due to topography and to address existing drainage and flooding issues.

The Town of Hanson has contracted with Environmental Partners Engineering Firm to complete the engineering necessary to redesign Maquan Street. The process of designing the reconstruction of Maquan Street is ongoing and is reaching 25% design completion. There will be upcoming public meeting to share the design with the residents of Hanson.

The Joint Transportation Committee (JTC), of which Donald Howarth, is a member, is the advisory group for all transportation related issues, as well as the forum for citizen involvement in transportation plans and projects. The JTC prioritizes the list of projects within each Transportation Improvement Plan (TIP) funding category and can vote to make adjustments to the TIP in their advisory capacity. JTC involvement is essential in following and ensuring the progression of any project through the necessary process.

In January of 2018, the MassDOT awarded the Town of Hanson a grant in the amount of \$398,391. This grant was awarded to improve the safety for pedestrians and other modes of transportation at the Liberty Street and County Road (Route 14 and Route 58) Intersection. It will involve replacing the traffic signal at this intersection to allow safe crossing for pedestrians. The engineering for this project has been completed and construction should be under way in the Spring of 2019.

During 2018 the Planning Board assisted the Town Administrator in completing the requirements necessary to apply for designation as a Green Community. In December of 2018, the Town of Hanson was designated a Green Community by the Massachusetts Department Of Energy Resources and was awarded a grant in the amount of \$151,183.

In May of 2018 The Planning Board conditionally approved an 8 Lot subdivision entitled “Cushing Trails” off of Spring Street.

In December of 2018, the Planning Board conditionally approved the site plan for a Large Scale Ground-Mounted Photovoltaic Solar Array off of County Road.

In every decision, the Planning Board is mindful of the following goals:

- *Wise management of land use to assure the maintenance and enhancement of the quality of the Town.*



- *Broaden the economic base of the town to keep in balance with population needs.*
- *To protect natural resources and preserve Town's characteristic.*

The Planning Board members are Chairman Donald Ellis, Vice-Chairman Joseph Campbell, Joseph Gamache, John Kemmett, and Steven Regan. In addition to serving as Planning Board members the members represent the Town of Hanson in other capacities. Donald Ellis serves on the Tax Incentive Finance (TIF) Committee, Joseph Campbell serves on the Economic Target Committee as well as the Housing Production Plan Committee; John Kemmett serves on the Community Preservation Committee (CPC), and Joseph Gamache serves on the Drainage Committee. In January of 2018, Deborah L. Pettey was hired as an Interim Town Planner.

Respectfully submitted,

Deborah Pettey  
Interim Planner

## Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2018.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2018 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 15,600 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 4th, 2018 and ended on September 7th, 2018. The Project responded to 16,758 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2018 there were no human, or horse EEE cases in the district. There was one detection of EEEV in the mosquito population.

West Nile Virus activity was widespread throughout the state and the district. In 2018, Massachusetts saw record number human cases for the disease. Statewide there were 44 human cases, and 2 cases were in the district. Virus was found in mosquitoes 33 times in the district from the following towns: Abington, Bridgewater, Brockton, Carver, Cohasset, Halifax, Kingston, Lakeville, Middleborough,

Rockland, West Bridgewater, and Whitman. On August 21st 2018, Massachusetts DPH took the unusual step of raising the risk level for the whole state to moderate risk. The Project responded to the increased risk by conducting additional adulticiding in areas we identified as being at higher risk for human infections. As part of our West Nile Virus control strategy a total of 51,959 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We expanded our surveillance for *Ae. albopictus* to 13 sites. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2018 season we recycled 3,320 tires bringing us to a total of 6,690 tires for the program.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

**Insecticide Applications:** Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Hanson 226 larval sites were checked.

During the summer 1545 catch basins were treated in Hanson to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 658 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**Water Management:** During 2018 crews removed blockages, brush and other obstructions from 1900 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

**Mosquito Survey:** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Oc. canadensis*. In the Town of Hanson the three most common mosquitoes were *Cq. peturbans*, *Cs. melanura* and *Oc. canadensis*.

**Education and Outreach:** We continue to reach out to residents in a variety of ways. This year we updated our web site. The website includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett Superintendent

Commissioners: John Kenney, Chairman  
Michael F. Valenti, Vice-Chairman  
Cathleen Drinan John Sharland-Secretary

## Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2018. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 20 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications Center consists of four full time and four part time dispatchers.

A review of the department's activity for 2018 is listed below. The total calls for service have increased slightly over 2017. In 2017 there were 16,504 calls for service. There was a slight *increase* in 2018 to 18,320 calls for service. The number of reported crimes has remained fairly consistent with those reported in 2017. Hanson remains one of the safest communities in the Commonwealth.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department, Communications and Mrs. King for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch  
Michael R. Miksch  
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	18,320
Murder	0
Rape & Sex Crimes	7
Arson	2
Robbery	1
Assault-All	54
Burglary & Breaks including Attempts	12
Break-In Vehicle	2
Larceny – Theft	66
Motor Vehicle Theft	5

Domestic Disturbances	66
Restraining & Harassment Orders	65
Operating Under Influence Alcohol/Drugs	30
Protective Custody	8
Narcotics Violations	40
Total Vehicle Crashes	231
Motor Vehicle Stops, Citations & Warnings	2126
Total 911 Calls Received	2139

## Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson.

The Hanson Recreation Commission was established in 1990 to advance recreation and leisure-time activities that enhance the quality of life for residents of Hanson and the surrounding communities. The purpose of the Recreation Department is to meet the diverse recreational, cultural, athletic and leisure-time pursuits of the residents with a broad based comprehensive and inclusive program. Recreational programs are organized to encourage participation and enjoyment and should be held at safe and well-equipped facilities on a year-round basis.

The current Recreation Commission held its first meeting of 2018 on January 8th at Camp Kiwanee. The commission consisted of Chair, Annmarie Bouzan, Vice Chair, John Zucco, and members Diane Cohen, Brian Fruzetti, Brian Smith and Theresa Coccio. A new contract for "Yoga in Nature" was approved and we submitted our Year End Report for 2017. We also were scheduled to be screened before the Community Preservation Commission (CPC) on January 10, 2018, in order to seek a grant for new docks at Cranberry Cove. Diane Cohen would be attending that meeting.

Later in January, 2 members of the commission and Town Manager Michael McCue began then interview process for a new Recreation Director. The REC Commission also learned of a \$20,365.71 increase for an overrun for the new septic system and a \$20,000.00 increase for plumbing services for that system. We would need to get a warrant for approval at Town Meeting in May.

In February, John Zucco was able to secure the domain name [www.officialcampkiwanee.com](http://www.officialcampkiwanee.com) in order to use it for a new website for the camp. [www.campkiwanee.com](http://www.campkiwanee.com) was not available and was not owned by the town. Melissa Scartissi was added to the REC Commission and the commission voted to hire Joshua Wolff as the new Recreation Director.

March brought some devastating storms to the area and downed trees at the camp needed to be removed at a cost of \$8,000.00 which was covered by insurance. We also saw significant erosion between Needles Lodge and the Wedding Cottage, as well as trees that still needed to come down per order of the Tree Warden. Diane Cohen submitted a request for new docks at the Cove to be added to the Capital Improvement Matrix and a grant application for the docks was submitted to CPC. The Hanson Business Network's St. Paddy's Day event was a success again and Joshua Wolff was officially hired as Recreation Director.

In April, spring maintenance continued throughout the property. The Gazebo was updated with a new floor and windows and repairs

to the Wedding Cottage were done by caretakers Ed Hanlon and Bob Hunt. There were some flooding problems at the bathhouse due to heavy rains which caused the tight tank at the Cove to overflow. The tank had to be pumped more frequently because of the weather. On April 9th REC Commission Chair, Annmarie Bouzan informed the commission that she was resigning from her post effective April 30th. Camp Cleanup Day, which had been scheduled for April 21st was now re-scheduled to May 12th.

A grant from the CPC for \$80,000 was secured for the purchase of new docks. Joshua Wolff sent out a survey to the townspeople and the top three requests were for non-sports related after school activities, music programs and active recreation activities such as hiking, trail walks, etc. Diane Cohen was sworn in as the new REC Commission Chair and caretakers Bill Johnston and Colin Bain started an Instructional Fishing Club at the camp. Purchases and signups for Cranberry Cove passes and swim lessons continued as the summer season approached and due to the extremely hot summer days, there was a large increase in the sale of day passes at the Cove.

Chris Fennessy was hired as the new Town Facilities Manager at the end of May and the new septic system was finally completed. Seasonal staff for the summer was also hired and Emma Mousette was re-hired as the Beach Director. The old docks were removed from the beach and sold for scrap in preparation for installation of the new docks, which were installed in time for the Cove opening. It was also determined that the stove in the kitchen of Needles Lodge was falling into a state of disrepair, due to its age, and will eventually need to be replaced along with a venting system to meet today's current fire codes.

Opening day at Cranberry Cove was a success and the fun continued all summer. The camp held its first movie night on August 22nd. Fall and winter event planning was in the works and the Hanson PTO scheduled its first ever Polar Plunge for January 27, 2019. The Hanson Business Network also scheduled a St. Paddy's Day dinner for March 16th, 2019.

The Family Halloween Party on Oct. 28th was a huge success and we want to thank all of the many volunteers who helped to make this an amazing day for the children and families of Hanson. We also want to thank the Hanson Business Association/Network for working collaboratively with Josh Wolff to insure the event went smoothly. A 2nd movie night was also held on November 9th in the Needles Lodge. The new docks at Cranberry Cove were also winterized for a one-time fee. Our town facilities manager now knows the procedure and can do them at end of each season.

As the year came to end, REC Commission member Theresa Coccio resigned her post, the Hanson Firefighters held another fabulous "Breakfast with Santa" at Needles Lodge, and a 3rd movie night took place on December 15th. On December 17th, the Recreation Director turned in his resignation and his last day was December 28th. Prior to his departure Joshua did submit a budget for the year 2020.

2018 was a successful year for family activities at Cranberry Cove and special events at Needles Lodge. 70 events including wedding, corporate, business and family events were held at the lodge and 36 events are already on the books for 2019. REC Commission Vice Chair, John Zucco was also successful in securing back the domain name [www.campkiwanee.com](http://www.campkiwanee.com) for the town of Hanson. Updates to the fire and security system are in the works, as well as planning of recreational events and programming for summer and after school.

We would like to thank our Administrative Assistant, Lan Woodward and our caretakers and beach staff for their help and assistance during 2018. We would also like to acknowledge the town entities that came to our aid and support again this year, including the Highway Department, the Board of Health, the Fire Department, the Police Department and the Town Administrator, as well as the Board of Selectmen. We are grateful for the citizens of Hanson who have helped support us in our mission to maintain and protect this beautiful camp, event space and beach area and look forward to a successful 2019.

Respectfully submitted by:

Diane Cohen, Chairperson  
John Zucco, Vice Chairperson  
Brian Fruzzetti, Commission Member  
Brian Smith, Commission Member  
Melissa Scartissi, Commission Member

## Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2018

Precinct I	Precinct II	Precinct III	Total
3,302	3,359	3,292	9,953

Registered Voters as of December 31, 2017

Democrats	454	497	436	1,387
Republican	391	379	360	1,130
American				
Independent	4	2	0	6
Conservative	0	2	4	6
Green -Rainbow	0	0	1	1
Inter 3rd Party	2	2	4	8
Libertarian	14	14	13	41
MA Independent				
Party	2	0	0	2
Natural Law Party	0	0	1	1
United Independent				
Party	20	15	23	58
Veteran Party				
America	0	1	0	1
We The People	2	0	0	2
Working Families	0	0	2	2
Unenrolled	1,634	1,657	1,648	4,939
<b>TOTAL</b>	<b>2,523</b>	<b>2,569</b>	<b>2,492</b>	<b>7,584</b>

Respectfully submitted,

Marion A. Elms, Chairman  
Barbara M. Ferguson  
Donna K. Spencer  
Elizabeth Sloan, Town Clerk



## Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson

Business and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline Service Stations
- Propane sites
- Garden Centers
- Package Stores
- Feed and Grain stores
- Sporting Goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in March, 2017. Equipment is in excellent condition and is being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All Certification Education Credits are current.

All sealing fees, in the amount of \$2,630.00, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke  
Sealer of Weights and Measures  
Town of Hanson

## Report of the South Shore Regional School District

### ***School Committee***

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

*Thomas Petruzzelli – Abington*  
*George Cooney – Cohasset*  
*Robert Heywood, Vice Chairman – Hanover*  
*Christopher Amico, Chairman – Hanson*  
*Robert Molla – Norwell*  
*Robert Mahoney – Rockland*  
*John Manning – Scituate*  
*Daniel Salvucci – Whitman*

### ***Vocational Technical Programs***

South Shore Vocational Technical High School continues to serve its 645 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including:

*Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

### ***Hanson Graduates***

There were 76 students from Hanson who attended SSVT during the 2017-18 school year. On June 8, 2018, the following 19 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

*Michael Andrasy*  
*Nathan Avery*  
*David Barnes*  
*Gianna Cook*  
*Tristan Desrocher*  
*James Dwyer*  
*Cody Flebotte*  
*Ethan Griffin*  
*Alanna Hurlbut*  
*Calvin King*  
*Garrett Miller*  
*Owen Miller*  
*Joshua Morrison*  
*Philip O'Brien*  
*Zachary Oleson*  
*Daniel Real*  
*Marie Scott*  
*Matthew Taylor*  
*Jared Terra*

### ***Third-Party Credentials***

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour

Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

### ***Cooperative Education***

The Cooperative Education program, designed for vocational technical students, provides an opportunity for students who, through a cooperative arrangement between the school and employers, receive instruction, including required academic courses and related vocational instruction, with a job in his or her specific occupational field. This instruction is planned and supervised by the school and the employer so that each contributes to the student's education and employability. For students at South Shore Vocational Technical High School, work periods and school attendance are on alternating five-day cycles. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore.

### ***Student Organizations***

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in national co-curricular student organizations. SkillsUSA and Business Professionals of America provide educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

### ***Planning for the Future***

In an effort to stay on top of facilities needs, we have submitted a fourth application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are currently building a greenhouse and converting a barn into lockers rooms and space for our Horticulture program. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Christopher G. Amico  
Chairman, Town Representative  
South Shore Regional School District Committee

# Report of the Town Accountant

## SCHEDULE A BALANCE SHEET JUNE 30, 2018

### GENERAL FUND

Cash-General		\$4,169,935.87
Tax receivables:		
Personal Property	18,985.04	
Real Estate	<u>343,055.25</u>	362,040.29
Allowance for Abatements		(560,230.01)
Additional receivables:		
Tax Liens	553,439.29	
Tax Possessions	698,899.45	
Deferred Revenue	<u>(1,252,338.74)</u>	-
Tax Deferrals	115,017.82	
Deferred Revenue	<u>(115,017.82)</u>	-
Motor Vehicle Excise	139,385.15	
Deferred Revenue	<u>(139,385.15)</u>	-
Veterans Benefits	12,631.95	
Other Departmental	20,150.61	
Deferred Revenue	<u>(10,103.95)</u>	22,678.61
Due from Commonwealth		75,217.00

**TOTAL ASSETS & DEBITS** **\$4,069,641.76**

Accrued Payroll Withholdings 54,283.74  
Warrants & Accounts Payable 323,627.22

Other liabilities  
Undistributed Receipts -  
Property Taxes Paid in Advance 26,218.68  
Deferred Revenue - Prop Tax (198,189.72) (171,971.04)

Fund Balances:  
Reserved for Encumbrances 23,659.11  
Reserved for Expenditures 618,108.00  
Reserved for Continuing Approp 1,120,279.65  
Reserved for Future Debt Exl 12,339.12  
Undesignated Fund Balance 2,089,315.96  
Designated for Approp Deficit -

**TOTAL LIABILITIES & FUND BALANCES** **\$4,069,641.76**

### COMMUNITY PRESERVATION

Cash 1,721,231.56

Receivables:  
CPA surcharge 3,113.86  
Deferred revenue (3,113.86) -

CPA Tax Liens 3,250.99  
CPA Tax Possessions 1,130.37  
Deferred Revenue (4,381.36) -

**TOTAL ASSETS** **\$1,721,231.56**

Warrants Payable 79,951.93

Other liabilities  
CPA Surcharge Paid in Advance 326.66 326.66

Fund Balances:  
Reserved - Open Space 134,856.00  
Reserved - Historic Purposes 68,223.00  
Reserved - Community Housing 160,223.00  
Reserved - Encumbrances 5,120.00  
Reserved - Expenditures 30,000.00  
Reserved - Continuing Approp 106,561.99  
CPA Fund Balance 1,135,968.98

**TOTAL LIABILITIES & FUND BALANCES** **\$1,721,231.56**

### HIGHWAYS - CHAPTER 90

Cash 0.13

Receivables:  
Due from Commonwealth -  
Deferred revenue - -

**TOTAL ASSETS** **\$0.13**

Warrants payable -  
SAAN Payable -

Fund Balances:  
Designated for State Grant 0.13

**TOTAL LIABILITIES & FUND BALANCES** **\$0.13**

### TOWN GRANTS - FEDERAL & STATE

Cash 85,837.35

Due from Commonwealth -

**TOTAL ASSETS** **\$85,837.35**

Warrants Payable -

Fund Balances:  
Fire Equipment Grant 15.13  
Library Building/Design 33,618.45  
Clean Energy Grant 1,697.56  
Wompatuck Pond 20,000.00  
Cultural Council 1,346.48  
Elder Affairs Formula Gr. 7.68  
Library Match Incentive 14.03  
Library Net Lender 3.27  
DEP PAYT Small Incentive 1,000.00  
DEP Recycling 19,220.50  
Community Policing Grant 0.79  
Police Equipment/Vests 5,195.98  
Police E911 Grant -  
Complete Streets (12,209.00)  
Fire Safe Grant 10,784.13  
Fire MEMA EMPG Grant -  
Fire Trailer/Equipment Grant 4,464.90  
Asbestos Grant Pch 677.45 85,837.35

**TOTAL LIABILITIES & FUND BALANCES** **\$85,837.35**

**REVOLVING FUNDS**

Cash		\$168,129.79	
Warrants Payable		2,566.10	
Fund Balances:			
Insurance < \$150,000	23,492.22		
Thomas Mill Rentals	2,796.98		
Parks & Fields Revolving	2,070.12		
EA Social Day Care Revolving	69,645.19		
Elder Affairs Revolving	1,444.29		
Assessors Revolving	1,518.57		
Wetlands Protection Revolving	63,751.61		
Library Revolving Account	844.71	165,563.69	
		<u>\$168,129.79</u>	

**RECEIPTS RESERVED FOR APPROPRIATION**

Cash		1,328,080.08	
Receivables:			
Ambulance Fees Receivable	571,607.56		
Deferred Revenue	(571,607.56)	-	

**TOTAL ASSETS** **\$1,328,080.08**

Warrants Payable		1,428.66	
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**Fund Balances:**

Ambulance Unreserved	1,015,845.38		
Ambulance Reserved for Exp	300,000.00		
Road Machinery Fund	161.13		
Fire Fines MGL 148A S5	848.91		
Affordable Housing	9,796.00	1,326,651.42	

**TOTAL LIABILITIES & FUND BALANCES** **\$1,328,080.08****TITLE V LOAN PROGRAM**

Cash		1,337,372.94	
Receivables:			
Apportioned assessments	1,475.62		
Apportioned interest	191.83		
Unapportioned assessments	649,311.26		
Tax Title & Deferrals	44,597.46		
Deferred revenue	(695,576.17)	-	

**TOTAL ASSETS** **\$1,337,372.94**

Warrants payable		2,800.00	
Bond Anticipation Notes Payable		300,000.00	

**Fund Balances:**

Designated for expenditures	125,000.00		
Designated for repayment of loans	910,198.47		
Designated for interest	27,674.47		
Designated for new systems	(28,300.00)	1,034,572.94	

**TOTAL LIABILITIES & FUND BALANCES** **\$1,337,372.94**

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**WATER DEPARTMENT**

Cash		2,176,861.47	
Receivables:			
Water Rates	285,512.93		
Water Services	2,243.00		
Water Liens	33,143.14		
Deferred Revenue	(320,899.07)	-	

**Betterments:**

Apportioned assessments	-		
Apportioned interest	-		
Unapportioned assessments	153,378.72		
Deferred Revenue	(153,378.72)	-	

**TOTAL ASSETS** **\$2,176,861.47**

Warrants Payable		50,802.82	
Accounts Payable		-	

Bond Anticipation Notes payable		2,565,000.00	
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**Capital Fund Balances:**

Crystal Spring Well	5,537.50		
Water Mains	(1,112,055.53)		
Water Tank Rehabilitation	(1,324,041.42)	(2,430,559.45)	

**Fund Balances:**

Reserved for Encumbrances		-	
Reserved for Continuing Approp		788,105.32	
Reserved for Expenditures		138,000.00	
Undesignated		1,065,512.78	

**TOTAL LIABILITIES & FUND BALANCES** **\$2,176,861.47****RECREATION ENTERPRISE**

Cash		\$196,925.73	
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Warrants Payable		19,208.13	
Accounts Payable		10,431.25	

Bond Anticipation Notes payable		250,000.00	
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**Capital Fund Balances:**

Septic System replacement	(250,000.00)	(250,000.00)	
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**Fund Balances:**

Reserved for Encumbrances		500.00	
Reserved for Continuing Approp		34,764.32	
Reserved for Expenditures		53,366.00	
Undesignated Retained Earnings		78,656.03	

**TOTAL LIABILITIES & FUND BALANCES** **\$196,925.73****SOLID WASTE ENTERPRISE**

Cash		187,135.41	
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**Receivables:**

Due from Waste Zero	12,800.00		
Deferred Revenue	-	12,800.00	

**TOTAL ASSETS** **\$199,935.41**

Warrants Payable	5,657.88
Fund Balances:	
Reserved for Encumbrances	10,054.23
Reserved for Continuing Approp	-
Reserved for Expenditures	57,647.00
Undesignated Retained Earnings	126,576.30

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b><u>\$199,935.41</u></b>
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**SPECIAL REVENUE FUND**

<b>Cash</b>	<b><u>\$89,798.94</u></b>
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Warrants Payable	4,572.92
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Fund Balances:	
State Aid To Libraries	69.25
Selectmen Gifts	-
Sel State Compost Gifts	1,474.30
Uber Transpoertation Surcharge	401.20
MMHG Wellness	300.00
Conservation N.O.I.	25,214.10
T. Hall Landscaping Gifts	2,424.91
Library Gift Fund	2,421.01
Police Dept. Gift Account	2,440.14
Hanson Dare	7,396.65
Elder Affairs Gifts	8,774.14
Fire Dept Gift	1,672.47
200Th Anniversary Gifts	19,954.68
Animal Control Gift	32.75
Conservation Gift	12.00
Skate Board Gift Account	1,922.79
Mem. Field Walkway Gift	458.41
Triad-Salt Council on Aging	90.59
Veterans Gift	150.00
Summer Band Concerts	109.99
Summer Program Dare	8,897.04
Tobin Library Memorial	126.74
Hanson Day Gifts	605.00
Patriotic Observance Gifts	377.86
	85,326.02

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b><u>\$89,898.94</u></b>
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**STABILIZATION FUNDS**

Cash	\$1,220,448.21
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Fund Balances:	
Stabilization	1,150,016.40
School Stabilization	70,431.81
	1,220,448.21

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b><u>\$1,220,448.21</u></b>
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**CAPITAL PROJECTS**

Cash	\$1,180,437.80
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Warrants & Accounts Payable	1,043.37
Contracts Payable - Retainage	-

Bond Anticipation Notes Payable	1,250,000.00
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Fund Balances:	
Plymouth County Hospital	(440,116.09)
Highway Building Design	463,000.00
Maquan Street Rehabilitation	(97,325.00)
Indian Head School Roof	3,835.52
	(70,605.57)

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b><u>\$1,180,437.80</u></b>
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**OTHER POST-EMPLOYMENT BENEFITS TRUST**

<b>Cash</b>	<b><u>\$74,548.55</u></b>
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Fund Balances:	
OPEB Trust	74,548.55

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b><u>\$74,548.55</u></b>
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**TRUST FUNDS**

<b>Cash</b>	<b><u>\$206,114.17</u></b>
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Warrants Payable	3,500.00
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Fund Balances:	
Tolman Library Fund	74,313.93
Sarah White Fund	433.16
Arthur Sampson Fund	421.44
Grace Bonney Fund	1,182.29
L. Vernon Briggs	167.47
Hanson Perpetual Care	12,439.77
Beal Flower Fund	664.99
Law Enforcement Fund	20,018.13
Education Fund	1,387.71
Conservation	8,910.91
Thomas Hall Memorial Fund	81,474.37
T.H. Memorial Comm. Fund	1,200.00
	202,614.17
	<b><u>\$206,114.17</u></b>

