

TOWN OF HANSON



2019 ANNUAL REPORT

As this 2019 calendar year Annual Town Report goes to print, the Board of Selectmen would like to acknowledge the unprecedented time period in which we now find ourselves. The COVID-19 “corona virus” has swept the world, the nation, the Commonwealth, and the Town. Our lives have been changed in ways few people could have foreseen even a few months ago.

Our greatest thanks and appreciation go out to first responders, doctors, nurses, grocery workers, and all of the other people that continue to rise to meet the challenge. Their tireless efforts are to be commended and celebrated as we find a way to stem the spread of this deadly virus. We as Hanson residents have always been able to overcome any and all obstacles that face us. We will overcome this virus as well if we stick together and help each other. Our country’s motto has never been more poignant: “E Pluribus Unum”, “Out of Many, One”.

**TOWN OF
HANSON, MASSACHUSETTS**

www.hanson-ma.gov



**One Hundred and Ninety-Ninth
ANNUAL REPORT
of the
Town Officers and Committees
FOR THE YEAR ENDING
DECEMBER 31, 2019**

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In Memoriam

Robert Brown

Lila Coyle

Laura Haas

Ronald H. Herlet

Mary Lyon

Francis X. Serrilla

Patricia Strait

Sheila Ward

True and Faithful Public Servants

GENERAL INFORMATION

BUILDING PERMITS are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings. All permit applications are available on the Town website: www.hanson-ma.gov

PLYMOUTH COUNTY SHERIFF
Joseph D. McDonald, Jr.

SUBDIVISION requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

PLYMOUTH DISTRICT ATTORNEY
Timothy Cruz

WIRING PERMITS are available on the Town website: www.hanson-ma.gov
Issued only to a licensed electrician or to the owner of the property.
Copy of Insurance form required.

**SECOND PLYMOUTH &
BRISTOL SENATORIAL DISTRICT**
Michael Brady

GAS & PLUMBING PERMITS are available on the Town website: www.hanson-ma.gov
Issued to only licenses plumbers. Copy of Insurance form required.

**SIXTH PLYMOUTH
REPRESENTATIVE DISTRICT**
Josh S. Cutler

DUMP STICKERS & TRIP TICKETS for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday, Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

NINTH CONGRESSIONAL DISTRICT
William Keating

DOOR TO DOOR SOLICITATION is granted only upon registration at the Police Station.

CALENDAR

ANNUAL TOWN MEETING -First Monday in May.

OCTOBER SPECIAL TOWN MEETING -First Monday in October.

SPECIAL TOWN MEETINGS -At the call of the Selectmen, or on the petition of at least 200 voters.

TOWN ELECTION -Third Saturday in May.

TOWN MEETINGS- Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

Board or Committee	Day of the Month	Time	Place
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	6:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	Tuesday	7:00 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	Monday	6:00 p.m.	Camp Kiwanee

REPORT OF THE BOARD OF SELECTMEN

After Hanson's Annual Town 2019 Elections, the Hanson Board of Selectmen reorganized and chose Laura FitzGerald-Kemmett as the Chair, Kenneth Mitchell as the Vice Chair and Wesley Blauss as the Clerk respectively.

Main St. Revitalization

One of our primary areas of focus in 2019 continued to be the revitalization of South Hanson's Main St. area near the commuter station. This Board is committed to attracting small businesses to the area and working with current property owners to pursue opportunities for mixed use development that is in keeping with Hanson's small town character. Having already declared this area as an Economic Development Target Area, both the town and the owners are now eligible to apply for state and federal development grants. To that end, we have begun discussions with MassWorks and property owners regarding grants available to assist in mixed use build out and will continue to pursue this course of action. In order to help facilitate the grant application, our Town Planner Deb Pettey requested and received approval to spend up to \$15,000 for a conceptual drawing of Main St. to be used for pursuing grant and other development opportunities. In addition, the Town Planner also solicited feedback from Hanson residents as to the types of development they would like to see in the area. The results from this survey will be used to guide us as we continue to work on this area's revitalization.

Disposition of Maquan Elementary School

At the May Town Meeting, the voters approved funding \$1,000,000 for the demolition of Maquan Elementary School. While it is reassuring to know that those resources are available should they be needed, we want to be sure that we thoroughly explore every opportunity for reusing the existing building before we demolish it. As such, the Town is currently working with a commercial Realtor to issue a Request for Information for the reuse of the Maquan Elementary School. Our objective is to see if there are any developers interested in reusing all or a portion of Maquan for senior housing. If we are successful in attracting a developer to build senior housing, we hope to use this housing to fill our affordable housing need which in turn may help to mitigate the 40B demands we must currently meet.

Whitman-Hanson Regional School District Assessment Issue

In August of 2019, this Board was advised that the Town of Whitman wanted to change the methodology used for apportioning the school assessment from the current Whitman-Hanson Regional School Agreement ("Agreement") methodology of per pupil to a "statutory" methodology. The "statutory" method is the default method outlined in the Department of Elementary and Secondary Education statutes and is intended to be used in the absence of an Agreement. Although Whitman and Hanson still have an Agreement in place, the Whitman-Hanson Regional School Committee ("School Committee") must vote every year on which methodology they will be using for the assessment. This year, the School Committee voted 6 to 4 (Whitman members for and Hanson members against) not to follow the terms of the Agreement currently in effect and instead voted to use the "statutory" method. If implemented, this change in methodology would result in a significant increase in the amount that Hanson is required to pay to the Whitman Hanson Regional School District (the "District"). At the time this report is being written, members of the Hanson Board of Selectmen along with the Hanson Town Administrator are meeting with members of the Whitman Board of Selectmen along with the Whitman Town Administrator to explore how and if we can negotiate a new Agreement that does not unduly

burden Hanson taxpayers. We have entered into these discussions recognizing that the current Department of Elementary and Secondary Education statutes appear to put Hanson at a distinct disadvantage if the School Committee continues to have votes that are divided by town and do not honor the Agreement in place. We are hopeful that the leadership in both towns will find an assessment methodology that is equitable and sustainable and that the School Committee will support whatever agreement is struck. Failure to do so will cause irreparable damage to the partnership that the two towns have enjoyed for many years and will ultimately result in a District divided instead of a District united in seeking a quality education for our children.

Miscellaneous Accomplishments and Initiatives

The Board of Selectmen (led by Selectman James Hickey) was successful in selling 9 town-owned properties and getting them back on the tax rolls. After following a rigorous vetting process that included the Treasurer/Collector, the Town Administrator, the Interim Town Administrator and all town departments, the Selectmen voted to put the parcels out for auction and to use the Town's tax title attorney. The Town hired an auctioneer that publicized the available parcels and ran the auction with all costs of the auction being born by the buyers. As a result of these efforts, the Town received \$130,500 from the proceeds of the auction which was added to the Town's Free Cash amount as unbudgeted revenue.

We were successful in integrating ourselves into the Hanover Fireworks Site discussions this year and advocating for Hanson to be taken into consideration in the final mitigation efforts. While the majority of the site is located in Hanover, a portion of it is located in Hanson and as such we decided that Hanson needed to play a larger role in effectuating the outcome of the environmental clean-up of the site. To that end, we rallied citizens to provide feedback during the public comment period and facilitated a public forum for Hanson residents in October. Our Conservation Commission and Town Administrator are now participating in ongoing monthly calls where they are able to advocate for Hanson residents and our critical natural resources. In the future, we will continue to play an active role in this initiative and will help to shape mitigation efforts and seek grant opportunities for restoration.

The Board voted to enter into an agreement with the Regional Old Colony Communications Center for dispatch services. We are confident that this arrangement will allow us to provide state of the art dispatch at the same or lower costs to taxpayers. In keeping with that and in the interest of public safety, May Town Meeting voted to allow the Police Chief to hire two additional police officers for the purpose of insuring that the outsourcing of dispatch does not result in our Hanson Police Station going dark during the evening hours. With the hiring of two additional officers, the station will now be staffed 24 X 7 and will have someone at the front desk at all times.

October Town Meeting approved \$98,000 of Community Preservation Act Open Space money toward the purchase of the Sleeper property located at 0 Maquan St. The remaining \$203,296 needed to purchase the property came from the State of Massachusetts in the form of a Local Acquisitions for Natural Diversity ("LAND") Grant and through the diligent efforts of the Selectmen's Office, Phil Clemons and Wildlands Trust as well as many others at Town Hall. The end result was the acquisition of a 13 acre property with no additional taxation. This property is truly a gem and will be cherished by generations to come as it a critical tool in protecting the public

water supplies, watersheds, wildlife and passive recreation in the area and connects the town-owned Camp Kiwanee with the Smitty's Bog conservation property and abuts two other conserved properties in Pembroke and is part of the Bay Circuit Trail.

At the October Town Meeting, Selectmen Matthew Dyer, along with the Board of Health, led a successful town-wide initiative to ban polystyrene and plastic bags. Green Hanson and the Whitman-Hanson Student Environmental Action Coalition helped to champion this initiative by conducting an education campaign at and prior to Town Meeting. As a result of their combined efforts, we are pleased to report that beginning July 1st 2020, Hanson will be joining the hundreds of other communities in Massachusetts banning one use plastic bags and polystyrene to go containers such as cups and boxes. With these new by-laws, we hope not only to address the present waste crisis but to create a more sustainable planet for future generations to come.

In November, Selectman acted on the Town Tax Classification with recommendations from the Board of Assessors. Comparisons from prior Fiscal Years 2018 and 2019 were made to 2020. The excess levy capacity for the town was reported at \$10,015. Classification statistic types show that Hanson remains at 92% residential properties, 5% commercial, 1% industrial and 2% personal property. It was noted that uniform tax rate would be \$15.27 per \$1,000 valuation, a minor drop of \$.26 from prior the year (\$15.53). The Board of Selectmen voted in favor to maintain the residential factor for Fiscal Year 2020 to a factor of 1. This would not allow the split in order to shift more tax to our Commercial Class. The Board of Selectman also agreed NOT to adopt the Residential or Small Business Exemption options, as recommended by the Board of Assessors.

The preparations for Hanson's 200th anniversary celebration began in earnest during 2019. The events in 2020 will begin with a 1920's themed event on February 22nd, 2020 at Lakeside Villa complete with 1920's memorabilia, a DJ, dancing, commemorative wine bottles and Bruce Young with his Victrolas. Other events being held in 2020 include Old Home Days, a parade, a Foodtruck Rodeo, Oktoberfest and more. The Board would like to extend our heartfelt thanks to the committee for all of their hard work and dedication.

Personnel Changes

In 2019, the entire town mourned the untimely loss of our beloved Highway Surveyor Bob Brown. Simply put, Bob loved the Town of Hanson and was always willing to support community events and to do whatever it took to get the job done. We are appreciative for all that Dave Hanlon did during Bob's absence.

We are excited to welcome our new Highway Director Matt Cahill who comes to us from Massachusetts Department of Transportation just before the first snowflakes fall. Matt has many great ideas and will be helping to implement an online reporting system for Hanson citizens to report any public road related issues real time. Similarly, we are excited to welcome Frank Schellenger as our new Conservation Agent and know that the many years he spent as a Hanson Conservation Commissioner will help him in his daily pursuits.

Looking Ahead To 2020

While this Board has accomplished a lot (both big and small) this year, our most important accomplishment comes in the way of laying a stable foundation for the future. To that end, after conducting

exhaustive searches, we began 2020 with a new Town Administrator John Stanbrook and a new Executive Administrative Assistant Greer Getzen. Both come to Hanson with impeccable credentials and years of diverse municipal experience and skills which will serve us in good stead. The Board is more than thrilled to begin a new year and a new chapter with them as part of our team.

As excited as we are to start this new chapter, it is not without some regrets for with this new year comes the retirement of Merry Marini. Merry has worked tirelessly behind the scenes for over twenty one years. Most recently, Merry graciously offered to stay past her intended retirement date so that Selectmen could hire an Executive Administrative Assistant and Town Administrator. It isn't an overstatement to say that Merry has been the heart and soul of Hanson Town Hall for many years. Her stellar work ethic, balanced judgement and positive attitude have helped to guide every Board of Selectmen that have had the pleasure to work with her. That said, there is no way to adequately express how grateful each and every member of this Board is for her assistance through this very difficult time. On behalf of the Board, we wish Merry the best and a very long and happy retirement.

With 2019 behind us, our sights are set on 2020 and the work we have yet to do. To that end, we will continue to work on both long term and short term opportunities for Hanson such as the utilization of the former Plymouth County Hospital site, reuse of the Maquan Elementary School, improved communication with Hanson residents, and a path forward with the Whitman Hanson Regional School District assessment issue. It is our fervent hope that each of you will support us in these endeavors by attending Town Meeting, voting at Town Elections and volunteering to serve on one of the several Town committees and boards that have openings.

Respectfully submitted

Laura FitzGerald-Kemmett, Chairman
Kenny A. Mitchell Sr., Vice Chairman
Wesley Blauss, Clerk
James M. Hickey, Member
Matthew J. Dyer, Member

Elected Officials

Office	Term Expires	Office	Term Expires
BOARD OF ASSESSORS		PLANNING BOARD	
Patricia O’Kane	2020	John Kemmett	2020
Kathleen Keefe	2021	Joseph Campbell	2021
Emer McDonough	2022	Joseph Gamache	2022
		Donald Ellis	2024
		Vacancy	
BOARD OF HEALTH		TOWN CLERK	
Gilbert Amado (Resigned 8/19)	2020	Elizabeth Sloan	2022
Arlene Dias	2021		
Denis O’Connell	2022		
Kevin Perkins (appt 10/19)	2020		
		TREE WARDEN	
BOARD OF SELECTMEN		David Hanlon	2022
Laura Fitzgerald-Kemmett	2020		
James Hickey	2020	TRUSTEES OF PUBLIC LIBRARY	
Wesley Blauss	2021	Joanne Estes	2020
Matthew Dyer	2021	Jennifer Hickey	2020
Kenneth Mitchell	2022	Corinne Cafardo	2021
		Linda Wall	2021
CEMETERY COMMISSIONERS		Dianna Clare McDevitt	2022
Richard Duhaine	2020	Pamela Fager	2022
James Flanagan	2021		
Kelly Woerdman	2022	WATER COMMISSIONERS	
		Michael Chernicki	2020
CONSTABLES		Denis O’Connell	2021
August P. Silva	2021	William Garvey	2021
Stephen W. Lyons	2021	Gilbert Amado	2022
		Donald Howard	2022
HANSON HOUSING AUTHORITY		WHITMAN HANSON REGIONAL SCHOOL DIST. COMMITTEE PK-12	
Michael Jones - State Appointee	2019	Robert O’Brien	2020
Marilyn Cardile	2020	Robert W. Hayes	2021
Kevin Keane	2023	Christopher Howard	2022
Teresa Santalucia	2024	Michael Jones	2022
MODERATOR			
Sean Kealy	2020		

Appointments - 2019

Office	Term Expires	Office	Term Expires
200th Anniversary Committee		Community Preservation Committee	
Joshua Singer	2020	Thomas Hickey – Citizen at Large	2020
Kathy Jo Boss	2020	Diane Cohen – Citizen at Large	2020
Alan Clemons	2020	Karen Howes-Duclos – Citizen at Large	2020
Marcus Linn	2020	Patty Norton – Citizen at Large	2021
Diane Cohen	2020	Allan Clemons – Historical Rep.	2021
Lee Gamache	2020	John Kemmett – Planning Rep.	2021
Matthew Dyer (<i>Resigned 6/2019</i>)	2020	Philip Clemons – Con. Com Rep.	2022
Anne Merlin	2020	Teresa Santalucia – Housing Rep.	2022
Laura FitzGerald Kemmett	2020	Robert O’Brien – Park & Fields Rep.	2022
Amanda Sullivan	2020		
Christine Spence	2020	CONSERVATION AGENT	
Audrey Flanagan (<i>Appt. 2/2019</i>)	2020	Frank Schellenger (<i>Appt. 8/2019</i>)	
James Flanagan (<i>Appt. 2/2019</i>)	2020		
Patricia Dransfield (<i>Appt. 11/2019</i>)	2020	CONSERVATION COMMISSION	
		Appointed by the Board of Selectmen	
Agricultural Commission		Paul Andruk	2020
Stephen Croghan	2020	Philip Clemons	2021
Ann Rein	2020	Michael DeVueve (<i>Resigned 10/2019</i>)	2021
David Hayden	2021	Sharon LePorte	2022
Teresa Santalucia	2021	William Woodward	2022
Dean Sylvester	2022		
Michael Chernicki, Alternate	2021	COUNCIL FOR ELDER AFFAIRS	
Ruth Sylvester, Alternate	2021	Appointed by the Board of Selectmen	
		Elizabeth Stevens	2020
ANIMAL CONTROL OFFICER	Annual	George Copeland	2020
Appointed by the Board of Selectmen		Joanne Clemons (<i>Appt. 3/2019</i>)	2020
Mary Drake		Linda Philbrook	2021
		Michael Saya	2021
APPEALS BOARD		Vacancy - Alternate	2021
Appointed by the Board of Selectmen		Susan Gagnon	2022
Joan Miniutti	2020	David King - Alternate	2022
Kevin Perkins	2021		
William Cushing	2022	CULTURAL COUNCIL	
Sean Buckley, Alternate	2020	Appointed by the Board of Selectmen	
		Elizabeth Ciccarelli (<i>Resigned 7/2019</i>)	2020
AREA AGENCY ON AGING ADVISORY COUNCIL	Annual	Theresa Cocio	2020
Appointed by the Board of Selectmen		Jennifer Durant (<i>Appt. 9/2019</i>)	2020
		Margaret Westfield	2021
ASSESSOR/APPRaiser		Rosemary Sampson (<i>Appt. 8/2019</i>)	2021
Appointed by the Board of Assessors		Jennifer Cronin (<i>Appt. 8/2019</i>)	2021
Lee Gamache	2020	AnnMarie Hyslip (<i>Appt. 9/2019</i>)	2021
CAPITAL IMPROVEMENT COMMITTEE		DISABILITIES COMMISSION (<i>Est. Oct. 3, 2017 STM</i>)	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
John A. Norton	2020	Michele Mills	2020
Roger McGovern	2020	Andrew Sedensky	2020
Patricia Concrec	2021	Anders Skjerli	2021
John Currie	2022	Nancy Jacoby	2022
James Egan	2022	Kristen Ford-Hernandez	2021
Joseph Weeks	2022	John Stanbrook (<i>Appt. 1/2020</i>)	2023
CHIEF OF POLICE		DRAINAGE COMMITTEE	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Michael Miksch	2024	Ernest B. Amado, Jr.	
		Robert Brown - Highway Surveyor (<i>Deceased 6/2019</i>)	
CHIEF OF THE FIRE DEPARTMENT		Matt Cahill - Highway Director (<i>Appt. 1/2020</i>)	
Appointed by the Board of Selectmen		Steven Regan - Planning Board	
Jerome Thompson	2020	James Hickey - Selectmen	
		Nancy Cristoferi	