**AGENCY**

Cash	699,406.16
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Police Detail Receivables	25,806.06
Deferred Revenue	(25,806.06)
	-

<b>TOTAL ASSETS</b>	<b><u>\$699,406.16</u></b>
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Warrants Payable	16,397.00
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Fund Balances:	
Licenses Payable	-
Security Holding Perf Bds	438,328.90
Planning Board Escrow	17,687.98
Planning Bd Bid Deposit	-
Planning Pine Hills Deposit	18,221.17
Appeals Board Escrow	36,097.01
Conservation Comm Escrow	16,469.50
Conservation Escrow	3,294.92
Board of Health Escrow	19,847.42
Selectmen License Deposit	1,720.00
Recreation Deposits	114,242.50
State Fire Arms	6,462.50
Deputy Collector	678.00
Tailings	35,765.32
Police Details	(25,806.06)
	683,009.16

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b><u>\$699,406.16</u></b>
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**LONG-TERM OBLIGATIONS**

**Amounts To Be Provided**

<b>Amounts To Be Provided</b>	<b><u>\$4,141,000.00</u></b>
Bonds Payable:	
Water Projects	516,000.00
Police Station	2,155,000.00
Water Polution Abatement Trust	1,470,000.00
	<b><u>\$4,141,000.00</u></b>

Bonds Authorized & Unissued:	
Fire Engine	600,000.00
Septic Loan Program	200,000.00
	<b><u>\$800,000.00</u></b>

**SCHEDULE B**  
**REVENUE REPORT - GENERAL, WATER,**  
**RECREATION & SOLID WASTE FUNDS - 6/30/2018**

<b>ACCOUNT DESCRIPTION</b>	<b>TOTAL FISCAL YEAR</b>
2014 Personal Property	961.26
2015 Personal Property	1,620.82
2016 Personal Property	569.90
2017 Personal Property	2,143.65
2018 Personal Property	357,298.60
2014 Real Estate	4,528.53
2015 Real Estate	3,720.05
2016 Real Estate	90,190.15
2017 Real Estate	236,118.26
2018 Real Estate	19,198,447.22
Tax Liens Redeemed	71,529.17
Deferred Property Taxes Due	360.28
Sale of Tax Foreclosures	170,862.36
Payment In Lieu Of Taxes	9,571.55
Old Motor Vehicle Excise, After Abatements	309.07
2010 Motor Vehicle Excise	68.12
2011 Motor Vehicle Excise	40.00
2012 Motor Vehicle Excise	40.00
2013 Motor Vehicle Excise	807.09
2014 Motor Vehicle Excise	1,661.47
2015 Motor Vehicle Excise	2,238.78
2016 Motor Vehicle Excise	10,095.25
2017 Motor Vehicle Excise	217,955.67
2018 Motor Vehicle Excise	1,437,146.57
Penalty And Interest-Property Taxes	96,492.79
Penalty And Interest-Excise Taxes	76,139.35
Penalty And Interest-Tax Title	31,161.49
Penalty And Interest-Water	14,983.11
Assessors Fees	1,676.00
Appeal Board Fees	4,082.00
Board Of Health Fees	33,424.00
Town Clerk Fees	18,214.25
Conservation Committee Fees	-
Collector Fees	22,991.00
Fire Department Inspection Fees	23,270.00
Detail Admin Fees	21,343.82
Highway Fees	19,504.89
Other	22,501.62
Sale of Surplus Property	4,215.00
Water Dept Reimbursement to Town	9,880.00
Dog Licenses	19,561.00
Selectmen Licenses	20,767.50
Police Fines	2,474.16
Building Permits	130,243.22
Gas Permits	11,045.00
Planning Board Permits	5,750.00
Plumbing Permits	13,390.00
Police Permits	15,919.75
Wiring Permits	21,402.00
Weights And Measures Permits	2,550.00
Police Fees & Permits	493.00
Veteran's Benefits	18,616.00
Loss Of Taxes-State Owned Land Ch 58	27,657.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	89,775.00
School Aid MGL Ch 70	59,956.00
Outside Vocational Trans Ch 74	768.00
Election Reimbursement	1,726.71

Unrestricted State Aid	1,278,777.00
Interest On Deposits	37,650.58
<b>TOTAL GENERAL FUND</b>	<b><u>\$23,976,685.06</u></b>

Water Liens	219,666.18
Water Rates	1,458,483.43
Water Services	89,568.00
Betterments	19,119.70
Other Water Fees	20,945.00
Sale of Surplus Equipment	25,769.80
<b>TOTAL WATER SPECIAL REVENUE</b>	<b><u>\$1,833,552.11</u></b>

Cove Revenue	29,917.00
Lodge/Camp Kiwanee	229,139.95
Lodge/Camp Kiwanee - prior years	4,000.00
Interest	1,321.42
Other	5,130.00
<b>TOTAL RECREATION ENTERPRISE</b>	<b><u>\$269,508.37</u></b>

PAYT Bag/Tag Fees	160,400.00
Disposal Area Charges	13,725.30
Interest	1,244.86
<b>TOTAL SOLID WASTE ENTERPRISE</b>	<b><u>\$175,370.16</u></b>



**SCHEDULE C**  
**EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2018**

Fund	Dept	Department	Budget*	Actual**	Balance
<b>GENERAL FUND</b>					
01	122	Selectmen/Town Administrator	\$241,179.93	\$235,641.17	\$5,538.76
01	131	Finance Committee	1,950.00	180.00	1,770.00
01	132	Reserve Fund *	181.28	-	181.28
01	135	Town Accountant	111,613.00	103,414.86	8,198.14
01	136	Audit	40,250.00	40,250.00	-
01	141	Assessors	210,495.00	209,158.07	1,336.93
01	145	Treasurer/Collector	258,478.65	254,559.78	3,918.87
01	151	Legal Department	222,500.00	218,462.52	4,037.48
01	155	Information Technology	172,502.72	170,551.94	1,950.78
01	161	Town Clerk	115,966.00	115,441.32	524.68
01	162	Elections	13,622.00	13,388.40	233.60
01	163	Registrations	8,424.00	6,638.54	1,785.46
01	171	Conservation	82,815.73	64,227.76	18,587.97
01	175	Planning Board	86,654.00	77,946.82	8,707.18
01	176	Appeals Board	35,183.00	34,890.07	292.93
01	180	Municipal Committees	28,000.00	28,000.00	-
01	190	Postage	27,500.00	27,500.00	-
01	192	Public Properties	202,394.00	154,142.95	48,251.05
01	193	Utilities	124,750.00	110,300.38	14,449.62
01	210	Police	2,382,834.33	2,255,511.40	127,322.93
01	215	Communication Center	397,581.00	374,007.15	23,573.85
01	220	Fire	2,307,626.93	2,247,642.74	59,984.19
01	241	Building	88,497.00	86,210.25	2,286.75
01	242	Gas	6,850.00	3,999.69	2,850.31
01	243	Plumbing	6,850.00	4,116.64	2,733.36
01	244	Weights And Measures	3,984.00	3,631.37	352.63
01	245	Wiring	21,000.00	17,144.87	3,855.13
01	293	Animal Control Officer	25,000.00	20,932.99	4,067.01
01	297	Tree Department	29,055.00	29,039.35	15.65
01	320	Whitman-Hanson Regional	9,955,323.42	9,953,018.42	2,305.00
01	330	Vocational Education	938,030.00	930,300.00	7,730.00
01	340	Agricultural Education	201,639.00	155,386.00	46,253.00
01	410	Engineering	4,000.00	-	4,000.00
01	420	Highway	1,680,459.79	1,644,121.34	36,338.45
01	424	Town Fuel	95,000.00	90,740.72	4,259.28
01	430	Waste Collection And Disposal	38,700.31	38,700.31	-
01	511	Health Offices	119,323.00	115,111.15	4,211.85
01	541	Council On Elder Affairs	128,285.00	128,277.10	7.90
01	543	Veteran's Services	49,720.42	36,905.06	12,815.36
01	544	Care Of Soldiers Graves	2,500.00	870.04	1,629.96
01	610	Library	486,232.00	462,651.58	23,580.42
01	650	Park & Fields	28,466.30	25,000.00	3,466.30
01	691	Historical Commission	34,000.00	34,000.00	-
01	692	Patriotic Observance Committee	2,500.00	1,780.60	719.40
01	710	Debt Service - Principal	700,000.00	700,000.00	-
01	750	Debt Service - Interest	134,832.00	99,512.48	35,319.52
01	820	State Assessments	150,661.00	150,660.95	0.05
01	911	Retirement	1,468,264.00	1,468,264.00	-
01	913	Unemployment Insurance	16,186.00	16,186.00	-
01	914	Group Health Insurance	1,893,211.00	1,856,143.45	37,067.55
01	945	Liability Insurance	219,475.00	187,473.70	32,001.30
			<b>\$25,600,545.81</b>	<b>\$25,002,033.93</b>	<b>\$598,511.88</b>

**WATER SPECIAL REVENUE**

60	450	Water	2,713,619.18	2,536,765.30	176,853.88
			<b>\$2,713,619.18</b>	<b>\$2,536,765.30</b>	<b>\$176,853.88</b>

**RECREATION ENTERPRISE**

65	630	Recreation	422,565.55	365,294.56	57,270.99
			<b>\$422,565.55</b>	<b>\$365,294.56</b>	<b>\$57,270.99</b>

**SOLID WASTE ENTERPRISE**

66	430	Solid Waste	327,907.25	302,437.66	25,469.59
			<b>\$327,907.25</b>	<b>\$302,437.66</b>	<b>\$25,469.59</b>

\* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$89,818.72 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

\*\* - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

**SCHEDULE D**  
**EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2018**

Fund	Dept	Department	Budget***	Expended	Balance
<b>GRANTS</b>					
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	122	Complete Streets	0.00	12,209.00	(12,209.00)
20	122	Community Compact	43,500.00	43,500.00	0.00
20	171	Earmark - Wompatuck Pond	20,000.00	0.00	20,000.00
20	210	Community Policing Grant	0.79	0.00	0.79
20	210	Police Vests	4,945.66	85.99	4,859.67
20	210	Police Tasers/Radar Equipment	336.31	0.00	336.31
20	210	Police E911 Grant	32,778.82	32,778.82	0.00
20	220	Fire MA Equipment Grant	15.13	0.00	15.13
20	220	Fire MA Trailer Grant	4,599.45	134.55	4,464.90
20	220	Fire Safe Grant	16,291.02	5,506.89	10,784.13
20	220	Fire MEMA EMPG Grant	3,220.00	3,220.00	0.00
20	430	DEP PAYT Small Incentive	1,000.00	0.00	1,000.00
20	430	DEP Recycling	20,350.00	1,129.50	19,220.50
20	430	DEP Materials Recovery	4,700.00	4,700.00	0.00
20	541	Elder Affairs Formula Grant	17,392.00	17,384.32	7.68
20	610	Library Building/Design Grant	41,657.16	8,038.71	33,618.45
20	610	Library Matching Incentive Grant	14.03	0.00	14.03
20	610	Library Net Lender Grant	3.27	0.00	3.27
20	695	Cultural Council	5,470.98	4,124.50	1,346.48
<b>FUND TOTALS</b>			<b>\$218,649.63</b>	<b>\$132,812.28</b>	<b>\$85,837.35</b>
<b>REVOLVING FUNDS</b>					
24	122	Insurance Reimb < \$150,000	35,726.14	12,233.92	23,492.22
24	141	Assessors Revolving Account	1,518.57	0.00	1,518.57
24	171	Wetlands Protection	63,751.61	0.00	63,751.61
24	171	Thomas Mill Rentals	2,881.17	84.19	2,796.98
24	541	Social Day Care Revolving	149,881.50	80,236.31	69,645.19
24	541	Elder Affairs Events & Programs	3,791.89	2,347.60	1,444.29
24	610	Library Revolving	5,986.86	5,142.15	844.71
24	650	Parks & Fields	8,953.68	6,883.56	2,070.12
<b>FUND TOTALS</b>			<b>\$272,491.42</b>	<b>\$106,927.73</b>	<b>\$165,563.69</b>
<b>STABILIZATION</b>					
25	145	Stabilization Fund	1,150,016.40	0.00	1,150,016.40
25	300	School Stabilization	70,431.81	0.00	70,431.81
<b>FUND TOTALS</b>			<b>\$1,220,448.21</b>	<b>\$-</b>	<b>\$1,220,448.21</b>

**COMMUNITY PRESERVATION**

26	170	Community Preservation Act - Projects	\$193,190.70	\$86,628.71	\$106,561.99
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**RECEIPTS RESERVED FOR APPROPRIATION**

22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	1,590,845.38	275,000.00	1,315,845.38
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	261.13	0.00	261.13
<b>FUND TOTALS</b>			<b>\$1,601,751.42</b>	<b>\$275,000.00</b>	<b>\$1,326,751.42</b>

**TITLE V LOAN PROGRAM**

27	510	Title V Septic Improvements	0.00	28,300.00	(28,300.00)
27	510	Title V Re-Loan Program	7,036.46	0.00	7,036.46
<b>FUND TOTALS</b>			<b>\$7,036.46</b>	<b>\$28,300.00</b>	<b>\$(21,263.54)</b>

**OTHER SPECIAL REVENUE FUNDS**

29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	0.00	0.00	0.00
29	122	Uber Transportation Surcharge	401.20	0.00	401.20
29	122	Town Hall Landscaping Gifts	2,424.91	0.00	2,424.91
29	122	200th Anniversary	19,954.68	0.00	19,954.68
29	122	Summer Band Concerts	109.99	0.00	109.99
29	145	Mayflower Health Group Wellness	300.00	0.00	300.00
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	30,439.60	5,225.50	25,214.10
29	210	Police Gifts	2,440.14	0.00	2,440.14
29	210	DARE Gifts	9,969.65	2,573.00	7,396.65
29	210	Summer DARE	31,430.04	22,533.00	8,897.04
29	220	Fire Gifts	2,172.47	600.00	1,572.47
29	292	Animal Control Gifts	32.75	0.00	32.75
29	541	Elder Affairs Gifts	11,241.45	2,467.31	8,774.14
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	543	Veterans Gifts	150.00	0.00	150.00
29	610	Library State Aid	13,135.39	13,066.14	69.25
29	610	Library Gifts	5,391.01	2,970.00	2,421.01
29	610	Library Tobin Memorial	126.74	0.00	126.74
29	630	Hanson Day Gifts	605.00	0.00	605.00
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	377.86	0.00	377.86
<b>FUND TOTALS</b>			<b>\$134,660.97</b>	<b>\$49,434.95</b>	<b>\$85,226.02</b>

**CAPITAL PROJECTS FUNDS**

30	122	Plymouth County Hospital	(372,655.04)	66,807.68	(439,462.72)
30	300	Indian Head School Roof	3,835.52	0.00	3,835.52
30	420	Highway Building Conceptual Plans	463,000.00	0.00	463,000.00
30	420	Maquan Street Rehabilitation	0.00	97,325.00	(97,325.00)
<b>FUND TOTALS</b>			<b>\$94,180.48</b>	<b>\$164,132.68</b>	<b>\$(69,952.20)</b>

**HIGHWAY - CHAPTER 90**

33	420	Highway Chapter 90	\$166,234.22	\$166,234.09	\$0.13
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**EXPENDABLE TRUSTS**

82	145	Perpetual Care	12,439.77	0.00	12,439.77
82	145	Beal Flower	664.99	0.00	664.99
82	210	Law Enforcement	25,718.13	5,700.00	20,018.13
82	300	Education Fund	8,387.71	7,000.00	1,387.71
82	610	Tolman Library	74,313.93	0.00	74,313.93
82	610	Sarah White Fund	433.16	0.00	433.16
82	610	Arthur Sampson Fund	421.44	0.00	421.44
82	610	Grace Bonney Fund	1,182.29	0.00	1,182.29
82	610	L Vernon Briggs Fund	167.47	0.00	167.47
82	610	Thomas Memorial Mem Fund	81,474.37	0.00	81,474.37
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			<b>\$206,403.26</b>	<b>\$12,700.00</b>	<b>\$193,703.26</b>

**CONSERVATION FUND**

85	171	Conservation Fund	16,362.39	7,451.48	8,910.91
			<b>\$16,362.39</b>	<b>\$7,451.48</b>	<b>\$8,910.91</b>

**AGENCY FUNDS**

89	122	Selectmen License Deposits	2,400.00	680.00	1,720.00
89	122	Security Holding/Perf Bonds	504,328.90	66,000.00	438,328.90
89	145	Deputy Collector Fees	32,703.00	32,025.00	678.00
89	145	Tailings (Unclaimed Checks)	35,774.12	8.80	35,765.32
89	161	Licenses Payable	3,039.24	3,039.24	0.00
89	171	Conservation Escrow	4,296.92	1,002.00	3,294.92
89	171	Conservation Consultants Escrow	19,469.50	3,000.00	16,469.50
89	175	Planning Bd Escrow	44,764.35	27,076.37	17,687.98
89	175	Planning Bd Bid Deposit	240.24	240.24	0.00
89	175	Planning Pine Hills Deposit	18,221.17	0.00	18,221.17
89	176	Appeals Bd Escrow	54,185.90	18,088.89	36,097.01
89	210	Police Extra Details	238,213.29	264,019.35	(25,806.06)
89	210	State Fire Arms	20,375.00	13,912.50	6,462.50
89	220	Fire Extra Details	2,274.82	2,274.82	0.00
89	510	Board of Health Escrow	23,994.92	4,147.50	19,847.42
89	630	Recreation Deposits	223,912.50	109,670.00	114,242.50
			<b>\$1,228,193.87</b>	<b>\$545,184.71</b>	<b>\$683,009.16</b>

\*\*\* - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

**SCHEDULE E  
ANALYSIS OF OUSTANDING DEBT**

	<b>Balance 7/1/17</b>	<b>Retired FY2018</b>	<b>Issued FY2018</b>	<b>Balance 6/30/18</b>
Water Projects 2003-2023	\$694,000.00	\$178,000.00	\$-	\$516,000.00
Mass Water Pollution (Title V) Repayments	1,595,000.00	125,000.00	-	1,470,000.00
Building - Police Station 2007-2025	2,430,000.00	275,000.00	-	2,155,000.00
	<b>\$4,719,000.00</b>	<b>\$578,000.00</b>	<b>\$-</b>	<b>\$4,141,000.00</b>

## Report of the Treasurer/Collector

### TRUST FUNDS - BALANCES JUNE 30, 2018

**LIBRARY TRUST ACCOUNTS**

Tolman	\$	74,313.93
Sarah E. White	\$	433.16
Arthur C. Sampson	\$	421.71
Grace G. Bonney	\$	1,182.29
L. Vernon Briggs	\$	167.47

**MISCELLANEOUS ACCOUNTS**

Education Fund	\$	975.35
Perpetual Care	\$	12,439.50
Law Enforcement	\$	20,887.13
Beal Flower	\$	664.99
Thomas Hall	\$	81,474.37
200th Anniversary	\$	19,749.68
Stabilization/Town	\$	1,150,228.40
School	\$	70,431.81

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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2017 thru 06/30/2018

Source	Year	Tax	Interest	Demand	Fees
R/E Taxes deferred	2018	10,925.94			
Source Total:		10,925.94			
Exempt R/E - In Lieu of Tax	2018	9,571.55			
Source Total:		9,571.55			
Municipal Lien Certificates	2018				22,175.00
Source Total:					22,175.00
Motor Vehicle Excise Tax	2018	1,450,653.49	2,538.72	16,965.00	
Motor Vehicle Excise Tax	2017	236,896.49	5,433.48	14,670.00	
Motor Vehicle Excise Tax	2016	10,234.31	1,949.35	2,340.00	
Motor Vehicle Excise Tax	2015	3,193.36	1,017.87	750.00	
Motor Vehicle Excise Tax	2014	1,661.47	737.14	405.00	
Motor Vehicle Excise Tax	2013	807.09	466.11	210.00	
Motor Vehicle Excise Tax	2012	40.00	29.98	15.00	
Motor Vehicle Excise Tax	2011	40.00	34.82	15.00	
Motor Vehicle Excise Tax	2010	68.12	64.21	30.00	
Motor Vehicle Excise Tax	2007	46.25	58.75	5.00	
Motor Vehicle Excise Tax	2006	71.77	97.89	10.00	
Motor Vehicle Excise Tax	2004	117.50	190.01	15.00	
Motor Vehicle Excise Tax	2003	20.42	31.68	10.00	
Motor Vehicle Excise Tax	2000	36.25	78.22	5.00	
Motor Vehicle Excise Tax	1993	8.75	25.45	5.00	
Motor Vehicle Excise Tax	1986	8.13	30.39	5.00	
MVE - Deputy Collector Fee Paid	2018				7,126.00
MVE - Deputy Collector Fee Paid	2017				17,340.00
MVE - Deputy Collector Fee Paid	2016				4,507.00
MVE - Deputy Collector Fee Paid	2015				1,450.00
MVE - Deputy Collector Fee Paid	2014				783.00
MVE - Deputy Collector Fee Paid	2013				406.00
MVE - Deputy Collector Fee Paid	2012				29.00
MVE - Deputy Collector Fee Paid	2011				29.00
MVE - Deputy Collector Fee Paid	2010				58.00
MVE - Deputy Collector Fee Paid	2007				29.00
MVE - Deputy Collector Fee Paid	2006				58.00
MVE - Deputy Collector Fee Paid	2004				87.00
MVE - Deputy Collector Fee Paid	2003				58.00
MVE - Deputy Collector Fee Paid	2000				23.00
MVE - Deputy Collector Fee Paid	1993				23.00
MVE - Deputy Collector Fee Paid	1986				19.00
MVE - Miscellaneous Fee	2017				50.00
MVE - Miscellaneous Fee	2015				25.00
MVE - NSF Charge	2018				50.00
MVE - NSF Charge	2017				50.00



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Town of Hanson  
FISCAL YEAR COLLECTIONS SUMMARY 07/01/2017 thru 06/30/2018

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Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
MVE - RMV Fee Paid	2017				8,000.00
MVE - RMV Fee Paid	2016				3,080.00
MVE - RMV Fee Paid	2015				1,000.00
MVE - RMV Fee Paid	2014				520.00
MVE - RMV Fee Paid	2013				280.00
MVE - RMV Fee Paid	2012				20.00
MVE - RMV Fee Paid	2011				20.00
MVE - RMV Fee Paid	2010				40.00
MVE - RMV Fee Paid	2007				20.00
MVE - RMV Fee Paid	2006				40.00
MVE - RMV Fee Paid	2004				60.00
MVE - RMV Fee Paid	2003				40.00
MVE - RMV Fee Paid	1993				20.00
MVE - Warrant 1 Fee	2018				4,550.00
MVE - Warrant 1 Fee	2017				7,490.00
MVE - Warrant 1 Fee	2016				1,560.00
MVE - Warrant 1 Fee	2015				500.00
MVE - Warrant 1 Fee	2014				270.00
MVE - Warrant 1 Fee	2013				140.00
MVE - Warrant 1 Fee	2012				10.00
MVE - Warrant 1 Fee	2011				10.00
MVE - Warrant 1 Fee	2010				20.00
MVE - Warrant 1 Fee	2007				10.00
MVE - Warrant 1 Fee	2006				20.00
MVE - Warrant 1 Fee	2004				30.00
MVE - Warrant 1 Fee	2003				20.00
MVE - Warrant 1 Fee	2000				5.00
MVE - Warrant 1 Fee	1993				5.00
MVE - Warrant 1 Fee	1986				2.00
		=====	=====	=====	=====
Source Total:		1,703,903.40	12,784.07	35,455.00	59,982.00
Personal Property Tax	2019	84.68			
Personal Property Tax	2018	358,213.11	184.58	165.00	
Personal Property Tax	2017	2,143.65	210.43	150.00	
Personal Property Tax	2016	569.90	136.35	75.00	
Personal Property Tax	2015	1,620.82	592.44	30.00	
Personal Property Tax	2014	961.26	426.25	30.00	
P/P - Voluntary Contr. - Education	2018				2.00
		=====	=====	=====	=====
Source Total:		363,593.42	1,550.05	450.00	2.00
Real Estate Tax	2019	23,210.91			
Real Estate Tax	2018	19,223,305.65	23,824.99	1,680.00	
Real Estate Tax	2017	236,118.26	26,028.13	1,785.00	
Real Estate Tax	2016	90,190.15	22,255.02	750.00	
Real Estate Tax	2015	3,720.05	2,637.38	30.00	
Real Estate Tax	2014	4,528.53	2,329.87	30.00	