Office	Term Expires	Office	Term Expires
ECONOMIC DEVELOPMENT COMMITTEE		HARBORMASTER	
Laura FitzGerald-Kemmett		Appointed by the Board of Selectmen	
Michael McCue (<i>Resigned 6/2019</i>)		Robert O'Brien	
Patricia Sointu	2021	HANSON HOUSING AUTHORITY - State Appointee	
John Stanbrook (<i>Appt. 1/2020</i>)	2023	Michael Jones	2019
EDUCATION FOUNDATION		HAZARDOUS WASTE COORDINATOR	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Iris Morway (<i>Resigned 11/2019</i>)	2020	Jerome Thompson, Fire Chief	
Gary Banuk	2020	HEALTH AGENT	
Margaret Westfield	2020	Appointed by the Board of Health	
Sandra Bates	2021	Gilbert Amado (<i>Appt. 11/2019</i>)	
Jeffrey Szymaniak, Superintendent		HIGHWAY BUILDING COMMITTEE	
ELDER AFFAIRS - Director		Appointed by the Board of Selectmen	Annual
Appointed by the Board of Selectmen		Robert Brown (<i>Deceased 6/2019</i>)	
Mary Collins		Matt Cahill, Highway Director (<i>Appt. 1/2020</i>)	
ENERGY COMMITTEE		David Hanlon	
Matthew Dyer	Annual	Michael Means (<i>Appt. 6/2019</i>)	
John Murray		Kenneth Mitchell	
Michael DeVeuve – Con. Com. (<i>Resigned 10/2019</i>)		Kevin McCarthy	
Kevin Perkins – ZBA		John Murray	
James Armstrong		Highway Surveyor	
Marianne DiMascio (<i>Appt. 12/2019</i>)		Robert Brown (<i>Deceased 6/2019</i>)	
FENCE VIEWER		Curt MacLean (<i>Appt. 10/2019 – Interim</i>)	
Appointed by the Board of Selectmen	Annual	Matthew Cahill (<i>Appt. 11/2019 - Highway Director</i>)	
Robert Curran		HISTORICAL COMMISSION	
FINAL PLYMOUTH COUNTY HOSPITAL REUSE COMMITTEE		Appointed by the Board of Selectmen	
Appointed by the Board of Selectmen	Annual	Allan D. Clemons	2020
Philip Clemons		Thomas Hickey	2020
Marianne DiMascio		Marcus Linn	2021
Matthew Dyer		Lawrence Mills	2021
Donald Ellis		Patty Norton	2021
Kathy Gernhardt		Teresa Santalucia	2022
Donald Howard		Amy Broderick (<i>Appt. 10/2019</i>)	2022
Robin Sparda-Curran		INSPECTOR OF ANIMALS	
FINANCE COMMITTEE		Appointed by the Board of Health	
Appointed by the Moderator		Shirley Savage-Cavicchi	Annual
Michael Dugan	2020	INSPECTOR OF BUILDINGS	
Patrick Powers	2020	Appointed by the Board of Selectmen	Annual
Amy Wright	2021	Robert Curran	
Kenneth McCormack	2021	INSPECTOR OF SLAUGHTERING	
Michelle Woerdeman	2022	Appointed by the Board of Health	
Kevin Sullivan	2022	Shirley Savage-Cavicchi	Annual
Vacancy		JAIL KEEPER	
FOREST WARDEN		Appointed by the Board of Selectmen	
Appointed by the Board of Selectmen		Michael Miksch	Annual
Jerome Thompson, Fire Chief			
GAS/PLUMBING INSPECTOR			
Appointed by the Board of Selectmen			
Scott Bizzozero	2020		

Office	Term Expires	Office	Term Expires
MAQUAN SCHOOL REUSE COMMITTEE		OLD COLONY PLANNING COUNCIL - JOINT TRANSPORTATION COMMITTEE	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	Annual
James Armstrong		Donald Howard	
Robert Curran			
Wilbur Danner			
Laura FitzGerald-Kemmett			
Jenna Gomes			
Robert Hayes			
Caitlin Kennedy			
Damian Kennedy			
Ernest Sandland			
MBTA COORDINATOR		OPEN SPACE COMMITTEE	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Wilbur Danner		Joseph Campbell - Planning Designee	2019
		Wesley Blauss - Selectmen Designee	2020
		Philip Clemons	2020
		Howard Dillon	2021
		Philip Lindquist	2021
MEMORIAL DAY AND PATRIOTIC OBSERVANCE COMMITTEE		PARKS AND FIELDS COMMISSION	
Appointed by the Moderator	Annual	Appointed by the Board of Selectmen	
Timothy White - Veterans Agent		Robert Brown (<i>deceased 6/2019</i>)	2019
Richard Flynn		Matt Cahill - Highway Director (<i>Appt. 1/2020</i>)	2023
Emery Maddocks		Kenneth Mitchell (<i>ex officio</i>)	2022
August Silva		Charles Barends	2022
Gordon Davis (American Legion Rep)		Michael Josselyn	2020
Vacancy		Robert Hayes	2020
Vacancy		Robert O'Brien	2020
		Peter Daley	2021
		Eric Olson	2021
MEMORIAL FIELD TRUSTEES (<i>Became appt. Oct. 3 STM</i>)		RECREATION COMMISSION	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Vacancy	2020	Joan Fruzzetti (<i>Appt. 5/2019</i>)	2020
Vacancy	2020	Diane Cohen	2020
Michael Josselyn	2021	Juvelyn Hartweg (<i>Appt. 1/2019</i>)	2021
Robert O'Brien	2022	John Zucco	2021
Vacancy	2022	Brian Fruzzetti	2022
		Melissa Scartissi	2022
		Brian Smith	2022
MILK INSPECTOR		REGISTRAR OF VOTERS	
Appointed by the Board of Health		Appointed by the Board of Selectmen	
Gil Amado (<i>Appt. 3/10/20</i>)	2021	Elizabeth Sloan - Clerk (ex-officio)	
		Marion Elms	2020
		Donna Spencer	2021
		Barbara Ferguson (<i>Resigned 4/2019</i>)	2022
		Mary Foley (<i>Appt. 6/2019</i>)	2022
NATHANIEL THOMAS MILL COMMITTEE		SEALER OF WEIGHTS AND MEASURES	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Sylvia Salas	2020	Robert O'Rourke	
Arlene Quimby-Verity	2020		
Vacancy	2020		
Marcus Linn	2021		
Iris Morway	2021		
Michael Means	2022		
Amy Broderick (<i>Appt. 10/2019</i>)	2022		
NORTH RIVER COMMISSION		SCHOOL REPAIR COMMITTEE	
Appointed by the Board of Selectmen		Appointment by the Board of Selectmen	Annual
Jennifer Heine	2021	Wesley Blauss (<i>Appt. 2/2019</i>)	
Vacancy – Alternate	2022	William Garvey	
		Robert Hayes	
		James Hickey (<i>Resigned 2/2019</i>)	
		Michael Jones	
		Maria McClellan (<i>Appt. 2/2019</i>)	
		John Wright	
OLD COLONY ELDERLY SERVICES		SOUTH SHORE REGIONAL SCHOOL COMMITTEE	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Mary Collins		Christopher Amico	2021
OLD COLONY PLANNING COUNCIL			
Appointed by the Board of Selectmen			
Laura FitzGerald-Kemmett	2020		

Office	Term Expires	Office	Term Expires
STREET SAFETY & DEVELOPMENT COMMITTEE Combined WITH PRIVATE WAY OVERSIGHT COMMITTEE Appointed by the Board of Selectmen Robert Brown (<i>deceased 6/19</i>) Matt Cahill - Highway Director Michael Miksch Anthony Sacco	Annual	TOWN PLANNER Deborah Pettey	2020
SUPERINTENDENT OF WATER DEPARTMENT Appointed by the Water Commissioners Gerald Davis		TREASURER/COLLECTOR Appointed by the Board of Selectmen Jeanne M. Sullivan	2020
TIF COMMITTEE Appointment by the Board of Selectmen Michael Dugan Donald Ellis Laura FitzGerald-Kemmett Lee Gamache Michael McCue (<i>Resigned 6/2019</i>) John Stanbrook	Annual	VETERANS AGENT & DIRECTOR OF SERVICES Appointed by the Board of Selectmen Timothy White	Annual
TOWN ACCOUNTANT Appointed by the Board of Selectmen Todd Hassett	2023	VETERAN'S BURIAL AGENT Appointed by the Board of Selectmen Timothy White	Annual
TOWN ADMINISTRATOR Appointed by the Board of Selectmen Michael McCue (<i>Resigned 6/2019</i>) Meredith Marini (<i>Appt. 6/2019 - Interim</i>) John Stanbrook (<i>Appt. 12/2019</i>)	2023	VETERANS GRAVES OFFICER Appointed by the Board of Selectmen Timothy White	Annual
		WIRING INSPECTOR Appointed by the Board of Selectmen Edward F. Savage, Jr.	Annual

Special Town Meeting

May 6, 2019

Moderator Sean J. Kealy called the meeting to order at 8:04 PM in the auditorium of the Hanson Middle School with Joseph Campbell, Jerome Thompson and Stephen Amico appointed and sworn in to serve as tellers.

Town Counsel was Katherine M. Feodoroff from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 195 voters in attendance.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2018 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for bills received after the close of fiscal year 2018. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Wesley Blauss
Second: James Hickey

VOTED Aye, voice declared 9/10 by moderator to transfer \$6,736.00 from Free Cash to pay unpaid bills from Fiscal Year 2018.

ARTICLE 2: To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2018 for the Fiscal Year beginning July 1, 2018 for various Town Departments as outlined below:

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY19 Budget	Funding Source
1	16	Dept. 155 – Information Technology, Expense	\$70,000	\$20,000	\$90,000	Free Cash
2	16A	Dept. 155 – Information Technology, Salary	\$50,000	\$15,150	\$65,150.00	Free Cash
3	59	Dept. – Highway – Salary	\$486,787	\$20,000	\$506,787	Free Cash
4	63	Dept. 420 – Highway Fuel Line	\$95,000	\$20,000	\$105,000	Free Cash
5	76	Dept. 610 - Library Expenses -	\$133,916	\$7,500	\$141,416	Free Cash

or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY19) in order to fund a number of additional expenses associated with the following:

Item 1- IT Services – **Item 2-** IT Salary – The IT Director is shared between Hanson and East Bridgewater via an intermunicipal agreement. As the Director is actually a Hanson's employee, the Town needs to fully fund the salary. East Bridgewater reimburses Hanson for half the salary and benefits. During the initial budgeting process, Hanson only funded it's share, causing deficit in the line. **Item 3-** Cover shortfall in the overtime line. **Item 4-** Cover shortfall in the fuel line. **Item 5-** Security Cameras

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmett
Second: James Hickey

VOTED Aye, voice to transfer \$82,650.00 from Free Cash to supplement appropriations previously voted at the Annual Town Meeting of May, 2018 for the Fiscal Year beginning July 1, 2018 for various Town Departments as printed in the Warrant.

ARTICLE 3: To see if the Town will vote to transfer a sum of money from Free Cash to supplement funding of the FY2019 Recreation operating budget or take any other action in relation thereto.

Proposed by the Recreation Commission.

Explanation: These funds are needed to cover the current fiscal year expenses at Camp Kiwanee.

Finance Committee recommends.

Motion: Diane Cohen
Second: James Hickey

VOTED Aye, voice to transfer \$75,000.00 from Free Cash to supplement funding of the FY2019 Recreation operating budget.

ARTICLE 4: To see if the Town will vote to transfer from Free Cash \$5,500 to purchase new election equipment or take any other action in relation thereto.

Proposed by the Town Clerk

Explanation: With Early Voting now being implemented on all future Federal Elections the need for a Central Tabulation Facility (CTF) is essential to process all of the early voted ballots on Election Day. In order to have a CTF we are required to have another tabulator solely dedicated to processing the early ballots.

Finance Committee recommends.

Motion: Elizabeth Sloan
Second: James Hickey

VOTED Aye, voice to transfer from Free Cash \$5,500.00 to purchase new election equipment.

ARTICLE 5: To see if the Town will vote to transfer a sum of \$7,000 from free cash or available funds for the removal and replacement of over 600 square feet of concrete sidewalk at the police station or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: The current sidewalk is deteriorating and causing trip hazards. The damaged areas have been fixed numerous times. They have reached a point where future repair is becoming impossible.

Finance Committee recommends.

Motion: Michael Casey
Second: James Hickey

VOTED Aye, voice to transfer a sum of \$7,000 from free cash for the removal and replacement of over 600 square feet of concrete sidewalk at the police station.

ARTICLE 6: To see if the Town will vote to transfer a \$ 25,000 from Free Cash or available funds for the replacement of tiles in (4) classrooms at Hanson Middle School or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School District

Explanation: Hanson Middle School replacement of deteriorating and lifting tiles in (4) classrooms. Estimated cost \$25,000.00.

Finance Committee recommends.

Motion: Robert Hayes
Second: James Hickey

VOTED Aye, voice to transfer \$25,000.00 from Free Cash for the replacement of tiles in (4) classrooms at Hanson Middle School.

ARTICLE 7: To see if the Town will vote to transfer \$15,000 from Free Cash or available funds to reimburse the Whitman Hanson Regional School District for the purchase and installment of the solar powered flashing schools signs on Indian Head Street (RT 58)

Proposed by the Whitman Hanson Regional School District

Explanation: The School Department undertook the installation of previously non-existing "School Zone" signs at both approaches to the Indian Head School for student safety reason. This article seeks to reimburse the work that was recommended be done as soon as possible.

Finance Committee recommends.

Motion: Robert Hayes
Second: James Hickey

VOTED Aye, voice to transfer \$15,000.00 from Free Cash to reimburse the Whitman Hanson Regional School District for the purchase and installment of the solar powered flashing schools signs on Indian Head Street (RT 58)

ARTICLE 8: To see if the Town will vote to raise and appropriate or transfer from Free Cash the sum of \$30,000 for improvement to the Nathaniel Thomas Mill located on Liberty Street or take any other action in relation thereto.

Proposed by the Nathaniel Thomas Mill Comm.

Explanation: This money will be used to replace a rotted out sill on the front of the building, update the electrical to code, and to install a ramp from the parking lot to make it handicap accessible.

Finance Committee does not recommend.

Motion: Michael Means
Second: James Hickey

Steve McKinnon questioned why the Town would spend more money on the Mill when the Mill Wheel (which the Town previously gave money to fix) is still sitting on the side of the property. It was explained that the Wheel is in the process of being built. There are no toilet facilities on the property so people that rent the Mill for \$25 a day have to rent port-a-potties. Bruce Young gave a little history of the Mill as being a Bicentennial Project in 1976.

VOTED Aye, voice to transfer the sum of \$30,000.00 from Free Cash for improvement to the Nathaniel Thomas Mill located on Liberty Street.

ARTICLE 9: To see if the Town will vote to authorize the Board of Selectmen to Borrow or transfer from free cash or available funds a sum of money for the demolition and remediation of the Maquan Elementary School building or take any the action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds will be used for the engineering, remediation of hazardous materials and demolition of the Maquan Elementary School.

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmett
Second: James Hickey

Pepper Santalucia asked if it was possible to do a partial demolition of the Maquan School and keep the gymnasium and cafeteria/auditorium part of the building for residential use. The Town Administrator, Michael McCue said that the Town looked into that idea but once you change the use of the school you need to bring it up to ADA compliance as well as upgrade the fire code.

VOTED Aye, voice declared 2/3 by Moderator, for the Town to appropriate \$1,000,000 to pay costs of engineering, demolition and remediation of the Maquan Elementary School Building, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 10: To see if the Town will vote to raise and appropriate or transfer a sum of money from free cash to be added to the amounts appropriated in Article 6 of the May 2018 Special Town Meeting for the purpose of replacing existing flooring in the Senior Center and adjoining Community Room or take any other action in relation thereto.

Proposed by the Director of Elder Affairs

Explanation: The existing vinyl flooring is original to the building, built in 1991. The 27 year old flooring has reached the end of its life and detracts from the beauty of the building. The bids came higher than the original appropriation of \$30,000.00.

Finance Committee recommends.

Motion: Kenneth Mitchell

Second: James Hickey

VOTED Aye, voice to transfer \$15,000.00 from Free Cash to be added to the amounts appropriated in Article 6 of the May 2018 Special Town Meeting for the purpose of replacing existing flooring in the Senior Center and adjoining Community Room.

ARTICLE 11: To see if the Town will vote to raise and appropriate, transfer from available funds, a sum of money for tree removal along Camp Kiwanee Rd. or take any other action in relation thereto.

Proposed by the Tree Warden

Explanation: There are over 60 trees that are dead, dying, or diseased along the road that need to be removed in the interest of public safety. There is not enough money in the annual Tree Budget to do this work. This money will be used to remove the worst trees.

Finance Committee recommends.

Motion: David Hanlon

Second: James Hickey

VOTED Aye, voice to transfer the sum of \$25,000.00 from Free Cash for tree removal along Camp Kiwanee Road.