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Town of Hanson  
 FISCAL YEAR COLLECTIONS SUMMARY 07/01/2017 thru 06/30/2018

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Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
R/E - Miscellaneous Fee	2018				-250.00
R/E - NSF Charge	2018				275.00
R/E - Penalty-Failure to File I&E	2018				12,300.00
R/E - Penalty-Failure to File I&E	2017				367.35
R/E - Penalty-Failure to File I&E	2016				250.00
R/E - Voluntary Contr. - Education	2018				720.60
		=====	=====	=====	=====
Source Total:		19,581,073.55	77,075.39	4,275.00	13,662.95
R/E Taxes to Tax Title	2018	85,987.91	5,882.15	675.00	
R/E Taxes to Tax Title	2017	7,166.36	2,460.92	120.00	
R/E Taxes to Tax Title	2016	7,033.87	6,397.39	135.00	
R/E Taxes to Tax Title	2015	-5,933.38	-1,392.05	-15.00	
R/E Taxes to Tax Title	2014	-4,465.10	-1,460.77	-15.00	
Advertising Fee - to Tax Title	2016				231.99
Notice Posting Fee - to Tax Title	2016				55.00
Preparing Advertisement Fee - to T	2016				110.00
WTR LIEN - to Tax Title	2018	5,352.06			
WTR LIEN - to Tax Title	2017	507.46			
WTR LIEN - to Tax Title	2016	9,290.05			
WTR LIEN - to Tax Title	2015	-739.94			
COMM PRES - to Tax Title	2018	691.63	45.00		
COMM PRES - to Tax Title	2017	8.26	13.77		
COMM PRES - to Tax Title	2016	-0.68	24.00		
COMM PRES - to Tax Title	2015	-89.00	-18.56		
COMM PRES - to Tax Title	2014	-66.98	-21.91		
WTR CHRGE - to Tax Title	2018	196.84			
		=====	=====	=====	=====
Source Total:		104,939.36	11,929.94	900.00	396.99
TITLE V - Pre-payment		32,516.29	264.27		300.00
		=====	=====	=====	=====
Source Total:		32,516.29	264.27		300.00
WTR LIEN	2018	210,337.38			
WTR LIEN	2017	6,609.37			
WTR LIEN	2016	1,848.96			
WTR LIEN	2015	739.94			
WATER BTR	2018	9,022.26	7,308.06		
WATER BTR	2017	1,503.71	1,285.67		
TITLE V	2018	67,493.82	14,487.55		
TITLE V	2017	5,431.76	1,284.81		
TITLE V	2016	589.62			
COMM PRES	2019	326.66			
COMM PRES	2018	201,287.22	202.06		
COMM PRES	2017	2,194.91	215.68		
COMM PRES	2016	731.30	175.52		
COMM PRES	2015	65.93	34.81		

Date: 01/23/2019  
 Time: 13:54  
 clrfysum

Town of Hanson  
 FISCAL YEAR COLLECTIONS SUMMARY 07/01/2017 thru 06/30/2018

Page 4

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
COMM PRES	2014	66.98	34.42		
RELEASE	2018	200.00			
WTR CHRGE	2018	375.28			
WTR CHRGE	2017	191.46			
		=====	=====	=====	=====
Source Total:		509,016.56	25,028.58		
Water Usage	2018	1,294,817.47	5,194.96		
Water Usage	2017	120,909.23	5,441.25	4,065.00	
Water Usage	2016	1,017.12	57.38	15.00	
Water - NSF Charge	2018				175.00
		=====	=====	=====	=====
Source Total:		1,416,743.82	10,693.59	4,080.00	175.00
Water Service	2018	42,719.85	32.50		
Water Service	2017	-980.26	2.02		
Water Service	2016	0.02			
		=====	=====	=====	=====
Source Total:		41,739.61	34.52		
		=====	=====	=====	=====
\$24,055,237.85	Totals:	23,774,023.50	139,360.41	45,160.00	96,693.94

## Report of the Tree Warden

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2018.

The month of March brought three major Nor' Easters to the Town of Hanson. Hundreds of trees and limbs came down throughout Town on both public and private property. There were multiple roads blocked and wires down in town as well as multiple trees landing on, or crashing through, houses, garages, and sheds.

Through the herculean efforts of the Highway Department, Fire Department, Police Department and Water Department management and staffs, the roads were made passable as quickly as humanly possible. Although it took quite a few months for the Highway Department, with their very limited staffing levels, to pick up the huge piles of brush that were all over town, the men deserve a lot of credit and the thanks of the residents. The Highway Department continues to remove trees and brush throughout the Town and at intersections to improve sight distance.

To celebrate Arbor Day on April 27th there was a ceremony held on the Town Hall Green. The Kiwanis Club of Hanson donated and planted an American Elm tree on the Green. Proclamations from the State Senate and the Massachusetts House of Representatives were presented by Senator Michael D. Brady and Representative Josh S. Cutler and the Selectmen's proclamation was presented by Chairman Ken Mitchell. Town Administrator Mike McCue also gave a short presentation on the history of Arbor Day.

I am also pleased to say that the Arbor Day Foundation has honored the Town of Hanson with the distinction of being a Tree City USA member. Town Administrator McCue and I worked together on the application process for this program and we are very pleased that the Town was recognized with this honor. Hanson is one of the 89 cities and towns, out of the 351 in the Commonwealth, to receive this recognition.

I have continued to work with the Arborists from National Grid to review their vegetation management plan for the Town of Hanson to eliminate trees that are a threat not only to public safety but also those trees that threaten to interrupt power to our residents. All tree pruning and tree removals done by National Grid and their contractors are done so at no monetary cost to the Town.

I have also started a program in town to help replace trees that are removed with new trees. In conjunction with the Arbor Day Foundation, I purchased 300 saplings that were distributed throughout the various youth and civic organizations in town. These trees were planted in residential locations as well as in the various Conservation properties in town. This was the first year for this program and it was very successful and I hope to continue it in the future.

I would like to thank Highway Surveyor Robert F. Brown Jr. and the members of the Hanson Highway Department for their continued support and hard work keeping the roadways safe for our residents. I would also like to thank the Police & Fire Departments for their assistance during tree related emergencies. I could not do this job without their help and the help of Town Administrator Mike McCue, the Board of Selectmen, the Finance Committee and Town Accountant Todd Hassett and, most importantly, Highway Administrative Assistant Jamison Shave.

I would like to remind the citizens that if they have any questions or concerns regarding trees on Town property that I can be reached at the Highway Office between 7AM and 3:30PM at 781-293-2822.

Respectfully submitted,

David C. Hanlon  
Tree Warden

## Report of the Norwell VNA and Hospice - Hanson BOH Community/Public Health Activities – 2018

Established in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore. NVNA and Hospice has received consecutive Home Care Elite awards, placing it in the top 25% of homecare agencies in the nation. Under the contract with Hanson Board of Health our staff provides daily disease tracking.

### Reportable Communicable Diseases:

Lyme Disease	51
Hepatitis C	26
Influenza	37
Giardiasis	1
Tickborne	1
HGA	4
Babesiosis	8
Varicella	1
Suspect Mumps	1
Pertussis	1
Salmonellosis	1
Strep Pneumoniae	2

Confidential case follow up was done when required by Massachusetts Department of Public Health.

Respectfully Submitted,

Trish Kelleher, RN

# Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

## Mission Statement

The mission of the Veterans' Services Officer (VSO) is to be the advocate for veterans of Hanson. The Veterans' Service Officer operates under the Department of Veterans' Services (DVS), Commonwealth of Massachusetts. DVS was established to assist needy, eligible wartime veterans and/or their dependents as mandated by Massachusetts General Law Chapter 115, Section 5, and regulated by CMR 108. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

With regard to Chapter 115, services are provided on request to those veterans who have been honorably discharged from a U.S. military service and who meet the asset and income limitations, which are determined at the time of application. In addition to Chapter 115 requests, the Veterans' Service Officer also provides the following services to veterans and/or their dependents; filing for VA pension or compensation, healthcare, burial and grave markers, obtaining copies of military records (DD-214, medical/dental), annuities, and several other items. Medical records are necessary to support requests for benefits for veterans unable to work because of a disability. A copy of discharge must accompany all applications.

The Town also offers service-connected disabled (SCD) veterans and their spouses or surviving spouses, property tax exemptions. Eligible SCD veterans who are homeowners must have received a VA SCD rating. Gold Star parents/spouses and paraplegic veterans are also eligible for the exemptions. Please contact the Assessor's Office for further information.

The Hanson Veterans' Service Office has had another rewarding and extremely busy year. In January 2018, when Robert Arsenault retired after serving 40 years, I was appointed as the Veterans' Service Officer. In 2004, I retired from the U.S. Coast Guard as a Command Master Chief after honorably serving 20 years on active duty. The Hanson VSO is a part-time position and office hours have remained the same on Mondays and Tuesdays. During the first half of 2018, I successfully completed mandatory training and certifications. I have joined the Massachusetts Veterans Service Officer Association (MVSOA) and its' subsidiary, the Southeastern MVSOA. These Associations are a great network of VSO professionals.

We received numerous inquiries this past year. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, fuel assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2018, 155 residents of Hanson received \$242,809.60 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided guidance to Hanson residents in filing for these claims and various

types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 28, 2018. This office assisted in the planning of the parade. This year we had over 30 marching contingents to include the Hanson American Legion Post 226, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Former Selectman Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. Keynote speakers included retired Sergeant Major Frank MacDonald, and State Representative Josh Cutler. The theme presented was the honoring of the 100th anniversary of the end of World War I and the establishment of the American Legion. We would like to thank all participants, especially Hanson American Legion Post for their collaboration in helping us honor Memorial Day, and the assistance of Hanson Selectmen, Police, Fire, Highway Department, and School Committee representatives.
- **VETERAN'S TAX WORK-OFF PROGRAM.** The Tax Work-Off Program is funded for 10 veterans to work off a portion of their property taxes not to exceed \$750.00. The veterans provide services to the town for small projects that benefit the town which may not have been done due to lack of funding or manpower.
- **VETERANS' DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, a Veterans Day Observance was held on Wednesday, November 8, 2018, at the Hanson Senior Center. The Council of Elder Affairs organized a Veteran's Day Brunch provided by The Olde Hitching Post in recognition of Hanson veterans and spouses. The Senior Center played patriotic music in honor of the veterans present. Mr. Ernest Jutras initiated our observance with an opening prayer. Keynote speaker was Veterans Agent Tim White. With the assistance of Mr. August Silva and State Representative Josh Cutler, Certificates of Appreciation were presented to the veterans present thanking them for service to our country. The Hanson Senior Swingers led everybody in singing patriotic songs as well as "God Bless America." I would like to thank The Olde Hitching Post for their contribution and the Director of Elder Affairs, Mary Collins, and her staff for their support for the Veterans' Day Brunch.
- **CWO3 SCOTT LANDIS.** Our community and the family and friends of CWO3 Scott Landis were devastated to learn that he was killed in a small plane crash in Hanson on August 25, 2018. The crash occurred on his last day of leave before returning to his unit in Kosovo. We will always remember CWO3 Landis and thank him and his family for their service and sacrifice. The funeral services were attended by hundreds of citizens and veteran groups. The Town of Hanson received incredible support and coordination from numerous sources including, the Army Casualty Officer, Sullivan's Funeral Home, nonprofit organizations, Hanson Police, Fire and Highway Department, and mutual aid from the Raynham VSO.



I would like to thank the citizens of Hanson who have supported the Office of Veterans' Services and the Veterans of Hanson for giving me the opportunity to serve them.

Respectfully submitted

Timothy White  
Veterans' Service Officer

## **Report of the Veterans' Graves Officer and Veterans' Burial Agent**

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans' families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 1,200 graves at Fern Hill Cemetery. This office also maintains and decorates 20 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths and flags and flowers were planted in order to show our respect. We thank the Plymouth County Sheriff's Department who volunteered to replace the plants in each memorial.

Respectfully submitted,

Timothy White  
Veteran's Graves Officer  
Veteran's Burial Agent

## **Report of the Board of Water Commissioners**

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our Annual Report for the year 2018.

The Hanson Water Department is pleased to serve a total of 3,482 accounts in 2018, of which 3,356 are residential; 15 municipal, 14 industrial, 95 commercial, and 1 agricultural.

In 2018, the water department pumped 217,335,000 millions of gallons from the Crystal Spring Wellfield (CSWF) with an average day withdrawal of equal to approximately 595,500 gallons. We experienced our maximum day pumping on June 19, 2018 pumping 1,052,000 gallons from the CSWF. We had several days of high pumpage during the months of June and July.

In January the department hired a new employee; Mr. John McCue. He came to us from the Marshfield Water department; with

years of experience and we look forward to working with him. In January-December the men installed over 60 meters.

Also; during the year; the men replaced the usual frozen water meters; installed new shut off valves; repaired several service leaks; read meters for water billing; final readings; replaced hydrants; did mark outs for National Grid; and Columbia Gas; our annual cross connection surveys; the lead and copper testing; which was required by D.E.P. this year; and responded to a few major water main breaks throughout town plus many other services..

In accordance with the Mass Department of Environmental Protection Agency, the water department collected more than 300 water quality samples. All samples proved to be below regulatory limits established by D.E.P.

In February; our Superintendent Mr. Richard Muncey, handed in his letter of resignation; and the Board of Water Commissioners put Mr. Gerald Davis; our Assistant Superintendent in charge of the day to day operations until further notice.

Also in February; the department's Water Audit was completed. This was part of the department's Water Management Act renewal plan that needs to be renewed every 20 years. This is mandated by D.E.P.

Our Master Plan was also updated by Environmental Partners. The master Plan is a very extensive plan that outlines the department's future capital projects. The firm also prepares such items as the water department's infrastructure for water supply sources; and several other tasks such as looking at the town's distribution piping; storage tanks; and our pumping station ability.

They also evaluated the town's supply and demand; assesses the department's distribution storage; updates the distribution maps; and recommends to the Board of Water Commissioners any improvements to the water supply and distribution needs.

With that comes the Capital Improvement program for all capital costs; reviewing the water departments financial situation and how to fund such capital needs. They look at the water rate structure and recommends any rate adjustments to move forward to finance all capital projects.

This year's recommendations to the Board were to conduct a water quality study for chemical treatment for manganese and develop capital costs for a possible treatment plant if needed; in the distant future.

The Board was also advised to look into replacing several water mains throughout town. Replacing of old water mains has been a priority of the Board for many years.

In March, during one of our winter blizzards, the deep well at Crystal Springs wellsite had major damage done. A telephone pole snapped along with several trees coming down on the roof of the building. The deep well was without power for several days. National Grid came in and replaced the telephone pole; and several trees had to be removed from the site. Mr. Davis was happy to report that with the help of the Fire Chief; and Newcomb Tree; the site was cleaned up within a week. All costs for the damage were covered by an insurance claim.

In April; the Board moved forward with their water exploration project on Old Pine Drive. The Board had several meetings with our Engineering Firm; Camp Dresser & McKee Smith and the Conservation Commission. An Order of Conditions was prepared and the water department will be able to move forward in getting the

roadway prepared.

The department is also moving forward with their town wide meter replacement program; by hiring an engineering firm to draw up spec's for the bidding process for the new meters; and the search for a private installation company to come in and replace all meters in town for the coming year.

Articles placed on the May Town Warrant were as follows: Replacing two trucks for \$80,000; two storage containers for \$18,000; and \$40,000 to upgrade our SCADA system.

In May the Board re-organized as follows: Mr. Donald Howard, Chairman; Mr. Gilbert Amado; Vice Chairman; Mr. William Garvey, Clerk, Mr. Michael Chernicki, Member, and Mr. Denis O'Connell, Member.

In June the Board interviewed candidates for a vacancy left by an employee who left in April. The Board hired Mr. Matthew Keith; a call firefighter for the Town to fill the laborers position, and the Board also hired Mr. Mark McKinnon who came to us from the Abington/Rockland Water Works to fill the vacant licensed position. We look forward to working with both new hires. These two filled positions, give the Water Department a full complimented staff.

In June the Board opened bids for the construction of a roadway into the Old Pine Drive site for our water exploration project. The bid was awarded to Dandel Construction with a bid price of \$369,494.50.

In August the actual construction for the roadway into Old Pine Drive began. Trees were cut down; and removed with the approval of the Conservation Commission. This part of the process will take approximately two months for completion.

Fall flushing began in October. The department finished about 60% of the town with very few customers complaints from discolored water. The remainder of the town will be finished in the spring of 2019.

For the October Town Meeting, the water department put in two articles as follows: \$1,300,000 to be raised through borrowing to provide funds for the meter purchase; and the installation of meters throughout the town; and \$500,000 from Water Surplus to continue on with the Water Exploration project on Old Pine Drive.

Bids were opened for the new meters with Ti-Sales receiving the bid price of \$774,713.37; and Bay State Winwater receiving the bid price of \$343,672.50 to install the meters throughout town totaling \$1,118,385.00. This project is a huge undertaking and will probably take a year to finish.

Also in October, the Board hired Mr. Gerald Davis as the department's Water Superintendent. Mr. Davis was put into the position on an interim basis back in February. Mr. Davis has worked for the water department for over 17 years; and with his years of experience; Mr. Davis brings a wealth of knowledge to the department having worked on both the distribution system; and treatment. This has been a very smooth transistion period for both the Water Commissioners and the Staff. We look forward to working with Mr. Davis in his new role.

In November, Dandel Cosntruction completed the roadway into Old Pine Drive. All shrubs and planting have been installed and the area looks fantastic. Both the Water Department and Conservation Commission are very pleased with all the work Dandel Construction has accomplished at this site.

In December; the drillers D.L.Maher, started the process to install the test wells for the water exploration project at Old Pine Drive.

In closing, the Board wishes to thank the Water Superintendent, Mr. Gerald Davis, Assistant Water Superintendent Mr. Christopher Wilson, Foreman; Mr. Stephen Archibald, Mrs. Carol Svizzero, Administrative Assistant to the Water Superintendent/Board of Water Commissioners, and our operators; Mr. John McCue; Mr. Matthew Keith, Mr. Mark McKinnon, and Mrs. Leanne Monaghan part-time clerk; but most of all; the continued support from our customers.

Respectfully Submitted by:

Mrs. Carol Svizzero  
Administrative Assistant to Water Supt.  
For the Board of Water Commissioners:  
Mr. Donald Howard Chairman  
Mr. Gilbert Amado, V. Chairman  
Mr. William Garvey, Clerk  
Mr. Denis O'Connell, Member  
Mr. Michael Chernicki, Member

## Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2018

Members of the Board of Appeals are as follows:

William Cushing, Chairman  
Joanne Miniutti, Vice-Chair  
Kevin Perkins, Member  
Sean Buckley, Alternate

The Board of Appeals held 31 hearings and 4 informal hearings. Informal hearings allow a Petitioner to come before the Board and discuss their plans/ideas with the Board members before investing in an idea that may not be viable under Town of Hanson Zoning By-laws.

Site Plan	Approved	6
Special Permit	Approved	17
Variance	Approved	7

Section 13 Appeals	1
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This past June Robert Overholtzer resigned as Chairman of the Board of Appeals after 10 years of dedicated service. He was a great asset to the Board of Appeals and is sorely missed.

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm.

All meeting dates are posted outside the Town Clerk's Office on the bulletin board and also outside the lower level of the Town Hall. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

William Cushman, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT



ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR 2018

Developed by

Mr. Jeffrey Szymaniak  
Superintendent of Schools

**School Committee Board Members 2018-19 School Year:**

**Hanson Officials**

Robert W. Hayes  
Christopher Howard  
Michael Jones  
Robert O'Brien, Jr.

**Whitman Officials**

Daniel P. Cullity  
Robert Trotta  
Alexandria M. Taylor  
Fred M. Small  
Steven D. Bois  
Christopher Scriven

**School Committee Board Members 2017-18 School Year:**

**Hanson Officials**

Robert W. Hayes  
Christopher Howard  
Michael Jones  
Robert O'Brien, Jr.

**Whitman Officials**

Daniel P. Cullity  
Robert Trotta  
Alexandria M. Taylor  
Fred M. Small  
Kevin M. Lynam  
Steven D. Bois

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
781-618-7000

## **SUPERINTENDENT OF SCHOOLS**

Jeffrey B. Szymaniak

## **ASSISTANT SUPERINTENDENT OF SCHOOLS**

George M. Ferro, Jr.

## **PRINCIPALS AND ASSISTANT PRINCIPALS**

### Conley Elementary

Karen Downey, Conley

Christine Ahearn, Asst. Principal

### Duval Elementary

Dr. Darlene Foley, Principal

Mary Beth Teebagy, Asst. Principal

### Indian Head Elementary

Jill Cotreau, Principal

Jennifer Costa, Asst. Principal

### Whitman Middle

Michael Grable, Principal

Kerry Sandler, Asst. Principal

### Hanson Middle

William Tranter, Principal

Josh Belvis, Asst. Principal

### Whitman-Hanson Regional High School

Dr. Christopher Jones, Principal

David Floeck, Asst. Principal

## **DEPARTMENT DIRECTORS**

Interim Director of Student Services

Lauren Mathisen

Executive Director of Business Services

Christine D. Suckow

Director of Technology Services

Chad Peters

Director of Facilities

Ernest Sandland

Director of Food Services

Nadine Doucette

## **PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT ~ 2018**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 22, 2018 for the 2018-19 school year as follows:

Robert W. Hayes, (H) Chairman

Robert Trotta, (W) Vice Chairman

Frederick M. Small, (W) Secretary

Daniel Cullity, (W) Treasurer

Christopher Howard, (H) Assistant Treasurer

Steven D. Bois, (W) Assistant Treasurer

Robert O'Brien, Jr. (H)

Michael Jones (H)

Christopher Howard, (H)

Alexandria M. Taylor, (W)

Christopher Scriven, (W)

Marah Burt, Student Council Representative

## **Whitman-Hanson Regional School District Strategic Plan**

### ***Mission***

The Whitman-Hanson Regional School District is committed to providing each student with a high quality education that promotes student success and responsible citizenship.

### ***Vision***

The Whitman-Hanson Regional School District provides a safe learning environment and comprehensive student-centered learning opportunities that are relevant and challenging. In supportive partnership with all stakeholders, our district

is committed to developing an academic foundation that emphasizes critical thinking, creativity, and communication skills.

Each student, as a life-long learner, is prepared to face the challenges of the future with the skills needed to become a responsible citizen.

### **Core Values**

We believe our schools:

- make all decisions in the best interest of students.
- are committed to providing a safe, secure, and healthy environment.
- set high academic standards that provide an opportunity for each student to reach his/her full potential.
- model personal responsibility and an understanding and respect for others.
- provide student-centered learning environments where successes and mistakes are valued as part of the learning process.
- support staff initiative, innovation and professional development.
- share the responsibility for education with students, parents, and community.
- promote broad-based communication and school-family-community partnerships.
- utilize technology as an essential part of teaching and learning.

### **Theory of Action**

If we...

Foster a learning environment that provides social, emotional and academic growth for all students,

Establish a cohesive PK-12 standards-based curriculum,

Enhance instruction to improve student learning, and

Establish a safe and secure learning environment,

Then...

Each student, as a lifelong learner, will be prepared to face the challenges of the future with the skills needed to become a responsible citizen.

### **Pillars of Success**

#### **Every Child Every Day**

*Healthy Bodies, Healthy Minds*

#### **A Cohesive PreK-12 System of Teaching and Learning**

*Engaged and Successful Students; Independent Learners*

#### **Safe and Secure Schools**

## From the Superintendent:

A priority and major initiative is to continue the work to implement the 2016-2019 Strategic Plan.

Now in its' last year in 2019, the District continues to Believe in the Pillars of Success, Understand the Strategic Objectives, Implement the Strategic Initiatives, and Produce the Strategic Outcomes.

### Pillar 1

**Foster a learning environment that provides social, emotional, and academic growth for all students:**

- Transition planning for Middle levels
- One Social/emotional staff member for each elementary
- Calming classroom materials
- The use of therapy dogs

### Pillar 2

**Establish a cohesive PK-12 standards based curriculum. Enhance instructions to improve student learning:**

- Elementary Literacy Plan – standards-based instruction or program
- Math Program Pilot
- Resource materials for teachers

### Pillar 3

**Establish a safe and secure learning environment:**

- Secured entrances at all elementary
- Update cameras at the Duval Elementary School and High School
- Investigate communications between schools and Emergency Management Systems
- Security Teams both internally and externally

During the last year and half and over the 2017-18 and 2018-19 school years, a number of dramatic transitions unfolded across the District.

- The closing of the Maquan Elementary
- The relocation of the Preschool Program to the High School
- The re-organization of grade levels in Hanson Schools
- The relocation of special education classrooms in

## Report of Superintendent

Jeffrey Szymaniak

I am pleased to present you with the 2018 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2018, there were 3,873 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents a 1.97% decrease in enrollment, 78 fewer students from October 1, 2017.

PK-12 Whitman-Hanson Regional School District

Student Enrollment  
October 1, 2018 Report

School	Total
Conley School, Whitman	528
Duval School, Whitman	443
Whitman Middle School, Whitman	580
Indian Head School, Hanson	515
Hanson Middle School, Hanson	479
Whitman-Hanson Regional High School	1,278
Outside Placement	50
<b>Total**</b>	<b>3,873</b>

\*\*Figures include Community Evening School, School Choice, PK and Gr. SP

Student enrollment decreased at the Conley and Duval Elementary Schools in Whitman with noted increases at Indian Head Elementary and Hanson Middle School in Hanson due to the closing of the Maquan Elementary School and reconfiguration of grade levels. There were slight increases at the Whitman Middle School and High School. The high school's enrollment includes fifty-five School Choice students, thirty-one CES students and 104 Preschool students. Twenty-eight percent of the students in Whitman-Hanson participate in the Free and Reduced Lunch Program.

The District provides comprehensive educational services in order to meet the learning needs of students. We have moved the integrated pre-kindergarten program to the High School with the closing of Maquan that provides early childhood education for young children from both towns. Through the early intervention program, young children with Individual Education Plans (IEPs) attend school with typically developing peers. In addition, the school district provides a range of special education programs for 487 students, ages 6 to 21. As of October 1, 2018, 48 students receive special education services out-of-district. The number of English Language Learners in the District continues to increase with 46 English Language Learners. Eleven additional students classified as Former English Learners (FEL). Their progress is monitored for four years after they have achieved proficiency. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. Portuguese is the first language for the majority of the English Language Learners. Two teachers provide English as a Second Language Services in the school system. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 170 regular education students at the Conley, Duval, and Whitman Middle Schools, the schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, student support services, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Transitional services are offered at the high school to assist students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extend absences.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Curriculum directors for English language arts, science, history/social studies, and mathematics are working at elementary,



middle, and high school levels. The Director of Foreign Languages teaches at the high school and coordinates the middle and high school Spanish and French programs. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. This coordination model is in its third fourth of implementation.

The 2018- 2019 School Committee consists of, Alexandra Taylor (Whitman) Steven Bois (Whitman), Robert O'Brien, Jr. (Hanson), Robert Hayes (Hanson) Chair, Fred Small (Whitman), Robert Trotta (Whitman) Vice-Chair, Mike Jones (Hanson), Chris Howard (Hanson), Daniel Cullity (Whitman) and Christopher Scriven (Whitman).

Leadership changes in 2018, included the retirement of Superintendent Dr. Ruth Gilbert Whitner, the resignations of Kyle Riley, Assistant Superintendent of Student Services, Dr. Elizabeth Wilcox, principal of Maquan/Indian Head School, and Julie McKillop, principal of Duval Elementary.

Mr. Jeff Szymaniak was voted to become the new superintendent, effective July 1, 2018, by the School Committee on February 15, 2018. Mr. George Ferro was voted to become the new Assistant Superintendent, effective July 1, 2018, by the School Committee on April 11, 2018. Mrs. Lauren Mathisen was appointed as the Interim Director of Student Service in October 2018. Dr. Chris Jones replaced Jeff Szymaniak as the principal of the High School. Mike Grable replaced Mr. Ferro as principal of the Whitman Middle School, and Kerry Sandler replaced Mr. Grable as the assistant principal. Jill Cotreau became the new Indian Head School principal and Dr. Darlene Foley became the new Duval School principal.

The operating budget for the fiscal year 2019 (school year 2018-2019) was approved by the School Committee at \$50,523,181. The current budget represents the level service budget that was approved at Town Meetings in May 2018.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), Title IV (Student Support and Academic Enrichment), and special education, the District is now in the eighth year of implementing a multi-year, competitive Massachusetts 21<sup>st</sup> Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. Whitman-Hanson Regional School District participates in the exSEL (Excellence through Social Emotional Learning) Network. The Whitman-Hanson Regional School District collaborates with eight other school districts to tackle issues like substance abuse, trauma, anxiety, depression, and bullying by addressing students' social and emotional needs. As part of the Excellence through Social-Emotional Learning (exSEL) Network, the Whitman-Hanson Regional School District designs new initiatives to help students develop skills like persistence, empathy, and healthy decision-making. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the school system participates in the Smart PD

program and is involved in exploring options for on-line learning. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners. In addition to the District's participation in the exSEL network, a Wellness Steering Committee meets regularly to address the issues of social and emotional health and well-being. The district is an active participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team and the Administrative Teammet regularly in 2018 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. The content of the statewide assessments has been in flux for the last four years. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of the next generation MCAS and the legacy MCAS. Students in grades 3-8 participated in online next generation MCAS assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation.

For the spring 2018 statewide testing, the overall level for the district is recorded at NO LEVEL because students participated in the next generation MCAS in grades 3-8. The high school's accountability is Level 2, on a scale of 1-5 with 1 being the highest level.

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, June 1, 2018, two hundred and eighty-three (283) students graduated from Whitman-Hanson Regional High School. The awards and scholarships, received by the Class of 2018, are listed in this annual report. Over \$200,000 in scholarships were awarded to the members of the Class of 2018 in Community and Dollars for

Scholars (DFS) scholarships. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 31, 2018, fifteen students received their diplomas as graduates of the Whitman-Hanson Community Evening School (CES), a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As the state transitions to the "Next Generation MCAS" statewide assessments will eventually become entirely computer-based. By 2019, testing in grades 3-8 ELA and math, and grade 5 and 8 Science, Technology, and Engineering will be electronic.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise. On Thursday, June 21, 2018, the Maquan Elementary School closed its doors to students. The Lease with the Town of Hanson was extended through October 31, 2018. With the permission of the Town of Hanson, the District uses the building for storage and the Town of Hanson anticipates taking full control of the building and grounds on June 30, 2019.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. The District provides staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, & Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the Incident Management Handbook. A Safety and Security Team, consisting of district staff and local EMS work together throughout the year to coordinate and address safety and security. Entry ways at Duval, Conley, and Indian Head Schools were re-designed to become more secure. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. The District is grateful for its partnerships with the Whitman and Hanson Police and Fires, and the services of School Resource Officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments.

The District continues to work closely with our public safety officials, Department of Public Works, community leaders, staff, parents, and students to provide the safest and most secure environment for the school community.

In 2015, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and

Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. The Leadership Team and the full Administrative Team developed a Strategic Plan (2016-2019) and annual Action Plans. The Three Pillars of the plan are I) Every Child, Every Day with Healthy Minds and Healthy Bodies, II) A cohesive PreK-12 System of Teaching and Learning, and III) Safe and Secure Schools. On October 12, 2016, the Regional School Committee approved the Strategic Plan for 2016-2019. The District was also been selected to participate in the Resource Allocation and District Action Reports (RADAR), DESE's project to pilot a new set of reports to support strategic planning and budget decision making and to help the Department develop tools and resources that can be useful to districts statewide. The RADAR project and Planning for Success are designed to support each other.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Trust Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children.

### **Whitman-Hanson Regional High School Class of 2018**

Morgan Josephine Acorn  
Madison Gailey Adams  
Thomas Charles Allen  
Benjamin Domingo Amado  
Kaitlyn Rose Amado  
Amanda Annette Anderson  
Charlotte Dawn Anderson  
Marie LeeAnn Anderson  
Trystan John Anthony  
Stephanie Veronica Antony  
Jennifer Rose Ayers  
Mary Kathleen Bain  
Jason Michael Bannon  
Allison Elizabeth Barnes  
Mikayla Marie Bates  
Dylan Nason Beery  
Kristopher Cardenas Benedetti  
Marc Mitchell Benjamino  
David William Benner  
Brandon Robert Bevilacqua  
Britney Marie Blackstone  
Elizabeth Ann Blake  
Andrew Scott Boisjolie  
Thomas Joseph Bombardier  
Lauren Nicole Bonavita  
Mary Frances Bonitatibus  
Phoebe Alayne Bonney  
Alexandria Leigh Bowden  
Maicey Elizabeth Bowman  
Camryn Regetta Boyce  
Kaylee Lynn Marie Brilliant  
Ashley Michelle Brodie  
Grayce Carolyn Brown

Paige Veronica Brown	Abigail May Flynn
Sarah Marie Brown	Alexis Makenzi Folco
Tasha Vy Bui	Tiffany Marie Forster
Caleb Steven Burke	Cole David Fountain
Jessica Haley Burnell	Timothy Joseph Fox
Justin Carroll Burr	Aubrie Rhiannon Galinis
Ryan Adam Burt	Peyton Latrell Gallant
Scott Robert Byron	Kaitlin Renee Garvey
Gabryelle Casey Callahan	Jordan Patricia Gaudet
Victoria Page Capobianchi	Hunter Xavier Geagan
Cameron Michael Carpenter	Joshua James Genereux
Ryan Patrick Carreiro	Kaylee Renee Genest
Shannon Rose Carroll	Hannah Jo Gernhardt
Nia Fauzy Champignie	Chelsea Elizabeth Getchell
Brenden William Chapman	Ryan Matthew Gleba
Aidan Patrick Coleman	Mariah Catherine Glynn
Joseph Anthony Coletti	Jordana Bridget Gomes
Stephen Christopher Collins	Janice Elaine Gomez Ramos
Ryan Walter Connolly	Kaileigh Anne Gordon
Courtney Renee Connors	Lexi Anne Grazioso
Madison Haley Connors	Jason Edward Green
Paul Augustine Conroy Jr.	Jessica Lois Green
Vincent John Consolini	Kathryn Yvonne Gullicksen
Thomas Richard Constantine	Robert Daniel Gullicksen
Ethan James Coon	Christopher John Hanley
Benjamin Robert Cordingley	Jacob Arthur Hanson Bartlett
Jennifer Anne Coronity	Jason Patrick Harding
Julia Anne Cosgrave	Patrick Seamus-Daniel Hayes
Aidan Michael Cotter	Regan Ann Hayes
Anthony Dakim Cowart-Jamison	Dennis Patrick Hegarty
Jillian Marie Croghan	Lauren Anne Hoeg
Joseph Michael Cronin	Paige Nicole Holland
John William Culley	Riley Patrick Holland
Hayden Richard Daley	Brett Michael Holmes
Jocelyn Morgan Daly	Korey Ross Howard
Anthony Shane Danforth	Colleen Anne Hughes
Trilby Barbara Dawe	Jaymes Charles Huntington
MacKenzie Lynn Dearth	Kelly Ann Jensen
Maresa Ann DeLuca	Cathryn Jean Johnson
Abigail Elizabeth Dever	Kelly Ann Johnson
Paige Elizabeth Dodd	Madison Leigh Jolliemore
Victoria Aleecia Dodd	Halle Marie Julian
James Richard Dolan III	Courtney Anne Kailher
Joshua Michael Dolan	Nicholas Robert Kardoose
Joshua Patrick Donohoe	Nell Catherine Kealy
Julia Nicole Donovan	Adam Cameron Keith
Gabriel de Oliveira Rosa Dos Santos	Matthew Robert Kelcourse
Joseph Patrick Drier	John Leggett Kelly
Nicholas Brendan Duffy	Shea Mairead Kelly
Hunter Blake Dunn	Emma Andrea Kennelly
Chad Michael Eades	Emily Claire Knight
Brian Keith Edwards	Taylor Agnes Kofton
Bret Mason Ellis	Katelyn Nicole Korzec
Scott Lawrence Ennis	Bryce Patrick Lacombe
Benjamin Donald Ethier	Jack Anderson Laine
Bennett Thomas Evans	Mitchell Thomas Lauzon
Hannah Josephine Faghan	Matthew Ryan Lazarski
Jillian Elizabeth Fallon	Sean Patrick Leahy
Nicholas Stone Farrell	Caleb Richard Lenihan
Sean Thomas Farrell	Aidan Alan LeVangie
Peter Joseph Fasoli	Ryan Vincent Lincoln
Tori Anna Flamos	Amanda Leigh Lishman
Kelly Ann Fleming	Caroline Rose Lombardo

Jacob Charles Long  
 Thomas Steven Long  
 Amy Lee Lucas  
 Cameron Vincent MacDonald  
 Georgia Marie MacDonald  
 Riley Brielle MacDonald  
 Kelsey Dorothy MacKinnon  
 Molly Katherine MacKinnon  
 Coryn Christine MacPherson  
 Shayna Jane MacVicar Hannan  
 Shawn Michael Manning  
 Mason Alexander Mansfield  
 Nicole Elizabeth Masone  
 Jasper Allan Mastico  
 Madison Ann McBroom  
 Lewis Andrew McConkey  
 Amelia Rose McInnis  
 Adrianna Jewell McLane  
 Alanna Lillian McMillan  
 Jenna Lynn Meagher  
 Jarred Anthony Medeiros  
 Ashley Marie Memmolo  
 Marissa Noel Merlino  
 Tayla Nikole Mihos  
 Patrick Milewski  
 Camille Faye Miller  
 Kasey Shea Molito  
 Marissa Anne Monteiro  
 Eve Lucia Montgomery  
 Rebecca Rose Moreau  
 Michaela Marie Morris  
 Kaitlyn Taylor Morrison  
 Eric David Muha  
 Meaghan Rose Mulholland  
 David Patrick Murphy  
 Shanice Georgia Wanjiru Mwicigi  
 Kyle James Nehiley  
 Brooke Ashley Newcomb  
 Andrew James Newman  
 Alyssa Marie Nicholson  
 Autumn Marie Nisby  
 Hailey Marie Norris  
 Nicole Constance Norve  
 Ryan Maurice O'Connor  
 Sean Garrett O'Neil  
 Steven Kenneth Osborne  
 Antonia Lia Pagnozzi  
 Anthony Robert Palmacci  
 Anthony Joseph Pasciuto  
 Noelle Elizabeth Pelrine  
 Julia Elizabeth Pendrak  
 Haley Mae Perkins  
 Lillian Rose Perkins-Reisdorff  
 Tori Lurana Perry  
 Maria Rose Pestilli  
 Mya Ann Phelps  
 Cassie Lynn Phillips  
 Zoe Elizabeth Phillips  
 Christopher Michael Pihl  
 Jillian Marie Psaros  
 Jordan Alyssa Quersher  
 Ethan David Quintero  
 John Raffaele III

Olivia Lyn Raples  
 Kate Juliet Reed  
 Jill Elizabeth Reilly  
 Hemily Dos Santos Rezende  
 Erin Patricia Ricciarelli  
 Tyler Gregory Rice  
 Joseph Robert Riley  
 Matthew Kenneth Robertson  
 Cameron James Rogers  
 Christina Leann Rogers  
 Maya Rose Roselli  
 Carolayn Marie Roumanos  
 Matthew James Russo  
 Jack Timothy Ryan  
 Shaughn Edward Lenihan Rzasa  
 Nachim Ludovic Saint Louis  
 Arthur Paul Sanda III  
 Ryan James Sawtelle  
 Jayke Joseph Schneider  
 Logan Christopher Scriven  
 Colby Martin Sellers  
 Kacy Morgan Seppala  
 Christine Elizabeth Sesock  
 Anthony Thomas Sevieri  
 James Graham Siegel  
 Madisyn Claudia Silva  
 Sydney Lynn Silverman  
 Justin Paul Slade  
 Jillian Claire Smart  
 Holly Catherine Somerville  
 Matthew Joseph Stanish  
 Sydney Lisa Stewart  
 Kylie Stacey Stoddard  
 Armanda Rae Strangis  
 Paul Ronan Sullivan  
 Andrew Steven Tassey  
 Cameron Roger Thoms  
 Kaylee Christine Torpey  
 Kelsey Marie Twomey  
 Bryan James Tyrie  
 Alexander Gerard Uva  
 Daniel Perry VanAmringe  
 Julia Christina Venuti  
 Haydon Philip Wager  
 Austin John Wallace  
 Nicholas James Walleston  
 Conor Joseph Walls  
 Katelyn Marie Ward  
 Shannon Marie Weir  
 Richard Paul Welch  
 Aaron Elmer West  
 Courtney Lane Willis  
 Thomas Joseph Willis  
 Charles Cameron Wilson  
 Nathan Scott Winders  
 Elana Maegan Wood  
 Kristina Lynn Woodward  
 Jenna Grace Yazbek  
 Megan Margaret Cheryl Young  
 Melody Michele Young  
 Olivia Marie Zimmerman



**Whitman-Hanson Regional High School  
Community Evening School  
Class of 2018**

Justin Eldon Cole  
Samuell Alexsander Delgado  
Alec James Denver  
Regan Hannah Goode  
Lucas Matthew Gormley  
Jessica Leanne Goss  
Laura Ann Hardy  
Zachary Ernest Hunter  
Travis Christian Lawrence  
Brittaney Ann Milley  
Kyle Richard Perkins  
Amelia Rose Quintero  
Hailey Mae Ralph  
Charles Anthony Sampson-Williams  
Matthew Robert Wilson

We are very proud of the numerous awards and accomplishments of the students of Whitman and Hanson. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2017-18 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

**2018 - Graduation Award Recipients**

Class of 1950 - English Prize – Mikayla Bates

Ellen Conway Spellman Prizes –

First Place: Dorothy DiMascio-Donohue  
Second Place: Kristina Woodward  
Third Place: Madison Jolliemore

Class of 1951 – Alton E. Taylor, Jr. Memorial Award  
David Murphy

Class of 1986 Cindy Crowell Award  
1. Phoebe Bonney  
2. Jack Ryan

Narissa L. Crosscup Memorial Award – Sean Farrell

Samuel O. Gurney Foundation Sportsmanship Awards  
1. Camryn Boyce  
2. Cameron Rogers

Dennis M. O'Brien Scholarships  
1. Regan Hayes  
2. Eric Muha

Whitman-Hanson Education Association Scholarship  
1. Kaitlyn Morrison  
2. Cameron Rogers  
3. Eric Muha

Whitman High School/Whitman-Hanson Regional High School  
Alumni Scholarship  
1. Regan Hayes  
2. Benjamin Amado

Eugenia F. Lovell Award – Mikayla Bates

**Class of 2018 - Local & Community Scholarships**

**Madison Adams** – *University of New Haven*  
Hanson American Legion Ladies' Auxiliary Scholarship - \$300  
Barnstable County Sheriff's Union – Daniel P. Kelley Memorial Scholarship - \$500  
**Thomas Allen** – *University of Maine*  
Velma Bradford RN Scholarship - \$500  
**Benjamin Amado** – *Worcester Polytechnic Institute*  
Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$100  
The Westside Improvement Scholarship - \$200  
Whitman High/Whitman-Hanson Alumni Scholarship - \$500  
PCT Federal Credit Union Scholarship - \$500  
**Charlotte Anderson** – *Mt Holyoke College*  
Whitman-Hanson Drama Club Scholarship - \$500  
**Jennifer Ayers** – *University of New Haven*  
Boss Academy of Performing Arts Scholarship - \$250  
Holy Ghost Parish Scholarship - \$100  
Blessed Virgin Mary Scholarship – *Offered by Holy Ghost Parish* - \$400  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$2000  
**Mary Bain** – *Massasoit Community College*  
Colby McCarthy Memorial Scholarship - \$500  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
**Jason Bannon** – *Salve Regina University*  
Erin Croghan Memorial Scholarship - \$250  
**Mikayla Bates** – *Simmons College*  
Knights of Columbus Whitman Council #347 Scholarship - \$300  
First Unitarian Society of Whitman Scholarship - \$300  
Rockland-Hanson Rotary Club Scholarship - \$750 – *In Honor of Robert Schmitt*  
**Marc Benjamino** – *The Citadel*  
WH Class of 1979 – Mark Bouldry Memorial Scholarship - \$250  
**Andrew Boisjolie** – *Massasoit Community College*  
Christopher Rowan (Class of 1997) Memorial Scholarship - \$750  
**Thomas Bombardier** – *Westfield State University*  
Officer Gerry Mont – Whitman D.A.R.E. Scholarship – \$250  
**Lauren Bonavita** – *University of Massachusetts, Amherst*  
Hanson Youth Soccer Scholarship - \$300  
**Maicey Bowman** – *Massachusetts College of Pharmacy*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Optimum Real Estate Inc. Scholarship - \$250  
South Shore Veterans Assistance, Inc. Scholarship – *In Memory of Colby McCarthy* - \$500  
**Camryn Boyce** – *Massachusetts Maritime Academy*  
John J. Farrell Memorial Award - \$100  
Whitman Police Association Scholarship - \$250  
Whitman Fire Department Scholarship - \$500  
**Kaylee Briliant** – *Quincy College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
**Grayce Brown** – *Penn State*  
Boss Academy of Performing Arts Scholarship - \$250  
Erin Croghan Memorial Scholarship - \$250  
**Paige Brown** – *Sacred Heart University*  
Holy Ghost Parish Scholarship - \$200  
Whitman Mothers' Club Scholarship - \$550  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800



**Gabryelle Callahan** – *Fitchburg State University*  
Whitman Youth Soccer Scholarship - \$500  
Duval PTO Scholarship - \$1000 – *In Honor of Holly Schjolden*  
**Cameron Carpenter** – *Merrimack College*  
Ruthie Carpenter Memorial Scholarship - \$2500  
**Ryan Carriero** – *University of Massachusetts, Lowell*  
Whitman Jr. Pro Basketball Scholarship - \$200  
**Shannon Carroll** – *Massasoit Community College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Hanson Firefighters Scholarship - \$500  
**Kristina Cleary** – *University of New Hampshire*  
Holy Ghost Parish Scholarship - \$200  
Whitman Mothers' Club Scholarship - \$550  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800  
**Stephen Collins** – *Bryant University*  
Erin Croghan Memorial Scholarship - \$200  
**Paul Conroy** – *Stonehill College*  
Colby McCarthy Memorial Scholarship - \$500  
**Vincent Consolini** – *Springfield College*  
Whitman-Hanson Education Association Teacher Appreciation  
Scholarship - \$100  
Erin Croghan Memorial Scholarship - \$200  
Colby McCarthy Memorial Scholarship - \$500  
**Benjamin Cordingley** – *Johnson & Wales University*  
Courtyard Café Culinary Arts Scholarship - \$400  
**Julia Cosgrave** – *Bridgewater State University*  
Whitman Youth Soccer Scholarship - \$250  
Chris MacIver Memorial Scholarship - \$250  
Noel Dymond Cross Memorial Scholarship – WH Class of '74 - \$250  
Pierce Scholarship - \$300  
**Aidan Cotter** – *Bentley University*  
Whitman Jr. Pro Basketball Scholarship - \$200  
**Jillian Croghan** – *Toni & Guy Hairdressing Academy*  
Erin Croghan Memorial Scholarship = \$1200  
**Trilby Dawe** – *Eastern Connecticut State University*  
Erin Croghan Memorial Scholarship - \$200  
**Abigail Dever** – *Saint Anselm College*  
Whitman-Hanson Band/Majorettes Scholarship- \$350  
Knights of Columbus Whitman Council #347 Scholarship - \$500  
**Paige Dodd** – *University of New Hampshire*  
Anne Gertrude Scholz Memorial Scholarship - \$100  
**Joseph Drier** – *Xavier University*  
Whitman Jr. Pro Basketball Scholarship - \$200  
Narissa L. Crosscup Memorial Scholarship - \$300  
Whitman Democratic Town Committee Scholarship - \$500  
Whitman American Legion Post #22 Scholarship - \$500  
Duval PTO Scholarship – *In Honor of Lauren Kelley* - \$500  
**Chad Eades** – *Nichols College*  
E.Y. Perry Trust - \$2000, renewable yearly  
**Scott Ennis** – *Framingham State University*  
Narissa L. Crosscup Memorial Scholarship - \$200  
**Hannah Faghan** – *Curry College*  
IAIW Local 7 – AFL-CIO Local 7 Memorial Scholarship - \$2000  
**Sam Ferro** – *Wentworth Institute of Technology*  
Whitman Jr. Pro Basketball Scholarship - \$200  
Whitman Mothers' Club Scholarship - \$550  
**Abigail Flynn** – *University of VT*  
Noel Dymond Cross Memorial Scholarship – WH Class of '74 - \$250  
James MacDonald Athletic Scholarship - \$1500  
**Alexis Folco** – *Bridgewater State University*  
James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