ARTICLE 12: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

SECTION 11 A: PROFESSIONAL POSITIONS

	7/1/18	7/1/19
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Treasurer/Collector	45,000 to 75,000	45,000 to 75,000
D. Inspector of Buildings –Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	\$35.00 to \$45.00	\$35.00 to \$45.00
E. Health Agent	40,000 to 70,000	40,000 to 70,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000
Conservation Agent – Part-time hourly rate	28.00 to 45.00	28.00 to 45.00
H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 75,000
J. Town Planner/Conservation Agent	45,000 to 75,000	45,000 to 75,000
K. Informational Technology Director	60,000 to 90,000	60,000 to 90,000
L. Recreation Director **	30,000 to 50,000	30,000 to 50,000

SECTION 11 B: ADMINISTRATIVE AND/OR FULL TIME

	7/1/18	7/1/19
A. Executive Assistant	17.00 to 28.00	17.00 to 32.00
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 32.00
C. Veterans Agent ~ Annual salary	7,000 to 25,000	7,000 to 25,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	8.00 to 17.00	12.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

SECTION 11 C: PART TIME POSITIONS

	7/1/18	7/1/19
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	11.00 to 22.00	12.00 to 22.00
G. Outreach/Seniors*	11.00 to 22.00	12.00 to 22.00
H. Assistant Coordinator*	11.00 to 17.00	12.00 to 17.00
I. Volunteer Services Intergenerational Coordinator*	11.00 to 19.00	12.00 to 19.00
J. Senior Center Support Staff *	11.00 to 17.00	12.00 to 17.00
K. Back-up Van Driver*	11.00 to 12.00	12.00 to 15.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	11.00 to 15.00	12.00 to 15.00
N. Election Officer	11.00 to 15.00	12.00 to 15.00
O. Election Warden	11.00 to 15.00	12.00 to 15.00
P. Registrar of Voters	11.00 to 15.00	12.00 to 15.00
Q. Assistant Caretaker**	11.00 to 25.00	12.00 to 25.00
R. Sealer of Weights & Measurers ~ Annual Salary	2500 to 3500 yr	2500 to 3500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	11.00 to 15.00	12.00 to 15.00
U. Committee Clerical/Administrative Support Staff	11.00 to 15.00	12.00 to 15.00
V. Emergency Clerical Labor	11.00 to 15.00	12.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	11.00 to 17.00	12.00 to 17.00
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00
BB. Student Police Officer	20.00 to 35.00	20.00 to 35.00
CC. Informational Technology Director	\$60,000 - \$90,000	\$60,000 - \$90,000
DD. Part-time Police Officers/Special Police Officers	\$25.00 to \$55.00	\$25.00 to \$55.00

SECTION 11D: SEASONAL POSITIONS **

	7/1/18	7/1/19
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. Water Safety Instructor	11.00 to 16.00	12.00 to 16.00
C. Lifeguards	11.00 to 16.00	12.00 to 16.00
D. Boat Coordinator	11.00 to 16.00	12.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. Concession Worker	11.00 to 16.00	12.00 to 16.00
G. Recreation Assistant	11.00 to 16.00	12.00 to 16.00
H. Security/Gate Attendants	11.00 to 16.00	12.00 to 16.00

*Positions are funded through the Multi-Service Senior Center's revolving account or grants

** Positions are funded through the Recreation Commission's Enterprise Fund.

SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	7/1/18	7/1/19
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

Proposed by the Personnel Director and
Wage & Personnel Board

Explanation: The changes to the Compensation Plan are highlighted which include adding a hourly rate for a part-time Conservation Agent, increase the top range for the Town Planner and back up Van Driver and further adjusting the minimum rangers for all positions from \$11.00 to \$12.00 to reflect the State minimum wage. This is a housekeeping article, which merely sets the ranges for the positions. It does not fund the positions.

Finance Committee recommends.

Motion: James Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the warrant.

Voted Aye, voice to dissolve the meeting at 8:39PM.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Annual Town Meeting May 6, 2019

Moderator Sean J. Kealy called the meeting to order at 7:36 PM in the auditorium of the Hanson Middle School with Joseph Campbell, Jerome Thompson and Stephen Amico appointed and sworn in to serve as tellers.

Town Counsel was Katherine M. Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Mary(Gret) Lozeau, Frank Sawyer, Philmore (Butch) Willy and Robert A. Hooper.

The Moderator indicated that the Town Meeting would be run by the rules of Town Meeting Time.

A quorum was present with 195 voters in attendance.

State Representative, Josh Cutler gave retiring Assessor, Kathleen Marini a citation and thanked her for her 18 years of public service to the Town of Hanson. Selectman, Wesley Blauss read a citation from State Senator Michael Brady's Office and the Chairman of the Board of Selectmen, Kenneth Mitchell thanked Ms. Marini on behalf of the Town of Hanson

The Moderator requested a motion to have Town Meeting allow the Moderator to declare a determination of a voice vote of Town Meeting. Motion was made by Sean Kealy, seconded by James Hickey, **Vote Aye, voice** to allow the Moderator to declare a determination of a voice vote of Town Meeting.

The Library Trustee's had a overhead slide presentation from an Independent Library Consultant, Ruth Kowal with information about the Hanson Public Library's five year Strategic Plan and a Library Building Program.

The meeting was recessed at 8:04 PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:39PM.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the **2018** Town Report.

Finance Committee recommends.

Motion: Wesley Blauss
Second: James Hickey

VOTED Aye, voice to hear any reports of the various Town Offices, Committees and Special Committees, and act thereon.

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2020 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmett
Second: James Hickey

VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2020 as permitted by Mass. General Laws, Chapter 44, Section 53F.

ARTICLE 3: To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: Kenneth Mitchell

Second: James Hickey

VOTED Aye, voice to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY19	FY20
Town Clerk	\$69,221.00	\$71,297.00
Tree Warden	\$3,116.00	\$ 3,178.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee recommends.

Motion: James Hickey

Second: Kenneth Mitchell

VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers of the Town as printed in the warrant.

ARTICLE 5: To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, and Fund Balance Reserved for Reduction of Future Excluded Debt, to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2020 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2020 Annual Budget Lines

Finance Committee recommends.

Motion: Matthew Dyer

Second: James Hickey

VOTED Aye, voice the following FY 2020 Budget Appropriations

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

FY 2020

GENERAL GOVERNMENT:

122 SELECTMEN/ADMINISTRATION

1. Salaries	\$	176,246
2. Expenses		25,700

131 FINANCE COMMITTEE

3. Salaries	1,500
4. Expenses	450
5. Reserve Fund	100,000

135 ACCOUNTANT

6. Salaries	113,632
7. Expenses	2,100
8. Audit	38,750

141 ASSESSORS

9. Salaries	172,727
10. Expenses	7,000

145 TREASURER/COLLECTOR

11. Salaries	208,335
12. Expenses	15,550
13. MWPAT Admin Expenses	12,000 MWPAT Title V Interest

151 LEGAL SERVICES

14. Expenses	140,000
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155 INFORMATION TECHNOLOGY

15. Salaries	102,000
16. Expenses	110,200

161 TOWN CLERK

17. Salaries	121,174
18. Expenses	4,055

162 ELECTIONS

19. Salaries	10,047
20. Expenses	8,298

163 BOARD OF REGISTRARS

21. Salaries	7,698
22. Expenses	1,782

171 CONSERVATION COMMISSION		242 GAS INSPECTION	
23. Salaries	56,208	44. Salaries	6,975
24. Expenses	9,805		
175 PLANNING BOARD		243 PLUMBING INSPECTION	
25. Salaries	105,942	45. Salaries	6,975
26. Expenses	5,605		
176 APPEALS BOARD		244 WEIGHTS & MEASURES	
27. Salaries	37,860	46. Salaries	3,521
28. Expenses	720	47. Expenses	650
180 MUNICIPAL COMMITTEES		245 WIRING INSPECTION	
29. Expenses	0	48. Salaries	21,396
190 POSTAGE		292 ANIMAL CONTROL	
30. Expenses	30,000	49. Salaries	19,000
192 MUNICIPAL BUILDINGS		50. Expenses	5,000
31. Salaries	54,556	294 TREE WARDEN	
32. Expenses	78,350	51. Salaries	3,178
196 UTILITIES		52. Expenses	<u>25,000</u>
33. Expenses	<u>132,000</u>	SUBTOTAL	
SUBTOTAL GENERAL		PUBLIC SAFETY	
GOVERNMENT	1,890,290	5,403,680	
PUBLIC SAFETY:		EDUCATION:	
210 POLICE		300 WHITMAN-HANSON REGIONAL	
34. Salaries	2,167,281	53. Operating Assessment	9,670,975
35. Expenses	243,100	54. Transportation Assessment	102,757
36. Capital Outlay	130,000	55. Debt Assessment	439,667
215 COMMUNICATIONS		56. 330 SOUTH SHORE	
37. Salaries	454,470	REGIONAL TECH	1,002,913
38. Expenses	32,250	57. 340 NORFOLK	
220 FIRE & AMBULANCE		AGRICULTURAL	<u>138,000</u>
39. Salaries	1,658,775	SUBTOTAL, EDUCATION	
305,000 Ambulance		11,354,312	
Fund		PUBLIC WORKS:	
40. Expenses	164,890	410 ENGINEERING	
45,000 Ambulance		58. Expenses	0
Fund		420 HIGHWAY	
41. Capital Outlay	18,500	59. Salaries	510,092
241 BUILDING INSPECTION		60. Expenses	283,775
42. Salaries	85,319	61. Snow & Ice	282,598
43. Expenses	7,400	62. Street Sweeping	40,000
		424 TOWN-WIDE FUEL	
		63. Expenses	<u>95,000</u>
		SUBTOTAL,	
		PUBLIC WORKS	
		1,211,465	

HUMAN SERVICES:

511 BOARD OF HEALTH

64. Salaries	115,133
65. Expenses	7,525
66. VNA Services	5,600

541 COUNCIL ON AGING

67. Salaries	85,324
68. Expenses	10,900
69. VNA Services	6,800

543 VETERANS

70. Salaries	22,188
71. Expenses	5,000
72. Assistance	30,000

544 CARE OF SOLDIERS GRAVES

73. Expenses	<u>2,500</u>
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**SUBTOTAL,
HUMAN SERVICES 290,970**

CULTURE & RECREATION:

610 LIBRARY

74. Salaries	302,770
75. Expenses	138,134

650 PARK & FIELDS

76. Expenses	25,000
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77. 692 PATRIOTIC OBSERVANCE COMM	<u>2,500</u>
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**SUBTOTAL, CULTURE &
RECREATION 468,404**

FIXED COSTS:

710 DEBT SERVICE

78. Principal	640,000	
	115,000	MWPAT Rcpts reserved
79. Interest	108,641	
	2,921	Debt Premium reserved

80. 911 PLYMOUTH COUNTY RETIREMENT	1,479,886
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81. 913 UNEMPLOYMENT COMPENSATION	29,000
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82. 914 GROUP INSURANCE	1,969,716
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83. 945 RISK MANAGEMENT	<u>277,000</u>
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**SUBTOTAL,
FIXED COSTS 4,622,164**

SUB TOTAL \$ 25,241,285

WATER:

84. Salaries	530,810	Water Revenue
85. Expenses	440,975	Water Revenue
86. Debt Service	483,738	Water Revenue
87. Indirect Cost	<u>226,469</u>	Water Revenue

SUBTOTAL, WATER 1,681,992

**TOTAL – ALL BUDGETS -
GRAND TOTAL \$ 26,923,277**

ARTICLE 6: To see of the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2020, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues Item	FY 19 Amount	FY 20 Amount	Finance Recommendation
Program Receipts (fees)	\$317,103	\$218,759	\$218,759
Retained Earnings	\$ 53,366	\$ 55,086	\$ 55,086
Taxation	\$	\$ 95,750	\$ 0
Total Revenues:	\$370,469	\$369,595	\$273,845
Estimated Expenses Item	Amount	Amount	Funding Source
Salaries	\$184,853	\$193,759	Program Rev.
Expenses	\$107,250	\$ 95,750	Taxation
Debt Service	\$ 53,366	\$ 55,086	Retained Earn.
Indirect Costs	\$ 25,000	\$ 25,000	Program Rev.
Total Expenses:	\$370,469	\$369,595	\$273,845

or take any other action in relation thereto

Proposed by the Recreation Commission

Explanation: Recreation program cost now shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: Kevin Sullivan

Second: James Hickey

Finance Committee chairman, Kevin Sullivan explained that the Finance Committee would like to see the Recreation Committee be self sustaining as the Enterprise Fund for Recreation was supposed to be. The Town will revisit this at the October Special Town Meeting.

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2020, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the "Finance Recommendation" column of the warrant.

ARTICLE 7: To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2020, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues	FY19	FY 20	Finance
Item	Amount	Amount	Recommendation
Program Receipts (fees)	\$187,369	\$193,489	\$193,489 Program Rev.
Retained Earnings	\$ 57,647	\$ 64,473	\$ 87,000 Retain Earns.
Taxation	<u>\$ 86,690</u>	<u>\$ 87,000</u>	<u>\$ 0</u>
Total Revenues:	\$331,706	\$344,962	\$280,489

Estimated Expenses	Funding	Finance	
Item	Amount	Source	Recommendation
Salaries	\$116,632	\$121,473	\$64,473 Retained Earn
			<u>\$57,000 Taxation</u>
Expenses	\$187,369	\$193,489	\$193,489 Program Rev.
Indirect Costs	<u>\$ 27,705</u>	<u>\$ 30,000</u>	<u>\$ 27,000</u> Retain Earns
Total Expenses:	\$331,706	\$344,962	\$280,489

or take any other action in relation thereto

Proposed by the Board of Health

Explanation: The total cost of operating the Transfer Station is \$344,962. A portion of the Salaries \$60,000 and indirect costs \$30,000 will come from general taxation. The balance of expenses \$254,962 will be paid through the Enterprise Fund.

Finance Committee recommends.

Motion: Kevin Sullivan
Second: James Hickey

As with the previous Article the Finance Committee would like the Enterprise Fund for the Transfer Station be able to be self sustaining. The “Pay as you throw” program is not generating enough earnings to pay for the operating cost of the Transfer Station. Kevin Sullivan, Finance Committee chairman, explained that the Town will revisit this issue at the October Special Town Meeting as well.

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2020, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the “Finance Recommendation” column of the warrant.

ARTICLE 8: To see if the Town will vote to appropriate or reserve from **Fiscal Year 2020 Community Preservation Fund** estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2020, with each item to be considered a separate appropriation:

Appropriations:

From FY 2020 estimated revenues for
Committee Administrative Expenses \$ 10,000

Reserves:

From FY 2020 estimated revenues for
Historic Resource Reserve \$25,000
From FY 2020 estimated revenues for
Community Housing Reserve \$25,000
From FY 2020 estimated revenues for
Open Space Reserve \$25,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article ensures that Hanson’s Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Patty Norton
Second: James Hickey

VOTED Aye, voice to appropriate or reserve from Fiscal Year 2020 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2020, with each item to be considered a separate appropriation as printed in the warrant.

ARTICLE 9: To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Capital Improvement Comm.
and Board of Selectmen

Explanation: This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

Finance Committee does not recommend.

Motion: John Norton
Second: James Hickey

VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee.

ARTICLE 10: To see if the Town will vote to appropriate and/or transfer from available funds to various department Capital Accounts for the following items or take any other action in relation thereto.

Line	Dept.	Item	FY20 CIP Report	Town Admin. Recommendation	Funding Source
1	Selectmen	Fiber Network	\$145,000	Town Admin. Recommends	Free Cash
2	Fire	Replace Garage Doors Main St. Station	\$62,000	Town Admin. Recommends	Free Cash
3	School - Hanson Middle and Indian Head	Add thumb pieces to all classroom and office doors	\$38,000	Town Admin. Recommends	Free Cash
4	School – Indian Head	2 nd floor ceiling projects	\$55,000	Town Admin. Recommends	Free Cash
5	School-Indian Head	Roof Repairs –Old pitch library	\$65,000	Town Admin. Recommends	Free Cash
6	School – Indian Head	Parking Spaces on School Street	\$45,000	Town Admin. Recommends	Free Cash
7	School – Middle School	Roof shingles Replacement gym	\$65,000	Town Admin. Recommends	Free Cash
8	School – Indian Head	Energy Management	\$45,000	Town Admin. Recommends	Free Cash
9	School – Hanson Middle	Auditorium Theatrical lighting and stage curtains	\$38,000	Town Admin. Recommends	Free Cash
		TOTAL	\$558,000		

Proposed by the Capital Improvement Committee
& Board of Selectmen

Explanation: *Item 1* – To install a fiber network in order to connect all the town buildings. *Item 2* - To replace the overhead garage doors at both fire stations with energy efficient doors. The current doors are thirty years old and have reached the end of their useful life. *Item 3* - Safety and Security: the current locking system does not allow locking of the doors from inside the classroom or office. *Item 4* – Identified issue from original ceiling falling through the 1999 replacement tile. Remove and install new ceilings on 2nd floor classrooms: rooms 217, 218 teachers' room and corridor *Item 5* – Old library pitched roof needs replacement. *Item 6* - Replace gravel parking spaces with asphalt. *Item 7* – Replace shingles on gym and entry vestibule. The school fully adhered EPDM are at the 20 year anticipated life span. We are starting to see failure of roofs, water infiltration and leakage. *Item 8* - Update controller at the site and add CO2 reset devices to improve energy efficiencies and lower operating costs. *Item 8* – Replace falling theatrical lighting system. Replace on stage lighting and controls with newer LED technology. The inadequate leg and border curtains need to be replaced.

Finance Committee recommends.

Motion: John Norton
Second: James Hickey

VOTED Aye, voice to transfer \$558,000.00 from Free Cash to various department Capital Accounts as printed in the warrant.

ARTICLE 11 : To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to Capital Accounts for the following Whitman Hanson Regional High School items or take any other action in relation thereto.

Line	Dept.	Item	FY20 CIP Report	Town Admin. Recommendation	Funding Source
1	School - High School	Add thumb pieces latches to all classrooms and office doors	\$14,063	Recommends	Free Cash
2	School - High School	Existing Fire lane	\$10,045	Recommends	Free Cash
3	School - High School	Purchase and install solar powered site lighting	\$30,135	Pass Over	
4	School High School	Roadway Repairs	\$84,378	Recommends	Free Cash
5	School - High School	Roof Top Unit Replacements	\$40,180	Pass Over	
6	School - High School	Vehicle Purchase	\$30,135	Pass Over	
7	School - High School	Resurface Outdoor Track	\$90,405	Recommends	Free Cash
8	School - High School	Gym Floor Refinish	\$12,054	Recommends	Free Cash
	Total		\$311,395	\$210,945	

Proposed by the Capital Improvement Committee
& Board of Selectmen

Explanation: *Item 1*- Safety and Security: the current locking system does not allow the locking of the door from inside the classroom without using a key. *Item 2* – Existing roadway/drainage does not meet standards. Roadway is becoming worst due to water and sheet draining across the road and increased sand and salt during poor weather conditions *Item 3* – Security lighting needed for recreation area and other parking lot areas where trenching and access is limited for underground utilities. *Item 4* – Additional roadway repairs needed. *Item 5* – RTU 1 continues not to be dependable. Thus unit feeds the Dr. John McEwan Performing Arts Center that is used daily and nightly. *Item 6* – Purchase (2) new facility vehicles. The existing vehicles are beyond life expectancy. *Item 7* – The outdoor track is beyond its useful life and to not resurface, the track will deteriorate and would have to be completely replaced. *Item 8*- Wear and tear after 15 years of use. This will be a complete re-sand and refinish.

Finance Committee recommends.

Motion: Robert Hayes
Second: James Hickey

VOTED Aye, voice to transfer \$210,945.00 from Free Cash to Capital Account for the Whitman Hanson Regional High School item as printed in the warrant and voted Aye, voice to Pass Over Lines 3, 5 & 6.