**Cole Fountain** – *Bridgewater State University*  
Whitman-Hanson Band/Majorettes Scholarship- \$400  
Ahern Family Music Scholarship - \$500  
Valerie A. Clapp Memorial Scholarship - \$3000  
**Timothy Fox** – *Massasoit Community College*  
Paul McVay Memorial Scholarship - \$200  
**Aubrie Galinis** – *Wheaton College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Valerie A. Clapp Memorial Scholarship - \$3000  
**Jaclyn Galvin** – *Emerson College*  
Onstage School of Performing Arts – 150  
Whitman Police Association Scholarship - \$250  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$500  
Harrington Scholarship – *Offered by Holy Ghost Parish* - \$1000  
**Chelsea Getchell** – *Framingham State University*  
PCEA/WHEA Scholarship - \$100  
Onstage School of Performing Arts - \$175  
Pierce Scholarship - \$300  
Knights of Columbus Whitman Council #347 Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$500  
Robert B. Cushman Memorial Scholarship - *offered by Whitman*  
*American Legion Post #22* - \$500  
Sons of the American Legion - Whitman Post #22 Scholarship - \$500  
**Kaileigh Gordon** – *Salve Regina University*  
Holy Ghost Parish Scholarship - \$200  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$300  
Velma Bradford RN Scholarship - \$500  
Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship - \$750  
J.J. Frisoli Memorial Scholarship - \$1500  
**Lexi Grazioso** – *The University of Tampa*  
Erin Croghan Memorial Scholarship - \$250  
Ruthie Carpenter Memorial Scholarship - \$500  
**Jason Green** – *Eckerd College*  
Peter W. Colby Memorial Scholarship - \$200  
**Jessica Green** – *Wheaton College*  
PCEA/WHEA Scholarship - \$100  
Holy Ghost Parish Scholarship - \$200  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800  
**Robert Gullicksen** – *Bridgewater State University*  
Dance Dimensions Performing Arts Scholarship - \$250  
**Regan Hayes** – *Boston College*  
Narissa L. Crosscup Memorial Scholarship - \$300  
Rosen Family Scholarship - \$350  
Onstage School of Performing Arts - \$400  
Whitman Democratic Town Committee Scholarship - \$500  
Connolly Leadership Scholarship - \$500  
Whitman High/Whitman-Hanson Alumni Scholarship - \$500  
Mutual Bank Scholarship- \$1500  
**Riley Holland** – *Trinity College*  
Hanson Youth Football Scholarship – *In Memory of Colby*  
*McCarthy* - \$250  
IAIW Local 7 – AFL-CIO Memorial Scholarship - \$2000  
**Brett Holmes** – *Colby College*  
Hanson Youth Football Scholarship – *In Memory of John Conroy* - \$250  
IAIW Local 7 – AFL-CIO Memorial Scholarship - \$2000  
J.J. Frisoli Memorial Scholarship - \$10,000  
**Colleen Hughes** – *Westfield State University*  
Hanson Girls' Softball Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$200  
Erin Croghan Memorial Scholarship - \$250  
Colby McCarthy Memorial Scholarship - \$500  
DARE/Student Safety /Hanson Police Department Scholarship - \$500  
Hanson Police Relief Association Scholarship - \$500

**Olivia Iula** – *Salve Regina University*  
Whitman Youth Soccer Scholarship - \$250  
Velma Bradford RN Scholarship - \$500

**Cathryn Johnson** – *Bryant University*  
Onstage School of Performing Arts - \$175

**John Kelly** – *Bridgewater State University*  
Narissa L. Crosscup Memorial Scholarship - \$300  
Sandra E. Kelliher Memorial Scholarship - \$500

**Emma Kennelly** – *Mass College of Pharmacy*  
E.Y. Perry Trust Scholarship - \$2000, renewable

**Bryce LaCombe** – *University of New Hampshire*  
Whitman Youth Football Scholarship - \$300

**Maxwell Lauzon** – *Creighton University*  
Holy Ghost Parish Scholarship - \$200  
Whitman Youth Soccer Scholarship - \$500  
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800

**Sean Leahy** – *University of Massachusetts, Dartmouth*  
Hanson Youth Basketball Scholarship – *In Memory of Amy Patturelli* - \$300

**Caleb Lenihan** – *University of Massachusetts, Boston*  
Whitman-Hanson Drama Club Scholarship - \$500  
Andrew Lenihan Scholarship Award - \$4000

**Aidan Levangie** – *University of Mass – Amherst*  
Whitman Jr. Pro Basketball Scholarship - \$200  
Narissa L. Crosscup Memorial Scholarship - \$200  
Jean Josselyn Memorial Scholarship - \$250  
Whitman Police Association Scholarship - \$250  
Whitman Democratic Town Committee Scholarship - \$500  
Whitman American Legion Post #22 Scholarship - \$500  
Patrick L & Edward M Flanagan Culinary Scholarship - \$1000

**Amanda Lishman** – *University of Mass Boston*  
Anne Gertrude Scholz Memorial Scholarship - \$100

**Caroline Lombardo** – *University of Southern Maine*  
Onstage School of Performing Arts - \$175

**Thomas Long** – *Nichols College*  
Anne Gertrude Scholz Memorial Scholarship - \$100  
Whitman Police Association Scholarship - \$250  
Knights of Columbus Whitman Council #347 Scholarship - \$500  
Whitman American Legion Post #22 Scholarship - \$500

**Cameron MacDonald** – *Florida Institute of Technology*  
Whitman Youth Football Scholarship - \$100  
Robert E. Brooks Memorial Scholarship - \$200  
Major Michael Donahue (Class of 1990) Memorial Scholarship - \$300

**Georgia MacDonald** – *University of Massachusetts, Amherst*  
Whitman-Hanson Band/Majorettes Scholarship- \$100

**Riley MacDonald** – *Merrimack College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Onstage School of Performing Arts - \$400  
DARE/Student Safety /Hanson Police Department Scholarship - \$500

**Kelsey MacKinnon** – *Stonehill College*  
UAPP Local 12 – AFL-CIO Scholarship - \$1000

**Mason Mansfield** – *Massachusetts Maritime Academy*  
Whitman Youth Football Scholarship - \$200  
Steven & Dean Orcutt Memorial Scholarship - \$500

**Jasper Mastico** – *Salem State University*  
Whitman-Hanson Band/Majorettes Scholarship- \$700  
Rockland-Hanson Rotary Club Scholarship - \$750 – *In Memory of Carolyn Ready*

**Madison McBroom** – *The Ohio State University*  
Erin Croghan Memorial Scholarship - \$200  
Ruthie Carpenter Memorial Scholarship - \$500

**Ashley Memmolo** – *University of Florida*  
Barbara Ann Grady Memorial Scholarship - \$250  
J.J. Frisoli Memorial Scholarship - \$1500

**Patrick Milewski** – *Tufts University*  
Robert Cole History Scholarship - \$500

**Camille Miller** – *Salve Regina University*  
Sandra E. Kelliher Memorial Scholarship - \$500  
Velma Bradford RN Scholarship - \$500

**Kasey Molito** – *Manhattanville College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Pierce Scholarship - \$300  
Onstage School of Performing Arts - \$400  
Whitman Mothers' Club Scholarship - \$550

**Michaela Morris** – *Westfield State University*  
Hanson Youth Cheerleading Scholarship - \$250  
Erin Croghan Memorial Scholarship - \$250

**Kaitlyn Morrison** – *Worcester Polytechnic Institute*  
William J. and Anna Clifford Howard Scholarship - \$40  
Hanson Girls' Softball Scholarship - \$100  
Whitman-Hanson Drama Club Scholarship - \$500  
Valedictorian

**Eric Muha** – *George Washington University*  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
Ruthie Carpenter Memorial Scholarship - \$500

**David Murphy** – *Bentley University*  
Whitman Jr. Pro Basketball Scholarship - \$200

**Kyle Nehiley** – *Merrimack College*  
Hanson PTO Scholarship - \$300  
Hanson Youth Soccer - \$300

**Brooke Newcomb** – *Massasoit Community College*  
Whitman Youth Soccer Scholarship - \$250  
Knights of Columbus Whitman Council #347 Scholarship - \$300  
Ted Newcomb Scholar/Athlete Memorial Scholarship - \$500  
Duval PTO Scholarship – *In Honor of Linda Pickering* - \$500

**Nicole Norve** – *Adams State University*  
Anne Gertrude Scholz Memorial Scholarship - \$100

**Ryan O'Connor** – *Massachusetts Maritime Academy*  
Hanson Firefighters Scholarship - \$500

**Antonia Pagnozzi** – *Arizona State University*  
Whitman Youth Football - Cheerleading Scholarship - \$300

**Anthony Pasciuto** – *Keene State College*  
WH Class of 1979 Teacher/Medical Field Scholarship - \$250

**Julia Pendrak** – *Merrimack College*  
Hanson Girls' Softball Scholarship - \$100  
PCEA/WHEA Scholarship - \$100  
Noel Dymond Cross Memorial Scholarship – WH Class of '74 - \$250  
Thomas & Marjorie Adams Memorial Teacher Scholarship - \$400  
Erin Croghan Memorial Scholarship - \$400

**Haley Perkins** – *University of Massachusetts – Boston*  
Thomas & Marjorie Adams Memorial Nursing Scholarship - \$400

**Mya Phelps** – *Framingham State University*  
Hanson Police Relief Association Scholarship - \$500

**Zoe Phillips** – *Suffolk University*  
Optimum Real Estate Inc. Scholarship - \$250

**Jill Reilly** – *University of VT*  
Onstage School of Performing Arts - \$400

**Cameron Rogers** – *Boston College*  
Edward T. Walsh Mathematics Scholarship - \$400  
Salutatorian

**Ryan Sawtelle** – *Castleton University*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Jean Josselyn Memorial Scholarship - \$250  
Hanson PTO Scholarship - \$300  
Colby McCarthy Memorial Scholarship - \$500

**Jillian Smart** – Merrimack College  
IBEW Local 103 AFL-CIO Scholarship - \$10,000  
**Sydney Stewart** – Bryant University  
Whitman-Hanson Band/Majorettes Scholarship- \$450  
Dance Dimensions Performing Arts Scholarship - \$100  
**Kylie Stoddard** – Worcester State University  
Erin Croghan Memorial Scholarship - \$300  
Ruthie Carpenter Memorial Scholarship - \$500  
**Armanda Strangis** – University of Massachusetts, Dartmouth  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman Youth Soccer Scholarship - \$250  
**Katelyn Ward** – San Diego State University  
Erin Croghan Memorial Scholarship - \$200  
**Courtney Willis** – University of Massachusetts, Amherst  
Narissa L. Crosscup Memorial Scholarship - \$200  
**Thomas Willis** – Norwich University  
Narissa L. Crosscup Memorial Scholarship - \$200  
**Elana Wood** – University of Massachusetts, Amherst  
Whitman-Hanson Soccer Boosters Scholarship - \$400 – *In Memory of Erin Croghan*  
South Shore Veterans Assistance, Inc. Scholarship – *In Memory of Colby McCarthy* - \$500  
J.J. Frisoli Memorial Scholarship - \$1500  
**Kristina Woodward** – Eckerd College  
Erin Croghan Memorial Scholarship - \$250  
**Melody Young** – University of Massachusetts, Boston  
Narissa L. Crosscup Memorial Scholarship - \$200

### Dollars for Scholars 2018

Whitman & Hanson Dollars held their 56th Annual Scholarship Awards Night at WHRHS on Wednesday, May 30, 2018. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and thirty-six students received awards totaling \$128,050. To date, DFS has now given out more than \$2,552,789 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Scholarship. This year's recipients are as follows:

### 2018 Scholarships

**Madison Adams** – Insta-Brite Mobile Washing, Inc. \$100; Officer Gerry Mont, WPD Memorial \$200; Hawley Family Scholarship \$1000  
**Thomas Allen** – Virginia A. Billings, R.N. Memorial \$250; DFS \$550  
**Benjamin Amado** – Donald L. Ford Insurance Agency – Donald and Margaret Ford Memorial \$300; William R. Duhamel Memorial \$500  
**Amanda Anderson** – Tuesday Night Volleyball \$150; DFS \$550  
**Charlotte Anderson** – Colby McCarthy Memorial \$500; Whitman High School Class of '47 \$500  
**Jennifer Ayers** – Officer Gerry Mont, WPD Memorial \$150; Dance Dimension \$200; Whitman High School Class of '47 \$650  
**Mary Bain** – Carousel Family Fun Center \$100; DFS \$400  
**Jason Bannon** – Lee Skinner Memorial (H.V.N.A.) \$1100  
**Mikayla Bates** – Lynch-Fontaine Scholarship \$350; Whitman High School Class of '47 \$850  
**Dylan Beery** – AL Prime Energy \$100; DFS \$400  
**Marc Benjamino** – Ernest A. Moore Scholarship \$1000  
**Thomas Bombardier** – Colclough Construction \$150; DFS \$350  
**Phoebe Bonney** – Whitman High School Class of 1949 \$1000  
**Maicey Bowman** – American Eagle Outfitters – No. Dartmouth Employees \$500; DFS \$350  
**Camryn Boyce** – O'Brien Family Scholarship \$100; American Eagle Outfitters – No. Dartmouth Store Employees \$500; DFS \$250

**Grayce Brown** – Whitman High School Class of '47 \$650; T. Francis & E. Marie Lynch Memorial \$1550  
**Paige Brown** – Frank's Fruit & Produce Co. \$100; DFS \$450  
**Sarah Brown** – Dr. Donald F. McEnroe Memorial \$2000; Whitman High School Class of '47 \$800  
**Jason Burns** – Cast Iron Café \$650  
**Ryan Burt** – The TAMA DOJO's Character Through Martial Arts \$200; Chief John R. Travers Memorial \$350  
**Scott Byron** – WHRHS Class of 1962 \$100; Allstate Foundation Scholarship \$500  
**Gabryelle Callahan** – Charles Coholan Memorial \$125; South Shore Women's Health \$250; DFS \$225  
**Victoria Capobianchi** – Virginia P. Flanagan Memorial \$100; Whitman-Hanson Express Scholarship \$200; DFS \$300  
**Ryan Carreiro** – Lori Sawtelle Memorial \$1400  
**Kristina Cleary** – Peter & Sandra Palaza Scholarship \$150; DFS \$550  
**Aidan Coleman** – Joseph Quirk Memorial \$600  
**Joseph Coletti** – Robert T. Carew Memorial Scholarship \$650  
**Stephen Collins** – Whitman High School Class of '47 \$400; In Memory of Margaret Costantino \$500  
**Madison Connors** – Carole C. Manning Memorial \$300; DFS \$550  
**Paul Conroy** – John J. Ferry, Sr. Memorial \$700; DFS \$150  
**Vincent Consolini** – Desac Disposal \$250; DFS \$500  
**Benjamin Cordingley** – Austin Insurance Agency, Inc. \$100; DFS \$400  
**Julia Cosgrave** – Virginia A. Billings, R.N. Memorial \$250; Whitman High School Class of '47 \$750  
**Aidan Cotter** – Dunkin Donuts – Whitman \$200; DFS \$600  
**Jocelyn Daly** – Baker Galambos Family \$500; Whitman High School Class of '47 \$800  
**Trilby Dawe** – Tracy E. Lodging \$100; Colby Family Memorial \$150; DFS \$350  
**Tanner Demaggio** – The Reverend Larry G. Maynard Memorial \$100; Bridgewater Savings \$1500; Whitman High School Class of '47 \$200  
**Abigail Dever** – In Memory of Margaret Costantino \$500; Whitman High School Class of '47 \$600  
**Paige Dodd** – Whitman High School Class of '47 \$150; Microsoft \$750  
**Julia Donovan** – Whitman Baseball & Softball Association \$250; DFS \$250  
**Joseph Drier** – Whitman High School Class of '47 \$150; Whitman Baseball & Softball Association \$250; Pattangall Associates \$1000  
**Nicholas Duffy** – Conway Insurance Agency Scholarship \$250; DFS \$500  
**Scott Ennis** – Cacciatore Family \$100; DFS \$400  
**Benjamin Ethier** – Hatherly Realty \$300; Sylvia Redpath Memorial \$500  
**Bennett Evans** – Paul McVay Memorial Scholarship \$200; DFS \$450  
**Peter Fasoli** – Ganshirt Family Scholarship \$500; DFS \$150  
**Samuel Ferro** – The Burton Family Scholarship \$100; Whitman High School Class of '47 \$200; John J. Ferry Memorial \$700  
**Kelly Fleming** – Whitman Amateur Radio Club, Inc. \$500  
**Abigail Flynn** – Gregg DeVeve Memorial \$250; DFS \$500  
**Alexis Folco** – Riley Taylor Scholarship \$150; DFS \$350  
**Cole Fountain** – Lennie Baker Memorial Scholarship for Music \$500; DFS \$350  
**Aubrie Galinis** – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$350  
**Jaclyn Galvin** – Beverly Hassan Memorial \$1000; In Memory of John, Jr. & Francis L. Costantino \$1000



**Chelsea Getchell** – Nancy McLaughlin Volunteer Award \$1000; Whitman High School Class of '47 \$200; Kiwanis Club of Hanson \$1000; Ernest A. Moore Scholarship \$1800

**Mariah Glynn** – John (Jack) Brown Memorial \$250; DFS \$500

**Jordana Gomes** – Sullivan Funeral Homes \$200; DFS \$450

**Kaileigh Gordon** – Lewis A. Casoli Memorial \$100; Friends of the Hanson Visiting Nurse Association \$1100

**Lexi Grazioso** – Collin Young Memorial \$500; DFS \$400

**Jason Green** – Blanchard Funeral Chapel \$100; CSF Founders Club \$200; Whitman Baseball & Softball Association \$250

**Jessica Green** – Paul McVay Memorial Scholarship \$200; Whitman High School Class of 1951 \$2500

**Robert Gullicksen** – McLaughlin Chevrolet, Inc. \$100; John Russell Studio Scholarship \$250; DFS \$350

**Jacob Hanson-Bartlett** – Greg O'Roak Racing \$100; Joseph and Frances Sansone Memorial \$250; DFS \$250

**Jason Harding** – Whitman High School Class of '47 \$150; Rep. Josh Cutler Scholarship \$250

In Memory of William R. & H. Virginia Jennings \$500

**Regan Hayes** – O'Leary Math Award \$150; Whitman High School Class of '47 \$350; Carolyn Parker Memorial \$1000

**Riley Holland** – Dimark Athletic Scholarship \$500; DFS \$350

**Brett Holmes** – McLaughlin Family \$500; DFS \$300

**Colleen Hughes** – Buckley Associates, Inc. Scholarship \$500; DFS \$400

**Cathryn Johnson** – Thursday Night Volleyball \$125; Whitman High School Class of '47 \$275; Irene West Memorial \$600

**Madison Jolliemore** – Howe-Leclair Memorial \$100; DFS \$650

**Halle Julian** – Dorothy Benner Scholarship for Education/Whitman GOP \$125; Lawrence Coombs Memorial \$200; DFS \$225

**Nicholas Kardoose** – Greg O'Roak Racing \$100; Joseph C. Saccone & Sons, Inc. \$250; DFS \$250

**Nell Kealy** – DFS Alumni Award \$1400; Whitman High School Class of '47 \$100

**Matthew Kelcourse** – Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$500

**Emma Kennelly** – Joseph Quirk Memorial \$600

**Emily Knight** – Officer Gerry Mont, WPD Memorial \$150; Whitman High School Class of '47 \$350; Pediatric Associates of Brockton, Inc. \$500

**Katelyn Korzec** – Kathleen Marie Peabody Memorial \$500; DFS \$350

**Bryce Lacombe** – Paul McVay Memorial Scholarship \$200; Robert S. Teahan Memorial \$500

**Maxwell Lauzon** – Perkins Family \$300; McLaughlin Family \$500

**Matthew Lazarski** – Sean Bowman Memorial \$500; DFS \$300

**Aidan Levangie** – Whitman Baseball & Softball Association \$250; DFS \$550

**Amanda Lishman** – Whitman Kiwanis Memorial \$1000

**Jacob Long** – Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250; DFS \$600

**Thomas Long** – Whitman High School Class of '47 \$300; Pattangall Associates \$1000

**Cameron MacDonald** – Affordable Closet Systems \$100; DFS \$400

**Georgia MacDonald** – Whitman High School Class of '47 \$400; Lori Sawtelle Memorial \$1400

**Riley MacDonald** – Hanson Middle School Builder's Club \$300; DFS \$400

**Kelsey MacKinnon** – Microsoft \$700; DFS \$150

**Molly MacKinnon** – Carleton P. & Lillian F. Burrill Trust Fund \$500; Dimark Academic Scholarship \$500; Whitman High School Class of '47 \$500

**Coryn MacPherson** – WHRHS Class of 1972 \$400; John Russell Studio Scholarship \$250

**Mason Mansfield** – Whitman VFW Auxiliary 697 \$125; DFS \$525

**Madison McBroom** – Whitman Girls Basketball Association \$250; Whitman High School Class of '47 \$850

**Jenna Meagher** – JSM Custom Engineered Products, Inc. \$100; Lee Skinner Memorial (H.V.N.A.) \$1100

**Ashley Memmolo** – Lynch & Lynch \$100; The Dru & Donald Vose Memorial \$1000

**Patrick Milewski** – MacKinnon Funeral Home \$200; DFS \$600

**Camille Miller** – Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000

**Kasey Molito** – Eastern Machine & Design Corporation \$100; Paul McVay Memorial Scholarship \$200; On Stage School of Performing Arts \$250; DFS \$250

**Marissa Monteiro** – Susan D. Plante Memorial \$200; DFS \$450

**Kaitlyn Morrison** – Stephen E. Wirzburger Memorial \$500; Whitman High School Class of '47 \$800

**Eric Muha** – Friends of the Hanson Visiting Association \$1100; Whitman High School Class of '47 \$200

**David Murphy** – Pattangall Associates \$1000

**David Nagle** – Currie Family of Hanson Scholarship \$250; DFS \$500

**Kyle Nehiley** – McDevitt Family Scholarship \$100; Duval Family Memorial \$500; DFS \$100

**Alyssa Nicholson** – Conley Elementary School – Carol Culbert Memorial \$250; Whitman Girls Basketball Association \$250; DFS \$150

**Hailey Norris** – Fred J. Carey \$175; DFS \$475

**Nicole Norve** – HUB International New England, LLC \$250; DFS \$450

**Ryan O'Connor** – Whitman VFW Post #697 \$500

**Antonia Pagnozzi** – Acheson Wait Family \$100; DFS \$400

**Noelle Pelrine** – Whitman High School Class of '47 \$400; In Memory of William R. & H. Virginia Jennings \$500

**Julia Pendrak** – Hanson PTO \$250; DFS \$450

**Haley Perkins** – Whitman High School Class of 1951 \$2500

**Lillian Perkins-Reisdorf** – Duncan Kitchen & Bath \$100; DFS \$400

**Maria Pestilli** – Stephanie Juska Way Memorial \$500; DFS \$200

**Sydney Phillips** – Greg O'Roak Racing \$100; Women's Garden Club of Whitman \$200; DFS \$250

**Zoe Phillips** – Ernest A. Moore Scholarship \$1000; In Memory of Pamela J. Costantino \$1000

**John Raffaele** – Armand & Rose Strangis Memorial \$100; Dimark Artistic Scholarship \$500; DFS \$200

**Olivia Raples** – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$350

**Erin Ricciarelli** – WHRHS Class of 1965 \$150; DFS \$400

**Tyler Rice** – John Russell Studio Scholarship \$250; Whitman High School Class of '47 \$750

**Cameron Rogers** – Donna Wells Memorial \$2500

**Carolayn Roumanos** – Martin's Pre-owned Auto Center \$100; Robert T. Carew Memorial \$650

**Jack Ryan** – Stephen F. Cronin Memorial \$700

**Ryan Sawtelle** – Whitman High School Class of '47 \$300; Hawley Family Scholarship \$1000

**Jillian Smart** – Hanson Athletic Association \$150; DFS \$400

**Armanda Strangis** – Whitman Kiwanis Memorial \$1000; Whitman High School Class of '47 \$100; Regal Marketplace \$100

**John Tobin** – Virginia A. Billings, R.N. Memorial \$250; DFS \$450

**Kaylee Torpey** – Carlton & Louise Porter Tucker, WHS Class of '47 \$500; John J. Ferry, Sr. Memorial \$1000

**Alexander Uva** – Officer Gerry Mont, WPD Memorial \$100; Dean Family Scholarship \$450; DFS \$350

**Austin Wallace** – Phelps Family Scholarship \$100; John Russell Studio Scholarship \$250; DFS \$500

**Conor Walls** – E. Sheehan Corporation Scholarship \$150; DFS \$350  
**Katelyn Ward** – In Honor of: Mr. & Mrs. Justin Niswander \$200; DFS \$600  
**Courtney Willis** – Sylvia F. Bergeron Memorial \$500; DFS \$350  
**Thomas Willis** – Adele J. DeYulus Memorial \$300; Arthur & Helen McHugh Memorial \$300  
**Charles Wilson** – Berry Real Estate \$100; DFS \$400  
**Elana Wood** – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$400  
**Kristina Woodward** – Signature Healthcare \$100; Whitman High School Class of '47 \$100; Hawley Family Scholarship \$1000  
**Olivia Zimmerman** – CMC Paving Contractors \$100; DFS \$400

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

**Regan Hayes, Kaitlyn Morrison, Eric Muha, and Cameron Rogers.**

### **Whitman-Hanson Regional High School John & Abigail Adams**

The Whitman-Hanson Regional High School Counseling Office is pleased to announce that 83 members of the Class of 2019 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four year scholarship award at Massachusetts public colleges and universities.

Recipients from Whitman-Hanson include:

Alyse Anderson, Jessica Anthony, Jared Badger, Leah Badger, Anthony Barone, Helena Beeloo, Charlotte Berman, Benjamin Brain, Alexa Brown, Marah Burt, Noelle Cataldo, Evan Clark, Tyler Connella, Michael Cook, Rebekah Crannell, Kayla Crawford, Shane Curran, Daniel Davis, Kathleen Davis, Dorothy DiMascio-Donohue, Robert Dodge, Anna Franklin, Damar Fry, Jonathan Gillis, Lauren Godbout, Mason Gorman, Samantha Gregory, Khalil Haboub, Allison Hanlon, Emily Hartford, Kira Hendriksen, Matthew Hickey, Courtney Holland, Brendan Ibbitson, Jessica Jacobsen, Grace Leary, David Leonard, Erynn Libro, Brooke Loring, Connor MacRae, Matthew Madden, Kyle Makkas, Nathan Manley, William Martell, Rachel McAleer, Erin McCoy, Joshua McDonald, Kayla McTernan, Kaitlyn Molito, Devon Murphy, Ashley O'Brien, Brandon O'Brien, Marissa Pellerin, Dennis Pinney, Jade Pesente, Gabriela Petrus, Ethan Phelps, Joshua Previti, Joelle Puopolo, Amanda Regan, Jason Reilly, Abigail Rinker, Gavin Rose, Matthew Rubin, Natalie Rubin, Shane Schraut, Nicole Scott, Edwin Scriven, Emilee Shakespeare, Olivia Sheehan, Samantha Smith, Emily Stearns, Tyler Swan, Brendan Sullivan, Morgan Thomas, Gabrielle Trongone, Madison Trongone, Ryan Trongone, Riley White, Samantha Whitman, Cameron Williams and John Youngman.

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2018 must have scores of *Advanced* and *Proficient* on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be *Advanced*) AND have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

### **ATHLETICS 2017-18**

586 students participated in 27 student athlete sports.

The Varsity Teams posted a 175-197 record winning four League Championships - Fall Cheerleading, Winter Cheerleading, Boys' Basketball and Baseball.

The cheerleading team won both the fall and winter state championships. Colleen Hughes and Brett Holmes were the Patriot League scholar athletes.

#### **MVP's: Most Valuable Players**

Andrew Newman	Boys Cross Country	Steve George
Nicole Norve	Girls Cross Country	Steve George
Owen Manning	Golf	Brian Dempsey
Anthony Pasciuto	Boys Soccer	David Leahy
Lauren Bonavita	Girls Soccer	David Floeck
Ethan Phelps	Football	Michael Driscoll
Anna Franklin	Cheerleading/Football	Alyssa Hayes
Ashley Memmolo	Field Hockey	Todd Humphrey
Amanda Anderson	Volleyball	Ashley Balbian
Sean Leahy	Boys Basketball	Bob Rodgers
Shelby Newcomb	Cheerleading/Basketball	Alyssa Hayes
Kathryn Dunn	Girls Basketball	Jenna Olem
Brett Holmes	Boys Winter Track	Michael Driscoll
Nicole Norve	Girls Winter Track	Steve George
Steven Osborne	Wrestling	Gary Rabinovitz
Britney Blackstone	Gymnastics	Rachel Sferruzza
Alexander Uva	Boys Hockey	Chris Googins
Colleen Hughes	Girls Hockey	Kevin Marani
Madison Navicky	Girls Swimming	Sean Siciliano
Ryan Sawtelle	Baseball	Patrick Cronin
Haley Norris	Softball	Jenna Olem
William Martell	Boys Spring Track	Steve Schlichting
Dorothy DiMascio-Donohue	Girls Spring Track	Steve George
Tyler Rice	Boys Tennis	Alyssa Hayes
Jessica Green	Girls Tennis	Susan Sookiasian
Scott Byron	Boys Lacrosse	Robert White
Kasey Molito	Girls Lacrosse	David Rowell

#### **SPECIAL AWARDS:**

Samantha Smith- Junior Athletic Plaque  
 Rui Carriero- Community Award/Whitman  
 Ethan Phelps- Junior Athletic Cup  
 Michelle Hughes- Community Award/Hanson  
 Ryan Sawtelle- Edward Clark Award  
 Ashley Memmolo- Sue Moss Award

### **Art in Action 2017-18**

#### **The Memory Project**

Members of the Art In Action Club took part in an international effort to create keepsakes for children living in desperate situations. Twenty-seven WHRHS art students created portraits that were delivered to Syrian children living in a refugee camp on the border. In addition to performing a generous act of kindness by showing them that people do care about their plight, they were part of a multi-school effort that raised \$3,500 to support the aid organizations that are helping these children.

#### **South Shore Art Center Festival Art Stars**

Marie Foscaldo and Nicole Johnson were selected to work with a select group of talented art students from all over the South Shore.



Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a large tableau of Sunday at the Grande Jatte by George Seurat which was kufe-size and 3-D. It was featured in the SSAC Art Festival where viewers were encouraged to become part of the artwork.

### Art All State

Alyse Anderson and Noelle Cataldo were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. Alyse Anderson was also selected as Art All-State Finalist and spent a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated.

### Bowls for Hunger

Students in the WHRHS art classes raised \$520 for the local food pantries by selling hand made one of a kind soup bowls and our first Art in Bloom Art & Flowers Raffle.

### Portfolio Review Day

A guest lecturer from the Savannah College of Art and Design, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, he held practice portfolio reviews with potential students in order to help them prepare for the art school admissions process.

### State House Art Exhibition sponsored by State Rep. Josh Cutler

Twenty-one Whitman Hanson Regional High School students had their work exhibited at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. These students had the opportunity to attend an opening reception for the exhibition and the art students took a field trip to Boston which included lunch in Representative Cutler's office, a tour of the State House and the art exhibition. Congratulations to the following students:

#### Drawings/Pastels

1st Place: Patrick Bui

#### Painting

3rd Place: Charlotte Anderson

#### Photography

3rd Place: Charlotte Anderson

**Also on exhibit: Maya Roselli, , Noelle Cataldo, Marissa Merlino, Abby DeLory, Maddi Jolimore, Reese Nawazelski, Victoria Capobianchi, Kendall Colclough, Amber McCormack, Maresa DeLuca, Nicole Johnson, Christina Rogers, Alyse Anderson, Jordan Pelissier, Ella Perry**

Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

### Youth Art Month

Artwork by the following six WHRHS students was displayed at the Transportation Building in Boston as part of the Mass. Art Educators Association's Youth Art Month Celebration: Kendall Colclough, Maddie Connors, Maddie Jolliemore, Coryn MacPherson, Nicole Masone and Maria Pestili.

### Boston Globe Scholastic Art Awards

The following students won awards at the Boston Globe Scholastic Art Awards.

#### State Level Awards

<b>Patrick Bui, Grade 10</b>	Silver Key	Drawing and Illustration
<b>Brook Presente, Grade 9</b>	HM	Printmaking
<b>Adam Milewski ,Grade 10</b>	HM	Architecture and Industrial Design

### Regional Entries

#### Painting

Alyse Anderson, Charlotte Anderson, Marissa Merlino, Maya Roselli

#### Drawing & Illustration

Farelle Augustin, Victoria Capobianchi, Noelle Cataldo, Kendall Colclough, Abby Delory, Sarah Govoni, Divya Kumar,

#### Printmaking

Farelle Augustin, Caitlin Leonard, Nate Morse, Katie Mulligan, Savannah Murphy, Jordan Pellissier, Ella Perry, Lauren Phelps,

#### Fashion

Madi Jolliemore, Marissa Merlino, Alaina Mutascio, Victoria Spyropoulos,

#### Architecture and Industrial Design

Kelsey Twomey

### Arts in Bloom

Arts in Bloom is a district-wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught four different art lessons to younger art students. In preparation for the event, students had a guest lecturer (K. Gabriel) and learned about design concepts related to floral arranging. They learned to create floral displays inspired by the works of art. Students also went on a field trip to the Museum of Fine Art to learn about how they do the Art in Bloom exhibit which inspired ours. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

### 2nd Parrish/Mass Cultural Council Art Exhibition

25 students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish.

### VFW Art Competition Winners

The following students had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Abigail DeLory

Tyler Godbout

Madelyn Tassey

Hayley Furguson

**First Place**

**2nd Place**

**3rd Place**

**Honorable Mention**

### Also representing Whitman Hanson:

Maria Pestilli, Divya Kumar, Betty Blake, Mia McQuarrie, Trystan Anthony, Serena Dee, Samantha Higgins, Erin Wood, Amy Lucas, Niki Kamerides

### **Kick Wall Mural**

Students from Mrs. Maher's Art Workshop and Advanced Art Exploration classes created an 8'x24' mural on the kick wall in the lower field.

### **Art Matters Mindfulness Project**

All of Mrs. Maher's art classes collaborated to create a 5'x 20' sign made up of detailed designs traditionally associated with mindfulness. The project was intended to teach ways art could help relieve stress and to focus students on the many ways that art impacts us every day. Mr. Casey's students created a video that chronicled the project which was featured on the MassCreative website.

### **Art Class Field Trips**

WHRHS art students were invited to the **MA State House** to learn about the art and architecture of the historic building and to see an art exhibit sponsored by State Representative Josh Cutler. The exhibit featured several works of art by WH students. We then held a photo safari in the Boston Common followed by visit to the **State Transportation Building** where 6 WHRHS students had work on display at an art exhibit sponsored by the Mass Art Educators Assoc.

### **Museum of Fine Arts/ Art in Bloom Fieldtrip:**

Students went to the MFA to study the Art in Bloom exhibit which is the basis for the district -wide art show that they would curate upon return. They had the opportunity to listen to several speakers discussing how the floral arrangements were developed to accentuate specific art in the MFA collection. During the W-H Art in Bloom Exhibit they had the opportunity to put what they learned to work by arranging floral arrangements to enhance work created by their peers. Special thanks to a grant from the Whitman and Hanson Cultural Councils for making the hand-s on portion possible.

### **National Honor Society**

During the 2017-2018 school year, National Honor Society members sponsored its 8<sup>th</sup> annual *Miles for Meals* 5K to benefit the local food pantries on September 30, 2017. Students solicited donations from businesses in Whitman, Hanson, and surrounding towns, and local residents participated in the 5K and 1-mile walk. High School senior and president of the National Honor Society, Regan Hayes, presented two checks in the amount of \$2,000 each to the Whitman and Hanson food pantries. The recipients expressed appreciation and commended the students, staff and parents on their diligence and generosity. National Honor Society students also participated in numerous service projects during 2018. NHS teamed up with the Whitman Public Library during the winter to collect new pajamas for small children; NHS donated and delivered 20 Buckets of Love Valentine's gifts to children living at the Carolina Hill Shelter in Marshfield; NHS spearheaded its first Whitman-Hanson Day of Service on April 5 and helped cleared brush at the site of the former Plymouth County Hospital, worked in both the Whitman and Hanson food pantries, performed spring cleaning at Camp Kiwanee in Hanson, made fleece blankets for Annie's Kindness Blankets and helped at the Best Buddies 5K; NHS also helped clear litter from the streets during Green Hanson's Green Up Clean Up Day in April. In addition, NHS students collectively logged more than 100 hours of peer tutoring over the course of the year.

The following students were inducted into the Whitman-Hanson National Honor Society on December 6, 2018 in the Dr. John McEwan Performing Arts Center:

### **NHS Inductees 2018-19 School year:**

Sarah Allen  
Ashley Baker  
Charlotte Berman  
Jason Brodeur  
Ian Brown  
Sadie Carew  
Kiley Concannon  
Marissa Connell  
Zoe Cox  
Catherine Cronin  
Alexis Desmond  
Kaylee Diehl  
Dorothy DiMascio-Donohue  
Nicholas Femia  
Anika Floeck  
Brian Fox  
Kathryn Goldberg  
Anderson Goncalves  
Khalil Haboub  
Delaney Hall  
Allison Hanlon  
Julia Harrington  
Niki Kamperides  
Liam Keane  
Nandita Kumar  
Reese Manter  
Jenna Mara  
Olivia Martin  
Lauren McGahan  
Madison Navicky  
Jordan Pelissier  
Samantha Perkins  
Joshua Previti  
Abigail Pulling  
Bethany Ralph  
Abigail Rapoza  
Matthew Rubin  
Kathryn Ryan  
Victoria Ryan  
Samantha Thomson  
Madison Trongone  
Caitlin Veneto  
Chloe Wilson  
Courtney Woodward

### **NHS Inductees for 2017-18 School Year:**

The following students were members of the Whitman-Hanson National Honor Society during the 2017-2018 school year:

Madison Adams  
Ben Amado  
Amanda Anderson  
Mikayla Bates  
Marc Benjamino  
Maicey Bowman  
Camryn Boyce  
Grayce Brown  
Sarah Brown  
Gabryelle Callahan  
Abigail Dever  
Joseph Drier  
Abigail Flynn

Chelsea Getchell  
 Kaileigh Gordon  
 Lexi Grazioso  
 Jessica Green  
 Regan Hayes  
 Colleen Hughes  
 Cathryn Johnson  
 Halle Julian  
 Nell Kealy  
 Emily Knight  
 Taylor Kofton  
 Katelyn Korzec  
 Matthew Lazarski  
 Georgia MacDonald  
 Kelsey MacKinnon  
 Molly MacKinnon  
 Madison McBroom  
 Ashley Memmolo  
 Camille Miller  
 Kasey Molito  
 Kaitlyn Morrison  
 Eric Muha  
 Andrew Newman  
 Hailey Norris  
 Nicole Norve  
 Anthony Pasciuto  
 Noelle Pelrine  
 Julia Pendrak  
 Haley Perkins  
 Zoe Phillips  
 Jill Reilly  
 Erin Ricciarelli  
 Tyler Rice  
 Cameron Rogers  
 Armanda Strangis  
 Elana Wood  
 Kristina Woodward  
 Thomas Allen  
 Jessica Antony  
 Leah Badger  
 Jason Bannon  
 Helena Beeloo  
 Phoebe Bonney  
 Paige Brown  
 Benjamin Brain  
 Marah Burt  
 Ryan Burt  
 Noelle Cataldo  
 Renee Cellini  
 Evan Clark  
 Stephen Collins  
 Paul Conroy  
 Michael Cook  
 Aidan Cotter  
 Kayla Crawford  
 Jocelyn Daly  
 Kathryn Dunn  
 Kristen Fagan  
 Peter Fasoli  
 Britney Fortune  
 Anna Franklin  
 Aubrie Galinis  
 Marissa Gemmel

Lauren Godbout  
 Mason Gorman  
 Samantha Gregory  
 Jason Harding  
 Emily Hartford  
 Mellissa Healey  
 Jessica Jacobsen  
 Kelly Johnson  
 Madison Jolliemore  
 Vanessa Kehayias  
 Emma Kennelly  
 Skylar Kuzmich  
 Grace Leary  
 Erynn Libro  
 Brooke Loring  
 Sean MacKay  
 Jasper Mastico  
 Erin McCoy  
 Jenna Meagher  
 Patrick Milewski  
 Kaitlyn Molito  
 Joshua Morrison  
 Ashley O'Brien  
 Marissa Pellerin  
 Mia Perry  
 Ethan Phelps  
 Annika Putur  
 Amanda Regan  
 Abigail Rinker  
 Maeve Rooney  
 Natalie Rubin  
 Jack Ryan  
 Nicole Scott  
 Shane Schraut  
 Ed Scriven  
 Emilee Shakespeare  
 Olivia Sheehan  
 Samantha Smith  
 Morgan Thomas  
 Kaylee Torpey  
 Gabrielle Trongone  
 Ryan Trongone  
 Austin Wallace  
 Samantha Whitman  
 Courtney Willis  
 Giovanna Zago

## 2018 Business/Technology Department Accomplishments

### Business Plan Competition

Four of the Entrepreneurship students (Ryan Brennan, Tajh Hunter, Regan Hayes, and Cathryn Johnson) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan. In May, the formal awards ceremony took place in Brockton:

First Place winners—Regan Hayes and Cathryn Johnson received a \$500 check for their business plan idea for Safe Go Application, which helps college students if they are in trouble.

Second Place winner – Ryan Brennan and Tajh Hunter received a check for \$250 for their business plan Spin for Change where they created and designed Fidget Spinners and their proceeds went to Whitman-Hanson Best Buddies program

### **2018 Presenter at Mass Cue Teacher Technology Conference at Gillette Stadium**

In October of 2018, two students were selected as one of 24 schools in Massachusetts to display our work at the Annual Mass Cue Teacher Technology Conference at Gillette Stadium. The team displayed their Technology project about Designing and 3D Fidget Spinners using 3D printer technology and the proceeds went to Best Buddies Organization.

### **Credit for Life Fair**

On Wednesday, October 10, 2018 the Whitman-Hanson Regional High School participated in their third annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank which provided pad folios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Panther Education Trust, Webster Bank, Bridgewater Savings, MEFA, Jack Conway Real Estate, Edelman Financial Services, Gomes Wealth Management, Eastern Insurance, Massachusetts State Treasurer & Receiver General, and Eastern Insurance. The event included over 270 seniors, 40 community volunteers and a Credit for Life Executive team, which included Business teachers, School Counseling, and the Whitman-Hanson Administrative team.

### **The DECA Program**

District Competition January 2018

- 44 Whitman-Hanson students attended the two-day DECA District Conference in January located in
- Quincy. A summary of their awards and accomplishments are below:
- 44 W-H members attended along with 11 W-H Post-grad students
- W-H members received the DECA National Competency Certificate for high test scores
- 16 medals were won for highest scores per test in their category of competition
- 9 members placed in the top 10 of their overall category
- 12 members qualified to compete at the state conference in March and five additional students attended to compete in written projects, as well as four in the Quiz Bowl Event

On the non-competitive track, thirteen W-H DECA members attended the Sports & Entertainment Conference in Orlando, FL in February where they heard presentations and attended workshops with top Universal Studios Marketing Executives and Sports Marketing Executives.

### **Experiential Learning & Leadership Internship Program in the Business Department**

- 55 students (34 women, 21 men) participated in the Experiential Learning & Leadership internship program
- 7 were offered jobs after their internship
- Nearly all received certificates from the University of Rhode Island's Center for Student Leadership Development as an "Emerging Leader" after participating in a day-long leadership workshop and team building program.
- All students combined for OVER 4,000 hours completed at their internships

## Whitman-Hanson Regional School Wages 2018

Employee Name	Gross Pay	Employee Name	Gross Pay
ABI-SAAD, REBECCA	1,902.10	BOUZAN, CATHERINE	84,372.85
ADAMS, DEBORAH	20,535.60	BOWLIN, CHRISTIANE	20,167.29
ADAMS, K BRENDAN	1,220.00	BOWNESS, HANNAH	294.11
AHEARN, CHRISTINE	114,399.27	BRAIN, EMILY	48,815.51
AHOLA, ELAINE	21,319.77	BRANCONIER, REBECCA	86,827.64
ALDEN, MARSHA	7,052.43	BRISCOE, RHONDA	29,736.51
ALEMIAN, KATHLEEN	43,446.84	BRODEUR, KRISTIN	69,482.73
ALLEN, TANYA	15,271.06	BROPHY, MICHAEL	37.20
ALLEN, KRISTIN	7,501.68	BRUNELLE, CATHERINE	88,403.44
AMADEI, ELIZABETH	37,586.03	BRUNO, JESSICA	7,587.95
AMADO, DOMINGO	98,162.33	BUNSZELL, ROBERT	1,311.79
AMADO, PATRICIA	9,224.75	BURBINE, GRACE	1,710.00
ANDERSEN, MELISSA	25,213.88	BURKE, STEVEN	101,749.47
ANDERSON, BETH	8,820.00	BURKE, BARBARA	20,837.89
ANDERSON, TONI	76,083.49	BURKE, PETER	20,140.51
ANDERSON, PETER	1,140.00	BURKE, KELLY	517.02
ANDREWS, SUSAN	59,969.58	BURNETT, LAURA	31,580.80
ANDREWS, JEFFREY	85,385.85	BURT, KIMBERLY	22,908.58
APGAR, AMANDA	18,440.40	BURTON, KAYLA	52,658.78
ARENA, KIMBERLY	18,948.13	BUSHEY, DEBORAH	19,153.80
ARENA-FOLEY, ANTHONY	69,219.43	BUTEAU, JENNIFER	70,676.43
ARMSTRONG, NANCY	24,475.15	CACCIATORE, JULIE	90,315.01
ARMSTRONG, BRETT	67,347.42	CAHILL, NATASSA	70,212.33
ASCI, BREE	54,653.84	CAPONIGRO, MICHAEL	45,549.18
ATKINSON, MELISSA	19,875.64	CAPPELLINI, KRISTI	8,148.90
ATTURIO, KARLY	110.19	CAREW, MATTHEW	73,839.88
BAGLOLE, MARSHA	87,570.85	CARRIERE MARTIN, JULIE	88,997.08
BAKER, MARGARET	78,112.75	CARRIGAN, RUTH	116,712.00
BAKER, KELLYANN	21,972.29	CARROLL, MAURA	38,498.42
BAKER, STEPHANIE	230.00	CARUSO, DEBORAH	94,989.71
BALBIAN, ASHLEY	69,577.80	CASEY, MARCUS	58,963.32
BALDWIN, TRACEY	21,820.66	CATRONE, ROSEMARY	70,216.30
BAPTISTA, FELICIA	3,344.00	CERRITOS, BETH	8,367.46
BARNARD, KIMBERLY	25,961.58	CEURVELS, SCOTT	83,529.85
BARONE, ALYSSA	7,500.00	CHISMAR, JOSEPH	72,716.42
BARTOLONI, CHRISTINE	83,229.22	CIAMPI, DANIELLE	8,270.20
BATES, CASSANDRA	17,297.05	CINA, ELIZABETH	52,015.09
BELTRAMINI, ADAM	89,884.65	CLIFFORD, JENNIFER	83,347.87
BELVIS, FREDDY	115,707.40	COEN, DOROTHY	19,947.84
BENITEZ, CRISTINA	51,021.85	COHEN, PAMELA	81,994.85
BERENS, DAWN	56,739.28	COHEN, RACHEL	3,339.00
BERGIN, ELIZABETH	19,328.07	COLLINS, BREIDA	76,450.74
BERNARD, RYAN	49,904.99	COLLINS, LAUREN	21,994.64
BERRY, DEIRDRE	76,235.20	COLLINS, MELANIE	43,133.63
BETTERS, MAUREEN	5,421.29	COLLINS, PATRICIA	69,026.36
BETTERS, JAMES	50,033.13	COMERFORD, MARGARET	88,880.79
BIANCO, BRIANNE	14,961.42	CONFORTO, ALEXANDRA	18,946.87
BILLINGS, ALEXIS	1,067.00	CONNOLLY, BARBARA	340.00
BLACKSTONE, SHERRI	16,736.36	CONNOLLY, EMILY	9,719.95
BLANDIN, MELISSA-ANN	72,972.02	CONOVER, PATRICIA	23,526.08
BLANKENSHIP, CARSON	400.00	CONROY, DENISE	22,752.54
BLIGHT, RALPH	4,366.00	CONSOLINI, NINA	87,035.92
BLIGHT, JUSTIN	1,425.00	CONSOLINI, ANTHONY	1,902.10
BOC, LEE	7,185.25	COOK, CAROL	5,107.76
BONNEY, DEBRA	12,713.82	COOK, JASON	59,741.34
BOSSE, KARYN	85,663.72	COOK, SUSAN	150.80
BOTELHO, STEVEN	87,090.00	COOK, ALEXANDER	3,973.75
BOURGELAS, MICHELLE	2,150.28	CORCORAN, SHEILA	90,220.50
BOURGET, ZACHARY	48,837.04	CORDO, KERYN	59,298.28