ARTICLE 12: To see if the Town will approve the \$675,000 borrowing authorized by the Whitman-Hanson Regional School District to pay costs of designing and carrying out HVAC improvements at the Hanson Middle School (Phase Two), including the payment of all costs incidental or related thereto; or to take any other action relative thereto.

Proposed by the School Committee

Explanation: The Project shall consist of providing a high efficiency variable refrigerant flow (VRF) heat pumps air conditioning system for the First Floor Classrooms and Learning Spaces at the Hanson Middle School (Phase Two) located at 111 Liberty Street, Hanson MA. The Middle School was constructed in 1998, is approximately 83,700 square feet and consists of two floors. The existing buildings classrooms are heated and ventilated through the use of hot water classroom unit ventilator units, and currently do not have air conditioning. As part of this project scope, indoor ductless wall mounted or ceiling mounted AC units shall be installed within the classroom and shall be piped with insulated refrigeration piping to outdoor grade or roof mounted air cooled heat pump condensing equipment. Multiple indoor units shall be connected to each outdoor condensing unit to maximize system sizing, efficiency and diversity. A new direct digital control system shall be provided to control and monitor the VRF system. All newly installed systems shall be fully tested, adjusted and commissioned.

Finance Committee recommends.

Motion: Robert Hayes
Second: James Hickey

VOTED Aye, voice to approve the \$675,000 borrowing authorized by the Whitman-Hanson Regional School District to pay costs of designing and carrying out HVAC improvements at the Hanson Middle School (Phase Two), including the payment of all costs incidental or related thereto.

ARTICLE 13: To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to G.L. c. 90 for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Wesley Blauss
Second: James Hickey

VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to G.L. c. 90 for the construction, reconstruction and improvements of Town roads as printed in the warrant.

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash for improvements to the former Plymouth County Hospital property under the direction of the Board of Selectmen or take any other action in relation thereto

Proposed by the Board of Selectmen

Explanation: This fund will allow discretionary spending throughout the fiscal year in furtherance of development of the former Plymouth County Hospital site, such as engaging design consultants and forestry professionals. All expenditures will need Town Administrator and Board of Selectmen approval.

Finance Committee recommends.

Motion: Laura FitzGerald Kemmett
Second: James Hickey

VOTED Aye, voice to transfer \$10,000.00 from Free Cash for improvements to the former Plymouth County Hospital property under the direction of the Board of Selectmen.

ARTICLE 15: To see if the Town will vote to transfer \$48,500 from any available funding source to cover the cost of a two day Tactical Combat Casualty Care Course or take any other action in relation thereto.

Proposed by the Fire and Police Chiefs.

Explanation: This funding will provide 20 police officers and 18 firefighters with a two day Tactical Course of Instruction that will lay the foundation for our departments to mitigate an Active Shooter Hostile Event Response. This funding covers all overtime expenses as well as the cost of the program.

Finance Committee recommends.

Motion: Jerome Thompson
Second: James Hickey

VOTED Aye, voice to transfer \$48,500.00 from Free Cash to cover the cost of a two day Tactical Combat Casualty Care Course.

ARTICLE 16: To see if the Town will vote to raise and appropriate or transfer from Free Cash a sum of money to be added to Stabilization or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes.

Finance Committee recommends.

Motion: Kenneth Mitchell
Second: James Hickey

VOTED Aye, voice to transfer \$50,000.00 from Free Cash to be added to Stabilization.

ARTICLE 17: To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets aside funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School.

Finance Committee recommends.

Motion: James Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$40,000.00 from Free Cash to be added to the Regional Schools Capital Stabilization fund.

ARTICLE 18: To see if the Town will vote to raise and appropriate \$6,000 from Water Revenue to be added to the 1992 Town Meeting Water Emergency Fund Article 15 or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This article is basically to replenish the Emergency Line to \$25,000 which is used for unexpected emergency expenses that are not budgeted for in the general budget line.

Finance Committee recommends.

Motion: William Garvey
Second: James Hickey

VOTED Aye, voice to raise and appropriate \$6,000.00 from Water Revenue to be added to the 1992 Town Meeting Water Emergency Fund Article 15.

ARTICLE 19: To see if the Town will vote to transfer from Water Surplus \$40,000 to re-pave the parking lot at the Water Department office at 1073 West Washington Street. Or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: The parking lot is in desperate need of repaving. The water department has been in this building for over 20 years and the parking lot has never been done over. This amount of money will cover only the front section. The back section will be done at a later date.

Finance Committee recommends.

Motion: William Garvey
Second: James Hickey

VOTED Aye, voice to transfer from Water Surplus \$40,000.00 to re-pave the parking lot at the Water Department office at 1073 West Washington Street.

ARTICLE 20: To see if the Town will vote to transfer from Water Surplus, \$15,000 to purchase a new VFD (Variable Frequency Drive) for the Crystal Springs Deep Well or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: The VFD in the deep well has reached its life capacity and is in need of replacement. VFD drives usually last around 3 to 5 years. This one has been in the well for over 6 years and has had several maintenance issues.

Finance Committee recommends.

Motion: William Garvey
Second: James Hickey

VOTED Aye, voice to transfer from Water Surplus \$15,000.00 to purchase a new VFD (Variable Frequency Drive) for the Crystal Springs Deep Well.

ARTICLE 21: To see if the Town will vote to raise and appropriate, transfer from available funds, the sum of \$50,000 for Stormwater Management Services and related items or take any other action thereto.

Proposed by the Highway Surveyor

Explanation: This money will be used for engineering, mapping, testing and public education related to the Town's Municipal Separate Storm Sewer System (MS4) permit issue by the U.S. Environmental Protection Agency.

Finance Committee recommends.

Motion: David Hanlon
Second: James Hickey

VOTED Aye, voice to transfer the sum of \$50,000.00 for Stormwater Management Services and related items.

ARTICLE 22: To see if the Town will vote to confirm the approval of Article 17 of the May 4, 2015 Special Town Meeting and to accept the donation of land and buildings located at 100 Hawks Avenue as depicted as Lot 1 on a Plan entitled: "PLAN OF LAND HAWKS AVENUE IN HANSON, MA AUGUST 24, 2018" prepared for GEI Consultants, 400 Unicorn Park, Woburn, MA 01801, by Land Planning, Inc., 1115 Main Street, Hanson, MA 02341, Job No. P-2992, on file with the Town Clerk's Office, containing 9.52 acres, more or less, according to said Plan. Said property to be used for general municipal purposes, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Town Meeting accepted the donation of land and buildings located at 100 Hawks Avenue at the Special Town Meeting on May 4, 2015. However, the plan referenced in that Town Meeting article was unclear as to the extent of the donation of land. A fully engineered plan has been prepared to document the full extent of the donation. Accordingly, a confirmatory vote of the original acceptance is required to verify that the Town Meeting wishes to accept the full 9.52 acres of land.

Finance Committee does not recommend.

Motion: Kenneth Mitchell
Second: James Hickey

There was a lot of discussion on this Article about if the Town should accept this land or not because of the potential hazards still on the property. Phil Clemons, Conservation Commission Chairman stated that according to Massachusetts DEP the cleanup has been completed. Selectmen, Laura Fitzgerald-Kemmett would like it noted that she is against this Article.

VOTED Aye, voice to confirm the approval of Article 17 of the May 4, 2015 Special Town Meeting and to accept the donation of land and buildings located at 100 Hawks Avenue, containing 9.52 acres, said property to be used for general municipal purposes, as printed in the warrant.

ARTICLE 23: To see if the Town will vote to adopt a Tax Increment Financing ("TIF Plan") pursuant to G.L. c. 40, § 59 and G.L. c. 23A for personal property located at 1101-Rear Main Street in Hanson and known as Town Assessor Map 42, Parcel 60A ("TIF Zone") and pursuant to the Tax Increment Financing Agreement among Teleconstructors, Inc., and Joseph Marangiello, Trustees of the J&M Realty Trust, the Town of Hanson ("TIF Agreement") on file with the Board of Selectmen and Town Clerk, which TIF Agreement provides for real property tax exemptions at the exemption rate schedule set forth therein for the consideration and commitments set forth therein; to authorize the Board of Selectmen to approve proposed projects as provided in the TIF Plan; to authorize the Board of Selectmen to apply to the Economic Assistance Coordinating Council ("EACC") of the Commonwealth of Massachusetts under the Economic Development Incentives Program ("EDIP") for approval and designation of the economic opportunity area, the TIF zone, the TIF Plan and any certified projects; to authorize the Board of Selectmen to execute the TIF Agreement and any documents relating thereto and to take such other actions as necessary or appropriate to implement the TIF Agreement and such documents; to take such other and further action as may be necessary or appropriate to carry out the TIF Plan as it relates to the project as described by the TIF Agreement and the purposes of this article; or to take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Tax Increment Financing (TIF) – is a form of real or personal property tax relief under the state's Economic Development Incentive Program that allows municipalities to provide flexible targeted incentives to stimulate job creating development. The municipality and the prospective Certified Project candidate agree to a property tax exemption based on a percentage of the value added through new construction or significant improvements for a period of no less than five (5) and no more than twenty (20) years. The exemptions terms are calculated and negotiated between the municipality and the Certified Project candidate. The negotiated TIF is presented to the Board of Selectmen for recommendation to Town Meeting. Once Town Meeting has approved the TIF, the Certified Project is presented to the state's Economic Assistance Coordinating Council for final approval. The Company is also eligible to benefit from the state's 5% EOA Investment Tax Credit on qualifying tangible depreciable assets.

Finance Committee recommends.

Motion: Laura FitzGerald-Kemmett
Second: James Hickey

VOTED Aye, voice to Pass Over Article 23.

ARTICLE 24: To see if the Town will vote to submit to the Commonwealth of Massachusetts Legislature a Home Rule Petition to change the use of that parcel of land, approximately 62-acres, known as the Webster-Billings Conservation Area, so called "Article 97 Land", as set forth in that certain Order of Taking dated February

25, 1975 and recorded at the Plymouth Registry of Deeds in Book 4050, Page 355 and on file with the Town Clerk's Office, which Order of Taking states that the parcel shall be used for conservation purposes, to be used as conservation land and well head area purposes and to remove any other encumbrances on the title as may be required, and to authorize the Board of Selectmen to dedicate for conservation purposes another suitable parcel of land of equal or greater size and value for conservation and to do or act thereon.

Proposed by the Board of Selectmen and

Board of Water Commissioners

Explanation: This process is required to change the use of any property which is protected pursuant to Article 97. The Town has determined that the property would be suited to serve as a water resource. This additional use will not interfere in its existing use as conservation land in any tangible way.

Finance Committee recommends.

Motion: Matthew Dyer
Second: James Hickey

VOTED Aye, voice declared 2/3's by moderator to submit to the Commonwealth of Massachusetts Legislature a Home Rule Petition to change the use of that parcel of land, approximately 62-acres, known as the Webster-Billings Conservation Area, so called "Article 97 Land", as set forth in that certain Order of Taking dated February 25, 1975 and recorded at the Plymouth Registry of Deeds in Book 4050, Page 355 and on file with the Town Clerk's Office, which Order of Taking states that the parcel shall be used for conservation purposes, to be used as conservation land and well head area purposes and to remove any other encumbrances on the title as may be required, and to authorize the Board of Selectmen to dedicate for conservation purposes another suitable parcel of land of equal or greater size and value for to that portion of land which has been converted, for conservation purposes.

ARTICLE 25: To see if the Town will vote to adopt a minimum value of \$3,000 for the issuance of personal property tax bills or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: M.G.L. Chapter 59, Section 5, clause 54 establishes a minimum value of personal property subject to taxation. The value may not be in excess of \$10,000. It has become increasingly expensive to collect many of the smaller bills, as businesses close or move out of town.

Finance Committee recommends.

Motion: Kathleen Marini
Second: James Hickey

VOTED Aye, voice to adopt a minimum value of \$3,000 for the issuance of personal property tax bills under M.G.L. Chapter 59, Section 5, clause 54.

ARTICLE 26: To see if the Town will vote to increase the amount of funding for STAP (Senior Tax Abatement Program) and the Veteran's Work off Program by \$10,000 under the provision of MGL Chapter 59, Section 5K, and Section 5N or take other action in relation thereto.

Proposed by the Board of Assessors

Explanation: May 2003 Special Town Meeting accepted MGL.Ch.59, Section K, which provides residents over 60 years of age to volunteer their services to the municipality in exchange for a reduction of their tax bills. Seniors may earn a maximum reduction of \$1,000.00 per fiscal year, based on a rate per hour of services that cannot exceed the Commonwealth minimum wage. At the Annual Town Meeting of May 6, 2013 the amount for funding was increased to \$30,000. The program has grown in popularity and now includes (10) positions for workers that are Veterans that was accepted at the Annual Town Meeting, May 5, 2014 (MGL 59, Section 5N.) The Board of Assessors recommends increasing the amount of funding to \$40,000. These funds would be paid from the overlay account.

Finance Committee recommends.

Motion: Kathleen Marini
Second: James Hickey

VOTED Aye, voice to increase the amount of funding for STAP (Senior Tax Abatement Program) and the Veteran's Work off Program by \$10,000 under the provision of MGL Chapter 59, Section 5K, and Section 5N.

ARTICLE 27: To see if the town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5 Clause 22H, real estate to the full amount of the taxable valuation of the real property of the surviving parents or guardians of soldiers and sailors, members of the National Guard and Veterans who: (i) during active duty service, suffered an injury or illness documented by the United States Department of Veteran Affairs or a branch of the armed forces that was a proximate cause of their death; or (ii) are missing in action with a presumptive finding of death as a result of active duty service as members of the armed forces of the united states; provided, however, that the real estate shall be occupied by the surviving parents or guardians as the surviving parent's' or guardians' domicile; and provided further, that the surviving parents or guardians shall have been domiciled in the commonwealth for 5 consecutive years immediately before the date of filing for an exemption pursuant to this clause or the soldier or sailor, member of the National Guard or veteran was domiciled in the commonwealth for not less than 6 months prior to entering the service or take any other action in relation thereto.

Proposed by the Veterans Agent

Explanation: Acceptance of this section provides tax relief to parents/guardians of military service members who have died or are missing in action. Eligibility for this exemption is without regard to when the service member died or became missing in action. However, the exemption only applies to tax years beginning on or after January 1, 2019 and until the surviving parents or guardians are deceased.

Finance Committee recommends.

Motion: Timothy White
Second: Kenneth Mitchell

VOTED Aye, voice to accept the provisions of Massachusetts General Laws Chapter 59, Section 5 Clause 22H as printed in the warrant.

ARTICLE 28: To see if the town will accept General Laws Chapter 44, Section 53F ¾, which establishes a special revenue Fund known as the PEG Access and Cable related Fund, to reserve cable franchise fees and other cable related revenues for appropriation to support PEG access services and oversight and renewal of the cable franchise agreement, the fund to begin operation for fiscal year 2020, which begins on July 1, 2019 or take any other action relative thereto.

Proposed by the Whitman Hanson Community Access

Explanation: Monies in this fund will only be appropriated for cable-related purposes consistent with the franchise agreement, including, but not limited to (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license. This allows for better accounting of cable resources.

Finance Committee recommends.

Motion: Arlene Dias
Second: James Hickey

VOTED Aye, voice to accept General Laws Chapter 44, Section 53F ¾, which establishes a special revenue Fund known as the PEG Access and Cable related Fund, to reserve cable franchise fees as printed in the warrant.

ARTICLE 29: To see if the Town will vote to amend the Town of Hanson Zoning Bylaws, expressly contingent on an affirmative vote by the Town residents at the local Town Election on November 6, 2018, by amending Section VI, subsection M, Marijuana Establishments, as to prohibit Marijuana Retailers in all districts or take any other action relative thereto, by making the following changes thereto, by deleting the text shown with a ~~strike through~~, and inserting the text shown in *italics*:

M SPECIAL REQUIREMENTS FOR MARIJUANA ESTABLISHMENTS

1. Purposes

A. *To prohibit Marijuana Retailers in the Town of Hanson in all zoning districts.*

B. To provide for the establishment of Marijuana Establishments, *excluding Marijuana Retailers*, in appropriate places and under strict conditions in accordance with the Regulation and Taxation of Marijuana Act, as amended, and as codified in G.L. c. 94G, §1, *et seq.*, and the Cannabis Control Commission (CCC) Regulations promulgated thereunder, 935 CMR 500.000, as the same may be amended from time-to-time.

C. To minimize the adverse impacts of Marijuana Establishments on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Establishments.

D. To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Marijuana Establishments, *excluding Marijuana Retailers*.

2. Applicability

A. *Marijuana Retailers shall be prohibited in all zoning districts in the Town of Hanson.*

B. The commercial cultivation, production, processing, assembly, packaging, ~~retail~~ or wholesale sale, trade ~~or distribution or dispensing~~ of Marijuana as regulated pursuant to G.L. c. 94G is prohibited unless permitted as a Marijuana Establishment under this Section VI.M.

C. No Marijuana Establishment shall be established except in compliance with the provisions of this Section VI.M.

D. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

E. If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

3. Definitions

Craft Marijuana Cultivator Cooperative - shall mean a marijuana cultivator comprised of residents of the commonwealth organized as a limited liability company or limited liability partnership under the laws of the commonwealth, or an appropriate business structure as determined by the commission, and that is licensed to cultivate, obtain, manufacture, process, package and brand marijuana and marijuana products to deliver marijuana to marijuana establishments but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

Marijuana Cultivator - shall mean an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

Marijuana Establishment - shall mean considered a cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business, all as defined the Massachusetts General Laws, Chapter 94G, said Marijuana Establishments shall be deemed independent of any other definition in this by-law and not a subset or subcategory of any other category.

Marijuana Product Manufacturer - shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

Marijuana Retailer - shall mean an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers, as defined the Massachusetts General Laws, Chapter 94G, further provided that Marijuana Retailers may not be considered Retail Business in any other context.

Marijuana Testing Facility - shall mean an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants, as defined the Massachusetts General Laws, Chapter 94G.

4. Eligible Locations for Marijuana Establishments.

~~Marijuana Retailers may be allowed by Special Permit from the Town of Hanson Board of Selectmen only in the Marijuana Retail Area Overlay District, which is comprised of the following locations, those areas in the Town of Hanson zoned as the Business District and which also have frontage on Route 27, Franklin Street and Main Street, as depicted on a plan entitled Proposed Marijuana Retail Area Overlay District Plan, Job Number , prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M. shall be prohibited in the Town of Hanson.~~

Marijuana Establishments, expressly excluding Marijuana Retailers, may be allowed by Special Permit from the Town of Hanson Board of Selectmen in the following locations: Assessors Map 59 Lots 17-3, 17-4, 17-5, 17-6, 17-7, 17-8, 17-10, 17-11, 17-12, 17-13, Assessors Map 52 Lot 17-16, as depicted on a plan entitled Marijuana Distribution Area Overlay District Plan, Job Number P-2967, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.