Employee Name	Gross Pay	Employee Name	Gross Pay
COSTA, ZACHARY	5,636.00	DRIER, KATHLEEN	80,727.07
COSTA, JENNIFER	111,257.07	DRISCOLL, MICHAEL	58,108.99
COSTA, MICHELLE	73,369.01	DROSOS, LAUREN	63,532.65
COSTA, MICHAEL	64,532.86	DUKEMAN, BRIAN	91,793.17
COSTANTINO, HEATHERLYN	81,138.48	DUMOULIN, JULIA	74,499.36
COSTELLO, MELINDA	83,899.36	DUNN, MICHELLE	405.00
COTTER, SHANNAN	56,225.19	DUNN, JAMES	57,807.39
COUGHLIN, JOYCE	5,519.25	EASTON, SARAH	16,200.00
CRAVEN, THOMAS	84,143.07	EDKIN, ALICIA	78,256.41
CRAVEN, WHITNEY	67,759.43	EISENMANN, NICOLE	60,563.73
CROGHAN, JOANNE	20,350.70	ENNIS, THERESA	18,307.64
CRONIN, PATRICK	6,416.00	ESTES, JOEY	41,245.60
CROWLEY, ELIZABETH	92,885.65	EUNICE, PATRICIA	86,984.14
CROWLEY, JEROME	28,205.42	EVERETT, JESSICA	23,969.65
CUMMINGS, KATHRYN	76,705.71	EVERY, JOHN	84,075.90
CUMMINGS, BRIANNE	72,104.78	EWELL, REBECCA	64,611.07
CUNHA, MAGGIE CATE	49,041.03	EZEPIK, ALISON	61,030.40
DAIGLE, GREGORY	1,734.00	FAXON, KATHY	23,258.39
D'ANNUNZIO, VICTORIA	91,888.29	FEDELE, DEBRA	9,972.87
DARCY, DIANE	3,086.60	FEDELE, ALEXANDRIA	1,438.14
DAUKSEVICZ, JESSICA	45,511.04	FERDINAND, KARA	73,369.01
DAUWER, MICHELE	20,883.00	FERGUSON, ANNA	11,675.25
DAVIDSON, ROBERT	107,910.00	FERGUSON, HEATHER	83,769.58
DAVIS-FARDELMANN, CHRIS	56,848.78	FERLA, COLIN	25,188.51
DECRISTOFARO, SUSAN	487.50	FERRARA, AMANDA	69,641.62
DELPH, PATRICIA	63,421.95	FERRARO, KARISSA	8,579.30
DEMERS, LAURA	2,348.50	FERRO, GEORGE	136,615.30
DEMPSEY, BRIAN	92,895.12	FERRO, SHELLY	87,676.14
DEMPSEY, CARA	86,047.25	FIELDMAN, TERRI	150.00
DEMPSEY, RYAN	83,083.88	FIELDMAN, WILLIAM	975.00
DENNEEN, BRANDON	4,916.00	FILES, ALISON	55,295.70
DENNIS, SARAH	91,284.35	FINN, KRISTEN	82,500.92
DEPASQUA, TAYLOR	61,202.57	FINN, CAITLYN	68,933.58
DEPROSSE, PATRICIA	85,196.33	FIORINI, ANDREA	40,625.14
DESANTES, SARAH	85,163.72	FITOPOULOS, ELIZABETH	62,425.82
DESANTES, THOMAS	4,000.00	FLANAGAN, LAUREN	8,587.51
DESISTA, KERRY	43,999.32	FLOECK, DAVID	137,604.37
DEVINE, LAURIE	562.50	FLOECK, AMY	107,410.00
DEVINE-TOPHAM, EMILY	20,945.79	FLOOD, KERRY	61,438.66
DIGNAN, EILEEN	82,874.00	FLYNN, MARY ROSE	90,864.14
DIMASCIO-DONOHUE, DOROTHY	400.00	FLYNN, AMY	79,212.23
DIMUCCIO, MATTHEW	57,964.65	FOGG, KRISTINA	51,827.96
DIOGENES, DANIELLE	90,919.84	FOLEY, AMY	401.40
DIRENZO, JENNIFER	82,904.52	FOLEY, DARLENE	57,500.04
DOCANTO, PAUL	55,436.52	FONDOULIS, THOMAS	88,106.69
DOHERTY, KERRI	74,156.43	FORBES, LISA	71,353.81
DONAGHEY, DEBRA	39,510.85	FORBES, VASILIKE	86,984.14
DONAGHEY, MEGHAN	20,122.37	FORBES, COLE	11,202.90
DONATO, TAMMY	9,079.38	FORBES, RYANN	1,302.40
DONDERO, DEVIN	76,422.02	FORD, JOY	9,075.00
DONNELLY, MELISSA	88,403.44	FORD, SUSANNE	16,105.92
DONOVAN, JEAN	84,251.07	FORREST, PAUL	900.00
DONOVAN, CHRISTINA	70,600.71	FORREST, ETHAN	900.00
DORE-COTREAU, JILL	56,499.95	FOSCALDO, JOANN	88,262.93
DORRANCE, ROSAMOND	22,400.00	FOSTELLO, NICOLE	23,858.95
DOUCET, CHLOE	30,854.95	FOUNTAIN, PAMELA	20,316.67
DOUGHERTY, LAUREN	53,497.95	FOX, THOMAS	2,925.00
DOW, DOREEN	21,189.86	FRANZEN, EMILY	680.88
DOWNEY, KAREN	131,803.51	FUSCO, ABBEY	63,366.13
DOYLE, MYCHAL-LYNNE	14,962.50	GABOUREL, JESSICA	8,241.79
DREW, WILLIAM	5,076.00	GABRIEL, KATHERINE	6,250.00

Employee Name	Gross Pay	Employee Name	Gross Pay
GAGNON, MELISSA	700.37	HICKEY, MICHELLE	20,835.14
GALAMBOS, ELLEN	89,534.99	HICKS, ERICKA	84,367.40
GALEWSKI, NICOLE	150.00	HILL, JACOB	300.00
GALEWSKI, JAKE	37,944.65	HOBART, BARBARA	88,403.44
GALEWSKI, DONNA	66,915.07	HODGES, JOANNE	20,455.80
GALLAHUE, KIMBERLEE	20,380.62	HOEY, SUZANNE	86,302.00
GARDEN, SANDRA	88,657.57	HOLMES, DEBORAH	7,671.55
GARDNER, OLIVE	9,695.45	HORKEY, JANET	87,796.04
GARDNER, VIRGINIA	90,788.14	HORTON, SIOBHAN	73,621.33
GARDNER, NORMA	1,012.50	HORTON, CASSIE	69,392.29
GARDNER, BRUCE	64,547.50	HOWARD, ELVA	22,963.83
GARRETT, MAUREEN	87,930.84	HOWE, JANET	22,209.40
GATELY, KIMBERLY	20,090.11	HUBBELL, MEA	9,184.65
GAVIN, NICOLE	7,511.57	HUGHES, LISA	92,388.29
GEAGAN-LOPES, KAREN	89,968.24	HULE, ANDREA	3,285.00
GENTILE, MICHELLE	81,772.43	HUMPHREY, TODD	91,917.01
GENTILE, LYNN	85,163.72	HURLEY, CHRISTINA	24,171.12
GEORGE, GORDON	18,633.00	HURLEY, RITA	242.61
GERHART, KRISTIN	976.80	HURSTAK, JAN	58,781.82
GETCHELL, KATHERINE	63,163.66	HYSLIP, ANN	18,174.74
GIARRATANA, LEEANNE	6,155.58	JABLONSKI, SUSAN	21,515.85
GIBERTI, JULIE	21,633.81	JEFFERS, KRISTOPHER	78,249.90
GIGLIA, JULIE	93,948.70	JEGHERS, MICHAEL	1,000.00
GILBERT, JENNA	6,300.32	JERNSTEDT, KATHRYN	3,979.17
GILBERT-WHITNER, RUTH	174,290.97	JOHNSON, DAWN	28,837.20
GILLANDER, CHAD	74,369.01	JOHNSON, BONNIE	21,077.08
GILLESPIE, TAMMY	162.75	JOHNSTON, ELIZABETH	82,042.10
GLYNN, WILLIAM	96,207.51	JOHNSTON, HAYLEY	7,200.00
GODBOUT, LISA	86,025.70	JOLICOEUR, MARYJANE	8,210.06
GOLDBERG, KELLY	6,165.95	JONES, COURTNEY	89,889.71
GOLDSTEIN, SHERYL	90,200.79	JONES, JESSICA	54,373.23
GOMES, JOSE	1,220.00	JONES, MICHELLE	1,377.50
GONYEA, CATHERINE	88,872.14	JONES, CHRISTOPHER	66,499.94
GOOGINS, CHRISTOPHER	108,954.69	JOYCE, JOAN	94,711.35
GOSSELIN, KATHLEEN	1,222.76	JOYCE, KATHLEEN	71,738.58
GOULD, JOAN	1,010.00	KACZYNSKI, EMILY	54,992.43
GRABERT, TARA-JEAN	89,810.37	KAILHER, KAREN	60,577.98
GRABLE, MICHAEL	119,011.87	KAIN, JILL	83,337.85
GRAFFAM, JAMIE	83,529.85	KAPLINGER, JANINE	90,596.14
GRAHAM, NOELLE	85,163.72	KARAGIANIS, JENNIFER	7,872.60
GRAHAM, PAMELA	8,669.92	KASZANEK, VALERIE	21,237.30
GRATTA, MARISSA	25,698.73	KAVKA, KEVIN	84,939.01
GRAY, MARYBETH	9,513.56	KAY, ERICA	63,992.86
GREEN, DONNA	21,483.40	KEEMAN, DEBORAH	26,329.01
GREENE, RUSSELL	3,607.65	KEEMAN, NANCY	25,461.97
GREENE, ORIANNE	5,877.33	KELLEY, DOROTHY	90,096.14
GREGERMAN, CAROL	10,996.60	KELLEY, LAUREN	3,665.00
GREGOLI, ROSALIE	87,271.00	KELLEY, LINDSAY	52,221.96
GREW, MOLLY	17,013.86	KELLY, STEPHANIE	1,677.30
GRIFFITHS, KRISTIN	85,259.72	KELLY, RACHEL	375.00
GUSTIN, STEPHEN	104,877.69	KELLY, MARINA	1,275.00
HADDAD, HOLLY	85,222.15	KEMMETT, JOHN	76,061.46
HALL, DENISE	87,080.14	KENNEDY, ELIZABETH	98,737.51
HANLEY, STACEY	4,629.71	KENNEDY, PATRICK	67,296.99
HANLON, LORI	88,657.57	KENT, HALEY	71,143.21
HARRIS, DAVID	13,613.84	KERRIGAN, NANCY	90,096.14
HART, JENNIFER	87,398.00	KESARIS, ANNETTE	2,439.60
HARWICH, SUSAN	1,867.63	KINDY, LORI A	12,230.00
HAYES, ALYSSA	60,207.50	KING, TANISHA	3,913.00
HEALY, ROBERT	3,663.00	KLEINMANN, ELIZABETH	2,371.81
HERMAN, BRUCE	13,020.00	KNIFFEN, ROBERT	82,995.61

Employee Name	Gross Pay	Employee Name	Gross Pay
KOVALSKI, DEANNA	135.00	MARTIS, FELICIA	225.00
KOWLSKI, JOANN	6,629.00	MASSE, DEBBI	3,300.00
KOZAK, JAMES	59,084.52	MASTROGIACOMO, DANIEL	57,727.24
KUZMICH, SKYLAR	800.00	MATEOS, ANA	30,823.29
LACEY, JAIME	17,837.96	MATHISEN, LAUREN	108,309.04
LAFERRIERE, LEONE	53,769.61	MAVILIA, LISA	55,411.88
LAGAMBINA, MELINDA	692.31	MAYNARD, ERICA	85,163.72
LALLI, BRIAN	52,830.28	MAYNARD, JEFFREY	79,691.92
LANDER, LAURA	69,821.43	MCCALLUM, SUSANNE	8,715.70
LANGLEY, JANINE	18,855.39	MCCARTER, RACHAEL	15,853.78
LAST, PRISCILLA	7,865.81	MCCARTHY, GINA	1,404.52
LAW, LEANNE	91,183.71	MCCLEARY, MICHAEL	72,449.13
LEADBETTER, KEVIN	52,303.17	MCCLURE, JAMES	87,744.14
LEAHY, DAVID	6,764.00	MCDERMOTT, JORDAN	18,960.25
LEARY, DEBORAH	21,778.45	MCDONALD, COLLEEN	58,175.79
LEARY, DAVID	33,830.00	MCDONOUGH, ALLISON	76,782.38
LEAVITT, GREGORY	11,072.84	MCDONOUGH, COLLEEN	4,652.00
LEAVITT, HELYN	5,127.82	MCGANN, CYNTHIA	90,288.14
LEE, DANIELA	57,226.08	MCGRATH, CINDI	85,994.00
LEGGE, DONALD	91,026.99	MCGRORY, KELLY	8,295.54
LEONARD, MAUREEN	63,585.14	MCHUGH, STEVEN	26,488.00
LEONARD, DEANA	165.00	MCINNIS, AMELIA	447.60
LEONE, CAROL	20,915.95	MCKEE, KAREN	242.15
LEONE, AMANDA	17,863.35	MCKENNA, MAURA	540.00
LEVANGIE, TRACI	84,939.01	MCKILLOP, JULIE	59,553.48
LEVY, JESSICA	61,067.51	MCKIM, JODI	9,053.59
LINCOLN, LINDA	18,636.87	MCLAUGHLIN, BRENDA	11,944.80
LINDBERG, MICHELLE	94,100.97	MCNAMEE, CAROL	10,004.63
LIOLIOS, CHARLES	1,540.00	MCRORIE, DONALD	7,599.30
LIPSON, MARY JO	67,296.02	MCVAY, SHEILA	7,408.23
LITTON, NICOLE	488.40	MEANS, VANESSA	81,867.51
LONDON, ERIC	13,512.15	MEDEIROS, LORI	86,800.79
LONEY, DAVID	1,115.00	MEDEIROS, AMY	67,246.46
LOPES, JOSHUA	70,496.53	MEEHAN, KATHLEEN	25,215.43
LOW, BETSY	80,363.47	MEEHAN, KYLE	3,342.00
LOYCANO, LORI	19,951.88	MEIGGS, CARLETON	4,876.03
LUCAS, LISA	10,932.60	MELLEN, KAREN	16,348.65
LUKOS, ELIZABETH	86,093.14	MERRITT, NICHOLAS	71,555.53
LUNNIN, DAWN	21,382.58	MERRITT, KATHRYN	927.96
LYONS, KRISTY	90,096.14	MILLER, DANA	19,067.03
MACCINI, COLLEEN	853.40	MITCHELL, LYNN	20,857.13
MACCINI, PETER	6,962.20	MOLITO, KELLY	48,662.49
MACDONALD, CLAIRE	3,139.83	MOLITO, JACK	587.99
MACDONALD, ANDREW	4,281.00	MONTICONE, ANNE	650.00
MACDONALD, SHARON	73,293.35	MOONEY, DANIELLE	57,888.08
MACDONALD, ERIN	6,950.64	MORAN, KATHLEEN	21,657.89
MACKENZIE, MAUREEN	66,547.58	MORELAND, ANDREA	55,309.17
MACMULLEN, JENNIFER	84,745.85	MORGAN, RACHEL	66,223.20
MADIGAN, COLLEEN	50,963.37	MORGAN, JULI	375.00
MAGALHAES, BRANDEN	9,663.45	MORIARTY, DANIEL	101,152.14
MAHER, CHRISTINA	93,574.74	MORIARTY, MEGAN	2,850.00
MAIN, MARK	84,939.01	MORIARTY, JAMES	150.00
MAIORINO, BRIAN	70,408.71	MORRIS, LINDA	18,751.73
MALONE, KAREN	98,801.51	MOTLEY, BRITTANY	20,567.86
MALONE-MOSES, ELIZABETH	79,691.92	MULCAHY, JODI	90,831.76
MANTER, CARLY	55,014.15	MULLEDY, LESLIE	88,979.44
MARANI, KEVIN	5,694.00	MULLEDY, THOMAS	7,293.70
MARSHALL, NANCY	469.45	MUNROE, ERIN	26,720.20
MARTIN, HEIDI	83,675.25	MURPHY, ELIZABETH	23,868.20
MARTIN, ELIZABETH	781.44	MURPHY, TRACY	21,831.06
MARTINO, STEPHANIE	56,469.58	MURPHY, MARY	18,711.72

Employee Name	Gross Pay	Employee Name	Gross Pay
MURPHY, CAILIN	7,042.14	PRICE, WENDY	95,241.07
MURRAY, SHARON	4,680.00	QUALLS, TEREZ	9,762.23
MYERS, KAREN	91,573.94	QUINLAN, MICHELE	86,616.12
MYERS, MICHELLE	86,984.14	RABINOVITZ, GARY	5,296.00
MYETTE, KOREN	89,481.16	RALPH, DEBRA	7,456.50
NASCARELLA, JANET	41.25	RAPOZA, MIRANDA	6,322.23
NAUGHTON, DIANE	79,141.04	REAGAN, AMANDA	50,058.72
NEARY, CHERYL	83,079.23	REDFERN, PATRICIA	7,286.02
NEGRICH, BONNIE	82,411.07	REGAN, CRYSTAL	90,491.45
NELLIGAN, CAROL	13,593.90	RICE, NANCY	82,208.43
NELSON, LYDIA	88,685.05	RICHARDS, MELISSA	85,163.72
NESSRALLA, NICOLE	6,554.22	RICHARDSON, JENNIFER	75,872.54
NEWCOMB, ELAINE	1,273.16	RICHARDSON, AMANDA	75,526.42
NEWMAN, JOSHUA	83,337.85	RICHNER, KAREN	21,645.51
NEWTON, SARAH	5,686.30	RICHNER, SAMANTHA	15,618.75
NICHOLS, STEPHANIE	19,640.18	RILEY, JULIE	85,163.72
NIEMI, PETER	95,705.39	RILEY, JOHN	83,138.06
NOLAN, RUSSELL	63,218.72	RILEY, WILLIAM	61,750.72
NORCOTT, SUSAN	86,498.02	RILEY, KYLE	169,952.60
NORCOTT, KARALYNNE	8,693.19	RISKO, JANA	92,225.94
NORD, JOSHUA	675.00	ROBICHAUD, KAITLYN	78,545.71
NORTON, SUSAN	3,045.03	RODGERS, ROBERT	127,383.42
NUNEZ, ERIK	4,281.00	RODMAN, MATTHEW	4,873.00
O'BRIEN, SHERRI	90,788.14	RONAYNE, PAULA	81,242.35
O'BRIEN, STEPHANIE	1,122.88	ROSEN, MICHAEL	111.00
O'CALLAGHAN, MILDRED	26,250.00	ROSS, CHRISTOPHER	3,557.00
O'CONNOR, JUDITH	5,946.70	ROTHWELL, MARISA	48,270.31
O'DONNELL, ANDREA	22,738.72	ROWELL, DAVID	72,700.99
O'DONNELL, ANDREA	2,302.02	ROYER, DENISE	97,980.25
OGLE, MELANIE	51,743.66	ROZEN, JOHN	109,117.14
O'LEARY, BRENDON	21,865.58	RYAN, MARK	86,535.35
O'LEARY, MEGAN	54,874.92	SABENS, TYLER	20,999.43
OLEM, JENNA	14,499.00	SALAMONE, STEPHANIE	79,353.71
O'NEIL, MAUREEN	21,829.66	SALESKI, KATHERINE	16,115.58
O'NEIL, DYLAN	21,481.49	SANDLAND, ERNEST	117,284.82
ORDWAY, HOLLY	61,902.37	SANDLER, KERRI	54,650.40
O'REILLY, MATTHEW	55,339.87	SANTOS, MICHAEL	1,200.00
ORLANDELLA, KRISTEN	92,356.24	SCANNELL, JANELL	8,960.00
O'ROURKE, KERRY	57,725.70	SCARPELLI, PAUL	87,759.92
ORTEGA, MARIANNE	88,587.50	SCARPELLI, JENNIFER R	4,281.00
OSBORNE, HELENE	21,235.69	SCHAIT, ALLISON	66,009.30
OTTINA, KATHLEEN	10,800.00	SCHAVRIEN, ALEXANDER	21,222.32
OUELLETTE, ERIC	73,193.71	SCHELLER, MARGARET	21,017.61
PALAZA, GINA	262.50	SCHLICHTING, STEPHEN	13,210.00
PASCIUTO, ANTHONY	600.00	SCHNEIDER, MARGARET	20,694.37
PATTERSON, COLLEEN	92,885.65	SCHOFIELD, DOUGLAS	2,686.00
PELLETIER, KRISTOL	18,131.02	SCHREIBER, JACQUELYN	33,705.71
PENDRAK, ANDREA	20,024.75	SCHULMAN, FELICIA	3,784.00
PEREZ, JENNIFER	72,287.13	SCOTT, THERESA	88,582.36
PETERS, CHAD	128,603.48	SCULLY, KATHLEEN	83,337.85
PETERSEN, PAMELA	13,062.55	SCUNGIO, MELISSA	2,503.00
PETITPAS, LAURIE	8,352.88	SEARS, VIRGINIA	21,530.09
PHINNEY, BARBARA	51,678.72	SELDOMRIDGE, SARAH	63,454.85
PIERCE, AMY	90,544.14	SELIG, COURTNEY	80,967.39
PIERS, CRYSTAL	7,768.27	SELIG, BRIAN	105,910.00
PIRES, KATHLEEN	18,769.67	SELLERS, RACHEL	52,684.00
PLASSE, JANE	8,451.58	SEMAS-SCHNEEWEIS, NICOLE	94,821.33
POIRIER, MARK	550.00	SERGIO, PAMELA	84,873.85
POIRIER, ABEL	17,172.51	SERINO, ALYSSA	89,320.65
POIRIER-COLLINS, PATRICIA	110,365.10	SHANNON, CAROLYN	87,992.79
POPE, MARILYN	2,869.91	SHANNON, SHANE	342.00