5. General Requirements and Conditions for all Marijuana Establishments.

A. All Marijuana Establishments shall be contained within a building or structure.

B. No Marijuana Establishment may be located within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any of grades 1 through 12.

C. No Marijuana Establishment shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

D. A Marijuana Establishment shall not be located in buildings that contain any medical doctors in excess of 20,000 square feet.

E. The hours of operation of Marijuana Establishments shall be set by the Special Permit Granting Authority, but in no event shall said Establishments be open and/or operating between the hours of 8:00 PM and 8:00 AM.

F. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Marijuana Establishment.

G. No Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

H. Marijuana Establishments shall provide the Hanson Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

6. Special Permit Requirements

A. A Marijuana Establishment shall only be allowed by special permit from the Town of Hanson Board of Selectmen in accordance with G.L. c. 40A, *except Marijuana Retailers which are prohibited.*

B. A special permit for a Marijuana Establishment shall be limited to one or more of the uses that shall be prescribed by the Special Permit Granting Authority as defined in the definitions section above.

C. In addition to the application requirements set forth in Sections VI.M.5 and VI.M.6 of this Bylaw, a special permit application for a Marijuana Establishment shall include the following:

- 1) the name and address of each owner of the facility;
- 2) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Establishment;
- 3) evidence of the Applicant's tenancy or ownership of the site for the Establishment, such as a deed or lease;
- 4) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- 5) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
- 6) Proposed security measures for the Marijuana Establishment, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

D. Mandatory Findings. The Special Permit Granting Authority shall not issue a special permit for a Marijuana Establishment unless it finds that:

- 1) the Marijuana Establishment is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, § 9.
- 2) the Marijuana Establishment demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and
- 3) the applicant has satisfied all of the conditions and requirements of Sections VI.M.5 and VI.M.6 herein;

E. Annual Reporting. Each Marijuana Establishment permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Marijuana Establishment and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

F. A special permit granted under this Section shall have a term limited to the duration of the applicant's state approval as a Marijuana Establishment. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section VI-M.

G. The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Marijuana Establishment in the event the Town must remove the Marijuana Establishment. The value of the bond shall be based upon the ability to completely remove all the items associated with the Marijuana Establishment and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Town of Hanson Board of Selectmen with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the Marijuana Establishment at prevailing wages.

7. Abandonment or Discontinuance of Use

A. A Special Permit shall lapse if not exercised within one year of issuance.

B. A Marijuana Establishment shall be required to remove all material, plants equipment and other paraphernalia:

- 1) prior to surrendering its state issued licenses or permits; or
- 2) within six months of ceasing operations; whichever comes first.

Or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article amending the Zoning By-law is presented in order to bring the Town's General By-laws and Zoning By-laws in alignment to avoid conflict. The new Zoning Bylaws would prohibit the retail sale of recreational marijuana to consumers.

Finance Committee recommends.

Motion: Wesley Blauss

Second: James Hickey

Annette Benenato spoke in support of passing this article.

VOTED Aye, voice declared 2/3's by moderator amend the Town of Hanson Zoning Bylaws, as previously voted at the local Town Election on November 6, 2018, by amending Section VI, subsection M, Marijuana Establishments, to prohibit Marijuana Retailers in all districts, by making the changes as printed in the warrant.

ARTICLE 30: To see if the Town will vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as follows:

<i>Fund</i>	<i>Spending Limit</i>
Assessors	\$1,500
Parks & Fields	\$10,000
Library	\$7,000
Senior Center Programs	\$2,500
Senior Center Fees	\$95,000
Conservation Comm.	\$7,500
Nathaniel Thomas Mill	\$1,500

Proposed by the Board of Selectmen

Explanation: This article sets the spending limits for the revolving the annual revolving accounts.

Finance Committee recommends.

Motion: Matthew Dyer
Second: James Hickey

VOTED Aye, voice to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3, as printed in the warrant.

ARTICLE 31: To bring in their votes for the following offices: A Moderator for one year, a Selectman for three years, an Assessor for three years, a Town Clerk for three years, a Board of Heath member for three years, a Cemetery Commissioner for three years, a Planning Board member for five years, a member of the Hanson Housing Authority for five years, a member of the Hanson Housing Authority for four years, a Tree Warden for three years, two Trustees of Public Library for three year terms, two member of the Whitman-Hanson Regional School District Committee PreK-12 for three years and two Water Commissioners for three years

Finance Committee recommends.

Motion: Sean Kealy
Second: James Hickey

SEE: Town Election, May 18, 2019.

VOTED Aye, voice at 10:53PM to recess until Saturday, May 18, 2019, at 10:00 a.m. in the Gymnasium of the Hanson Middle School to take up Article 31 and to dissolve the meeting upon the closing of the polls.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Annual Town Election May 18, 2019

Town of Hanson	Precinct I	Precinct II	Precinct III	Total
MODERATOR for one year				
Sean J. Kealy*	64	75	65	204
Write-ins (scattered)	1	0	0	1
Blanks	10	6	7	23
SELECTMAN for three years				
Kenneth A. Mitchell, Sr.*	66	69	62	197
Write-ins (scattered)	1	1	1	3
Blanks	8	11	9	28
ASSESSOR for three years				
Write Ins				
Emer M. McDonough	7	4	1	12
Gerard Lozeau	1	0	0	1
Bethony LaChance	2	2	0	4
Bruce Young	1	0	0	1
Ronald Horion	0	2	0	2
Alexander Stewart	0	2	0	2
Marjorie Young	0	1	0	1
Denis O'Connell	0	0	2	2
John Kemmett	0	0	1	1
Melissa Valachovic	0	0	5	5
Kim Newcomb	0	0	1	1
Joseph Weeks	0	0	1	1
Blanks	64	70	61	195
TOWN CLERK for three years				
Elizabeth Sloan*	69	77	69	215
Write-ins (scattered)	0	0	0	0
Blanks	6	4	3	13
BOARD OF HEALTH for three years				
Write Ins				
Dennis O'Connell	15	25	29	69
Robin L. Sparda-Curran	3	1	2	6
Gerard Lozeau	3	0	0	3
Robert Otis	1	0	0	1
Leanne Edwards	0	1	0	1
Bruce Young	0	1	0	1
Iris Morway	0	1	0	1
Patrick Powers	0	0	1	1
Kim Newcomb	0	0	1	1
Blanks	53	52	39	144
CEMETERY COMMISSIONER for three years				
Kelly A. Woerdman	61	61	58	180
Write-ins (scattered)	0	0	0	0
Blanks	14	20	14	48
PLANNING BOARD for five years				
Donald J. Ellis*	58	63	54	175
Write-ins (scattered)	1	0	4	5
Blanks	16	18	14	48
HOUSING AUTHORITY for Five years				
Teresa M. Santalucia*	66	69	65	200
Write-ins (scattered)	0	1	0	1
Blanks	9	11	7	27

HOUSING AUTHORITY for Four years

Write Ins				
Kevin E. Keane	1	5	0	6
Gerard Lozeau	1	0	0	1
Bethany LaChance	1	0	0	1
Denis O'Connell	0	0	2	2
Chad Tobais	0	0	1	1
Kim Newcomb	0	0	1	1
Blanks	72	76	68	216

TREE WARDEN for 3 years

David C. Hanlon*	65	68	61	194
Write-ins (scattered)	0	0	1	1
Blanks	10	13	10	33

TRUSTEE OF PUBLIC LIBRARY for three years

(two to be elected)				
Dianna Clare McDevitt*	64	69	59	192
Pamela J. Fager	51	55	47	153
Write-ins (scattered)	0	1	0	1
Blanks	35	37	38	110

WHITMAN-HANSON REGIONAL SCHOOL**DISTRICT COMMITTEE for three years**

(two to be elected)				
Christopher D. Howard*	61	69	59	189
Michael H. Jones*	63	67	60	190
Write-ins (scattered)	1	1	1	3
Blanks	25	25	24	74

WATER COMMISSIONER for three years

(two to be elected)				
Donald H. Howard*	65	65	61	191
Gilbert B. Amado*	65	69	52	186
Write-ins (scattered)	0	1	2	3
Blanks	20	27	29	76

TOTAL BALLOTS CAST	75	81	72	228
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A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Special Town Meeting October 7, 2019

Moderator Sean J. Kealy called the meeting to order at 7:36 PM in the auditorium of the Middle School with Jerome Thompson, Joseph Weeks and Teresa Santalucia appointed and sworn in as tellers.

Town Counsel was Katherine Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Robert Brown, Laura Haas, Ronald Herlet, Mary Lyon, Patricia Strait, Sheila Ward and Annabelle Earl. A quorum was declared present with 192 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Time as the guide for the Town Meeting.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by Joseph O'Sullivan and 2nd by Robert Hayes. **Voted: Aye, voice.**

A special presentation was given to acknowledge Mary "Gret" Lozeau's service to the Town of Hanson by Laura Fitzgerald-Kemmett, Chairman of the Board of Selectmen. A citation was presented to Gret's husband Gerry Lozeau and daughter Teresa Santalucia expounding all of Gret's accomplishments and talents that she shared with the community. The Moderator recognized the State Representative, Josh Cutler and Senator in General Court, Michael D. Brady, who presented Mrs. Lozeau's family with a Massachusetts flag that had been flown over the State House.

ARTICLE 1: To see if the Town will vote to raise and appropriate and transfer from Transfer Station Retained earnings a sum of money to pay unpaid bills from Fiscal Year 2019 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are a few unpaid bills from various departments, which were received after the end of fiscal year 2019. **Requires a 9/10 vote.**

Finance Committee Recommends.

Motion: Wesley Blauss
Second: James Armstrong

VOTED Aye, voice declared 9/10's by Moderator to raise and appropriate \$3,100.27 and transfer \$3,737.23 from Transfer Station Retained earnings a sum of money to pay unpaid bills from Fiscal Year 2019.

ARTICLE 2: To see if the Town will vote to transfer from available funds or raise and appropriate a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May 2019 for the Fiscal Year beginning July 1, 2019 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY20 Budget	Explanation
1	1	Dept. 122 - Selectmen Salaries	\$176,246	\$40,000	\$216,246	Supplement Town Administrator Salary
2	23	Dept. 171 - Conservation Salaries	\$56,208	\$15,000	\$71,208	Supplement Conservation Salaries
3	25	Dept. 175 - Planning Salaries	\$105,942	\$2,000	\$107,942	Supplement Planning Salaries
4	34	Dept. 210 - Police Salaries	\$2,167,281	\$60,000	\$2,227,281	Supplement Police Salaries \$28,000
5	37	Dept. 215 - Communication Salaries	\$454,470	-(32,000)	\$422,470	Supplement Police Salaries \$32,000
6	55	Dept. 300 - School - Debt Assessment	\$439,667	\$11,500	\$451,167	Middle School HVAC
7	58	Dept. 410 - Engineering Expense	\$0	\$5,000	\$5,000	Rebid for Liberty/County Road Improvements
8	61	Dept. 420 - Highway - Snow and Ice	\$282,598	17,402	300,000	Replenish Snow & Ice for requested amount
9	67	Dept. 541 Council on Aging - Salary	\$85,324	\$2,000	\$87,324	Supplement COA Salaries
10	78	Dept. 710 - Debt Principal	755,000	150,000	905,000	Pay off Camp Kiwanee Septic loan
11	81	Dept. 913 - Unemployment - Compensation	\$29,000	\$7,000	\$36,000	Supplement Unemployment
		TOTAL		\$277,902		

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY20) in order to fund a number of additional expenses. **Item 1** - Selectmen's salaries -to fund the separation costs of the previous Town Administrator and increase salary for new Town Administrator. **Items 2 & 3** - In light of the retirement of the current employee, the joint ConCom/Planning Administrative position is being split into two part-time position with additional 8 hours in Conservation and two hours in Planning. **Item 4 & 5** - Police Salaries - In anticipation of joining Regional Dispatch on July 1, 2020 two additional police officers will be hired after January 1st in order to complete academy training and be service ready. A reduction in Communication wages will fund a portion of the police salaries adjustment. **Item 6** - School Debt Assessment - These funds cover interest expense related to bonding for the Middle School HVAC project. **Item 7** - Engineering - These funds are needed in order to rebid the Liberty/County Road reconstruction project. **Item 8** - Snow & Ice - These funds restore the line to the original FY19 appropriation. **Item 9** - COA Salary - funds for salary adjustment. **Item 10** - Debt Principal - Funds to pay off the balance the Septic System replacement at Camp Kiwanee. **Item 11** - Unemployment Compensation - Supplement line due to increase claims.

Finance Committee does not recommend.

Motion: James Hickey
Second: Kenneth Mitchell

Chief Misch spoke on Item #4 as to why the extra was needed in the Police Salaries line which he explained that it was necessary because the Town in going to a Regional Dispatch System. To keep the Station manned, they need more officers instead of paying someone overtime or pulling officers off the road to man the Station.

VOTED Aye, voice to Raise and Appropriate \$127,902 and transfer \$150,000 from Free Cash to supplement appropriations previously voted at the Annual Town Meeting of May 2019 for the Fiscal Year beginning July 1, 2019 for various Town Departments as printed in the Warrant.

ARTICLE 3: To see if the Town will vote to amend Article 6 of the May 2019 Annual Town Meeting the Recreation Enterprise Fund Expense for FY20 as follows:

	Budgeted	Adjustment	Revised FY20 Budget
1. Salaries	\$120,759	\$61,000	\$181,759 Retained Earnings
4. Indirect Costs	\$13,000	<u>\$12,000</u>	\$ 25,000 Taxation
Total Amended		\$73,000	

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: This is a housekeeping article to adjust and fund the Recreation Department budget through the end of FY2020.

Finance Committee Recommends.

Motion: Diane Cohen

Second: Kenneth Mitchell

VOTED Aye, voice to amend Article 6 of the May 2019 Annual Town Meeting the Recreation Enterprise Fund Expense for FY20 as follows:

	Budgeted	Adjustment	Revised FY20 Budget
1. Salaries	\$120,759	\$61,000	\$181,759 Retained Earnings
4. Indirect Costs	\$13,000	<u>\$12,000</u>	\$ 25,000 Taxation
Total Amended		\$73,000	

ARTICLE 4: To see if the Town will vote to amend Article 7 of the May 2019 Annual Town Meeting the Transfer Station Enterprise Fund Expense for FY20 as follows:

	Budgeted	Adjustment	Revised FY20 Budget
1. Salaries	\$60,000	\$40,000	\$100,000 Retained Earnings
2. Expenses	\$193,489	<u>\$15,000</u>	\$208,000 Retained Earnings
Total Amended		\$55,000	

or take any other action in relation thereto.

Proposed by the Board of Health

Explanation: This is a housekeeping article to adjust the budget of the Transfer Station.

Finance Committee Recommends.

Motion: Arlene Dias

Second: Kenneth Mitchell

Bruce Young gave an amendment to this Article to put the funds back to the amount that was originally requested in May 2019 by the Board of Health to operate the Transfer Station. Without these extra funds the Transfer Station was going to be reducing the hours of operation.

VOTED Aye, voice to amend Article 7 of the May 2019 Annual Town Meeting the Transfer Station Enterprise Fund Expense for FY20 with the further amendment as follows:

	Budgeted	Adjustment	Revised FY20 Budget
1. Salaries	\$60,000	\$40,000 Retained Earnings	\$121,473
2. Expenses	\$193,489	<u>\$21,473 Free Cash</u>	
Total Amended		\$15,000 Retained Earnings	\$208,489
		\$76,473	

Amendment Motion by Bruce Young, Second by Betty O'Sullivan

ARTICLE 5: To see if the town will vote to appropriate the sum of \$4,535.65 from free cash to reimburse Joseph R. & Sheryl Sargent for taxes paid on property erroneously sold to them by the Town or take any other action thereto.

Proposed by the Board of Selectmen

Explanation: This parcel was conveyed to the Sargents in error. In 1995, the Town voted to authorize the Selectmen to accept the parcel from the Sargents and appropriate \$1,500 to purchase the same. However, the conveyance of property never occurred and the Sargents continued to pay taxes thereon. This money is to reimburse the Sargents for the money spent in purchasing the property from the Town (\$1,500) and to reimburse the Sargents for property taxes paid (\$3,035.65).

Finance Committee Recommends.

Motion: Laura FitzGerald-Kemmett

Second: Kenneth Mitchell

VOTED Aye, voice to transfer the sum of \$4,535.65 from Free Cash to reimburse Joseph R. & Sheryl Sargent for taxes paid on property erroneously sold to them by the Town.

ARTICLE 6: To see if the Town will vote to transfer a sum of money from the ambulance receipts reserved account to purchase, install and warranty a Stryker patient loading system and power stretcher for our back-up 2014 Ford Ambulance, or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: These funds will be utilized to purchase, install and warranty a Stryker patient loading system and power stretcher for our 2014 Ford Ambulance. This ambulance is utilized as a back-up ambulance. When we purchase a new ambulance within the next three years this complete system will be transferred to the new ambulance. Estimated \$60,000

Finance Committee Recommends.

Motion: Jerome Thompson

Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$60,000 from the Ambulance Receipts Reserved Account to purchase, install and warranty a Stryker patient loading system and power stretcher for our back-up 2014 Ford Ambulance.

ARTICLE 7: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds to the amounts appropriated in Article 8 of the October 2018 Special Town Meeting to create Zoning Map Books which will show the correct Zoning Districts, or take any other action in relation thereto.

Proposed by the Town Planner

Explanation: The Land Use departments are using zoning map books from 1997 that have the zones delineated. Any zoning district changes or developments created after 1997 are not depicted in these books. This is vital information for the land use departments to have. In October of 2018 a sum of \$3500 was appropriated for these layers to be added onto the Peoples GIS Assessors Maps. This has not taken place and the firm completing the Town Maps was unable to add the layers to the assessors Maps. An outside firm will need to be hired in order to get the zoning information correctly depicted on the Town Maps. Estimated \$5,000

Finance Committee Recommends.

Motion: Donald Ellis
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the amount of \$5,000 to supplement the amounts appropriated in Article 8 of the October 2018 Special Town Meeting to create Zoning Map Books which will show the correct Zoning Districts.

ARTICLE 8: To see if the Town will vote to raise and appropriate or transfer from free cash and/or available funds the sum of money to hire an outside firm to recodify the Zoning Bylaw Book, or take any other action in relation thereto.

Proposed by the Town Planner

Explanation: The Planning Board is responsible for creating and overseeing the Zoning Bylaw Books. The Zoning Books were re-codified in 2014. Changes were made to sections that were not carried throughout the entire Zoning Book. Therefore, the Zoning Books are incorrect and confusing. They need to be corrected. Correcting the Zoning Bylaw Books will be an extensive undertaking at this point. An outside firm will need to be consulted. Estimated \$5,000.

Finance Committee Recommends.

Motion: Donald Ellis
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$5,000 to hire an outside firm to recodify the Zoning Bylaw Book

ARTICLE 9: To see if the Town will vote to raise and appropriate or transfer from free cash and/or available funds the sum of money to hire an outside firm to draft a conceptual plan of the revitalization of Main Street Hanson, or take any action relative thereto.

Proposed by the Town Planner.

Explanation: The Town Planner is working on revitalizing downtown Main Street by the MBTA station. In order to apply for available grant funds to achieve some of the changes on Main Street. The Town Planner will need a conceptual design of how we would like Main Street to progress. Estimated \$15,000

Finance Committee does not recommend.

Motion: Donald Ellis
Second: Kenneth Mitchell

The Town Planner, Deb Petti explained that yes this is a drawing not an actual plan however this drawing (conceptual design) is needed to apply for the grant that the Town is trying to get.

VOTED Aye, voice to transfer from Free Cash the sum of \$15,000 to hire an outside firm to draft a conceptual plan of the revitalization of Main Street Hanson.

ARTICLE 10: To see if the Town will vote to transfer a sum of money from available funds for the removal of the street sweepings, or take any other action in relation thereto.

Proposed by the Highway Department

Explanation: Street sweepings are considered a hazardous material and must be removed and properly disposed of. Estimated \$20,000

Finance Committee Recommends.

Motion: Michael Means
Second: Kenneth Mitchell

VOTED Aye, voice to transfer the sum of \$20,000 from Free Cash for the removal of the street sweepings.

ARTICLE 11: To see if the Town will vote to transfer a sum of money from available funds for the testing and removal of the catch basin cleanings, or take any other action in relation thereto.

Proposed by the Highway Department

Explanation: Material removed from catch basins is considered hazardous material and it must be tested, removed, and properly disposed of. Estimated \$12,000

Finance Committee Recommends.

Motion: Michael Means
Second: Kenneth Mitchell

VOTED Aye, voice to transfer the sum of \$12,000 from Free Cash for the testing and removal of the catch basin cleanings.

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from free cash the sum of money for the purpose of removing and planting trees in front of the Library/Senior Center, or take any other action in relation thereto.

Proposed by the Board of Library Trustees

Explanation: Two trees along the Library/Senior Center walkway have already died and been removed. The remaining seven trees need to be removed and new trees planted in that area. They detract from the beauty of the building and pose a hazard as limbs have fallen in the walkway and the trunks are starting to rot. Estimated \$10,000.

Finance Committee Recommends.

Motion: Diana McDevitt
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$10,000 for the purpose of removing and planting trees in front of the Library/Senior Center.

ARTICLE 13: To see if the Town will vote to transfer a sum of money from the amounts appropriated under Article 5 Line 85, Expenses of the May 2019 Annual Town Meeting, to be added to the amount appropriated under Article 5 Line 84 Salaries; for the purpose of funding and implementing the cost item of a collective bargaining agreement between the Hanson Water Department and the AFSCME Local-1700 Water Union for the period beginning July 1, 2019 and ending June 30, 2020, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This is to fund the salary line for the settlement of the Water Department's FY 20 Union Contract which represents 2% increase. \$8,000.

Finance Committee Recommends.

Motion: William Garvey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer a sum of \$8,000 from the amounts appropriated under Article 5 Line 85, Expenses of the May 2019 Annual Town Meeting, to be added to the amount appropriated under Article 5 Line 84 Salaries; for the purpose of funding and implementing the cost item of a collective bargaining agreement between the Hanson Water Department and the AFSCME Local-1700 Water Union for the period beginning July 1, 2019 and ending June 30, 2020.

ARTICLE 14: To see if the Town will vote to transfer \$40,000 from Water Surplus for an electronic sign and signage for the Water Department building, or take any action thereto.

Proposed by the Board of Water Commissioners

Explanation: This money will be used for an electronic sign that will be helpful to inform water customers using a method other than the Town's website on matters regarding water issues. Also the sign will be available to any other departments which may need it for any reason. Also we would like to get signage on the water department building. Estimated \$40,000.

Finance Committee Recommends.

Motion: William Garvey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$40,000 from Water Surplus for an electronic sign and signage for the Water Department building.

ARTICLE 15: To see if the Town will vote to transfer \$25,000 from Water Surplus for a security system to be placed at the Town's Crystal Springs Wellsite; and at the water department located at 1073 West Washington Street, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: The Board feels it's imperative that the department has some type of security system in place at both the well-field facility; and the water department office. Estimated \$25,000.

Finance Committee Recommends.

Motion: William Garvey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$25,000 from Water Surplus for a security system to be placed at the Town's Crystal Springs Wellsite; and at the water department office located at 1073 West Washington Street.

ARTICLE 16: To see if the Town will vote to appropriate \$98,000 from the Open Space Reserve Fund to be used for the purchase of 0 Maquan Street, Assessors Map 60, Lot 2 known as the Sleeper property subject to the Town receiving a LAND grant from the State or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: Subsequent to the posting of the Warrant, the Town was awarded the Local Acquisitions for Natural Diversity (LAND) Grant in the amount of \$203,296.00 This 13-acre property has been preserved as open space by the Sleeper family for decades, lately as "Chapter 61 Forest Land". Now the Town has the opportunity to permanently protect this mature mixed hardwood and pine forest, plus its wetland areas that include a vernal pool where spring peepers and wood frogs breed. Community Preservation funds plus the State LAND grant will make this possible, with no impact on taxes. This property's shape and location make it a keystone that will connect Hanson's Camp Kiwanee and Smitty's Bog with two other conserved parcels in Pembroke. This will protect the "gateway" where Hanson and Pembroke connect on the 200-mile-long Bay Circuit Trail. It will also finish connecting more than 400 contiguous acres of diverse habitats and vistas between Indian Head and Maquan Ponds. Under this land is an aquifer connecting to Oldham, Furnace, and Big Sandy Ponds, which all contribute to public water supplies for six communities. The Sleeper property is equivalent to the last piece in a landscape sized puzzle, whose completion will enhance both local and regional interests in watersheds, water supplies, wildlife, and passive recreation.

Finance Committee Recommends.

Motion: Philip Clemons
Second: Kenneth Mitchell

VOTED Aye, voice to appropriate \$98,000 from the Open Space Reserve Fund to be used for the purchase of 0 Maquan Street, Assessors Map 60, Lot 2 known as the Sleeper property, to be held in the care and custody of the Conservation Commission.

ARTICLE 17: To see if the town will raise and appropriate or transfer from Free Cash a sum of money to the amounts appropriated in Article 10 Line 1 of the May 2019 Town Meeting for Town-wide Fiber improvements or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Funds will be used to loop Camp Kiwanee into the Town-wide Fiber installation project. Estimated \$15,000

Finance Committee Recommends.

Motion: Kenneth Mitchell
Second: James Armstrong

VOTED Aye, voice to transfer from Free Cash the sum of \$15,000 to be added to the amounts appropriated in Article 10 Line 1 of the May 2019 Town Meeting for Town-wide Fiber improvements.

ARTICLE 18: To see if the Town will vote to raise and appropriate or transfer from Free Cash a sum of money to remove dangerous and hazardous trees throughout the Camp Kiwanee property, or take any other action in relation thereto.

Proposed by the Tree Warden

Explanation: There are several dangerous and hazardous trees in the area of the lodge, and North and South campgrounds which need to be removed under the direction of the Tree Warden. Estimated \$25,000

Finance Committee Recommends.

Motion: Laura FitzGerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$25,000 to remove dangerous and hazardous trees throughout the Camp Kiwanee property.

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds the sum of \$10,000 as the Town's 50/50 share of a Mass Tree Grant to replace trees throughout the Town, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are subject to receiving Mass. Tree Grant. If received, the funds will be used to replace trees at Camp Kiwanee, the School and other areas throughout the Town. Estimated \$10,000

Finance Committee Recommends.

Motion: Matthew Dyer
Second: Kenneth Mitchell

VOTED Aye, voice, subject to award of a Mass Tree Grant to transfer \$10,000 from Free Cash as the Town's 50/50 share of a Mass Tree Grant to replace trees throughout the Town.

ARTICLE 20: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to Stabilization, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,255,832, which represents approximately 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$50,000

Finance Committee Recommends.

Motion: Wesley Blauss
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$50,000 to be added to Stabilization.

ARTICLE 21: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. Estimated \$25,000.00

Finance Committee Recommends.

Motion: James Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$25,000 to be added to the Regional Schools Capital Stabilization fund.

ARTICLE 22: To see if the Town of Hanson will rescind its vote on Article 18 of the October 1, 2018 Special Town Meeting approving the Amended Regional Agreement with the Whitman Hanson Regional School or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The Town desires to ensure that the agreement provides sufficient flexibility in the apportionment of school funding between Whitman and Hanson, so that the Town will have the opportunity to reduce its costs to the extent permitted by law.

Finance Committee Recommends.

Motion: Laura FitzGerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye, voice that the Town of Hanson rescind its vote on Article 18 of the October 1, 2018 Special Town Meeting approving the Amended Regional Agreement with the Whitman Hanson Regional School.

ARTICLE 23: To see if the Town will vote to adopt the revised Capital Improvement Program as presented by the Capital Improvement Committee, or take any other action in relation thereto.

Proposed by the Capital Improvement Comm.

Explanation: The revised Capital Improvement matrix includes the potential demolition of the Maquan School and corrected amount for the Town-wide Fiber Project for this fiscal year.

Finance Committee does not recommend.

Motion: John Norton
Second: Kenneth Mitchell

VOTED Aye, voice that the Town adopt the revised Capital Improvement Program as presented by the Capital Improvement Committee.

ARTICLE 24: To see if the Town will vote to change the term of Town Moderator from one year to three years effective the next annual Town Election on May 16, 2020, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Extending the term allows for continuity in the position and alleviates the necessity of gathering signatures on an annual basis.

Finance Committee Recommends.

Motion: Kenneth Mitchell
Second: James Hickey

VOTED Aye, voice that the Town change the term of Town Moderator from one year to three years effective the next annual Town Election on May 16, 2020.

ARTICLE 25: To see if the Town will vote to authorize the Board of Selectmen to convey a non-exclusive use easement for a thirty (30) foot strip of land running along the property line between 62 Ocean Avenue for the purpose of access to the septic system of 51 Ocean Avenue, as more specifically described in the easement and on the plan entitled "Subsurface Sewage Disposal System As-Built #51 Ocean Avenue in Hanson, Massachusetts" prepared by

Outback Engineering, Inc. 165 East Grove Street, Middleboro, MA 02346 on file in the Town Clerk's Office, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The property at 62 Ocean Avenue has been taken by the Town of Hanson as a tax possession. Prior to the taking, the former owner constructed a septic system for property he owned across the street at 51 Ocean Avenue. The then owner never issued an easement. The property at 51 Ocean Avenue has been sold. This easement provides the property owner of 51 Ocean Ave, access to the septic system. **Requires 2/3's Vote**

Finance Committee Recommends.

Motion: Matthew Dyer
Second: Kenneth Mitchell

Richard Edgehille spoke against this Article because he felt the Town should not be giving away a piece of property without compensation.

VOTED Aye, voice to Pass Over Article 25.

ARTICLE 26: To see if the Town will vote to authorize the Board of Selectmen to convey a non-exclusive use easement to Federal National Mortgage Association for a ten (10) foot strip of land running along the property line between Plot 30 and Plot 32 Woodbine Avenue for the existing home encroaching on Plot 32, as more specifically described in the easement and on the plan entitled "Plot Plan of Land in Hanson, MA" prepared for Barbara Watts by John W. Delano and Associates, Inc., 220 Hudson Street, Halifax, MA, Job No. JN-6093" on file in the Town Clerk's Office or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Several years ago, an addition was added to the home at 410 Woodbine Avenue which was later determined to be encroaching on Town owned property. This easement will be granted subject to negotiations with the Federal National Mortgage Association.

Finance Committee Recommends.

Motion: Wesley Blauss
Second: Kenneth Mitchell

VOTED Aye, voice declared 2/3's by Moderator to authorize the Board of Selectmen to convey a non-exclusive use easement to Federal National Mortgage Association for a ten (10) foot strip of land running along the property line between Plot 30 and Plot 32 Woodbine Avenue for the existing home encroaching on Plot 32, as more specifically described in the easement and on the plan entitled "Plot Plan of Land in Hanson, MA" prepared for Barbara Watts by John W. Delano and Associates, Inc., 220 Hudson Street, Halifax, MA, Job No. JN-6093" on file in the Town Clerk's Office, and further authorize the Board of Selectmen to enter into and execute any and all documents necessary to effectuate the conveyance of the property on such terms deemed advisable.

ARTICLE 27: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1C by deleting in there entirety subsections **c** and **d** and inserting in their place the following:

- c. Covered by collective bargaining negotiated contracts between the Board of Selectmen and Hanson Police Club/I.B.P.O. #467; Local 2713 International Association of Firefighters, AFL-CIO; and AFMSCE, AFL-CIO State Council 93, Local 1700 Administrative Professional, Dispatchers and Highway.
- d. Covered by negotiated contracts between the Board of Selectmen, the Chief of Police Department, the Chief of the Fire Department, the Highway Surveyor, and Treasurer/Collector.

And further amending subsection **f** by inserting at the end. Assessor/Appraiser or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation. These are housekeeping changes to clarify the union and employment contracts of the various positions.

Finance Committee Recommends.

Motion: James Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1C as printed in the Warrant.

ARTICLE 28: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Section 11A in its entirety and inserting the new Sections 11A as printed below:

	<u>7/1/18</u>	<u>7/1/19</u>
A. <i>Director of Elder Affairs</i>	35,000 to 55,000	35,000 to 65,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Treasurer/Collector	45,000 to 75,000	45,000 to 75,000
D. <i>C</i> Inspector of Buildings –Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	\$35.00 to \$45.00	\$35.00 to \$45.00
E. <i>D</i> Health Agent	40,000 to 60,000	40,000 to 70,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. <i>E</i> Conservation Agent	35,000 to 70,000	35,000 to 70,000
Conservation Agent – Part-time hourly rate		28.00 to 45.00
H. <i>F</i> Library Director	45,000 to 70,000	45,000 to 70,000
I. <i>G</i> Town Planner	45,000 to 70,000	45,000 to 80,000
J. <i>H</i> Town Planner/Conservation Agent	45,000 to 75,000	45,000 to 75,000
K. <i>I</i> Informational Technology Director	60,000 to 90,000	50,000 to 90,000
L. <i>J</i> Recreation Director **	30,000 to 50,000	30,000 to 50,000

or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: Amendments include the removal of the former item c Treasurer/Collector and former Item f Assessor in Section I, as the positions have separate employment contracts. Further amendments include increasing the top range in Section I, Item A Director of Elder Affairs and Item G Town Planner,

reducing the minimum for Item I Informational Technology Director to \$50,000 and re-lettering all the lines.

Finance Committee Recommends.

Motion: Laura FitzGerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Section 11A in its entirety and inserting the new Section 11A as printed in the Warrant.

ARTICLE 29: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by– add new Section 12D(a)(7) as follows:

The Board of Selectmen (or Town Administrator) shall be permitted to authorize granting a newly hired employee up to fifteen (15) days of vacation leave based on prior experience in a similar position. Employees granted additional vacation leave based on prior experience shall not have their vacation leave increased until they have five (5) years of continuous service for the Town of Hanson, at which time they may be granted additional days of vacation leave or taken any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This article provides the Town flexibility in order to attract and hire new employees with similar experience and qualifications.

Finance Committee Recommends.

Motion: Kenneth Mitchell
Second: Matthew Dyer

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by– add new Section 12D(a)(7) as printed in the Warrant.

ARTICLE 30: To see if the Town will vote to amend the Town of Hanson General Bylaws to add a new Section 24, Marijuana, to Article 3, Articles Relating to the General Public, which would prohibit public consumption of marijuana in the Town of Hanson, and require the licensure of all Marijuana Establishments as defined by Massachusetts General Laws, Chapter 94G as follows:

General Bylaw Article 3-24 Marijuana

Sec. 1

No person shall smoke, ingest or otherwise use or consume marihuana or tetrahydrocannabinol (as defined in G.L. c. 94C as amended) while in or upon any street, sidewalk, public way, footway, passageway, stairs, bridge, park, playground, beach, recreation area, boat landing, public building, school house, school grounds, cemetery, parking lot or any area owned by or under the control of the Town; or in or upon any bus or other passenger conveyance operated by a common carrier, or in any place accessible to the public.

Sec. 2

No person shall operate a Marijuana Establishment as defined by Massachusetts General Laws Chapter 94G within the Town unless first duly licensed thereof by the Board of Selectmen, which license is renewable annual.

Sec. 3

The Board may adopt reasonable rules and regulations related to the issuance of such licenses, including the fees to be paid therefore and the conditions to be satisfied by any applicant for such a license.

Sec. 4

Applicants for a license shall file an application on a form by the Board of Selectmen, signed under the penalties of perjury by the applicant, containing such information as the Board of Selectmen may reasonably require from time to time. Each applicant shall pay an application fee as may be reasonably determined from time to time by the Board of Selectmen.

Sec. 5

The Board of Selectmen must act upon the application at one of their next two regularly scheduled meetings with due written notice provided to the applicant of the time, date and location where such appeal will be heard.

Sec. 6

The Board of Selectmen may approve, deny or approve the application with conditions. Such decision shall be based on the evidence taken at the public hearing, consistent with the protection of the health, safety and welfare of the public, and consistent with the regulations promulgated by such board.

Sec. 7

The Board of Selectmen may issue orders as appropriate to aid in the enforcement of this regulation and may enforce these provisions in equity, including the request for injunctive relief, in a court of competent jurisdiction. Any failure to comply with any Order issued hereunder shall result in the issuance of a formal warning. Any failure to comply with such a warning shall result in a fine of \$100.00. Any failure to comply after the issuance of said initial fine may be punishable by a subsequent fine of \$300.00. Each day of a continued non-compliance shall constitute a separate violation. Further, the Board of Selectmen may hold a hearing, with notice to the licensee, to determine if such license should be modified, suspended or revoked.

Sec. 8

This By-law may be enforced through any lawful means in law or in equity including, but not limited to, enforcement by criminal indictment or complaint pursuant to Massachusetts General Laws Chapter 40, section 21, as amended, or by noncriminal disposition pursuant to Massachusetts General Laws Chapter 40, section 21D, as amended, by the Board of Selectmen, the Town Administrator, or their duly authorized agents, or any police officer.