Employee Name	Gross Pay	Employee Name	Gross Pay
SHARON, ERIN	62,288.16	THORP, LINDA	43,009.48
SHAW, MARILYN	66,833.20	TILLEY, BARBARA	78,492.14
SHEA, MONICA	7,680.00	TOBIN, LISA	59,156.91
SHEEHAN, MARIE	90,096.14	TOKARZ, PATRICIA	96,093.08
SHEEHAN, OLIVIA	400.00	TORPEY, MAURA	6,919.47
SHEPARDSON, BETH	87,570.85	TORREY, JOSHUA	4,615.38
SHEPPARD, BRIAN	75.00	TOYE, JENNIFER	19,278.34
SHERLOCK, SHEILA	1,000.00	TRANTER, WILLIAM	123,975.68
SHERMAN, ERIKA	57,577.98	TREMBLAY, VALERIE	11,505.04
SICILIANO, SEAN	1,884.00	TROIANI, MARIO	2,505.25
SIDOR, DONNELL	71,635.69	TURNER, CAROL	1,911.18
SILVA, DANIELLE	88,403.44	UZZELL, REBECCA	21,058.07
SILVIA, ASHLEY	17,047.71	VAIL, ABIGAIL	19,875.32
SLAYTON, ERIN	2,625.00	VALACHOVIC, MELISSA	1,302.93
SMITH, NANCY	90,096.14	VANCE, ALISON	81,352.92
SMITH, DEBORAH	18,585.63	VILLANUEVA, KAREN	61,645.58
SMITH, ALCINA	46,476.03	VINCENT, JACQUELINE	66,309.40
SMITH, MARY	2,850.00	VISOCCHI, JULIE	4,783.35
SMITH, CHELSEA	72,226.71	VUONO, MICHAEL	8,773.79
SMITH, MELISSA	83,337.85	WADMAN, SUSAN	4,588.56
SMITH, ERIN	19,279.41	WAHLBERG, MADELINE	14,491.59
SMITH, JESSICA	72,183.85	WALKER, HOLLY	91,917.64
SMITH, MICHAEL	15,726.44	WALKER, JANET	15,716.05
SMITH, NOLEN	4,122.25	WALLACE-GROSS, MATTHEW	83,337.85
SNOW, KATHERINE	90,096.14	WALSH, PATRICIA	24,994.73
SODERBERG, HEIDI	54,992.43	WALSH, GAIL	23,291.64
SOLOMON, KEVIN	91,679.52	WALSH, NICOLE	69,021.50
SOOKIASIAN, SUSAN	4,600.00	WALSH, BRIAN	65,168.86
SPAULDING, KELLIE	6,669.13	WALSH, TAYLOR	8,060.07
SPLITZ, RACHEL	2,631.67	WALTON, LYNNE	73.50
SPOSATO, ANGELA	21,565.63	WARD, GLENN	3,499.00
ST. JOHN, PATRICIA	4,468.65	WASSMOUTH, JERILYN	75.00
STAFFORD, BETH	81,483.07	WATKINS, LEXIE	74,024.01
STEARNS, MICHELLE	1,824.00	WATSON, MAUREEN	21,072.82
STEPHANSKY, MARK	121,087.12	WEBBER, PAULA	82,583.29
STIFLER, JOHN	86,800.79	WEEDEN, LISA	85,790.40
STIGER, ALICE	25,193.14	WHALEN, ROBYN	7,742.53
STIMPSON, JESSICA	38.87	WHITE, ROBERT	6,416.00
STOREY, MADELINE	50,079.82	WHITE, KRISTEN	12,128.23
STRACHOFF, SAMANTHA	3,856.96	WILCOX, ELIZABETH	64,797.59
STRAUTMAN, TRACY	8,540.99	WILKINS, CATHERINE	23,193.95
STRUBLE, JOAN	23,476.20	WILSON, KIM	464.83
SUCKOW, CHRISTINE	135,049.05	WILSON, JEFFRY	600.00
SUCKOW, MATTHEW	26,603.46	WITTEMAN, HEATHER	70,408.71
SULLIVAN, CHARLENE	88,483.06	WOJNICKI, STEFANIE	74,862.09
SULLIVAN, PAUL	16,275.00	WOLAN, JONATHAN	82,921.22
SULLIVAN, KRISTINA	17,675.28	WOLONGEVICZ, NICOLE	54,673.63
SWEENEY, JAN	90,096.14	WOOD, ELANA	375.00
SWEENEY, JESSICA	22,956.71	WOODWARD, KATHLEEN	19,814.09
SWINHART, STEVEN	8,679.24	WORLEY, SHAWN	19,133.62
SYKES, NICOLE	77,121.06	WORLEY, MORGAN	781.44
SZKUTAK, CHRISTOPHER	69,282.08	WRIGHT, LORI	62,405.12
SZYMANIAK, JEFFREY	149,639.55	WYNDHAM, CHERYL	12,621.56
TANIS, KELLY	73,416.52	YARBORO, SARAH	68,705.10
TASSEY, PAMELA	85,243.93	ZDENEK, CLIFFORD	41,583.82
TAYLOR, JENNIFER	80,037.60	ZINITI, NANCY	58,224.43
TEEBAGY, MARY	107,764.93	ZUZEVICH, DIANNE	93,361.14
TEIXEIRA, NILTON	45,852.11		
THOMAS, GAVIN	85,163.72		
THOMAS, KRISTEN	97,678.37		
THORNTON, CHRISTINE	83,337.85		



## GROSS WAGES 2018

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	\$92,058.39	CURRAN, ROBERT	INSPECTOR OF BUILDING	\$33,300.79
ADKINS, JULIA M	ELDER AFFAIRS	\$6,308.72	CURTIN, MICHAEL J	POL. EXTRA DETAILS	\$5,228.50
AHL, MATTHEW	POL. EXTRA DETAILS	\$471.80	CYCAN, DENIS	CALL FIREFIGHTER	\$2,057.00
ALEXANDER, DENICE R	ASSESSOR CLERICAL	\$47,300.23	DAISY, JOSHUA R	WATER DEPT STAFF	\$21,354.48
AMADO JR., ERNEST B.	ELECTION WORKERS	\$427.36	DALEY, PETER R.	PATROLMAN	\$119,807.73
ANDREWS, DAVID	STAP	\$750.00	DAVID, DANIEL E	DISP SUB	\$12,766.05
ANDREWS, EUGENE K.	PATROLMAN	\$102,349.36	DAVIS, GERALD S.	SUPERINTENDENT	\$90,750.84
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$73,048.53	DAVIS, SUZANNE H	ELECTION WORKERS	\$220.33
ARENA, BARBARA J	ELECTION WORKERS	\$86.96	DE NICOLA, SCOTT G	POL. EXTRA DETAILS	\$383.40
ARSENAULT, ROBERT	VETERAN'S AGENT	\$1,203.82	DEJESUS, JOSHUA E	POL. EXTRA DETAILS	\$200.00
ARSENEAU, COREY J	DISPATCHER	\$5,253.95	DEVER, PATRICK W	COVE PROGRAM	\$492.25
ARSENEAU, LEO	PATROLMAN	\$114,497.00	DIAS, ARLENE M	ELECTION WORKERS	\$350.63
BAIN, COLIN M	RECREATION WAGES	\$5,291.00	DIMASCIO, MARIANNE	ELECTION WORKERS	\$165.50
BAKER, JOSHUA C	COVE PROGRAM	\$3,125.50	DODGE, ROBERT A	COVE PROGRAM	\$1,179.75
BAKER, LEE H	STAP	\$836.96	DOMINGUEZ, CHRISTOPHER	PATROLMAN	\$90,331.21
BAREND, CHARLES H.	FIREFIGHTER	\$98,328.86	DONNELLY, PATRICK S	POL. EXTRA DETAILS	\$408.00
BARRY, KEVIN T	POL. EXTRA DETAILS	\$1,075.00	DRAKE, MARY A	ANIMAL CONTROL OFFICER	\$18,999.76
BARTHOLDSON, ROBERTA A	COA CLERICAL	\$22,481.56	DURANTE, JANE M	ELECTION WORKERS	\$1,009.00
BEARCE, MICHAEL	PATROLMAN	\$122,241.81	DYKES, KEVIN F.	HIGHWAY STAFF	\$74,961.51
BEKERIAN, RICHARD S	POL. EXTRA DETAILS	\$553.36	DYMENT, LINDA N	ELECTION WORKERS	\$259.11
BELCHER, RICHARD F	POL. EXTRA DETAILS	\$2,000.00	EDGAR, ROBERT	POL. EXTRA DETAILS	\$816.00
BILLINGS, SCOTT	CALL FIREFIGHTER	\$4,161.00	ELDEB, MEREDITH J	STAP	\$750.00
BINA, JUDITH A	STAP	\$750.00	ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	\$8,682.32
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$6,987.98	ELLIS, KATHLEEN A	ELECTION WORKERS	\$418.94
BLIGHT, GEORGENE	ELECTION WORKERS	\$61.71	ELMS, MARION A.	REGISTRARS	\$2,012.90
BLUME, AMANDA N	CALL FIREFIGHTER	\$3,462.22	EOSUE, FRANCES	STAP	\$750.00
BOTTO, RYAN	POL. EXTRA DETAILS	\$800.00	FERGUSON, BARBARA M	REGISTRARS	\$1,891.40
BOUCHIE, JUDITH	STAP	\$750.00	FERNANDEZ, MARIANNE	ELDER AFFAIRS	\$38,733.10
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$48,001.89	FERRARA, KATHLEEN	ELECTION WORKERS	\$212.14
BROWER, KEVIN W	POL. EXTRA DETAILS	\$408.00	FIGGINS, JR., ROBERT	DISPATCHER	\$12,275.63
BROWN, DANNIE	WIRE INSPECTOR	\$210.98	FITCH, TERESA M	DISPATCHER	\$98,557.74
BROWN, ROBERT F.	HIGHWAY SURVEYOR	\$81,092.00	FLANNERY, EDWARD J.	POL. EXTRA DETAILS	\$790.50
BRUNSELL, BARBARA A	STAP	\$750.00	FLEMING, RUTHANN	ELECTION WORKERS	\$261.86
BRYANT, TYLER J	FIREFIGHTER	\$90,805.71	FOLEY, JESSICA M	LIBRARY STAFF	\$5,307.87
BUCKLEY, MARY-ELLEN	ELDER AFFAIRS	\$9,127.50	FOLEY, MARY V.	ELECTION WORKERS	\$434.88
BURKE, STEVEN J	CALL FIREFIGHTER	\$2,678.00	FONTAINE, KEITH	DISPOSAL ATTENDANT	\$45,328.16
BYRNE, ABIGAIL M	COVE PROGRAM	\$1,869.00	FORD, BENJAMIN A	PATROLMAN	\$91,643.97
BYRNE, DECLAN J	RECREATION WAGES	\$374.50	FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$49,622.11
BYRNE, MICHAEL L	COVE PROGRAM	\$3,146.52	FOSTER, JEANNINE D	STAP	\$750.00
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$52,885.36	FOWLER, DANA L	POL. EXTRA DETAILS	\$408.00
CALOGERO, PETER F.	PATROLMAN	\$98,060.28	FRAZIER, JR., WILLIAM F.	PATROLMAN	\$97,761.26
CAPELLO JR, PAUL F	STAP	\$750.00	GAFFEY, NANCY	SELECT. CLERICAL	\$430.16
CARLSON, KATHERINE K	COVE PROGRAM	\$363.00	GAMACHE, LEE A.	ASSESSOR	\$71,110.23
CARROZZA, JOHN M	LIBRARY CLERICAL	\$27,767.67	GERRAUGHTY, SEAN S	FIREFIGHTER	\$102,965.62
CARSON, LISA MARIE	ELECTION WORKERS	\$44.88	GEYER, PEGGY A	DISPATCHER	\$3,425.42
CASEY, MICHAEL	PATROLMAN	\$118,337.90	GLYNN, ANDREW J	CALL FIREFIGHTER	\$8,567.47
CICCARELLI, ELIZABETH R	STAP	\$750.00	GLYNN, FREDERICK M	POL. EXTRA DETAILS	\$9,629.50
CLANCY, SEAN F	CALL FIREFIGHTER	\$1,462.00	GODWIN, DANIEL C.	PATROLMAN	\$78,343.58
CLARK, RONALD	POL. EXTRA DETAILS	\$25,684.76	GODWIN, KATHRYN	LIBRARY STAFF	\$21,419.62
CLEMONS, BRIAN H.	TOWN BUILDINGS	\$53,833.48	GRAHAM, STEPHEN P	HIGHWAY STAFF	\$73,016.73
CLEMONS, DEBORAH D	ELECTION WORKERS	\$393.04	GRANT, LOUISE	STAP	\$828.54
CLEMONS, JOANNE	STAP	\$750.00	GRAY JR, JOHN B	DISP SUB	\$2,362.00
COCIO, THERESA A	HEALTH CLERICAL	\$51,115.95	GUERCIO, LEAH	ELDER AFFAIRS	\$10,776.63
COLLINS, MARY P	ELDER AFFAIRS	\$59,551.25	HANLON, DAVID C.	HIGHWAY STAFF	\$84,497.68
CONCREE, PATRICIA A	ELECTION WORKERS	\$165.50	HANLON, EDWARD J	RECREATION WAGES	\$12,478.00
CONNELLY, CAROL A	STAP	\$814.52	HANSON, KATHLEEN F	STAP	\$750.00
CONROY, BRIAN J	DISP SUB	\$6,888.06	HARRINGTON, BRIAN F	POL. EXTRA DETAILS	\$500.00
COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$35,075.33	HARRINGTON, DEREK R	PATROLMAN	\$83,877.51
CRAFFEY, WENDELA A	POL. EXTRA DETAILS	\$383.40	HARRINGTON, KEVIN	POL. EXTRA DETAILS	\$673.22

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
HARRIOTT, JENNIFER R	RECREATION WAGES	\$3,641.00	MEEGAN, JARED M	PATROLMAN	\$92,870.10
HARRIS, CHRISTOPHER	FIREFIGHTER	\$105,121.87	MERLIN, ANNE T.	ASSESSOR CLERICAL	\$41,941.37
HARRIS, SANDRA	ELECTION WORKERS	\$545.62	MIKSCH, MICHAEL R	POLICE CHIEF	\$140,781.72
HARVEY, MARK D.	POL. EXTRA DETAILS	\$408.00	MONAGHAN, LEANNE M	WATER DEPT STAFF	\$31,175.75
HEALEY, ROBERT N	COVE PROGRAM	\$1,644.00	MONAHAN, HUBERT J	STAP	\$750.00
HEFFERNAN, ROBERT P	FIREFIGHTER	\$99,227.10	MONET, HENRY B	STAP	\$750.00
HESSION, MALCOLM R	LIBRARY CUSTODIAN	\$15,423.52	MOREAU-SILVA, MARJORIE	STAP	\$750.00
HICKEY, DANIEL P	RECREATION WAGES	\$1,314.50	MOSSMAN, KEVIN	FIREFIGHTER	\$110,889.11
HILLSTROM, DIANE	STAP	\$542.55	MOUSETTE, EMMA R	COVE PROGRAM	\$10,735.50
HOLLAND, CONNOR E	COVE PROGRAM	\$3,893.26	MULLIGAN, MARY ELLEN	STAP	\$750.00
HOPFGARTEN, JONATHAN P	FIREFIGHTER	\$82,110.10	MULLIN, SHERILYN N	FIREFIGHTER	\$103,514.03
HUGHES, MICHELLE	PATROLMAN	\$93,814.52	MUNCEY, RICHARD D	SUPERINTENDENT	\$17,696.77
HUNT, EMILY	COVE PROGRAM	\$671.00	MUNN II, DAVID W	DISPATCHER	\$71,783.56
HUNT, ROBERT W	RECREATION WAGES	\$8,792.00	MURPHY, BARBARA A.	FIRE CLERICAL	\$43,448.64
HURLEY, WILLIAM	CALL FIREFIGHTER	\$4,602.95	NADEAU, JEANNE	ELECTION WORKERS	\$1,000.58
HUYGHE, CHRISTOPHER	DISPATCHER	\$1,561.76	NADEAU, PAUL L	ELECTION WORKERS	\$154.28
HYMAN, ROBERT M	ELDER AFFAIRS	\$1,996.94	NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	\$1,713.80
HYSLIP, ANNEMARIE	ELECTION WORKERS	\$33.66	NEE, JULIA	LIBRARY STAFF	\$23,520.00
JOHNSTON, WILLIAM M	RECREATION WAGES	\$7,353.50	NEHILEY, REBECCA J.	CONSERVATION/ PLANNING CLERICAL	\$57,535.61
JONES, MICHELLE	ELECTION WORKERS	\$78.54	NEWCOMB, KIMBERLY A	ELECTION WORKERS	\$438.58
JOYCE, GAIL M	STAP	\$750.00	NORTON, PATTY L.	ELECTION WORKERS	\$494.95
KEITH, MATTHEW M	WATER DEPT STAFF	\$30,414.31	NORTON JR, JOHN A	ELECTION WORKERS	\$444.21
KELLY, JEAN	TOWN CLERK CLERICAL	\$52,978.72	NUGENT, SANDRA M	ELECTION WORKERS	\$98.18
KELLY, JILL E	ELECTION WORKERS	\$33.66	O'BRIEN, CAROL	STAP	\$750.00
KIELY, JEANNE-MARIE	ELECTION WORKERS	\$78.54	O'BRIEN, PAUL	PATROLMAN	\$101,540.74
KING, NANCY	POLICE SECRETARY	\$59,735.12	O'BRIEN, ROBERT J.	FIREFIGHTER	\$117,225.09
KING, SUSAN	ELDER AFFAIRS	\$28,827.05	O'BRIEN, THERESA A.	STAP	\$750.00
LANE, JR., ROBERT E.	POL. EXTRA DETAILS	\$484.50	O'BRIEN JR., PETER	FIREFIGHTER	\$94,454.09
LANG JR, ROBERT L.	POL. EXTRA DETAILS	\$1,453.50	O'CONNELL, DENIS C	ELECTION WORKERS	\$81.35
LARSEN, BARBARA	ELECTION WORKERS	\$333.80	O'CONNOR, DANIEL J	HIGHWAY STAFF	\$62,542.92
LARSON, RHONDALEE	TREAS/COLL CLERICAL	\$19,567.01	O'LEARY, JOHN	RECREATION WAGES	\$5,512.50
LEANOS, ARTHUR G	STAP	\$750.00	O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$19,479.14
LEBARRE, MARY M	COVE PROGRAM	\$484.00	O'ROURKE, ROBERT S	SEALER OF WEIGHTS	\$3,390.50
LENIHAN, ETHAN A	COVE PROGRAM	\$544.50	O'SULLIVAN, JOSEPH A	ELECTION WORKERS	\$416.08
LENIHAN, STEPHANIE	DISPATCHER	\$49,735.81	OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	\$4,901.50
LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$34,354.98	OLIVEIRA, CARLOS A.	POL. EXTRA DETAILS	\$3,399.00
LEWIS, CALEB E	COVE PROGRAM	\$477.00	OLSEN, SUZANNE	LIBRARY CLERICAL	\$21,687.57
LIBBY, MATTHEW H.	HIGHWAY STAFF	\$68,026.27	OSSO, ELVIRA A	ELECTION WORKERS	\$90.75
LICENSE, JONATHAN A	POL. EXTRA DETAILS	\$1,827.88	PENDLETON, MARILYN T.	ELECTION WORKERS	\$539.49
LINEHAN, RYAN	POL. EXTRA DETAILS	\$2,802.00	PERKINS, DEBORAH J	ELECTION WORKERS	\$185.13
LYONS, STEVEN W	ELECTION WORKERS	\$92.57	PERRON, JAMES A.	POL. EXTRA DETAILS	\$7,315.52
MAGEE, KATHLEEN A	ELECTION WORKERS	\$839.63	PERRY JR, JOHN F	CALL FIREFIGHTER	\$1,975.93
MALIGNO, JEFFREY R	POL. EXTRA DETAILS	\$969.00	PETERSON, BRENT M	PATROLMAN	\$74,779.76
MANN, JENNIFER	ELECTION WORKERS	\$165.50	PHILBROOK, LINDA	STAP	\$750.00
MANN, LEANNE M	ELECTION WORKERS	\$472.18	PHILLIPS, ALANNA K	COVE PROGRAM	\$1,174.25
MANNING, CHRISTINA M	DISPATCHER	\$85,323.31	POKASKI, ANN	ELECTION WORKERS	\$177.71
MARINI, MEREDITH E.	SELECTMEN EXECUTIVE ASST	\$52,487.94	RANDALL, MICHAEL F	POL. EXTRA DETAILS	\$790.50
MCCARTHY, DEBRA	ELECTION WORKERS	\$92.57	REED, STACEY J	TREAS/COLL CLERICAL	\$44,918.72
MCCARTHY, JOHN A.	COVE PROGRAM	\$1,320.00	REIMER, MICHAEL R	FIREFIGHTER	\$85,460.45
MCCARTHY, KEVIN C.	PATROLMAN	\$129,645.96	RICHARDS, DEREK W	POL. EXTRA DETAILS	\$400.00
MCCARTHY, PATRICK E	COVE PROGRAM	\$1,374.00	RIGO, SANDRA M	STAP	\$750.00
MCCUE, JOHN A	WATER DEPT STAFF	\$61,035.87	RILEY, PAUL	CALL FIREFIGHTER	\$506.23
MCCUE, MICHAEL W	TOWN ADMINISTRATOR	\$118,427.75	ROSS, ANN MARIE	LIBRARY CLERICAL	\$31,232.75
MCDERMOTT, ELIZABETH J	STAP	\$750.00	ROYER, TIMOTHY	FIREFIGHTER	\$100,594.31
MCGIVNEY, MARLENE F.	ELECTION WORKERS	\$1,025.89	SAVAGE, BRUCE E	DISPATCHER	\$17,494.76
MCGONIGLE, RYAN F	IT DIRECTOR	\$13,409.97	SAVAGE JR, EDWARD	WIRE INSPECTOR	\$17,414.10
MCKINNON, JEFFREY F	DISPATCHER	\$1,777.78	SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,746.00
MCKINNON JR, MARK R	WATER DEPT STAFF	\$24,846.44	SCHINDLER, SHIRLEY A	CPA CLERICAL	\$4,939.23
MCLAUGHLIN, MICHAEL W.	POL. EXTRA DETAILS	\$400.00	SCHLEIFF, MICHAEL W	POL. EXTRA DETAILS	\$408.00
MCSWEENEY, STEPHANIE	ELECTION WORKERS	\$810.50	SCHNEIDER, MARGARET-JAN	ELECTION WORKERS	\$103.79
MEANS, MICHAEL A.	HIGHWAY STAFF	\$72,922.34			

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
SCOTT, NICOLE	COVE PROGRAM	\$1,956.00			
SHAVE, JAMISON E	HIGHWAY SECRETARY	\$54,171.36			
SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$45,071.04			
SHERWOOD, CAROL ANN	STAP	\$373.38			
SHIELDS, HUNTER B	COVE PROGRAM	\$783.00			
SHORT, ARTHUR J	POL. EXTRA DETAILS	\$150.36			
SIMON, ROY	POL. EXTRA DETAILS	\$4,258.50			
SLOAN, ELIZABETH	TOWN CLERK	\$70,399.27			
SMILEY, MARY	STAP	\$750.00			
SMITH, DONALD A	STAP	\$750.00			
SMITH, ROBERT E	ELDER AFFAIRS	\$392.70			
SMITH JR., DOUGLAS S.	PATROLMAN	\$110,336.70			
SOMERS, GARY T	FIREFIGHTER	\$87,364.88			
SPENCER, DONNA K	REGISTRARS	\$1,960.20			
STAVROU, ANNETTE M	ELECTION WORKERS	\$162.69			
STEWART, JAMES	STAP	\$750.00			
STOLFER, KAREN	LIBRARY	\$63,848.25			
STOREY, MADELINE H	RECREATION WAGES	\$2,896.00			
SULLIVAN, ELISHA M	PATROLMAN	\$81,359.20			
SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$80,632.13			
SVIZZERO, CAROL R.	WATER DEPT STAFF	\$61,297.20			
TANIS, MATTHEW W	HEALTH AGENT	\$48,207.29			
THOMPSON,JR., JEROME A.	FIRE CHIEF	\$131,461.65			
TRAVERS, KELLY R	POL. EXTRA DETAILS	\$1,250.00			
TURVEY, JUSTIN A	POL. EXTRA DETAILS	\$2,611.40			
TYLER, COLBY M	POL. EXTRA DETAILS	\$1,600.00			
VANBIBBER, JAMES R.	FIREFIGHTER	\$83,244.58			
VIGNEAU, MARC F.	PATROLMAN	\$85,405.04			
WALENT, PATRICIA	STAP	\$750.00			
WALETKUS, ALAN	POL. EXTRA DETAILS	\$1,719.00			
WARE, DAMON R	COVE PROGRAM	\$492.25			
WATSON, BRIAN F	PATROLMAN	\$18,714.58			
WATSON, MAUREEN L	ELECTION WORKERS	\$92.57			
WEBER, MARILYN V	ELECTION WORKERS	\$444.13			
WESTFIELD, JOSEPH C	ELECTION WORKERS	\$187.94			
WESTFIELD, MARGARET	ELECTION WORKERS	\$1,506.09			
WHITE, THOMAS J	FIREFIGHTER	\$65,068.12			
WHITE, TIMOTHY J	VETERAN'S AGENT	\$20,497.68			
WILSON, CHRISTOPHER	WATER DEPT STAFF	\$78,979.33			
WILSON, KEITH F.	FIREFIGHTER	\$102,200.93			
WINSLOW, JOANNE	STAP	\$750.00			
WIRZBURGER, DEIRDRE A	ELECTION WORKERS	\$168.30			
WOLFE JR, PAUL A	POL. EXTRA DETAILS	\$3,974.00			
WOLFF, JOSHUA S	RECREATION DIRECTOR	\$36,154.00			
WOODWARD, CAROLINE M	COVE PROGRAM	\$2,330.89			
WOODWARD, COURTNEY J	RECREATION WAGES	\$709.50			
WOODWARD, LAN	RECREATION CLERICAL	\$41,725.38			
YOUNG, GARY A.	GAS INSPECTOR	\$328.40			



## TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of .....	781-293-5165
Assessors, Board of .....	781-293-5259
Building Inspector .....	781-293-5503
Conservation Commission .....	781-294-4119
Dog Officer .....	781-294-7963
Elder Affairs .....	781-293-2683
Health, Board of .....	781-293-3138
Highway Department .....	781-293-2822
Library .....	781-293-2151
Planning Board .....	781-293-9035
Recreation Commission .....	781-293-2333
Selectmen, Board of .....	781-293-2131
Town Accountant .....	781-293-5070
Town Clerk .....	781-293-2772
Town Collector .....	781-293-2422
Town Treasurer .....	781-293-2422
Veterans' Services .....	781-293-2772
Water Department .....	781-447-1200
Whitman-Hanson Regional School PreK-12 .....	781-618-7000

## EMERGENCY: 911

Fire .....	781-293-9571
Police .....	781-294-8081
Police (Non-Emergency) .....	781-293-4625