Sec. 9

A. Home Rule Amendment [art. 89 of the Amendments to the Massachusetts Constitution]; Massachusetts General Laws, Chapter 94G, § 3, 935 CMR 500.000.

Or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The Board of Selectmen approved the Rules and Regulations relative to licensure of marijuana establishments in the Town of Hanson. This by-law provides enforcement for the accepted rules and regulations.

Finance Committee Recommends.

Motion: Laura FitzGerald-Kemmett

Second: Kenneth Mitchell

VOTED Aye, voice to amend the Town of Hanson General Bylaws to add a new Section 24, Marijuana, to Article 3, Articles Relating to the General Public, which would prohibit public consumption of marijuana in the Town of Hanson, and require the licensure of all Marijuana Establishments as defined by Massachusetts General Laws, Chapter 94G as printed in the Warrant.

ARTICLE 31: To see if the town will vote to amend the Town of Hanson General By-Laws by adding Article 3 - 25: Waste Reduction, as follows:

Section I Purpose

The purpose of this Bylaw is to reduce the number of single-use plastic check-out bags that are distributed and used in the Town of Hanson and to promote the use of reusable bags.

Section II Definitions

The following words shall, unless the context clearly requires otherwise, have the following meanings:

- a. "Check-out bag" shall mean a bag provided by a store to a customer at the point of sale. Check-out bags shall not include bags, whether plastic or not, in which loose produce or products are placed by the consumer to deliver such items to the point of sale or check out area of the store.
- b. "Department" shall mean the Hanson Health Department.
- c. "Health Agent" shall mean the Health Agent for the Hanson Board of Health or his/her designee.
- d. "Recyclable paper bag" shall mean a paper bag that is 100% recyclable and contains at least 40% post-consumer recycled content, and displays in a visible manner on the outside of the bag (1) the word "recyclable" or a symbol identifying the bag as recyclable and (2) a label identifying the bag as being made from post-consumer recycled content and the percentage of post-consumer recycled content in the bag.
- e. "Reusable Check-out bag" shall mean a sewn bag with stitched handles that is specifically designed for multiple reuse and that
 - (1) can carry 25 pounds over a distance of 300 feet;
 - (2) is machine washable; and,
 - (3) is either
 - (a) made of natural fibers (such as cotton or linen); or
 - (b) made of durable, non-toxic plastic other than polyethylene or polyvinyl chloride that is generally considered a food-grade material that is more than 4 mils thick.

- f. "Retail Establishment" shall mean any business facility that sells goods directly to the consumer whether for or not for profit, including, but not limited to, retail stores, restaurants, pharmacies, convenience and grocery stores, liquor stores, seasonal and temporary businesses.

Section III Regulated Conduct

- a. No Retail Establishment in the Town of Hanson shall provide Thin-Film, Single-Use Plastic Check-Out Bags to customers.
- b. If a Retail Establishment provides or sells Check-Out Bags to customers, the bags must be one of the following:
1. Recyclable paper bag; or
 2. Reusable Check-Out bag.

Section IV Exemption

Thin-film plastic bags typically without handles which are used to contain newspapers, produce, meat, bulk foods, wet items, **dry cleaning**, and other similar merchandise are not prohibited under this bylaw.

Section V Enforcement

- a. The Board of Health and its Health Agent shall have the authority to administer and enforce this bylaw.
- b. For the first violation, the enforcing authority, upon a determination that a violation has occurred, shall issue a written warning notice to the establishment specifying the violation. The following penalties shall apply:
1. A fine of \$50 shall apply for the first violation following the issuance of a written warning notice.
 2. A fine of \$100 shall apply for the second violation and each additional violation of this by-law after the issuance of a written warning notice.
- c. Fines shall be cumulative and each day on which a violation occurs shall constitute a separate offense.

Section VI Effective Date

- a. This bylaw shall take effect July 1, 2020. The Board may exempt a Retail Establishment from the requirements of this section for a period of up to six (6) months upon a finding by the Board that (1) the requirements of this section would cause undue hardship; or (2) a Retail Establishment requires additional time in order to draw down an existing inventory of thin-film, single-use check-out plastic bags.

Section VII Regulations

- a. The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this bylaw.

Section VIII Severability

- a. If any provision of this bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby.

Proposed by the Board of Health

Explanation: To reduce the number of single use bags in our waste stream and in our environment.

Finance Committee Recommends.

Motion: Matthew Dyer
Second: Kenneth Mitchell

Students from the High School's environmental club read statements that they had prepared in favor of this Article.

VOTED Aye, voice amend the Town of Hanson General By-Laws by adding Article 3 - 25: Waste Reduction, as printed in the Warrant

ARTICLE 32: To see if the town will vote to amend the Town of Hanson General By-Laws by adding Article 3 - 26: Polystyrene Restrictions, as follows:

Section I Purpose

The purpose of this Bylaw is to reduce the use of polystyrene in the Town of Hanson.

Section II Definitions

The following words shall, unless the context clearly requires otherwise, have the following meanings:

Disposable food service container shall mean single-use disposable products for serving or transporting prepared, ready-to-consume food or beverages, including, without limitation, take-out foods and/or leftovers from partially consumed meals prepared by a food establishment. This includes, but is not limited to, plates, cups, bowls, trays, hinged or lidded containers. It does not include single-use disposable packaging for unprepared foods.

Food establishment shall mean any operation that stores, prepares, packages, serves, vends, or otherwise provides food for human consumption, as further defined in 105 CMR 590.002. Any establishment requiring a permit to operate in accordance with the State Food Code, 105 CMR 590.000, et seq., shall be considered a food establishment for purposes of this division.

Expanded polystyrene shall mean blown polystyrene (polystyrene that has been expanded or blown using a gaseous blowing agent into a solid foam) and expanded and extruded forms, which are thermo-plastic petrochemical materials utilizing a styrene monomer and processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, form molding, and extrusion-blow molding (extruded foam polystyrene).

Prepared food shall mean any food or beverage prepared on the food establishment's premises using any cooking or food preparation technique. Prepared food does not include any raw uncooked meat, fish or eggs unless provided for consumption without further food preparation. Prepared food may be eaten on or off the food establishment's premises.

Section III Regulated Conduct

Food establishments are prohibited from dispensing prepared food to customers in disposable food service containers made from expanded polystyrene;

Section IV Enforcement

- a. The Board of Health and its Health Agent shall have the authority to administer and enforce this bylaw.
- b. For the first violation, the enforcing authority, upon a determination that a violation has occurred, shall issue a written warning notice to the establishment specifying the violation. c. The following penalties shall apply:
 1. A fine of \$50 shall apply for the first violation following the issuance of a written warning notice.
 2. A fine of \$100 shall apply for the second violation and each additional violation of this by-law after the issuance of a written warning notice.
- c. Fines shall be cumulative and each day on which a violation occurs shall constitute a separate offense.

Section V Effective Date

- a. This bylaw shall take effect July 1, 2020.

Section VI Regulations

- a. The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this bylaw.

Section VII Severability

- a. If any provision of this bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby.

Proposed by the Board of Health

Explanation: The purpose of this Bylaw is to reduce the use of polystyrene in the Town of Hanson.

Finance Committee Recommends.

Motion: Matthew Dyer
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Town of Hanson General By-Laws by adding Article 3 - 26: Polystyrene Restrictions, as printed in the Warrant.

ARTICLE 33: To see if the Town will vote to amend the Town of Hanson Zoning Bylaws by amending Section VI, Subsection M, Marijuana Establishments to limit the number of Marijuana Establishments to One in the town of Hanson. Marijuana Establishments include the following types of businesses: Marijuana cultivation, Marijuana Testing Facilities, Marijuana Product Manufacturing, or other types of licenses marijuana-related business.

Proposed by Benjamin Fletcher and 115 others

Finance Committee does not recommend.

Motion: Annette Benenato
Second: Benjamin Fletcher

There was a lot of discussion on both Article 33 & Article 34 with the proponents requesting that the Town Meeting pass these Articles to limit the marijuana business in town. The opposition to these Articles debated that the Articles would create a monopoly and the Town could always use the tax income that business could generate. The Town Meeting decided to pass over these Articles and see if the proponents want to put it to a ballot vote.

VOTED Aye, voice to Pass Over Article 33

ARTICLE 34: To see if the Town will vote to amend the Town of Hanson General Bylaws by amending Part 3-Articles Relating to the General Public by adding a new Article 3-25 to limit the number of Marijuana Establishments to One in the town of Hanson. Marijuana Establishments include the following types of businesses: Marijuana cultivation, Marijuana Testing Facilities, Marijuana Product Manufacturing, or other types of licenses marijuana-related business.

Proposed by Paul Benenato and 117 others

Finance Committee does not recommend.

Motion: Benjamin Fletcher
Second: Robert Hayes

VOTED Aye, voice to Pass Over Article 34.

Voted Aye, voice to dissolve the meeting Motion: Sean Kealy, Second: Robert Hayes at 9:54PM

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

OFFICE OF THE PARKING CLERK

Parking Ticket Fines Collected 2019

No. of Tickets	Fine	Total
1	@ \$15.00	\$ 15.00
1	50.00	50.00
0 late fee	10.00	<u>0.00</u>
		\$ 65.00

Respectfully submitted,

Elizabeth Sloan
Parking Clerk

2019 Dog Licenses

Town Clerk's Office

Licensing Period July 1st through September 30th

54	puppy licenses	@	10.00	\$ 540.00
110	male dog licenses	@	15.00	1,650.00
733	neutered male dog licenses	@	10.00	7,330.00
72	female dog licenses	@	15.00	1,080.00
790	spayed female dog licenses	@	10.00	7,900.00
1	4-dog kennel licenses	@	25.00	25.00
4	10-dog kennel licenses	@	50.00	200.00
0	25-dog kennel licenses	@	100.00	0.00
2	50-dog kennel licenses	@	150.00	300.00
241	late fees	@	25.00	<u>6,025.00</u>
TOTAL				\$25,050.00

Summary of Miscellaneous Fees

Town Clerk's Office

January thru December 2019

1,123	certified copies of vital records	@ 5.00-	5,615.00
38	marriage intentions	@ 40.00-	1,520.00
2	zoning by-laws books	@ 25.00-	50.00
0	sub-division rules & regulations	@ 25.00-	0.00
0	wetland protection by-laws books	@ 50.00-	0.00
0	general by-laws books	@ 10.00-	0.00
0	wire & pole locations	@ 40.00-	0.00
35	persons listed book	@ 10.00-	350.00
69	business certificates	@ 40.00-	2,760.00
5	discontinued business certificate	@ 10.00-	50.00
60	miscellaneous copies	@ 00.05-	3.00
1	voter list on disc	@ 10.00-	10.00
	postage	various-	651.00
8	21-d violations	various-	2,600.00
10	gasoline storage	@ 50.00-	<u>500.00</u>
TOTAL			\$ 14,109.00

DEATHS 2019

DATE	NAME	RESIDENCE	AGE
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JANUARY

06	Lorri Jean Ropeter	Brockton	57
09	George Anagnos	Foxborough	75
11	Philip L. Huntley	Hanson	85
17	Victoria Verni	Hanson	67
23	Franklin P. McLaughlin	Hanson	85
25	Alice M. Keefe	Hanson	76
25	Linda A. Bonomi	Hanson	65
26	Gerald P. Ryan	Hanson	81
28	Mark Douglas Farina	Hanson	69
30	Gordon F. Robinson	Hanson	76
30	Robert A. Hooper	Hanson	80

FEBRUARY

10	Walter J. Welsh	Hanson	64
12	Timothy R. Devine	Hanson	35
15	Rita M. Himmelman	Hanson	87
16	Winston S. Phipps	Hanson	77
27	Joshua Barbosa	Hanson	39

MARCH

02	George S. Maver	Hanson	95
02	Mary Halligan	Hanson	86
10	Anthony J. Natale	Hanson	75
12	Daniel J. Toland	Hanson	72
25	Robert L. Shave	Hanson	96

APRIL

04	Charles Leo Faltin Jr	Hanson	91
05	Evelyn H. MaGee	Hanson	102

MAY

02	James Gerald Fleming	Hanson	87
13	Dennis W. Deneen	Hanson	58
17	Christine Dale Kelso	Hanson	65
23	Rose E. Lucier	Hanson	95
25	Christopher Michael Taylor	Hanson	40
28	Andrea Lewis	Hanson	73
29	Jonathan S. Hall	Hanson	21
30	Patricia Kadlick	Hanson	67

JUNE

02	Ernest C. Salamone	Hanson	66
04	Robert E. White	Hanson	81
08	Mary Alice Betts	Hanson	70
11	Mary E. Lyon	Hanson	90
15	Sheila A. Ward	Hanson	79
16	Andrew G. Lewis	Hanson	49
23	Joanne B. Tramontana	Hanson	87
29	Laura L. Haas	Hanson	99

JULY

01	David J. Devine	Hanson	64
01	Anthony F. Spicuzza Jr.	Hanson	22
09	Robert F. Doran	Hanson	73
09	Suzanne Hill	Hanson	74
10	John J. Donovan Jr.	Hanson	63
12	Elizabeth A. Lane	Hanson	71
14	Donald L. Sampson	Hanson	74
27	Patricia A. Strait	Hanson	81

AUGUST

07	Irene King Harbaugh	Yarmouth	94
11	Samantha M. Filbert	Hanson	21
15	Joseph Francis Peters, Jr.	Hanson	67
17	Brian Joseph Murphy	Hanson	51
18	Ronald H. Herlet	Hanson	75
21	Luigi P. Avitabile	Hanson	84
21	Katherine M. McCuddy	Hanson	84
26	Donald C. Godwin	Hanson	80
28	Paul E. Prendergast	Hanson	75

SEPTEMBER

02	Marilyn F. Harrington	Hanson	76
07	Joseph F. Burbank	Hanson	66
06	Etta M. Tilley	Hanson	100
08	Edmund O'Connor	Hanson	92
10	Claire McDonough	Hanson	86
10	Annabelle Hope Earl	Hanson	8
12	Roderick Daniel Ambrose	Hanson	87
15	Sandra M. Rigo	Hanson	77
18	David R. Cushing	Hanson	77
18	Kenneth A. Longueil	Hanson	88
20	Michael Vondette	Hanson	45

OCTOBER

02	Mark F. Tucker	Hanson	69
06	Christopher E. Grojean	Hanson	59
09	Kenneth W. Osborne	Hanson	87
10	John Burton Cookson	Hanson	84
11	Clemence N. Nadeau	Hanson	66
21	Helen Jeanne Patts	Hanson	88
31	Natalie E. Sorce	Hanson	86

NOVEMBER

02	Laura M. Quill	Hanson	91
02	Mary M. Brennock	Cohasset	95
04	Eloise Lassonde	Hanson	95
07	Franklin W. Harbester III	Hanson	76
09	John Morrison Greene	Hanson	87
12	Marie Anna Calogero	Hanson	76
21	Paul G. LeFrank	Hanson	90
25	August J. Silverio	Hanson	100
28	Louise F. Brown	Hanson	77

DECEMBER

01	Jean Carol Gerrior	Hanson	87
05	Marion Gatturna	Hanson	87
08	Mary C. Rodriques	Hanson	93
13	Patricia J. L'Heureux	Hanson	86
24	Sarah King	Hanson	40
25	Theresa R. Squires	Hanson	91
31	Rhoda Elizabeth Bestwick	Middleboro	89

MARRIAGES 2019

JANUARY

27 Bryan Russell Durgin of Hanson Elisha Mae Sullivan of Hanson

FEBRUARY

NONE

MARCH

23 Alex Robert Greenough of West Bridgewater Amy Nicole Cirelli of West Bridgewater

APRIL

21 Wayne Burton Turner of Hanson Debbie J. Jolicoeur of Hanson

25 Justin James Fuller of Hanson Jessica Lyn McCarthy of Hanson

28 Michael David Fodera of Hanson Annaleise Trigler of Hanson

MAY

03 Steven Patrick Zdonek of Hanson Jennifer Helen Croghan of Hanson

09 Robert Lee Knight Jr. of Hanson Marlo Megan Almeida of Hanson

JUNE

08 David Lawther Gray of Quincy Susan Keith Webster of Hanson

09 Hensley Jean of Hanson Elisha Marie Branagan of Hanson

23 Russell Edward Mullen of Hanson Melissa Ann Mullen of Hanson

JULY

12 Thomas J. Nugent III of Hanson Lisa Michelle Robertson of Hanson

20 Anthony M. Bartoloni of Hanson Kirsten Anne MacDonald of Hanson

27 Thomas Warren Banner of Bourne Jeannine Marie McLaughlin of Hanson

28 Richard Henry Hampe of Hanson Jenna Caron Holmes of Hanson

AUGUST

02 Kenneth Ryan Coulstring of Hanson Kelly Ann Nessralla of Halifax

31 Peter Michael Scavongelli II of Hanson Tracie Elizabeth Marshall of Hanson

SEPTEMBER

04 Daniel Stephen Rockett of Hanson Nicole Marie Daniels of Hanson

06 Andrew James Madden of Pembroke Victoria Cathryn Smith of Hanson

07 Samuel Alexander Marvin of Newton Rebecca Mae Cuscaden of Newton

14 Leon Niel Gerson of Hanson Chloe Callan Morse-Harding of Hanson

27 William Charles Lundberg of Hanson Kaitlyn Nicole Harding of Hanson

OCTOBER

02 Michael D. Vallery of Hanson Terrilee Stowell of Hanson

04 Peter Louis Avitabile of Hanson Taylor Lauren Corsano of Hanson

04 James Michael Petersen of Hanson Samantha Jean Salverio of Hanson

26 Matthew John Dickson of Lurgan, North Ireland Abra Grace Libretto White of Hanson

26 Colin John Welch of Plymouth Laura K. Murphy of Hanson

NOVEMBER

8 Paul David Rowan of Hanson Melissa Sue Manning of Hanson

12 Joshua James Miggins of Hanson Kristin Rose Wright of Hanson

16 Michael Stuart Williams Jr. of Hanson Olivia Leigh Perrone of Hanson

19 Edward P. Marella of Hanson Fernanda Holanda Amaral of Hanson

DECEMBER

27 James Elliot Furlong Jr. of Whitman Noelle Johan Troupe of Hanson

27 Joshua James Heaman of Hanson Brooke Ann Palmieri of Marshfield

There were 97 births recorded in 2019.

The forgoing reports of the Town of Clerk's office are:

Respectfully submitted,

Elizabeth Sloan, CMC, CMMC
Town Clerk

Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2019.

Summary of the Tax Recapitulation

Gross Amount to be Raised	\$30,314,563.74
Estimated Receipts and Other Available Funds	\$8,561,670.88
Amount to be Raised by Taxation	\$21,752,892.86
Real Property Valuation	\$1,396,121,110.00

Fiscal Year 2020 Tax Rate \$15.27 per \$1000 of Valuation

Tax Levy-Real Property	\$21,318,769.36
Tax Levy-Personal Property	\$ 434,123.50
Total Tax Levied on Property	\$21,752,892.86
Fiscal Year 2020 Total Property Valuation (Real and Personal Property Combined)	\$1,424,550,940.00
New Growth Valuation	\$326,009

Assessor Kathleen Marini decided not to seek re-election after serving on the Board of Assessors for eighteen years. Kathy was elected to the Board of Assessors on May 21, 2001 and served until May 18, 2019 as a dedicated member of the Board of Assessors. At the May 6, 2019 Annual Town Meeting State Representative Josh Cutler presented Assessor Kathleen Marini with a citation and thanked her for 18 Years of public service to the Town of Hanson. Selectman Wesley Blauss also read a citation from State Senator Michael Brady's Office and the Chairman of the Board of Selectmen Kenneth Mitchell thanked Ms. Marini on behalf of the Town of Hanson. The Board of Assessors and staff will surely miss Kathy's presence and wish her well in her next endeavor.

The Annual Town Elections were held May 18, 2019, Emer McDonough was elected to a three-year term on the Board of Assessors. This is Emer's first term as an Assessor for the Town of Hanson, Welcome Emer!

The Board voted to re-organize at their regular meeting of May 20, 2019. Patricia O'Kane, MAA, was elected to serve as Chairman of the Board. Kathy Keefe, MAA, was elected to serve as Clerk and Emer McDonough will serve as Member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. Patricia O'Kane and Kathy Keefe are Principal Assessors in other towns and are extremely knowledgeable in real estate, appraisal and assessing procedures with many years of experience in their field. Emer McDonough has a background in Real Estate and Appraisal, all are a great asset to our town.

Fiscal 2020, which commenced on July 1, 2019, the first (1) quarter and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2020. On December 31, 2019, the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2020 bills with the new values that were approved on October 7, 2019 by the Department of Revenue.

Fiscal 2020 is an Interim Year for the Town of Hanson; adjustments were made to the FY 2020 values as we are seeing a rise in home and condominium sale prices in calendar year 2018 and 2019. Residential land prices increased by 2%, building cost tables were increased up to 8% on single family homes and up to 5.3% on condominiums. Depreciation schedules were calculated by (1) year which resulted in a slight reduction on many improved properties. The FY 2020 tax rate of \$15.27 was certified by the Department of Revenue on October 24, 2019, this is a decrease in the tax rate for fiscal year 2020 of .26 cents. Abatement applications will be accepted in the Assessor's Office up until February 3, 2020. Currently there are no Appellate Tax Board Cases.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued 12/31/2019 for Fiscal Year 2020 for a total of \$8,507.10 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2018

Thirty-one (13) Supplemental Tax Bills in total, bringing in an additional \$16,380.99 in tax revenue to the Town of Hanson for FY 2019.

Pro-Forma Taxes committed for FY 2018	6 Bills	\$ 1,461.71
Pro-Forma Taxes committed for FY 2019	10 Bills	\$ 5,744.25
Pro-Forma Taxes committed for FY 2020	11 Bills	\$17,085.75

During 2019 the Assessors granted the following property tax exemptions for Fiscal 2020:

Disabled Veterans	105	\$58,200.00
Veterans Clause 22D	8	\$39,941.81
Elderly Taxpayers (over 70)	27	\$18,456.00
Widowed Taxpayers	2	\$ 576.00
Blind Taxpayer	7	\$ 3,500.00
Widow of Police Officer or Firefighter killed in the line of duty	1	\$ 4,889.46
Community Preservation (CPA Exemptions)	163 17	\$1,870.85 \$ 580.60
Tax Deferral	2	\$6,473.33
Total		\$134,488.05

Senior Tax Credit	31	\$ 21,032.10
Veterans Tax Credit	5	\$ 2,731.52
Total	34	\$ 23,763.62

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the new five (5) year certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessor's property record cards and maps are available on-line at The Hanson Virtual Town Hall site, and can be accessed on the Assessor's page. All of our forms related to abatements, exemptions and Chapter 61,61A and 61B land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

Peoples GIS (Geographical Information System) that was implemented for FY 2018, to assist in daily mapping queries for both the public and internal departments is another on-line feature we offer.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'Thank You' goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank, Administrative Assistant to the Assessor Anne Merlin, Assistant Assessor, Denice Alexander, MAA and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors

Patricia O'Kane, MAA Chairman
Kathleen Keefe, MAA, Clerk
Emer McDonough, Member

Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2019 annual report of the Hanson Building Department.

The Building Department issued a total of 320 Building permits in 2019; 305 Residential Building Permits and 15 Commercial permits for a value of \$8,233,539.00

Included were permits for 8 single family homes, 1 six-unit Townhouse, and 2 Commercial New buildings.

Below is a breakdown of fees collected in 2019.

Building permits and fees	\$99,651.00
Plumbing permits (138)	\$13,760.00
Gas permits (171)	\$12,595.00
Electric permits (243)	\$23,217.00
Total	\$149,223.00

A total of 22 Certificates of Occupancy has been issued for new housing in 2019.

Projects on the horizon include:

Affordable Housing projects on Main Street and Phillips Street with a total of 105 units 60 of which will be over 55 age restricted.

Station Landing at 965 Main Street has been approved for three (3) four-unit and one (1) two-unit condominiums.

The Zoning Board of Appeals Approved Three duplexes on Main Street.

At last, the property at the former J J's Pub is cleaned up after the fire.

Occupancy Permits for 6 additional units at Dunham Farms have been issued this year.

Cushing Trail off Spring Street has been approved by the Planning Board there will be eight single family homes at this subdivision.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2020.

Thank you to my Administrative Assistant Annmarie Bouzan, The Wiring Inspector Ed Savage, his assistant, Dan Brown, and the Plumbing/Gas Inspector Scott Bizzozero and his assistant Tom Leary for their continued support and commitment.

Respectfully submitted,

Robert P. Curran
Building Commissioner
Zoning Enforcement Office

Report of the Capital Improvement Committee

Last year the Capital Improvement Committee was able to fund eleven capital projects. They were:

\$ 145,000 to install a fiber optic network between town departments
\$ 62,000 to replace the garage doors at the Main St. fire station
\$ 38,000 to install security thumb readers at all class rooms at Indian Head elementary school and the Hanson Middle school
\$ 55,000 for a second floor ceiling at the Indian Head school
\$ 65,000 for roof repairs at the Indian Head school library
\$ 45,000 for parking spaces on School Street
\$ 65,000 to replace the roof shingles at the Middle School gym
\$ 45,000 to install an energy management system at the Indian Head school
\$ 38,000 for theatrical lighting at the Middle School auditorium
\$84,378 for roadway repairs at WHHS
\$ 90,405 to resurface the outdoor track at WHHS

In addition, one other project appearing on our matrix: \$ 40,000 to repave the parking lot at the Water Department, was approved but funded by water surplus.

The Capital Improvement Committee is grateful to the citizens of Hanson for their support of these projects.

Capital Improvement Committee

Pat Concrete
John Currie
Jim Egan
Roger McGovern
John Norton
Joe Weeks

Report of the Hanson Community Preservation Committee

Hanson adopted the Community Preservation Act (“CPA”) in 2008 and formed a Community Preservation Committee (“CPC”) for evaluating proposals submitted by individuals, town boards, committees and community groups.

Towns are permitted to spend CPA funds in three core areas: open space protection, historic preservation, and accessible housing. Money for the CPA is raised locally through a small surcharge on property taxes (in Hanson this is 1.5% or an average of \$48 per household per year). Funds raised through the local surcharge are “matched” annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

All expenditures from a local CPA fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local CPC are eligible for appropriation, and (2) they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson’s CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

To date, CPA has afforded Hanson the opportunity to complete more than twelve projects. Several of these projects focused on the preservation of Hanson’s historic and natural resources, while other projects improved or created additional recreational opportunities for the citizens of Hanson.

At this juncture, our CPA funds continue to accrue and offer a real possibility of being able to make a difference in the quality of life for the citizens of Hanson. As a result, the CPC is more committed than ever to making sure that CPA funds are spent judiciously and in ways that reflect the needs of as many Hanson citizens as possible.

There was continued progress on CPA projects throughout 2019 that were already underway;

- Continuing its support of renovating the town-owned, historical Bonney House, the CPC authorized use of a portion of its administrative funds toward a final renovation assessment whose purpose will be to advise the CPC and historical commission on identifying a last phase of improvements.
- There was appreciable progress during the year on the Botier Fields/Town Forest Project toward its near completion. Tree, stump and brush removal, grading and parking lot cleanup at the forest entrance made way for the erection of informational signs and soon-to-be-installed field signage as well.
- The CPC-endorsed and town meeting-approved engineering plan for a park at the Plymouth County Hospital site was delayed in 2019 due to a change in contractors, but is in progress anew with a draft plan expected in early 2020.
- The Housing Production Plan, for which CPC funds were approved by Town Meeting in 2017, was completed in the first half of 2019. Its existence will ensure Hanson’s eligibility for various grants, allow it to move forward with 40R zoning and smooth the way for the creation of an affordable housing trust.
- As needed work is being assessed on the Camp Kiwanee North End Cabins, the committee anticipates efforts to resume going forward as some funding remains from this years-old project.

At the October 2019 Special Town Meeting, Hanson residents approved appropriation from the CPC Open Space Reserve Fund for the Sleeper Preserve Project. The funding will, in coordination with a state Local Acquisitions for Natural Diversity (“LAND”) and other grants, enable the Town of Hanson to purchase a 13.5-acre parcel of privately-owned land that abuts Smitty’s Bog and Camp Kiwanee and is regarded as key from a conservation perspective. At year end, the conveyance process was advancing.

Sports fields in Hanson were a major CPC conversation throughout 2019 with the topic of field development and maintenance being selected as the theme for the CPC’s annual open forum in April. Numerous discussions with affected parties led to the CPC voting to use administrative funds to pay for an engineering study of the Hanson Middle School field to determine the best course of action on its renovation. The engineering report was presented to the committee by end-of-year and its contents will be forwarded to applicable groups in early 2020.

CPC membership experienced some change and reorganization in 2019. The committee welcomed Eric Olson this year as the new Parks & Fields representative and look forward to his ongoing contributions. Patty Norton stepped down as vice-chairman in 2019 after many years serving in that capacity. While she remains on the committee, her dedicated service as vice-chairman has been much appreciated. For fiscal 2020, long-serving member, John Kemmett, accepted the role of vice-chairman.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The email address is HansonCPC@hanson-ma.gov. More information regarding the Hanson CPC, including meeting minutes, can be found on the Town of Hanson web site, www.hanson-ma.gov.

Respectfully Submitted,

Thomas Hickey, Chairman, Citizen-at-Large

2019 CPC members

John Kemmett, Vice-Chairman and Planning Board
Representative
Allan Clemons, Historical Commission Representative
Phil Clemons, Conservation Commission Representative
Teresa Santalucia, Housing Authority Representative
Eric Olson, Parks & Fields Commission Representative
Patty Norton, Citizen-at-Large
Diane Cohen, Citizen-at-Large
Karen Howes-Duclos, Citizen-at-Large

Report of the Conservation Commission

To the Citizens of Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection and development of our natural resources and watersheds (M.G.L. Ch. 40 §8C). To this end the Commission promotes the acquisition of conservation land and conservation restrictions on land for which protection is seen as important. As part of its responsibility, the Commission has care and custody of Town-owned properties designated by Town Meeting as conservation land. Hanson's Open Space and Recreation Plan identifies goals for meeting our responsibilities.

The Commission also responsible to administer and enforce the Massachusetts Wetlands Protection Act (M.G. L. Ch. 131 §40) and the Town of Hanson Wetland Protection By-Law (Article 3-13) to ensure our natural resources and watersheds are not degraded or lost due to land uses and development. In accordance with this responsibility, the Commission processed seven Notices of Intent for projects proposed within 100 feet of a bordering vegetated wetland (BVW) or other resource area, and issued 8 Orders of Conditions. The Commission processed three Requests for Determination of Applicability and issued three Orders of Resource Area Delineation. These actions required notification of abutters and public hearings. In addition, the Commission issued 17 blanket permits for smaller

projects that were 50 – 100 feet from a BVW/resource area, and 11 Certificates of Compliance for completed projects.

The Commission meets regularly on the second and fourth Tuesday of each month at 7:00 P.M. at the Town Hall, with agendas posted in advance. The public is invited to attend. We also invite any environmentally – inclined Hanson citizen to inquire about opportunities to become a Conservation Commissioner or Associate. An Associate is a non-voting member whose role is to help the Commission accomplish its goals in managing our natural resources.

In September, a new, part-time Conservation Agent, Dr. Frank Schellenger, was hired, replacing Michelle Grenier who has taken a position in another town. The Commission regretfully accepted the resignation of Commissioner Michael DeVeuve in October, due to his moving out of Hanson, and we invite candidates for his replacement to make themselves known to the Selectmen. We also regretfully accepted the retirement in October of Rebecca Nehiley, our long-time Administrative Assistant. We were happy to welcome Lan Woodward to the position in November, as part-time Administrative Assistant.

The Commission continues to oversee the development of new wells by the Water Department in the Webster-Billings Conservation Area, with well testing continuing. A parking area off Old Pine Drive serves as a permanent access to the conservation area, where educational signage will eventually be installed. The access road is to be used only for maintenance and emergency vehicles; towns people may use the access for walking.

The Commission continued its collaboration with the USDA Natural Resource Conservation Services and Interfluve, Inc., an environmental consulting company, to implement the Wetlands Restoration Plan at the Alton J. Smith Reserve (Smitty's Bogs). The plan is to restore the retired cranberry bogs to their original natural state. Interfluve is assisting with obtaining required permits from Mass-DEP. As part of this multi-year restoration a large stand of invasive *Phragmites* reed is being removed by Solitude Lake Management Co. Solitude also completed a survey of fish species in Wampatuck Pond; this work as well as a previous study of the pond's depth and water quality was enabled by special state funding secured by Representative Josh Cutler.

The Nathaniel Thomas Mill, owned by the Town of Hanson, is under the care and custody of the Commission, with the continued assistance of the Thomas Mill Committee. We wish to thank the committee for their dedication to the Mill and for keeping things running smoothly.

In conclusion, the Commission extends thanks to all state officials, nonprofit environmental organizations, Town Committees, Boards, Departments, and especially the citizens of the Town of Hanson for their support, cooperation, dedication, and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted,

Phil Clemons, Chairman
Paul Andruk, Vice Chairman
Sharon LePorte, Member
William Woodward, Member
Howard Dillon, Associate Member
Lan Woodward, Administrative Assistant
Frank Schellenger, Agent

Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other residents of the Town of Hanson. In Hanson there are 3480 persons 55 years and older, 1707 persons between 55-65 years, 1180 persons aged 66-75, and 552 persons aged 76-90 years. Hanson is also fortunate to have 57 residents aged 90 and older. The following report for 2019 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates for services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families. The newsletter is also available on the Town of Hanson website.

Staff, council members, and volunteers continued to work together to keep things flowing smoothly. Mary Collins, the Director of Elder Affairs, searched and applied for available grants, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs and the Title Three Funding Grant through Old Colony Planning Council. She continues to seek other grant sources. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continues to excel in her administrative, supervisory, and professional work providing services and programs to elders in the community. Work includes assessing the needs of seniors; developing and implementing programs and activities designed to meet those needs; developing and administering department budget, policies and procedures; supervising staff and volunteers; and directing and coordinating the activities of the Senior Center. She did whatever job necessary to insure the smooth operation of the Center. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administers filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center.

Part-time administrative assistant, Roberta Bartholdson utilized her many valuable years of administrative and computer skills to complete all office tasks in a successful and timely manner. Roberta keeps the Council on Aging page on the Town of Hanson website up to date with the latest information. She creates the monthly newsletter and administers a Facebook page highlighting the events of the Center.

Due to the lack of a dedicated Outreach position, the Senior Center staff relied on the help of volunteers to assist them with Outreach to elder citizens. A "Friendly Phone Call" outreach program has been in existence for a number of years and continues to be an important aspect of communication with our frailer elder population. Since the town cannot financially support a dedicated Outreach Worker, the important work of home support and oversight is done by our

Director, Mary Collins. The need for these services continues. The Center provided fuel assistance to 23 families, (this year reapplications are done directly through Self-Help.); 19 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place; and 169 Medicare applicants that required SHINE (Service Health Insurance Needs for Elders) assistance. Director Mary Collins and volunteer Joan Smith offered SHINE counseling throughout the year..

Our Volunteer/Inter-generational Coordinator Mary-Ellen Buckley's position is funded through the formula grant. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Mary-Ellen actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments and assist at the Center. In 2019 we had 6 volunteer medical drivers donating 480 hours annually, 4 Meals on Wheels drivers donating 1040 hours annually. Other volunteers provided more than 9,893 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

Our part-time custodian, Mal Hession has been a great asset to the Center, not only in his custodial capacity, but also aesthetically with his woodworking talent.

Receptionist greeters donated 2700 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, welcome direct visitors and minimize office traffic and personnel interruptions.

A new van was obtained in 2018 and was funded by a state Mobility Assistance Grant. The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Revolving Account. A total of 3371 duplicated seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 25 years. Funding for low income clients was obtained from a Title III Grant awarded by Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid through the Supportive Day Care Revolving Account. Sixteen volunteers contributed over 5000 hours to insure the highest level of care to our most vulnerable seniors. Carol Jensen joined us in November as the Supportive Day Program Coordinator. She has been busy creating new programs for our clients to enjoy. The focus is offering engaging activities for the clients. The program attendance fluctuates due to illness, but the average attendance in 2019 was 18 unduplicated clients. Carol's position is funded through the Supportive Day Program revolving account.

The Senior Center provided 3300 congregate meals to those at the Center and 3700 meals were delivered to the home bound throughout 2019. In addition, 90 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, comes to us through a contract with Old Colony Elder Service Nutrition Programs. She is an important part of the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized wonderful outings for our Hanson residents to enjoy. These activities were open to anyone who likes adventure on or off home turf. Theresa organized monthly social luncheons, as well as the annual St. Patrick's Day Party and Christmas Luncheon!

In addition to all the aforementioned programs, the Center also offered: chorus, Zumba Gold, line dancing, bingo, Tai Chi, cribbage, “Dancing with Henry”, bridge and other card games. Chair Yoga, held twice a week, continues to flourish. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided at the Center and at Meetinghouse Lane on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2019 highlighting health and safety issues.

“Friends of the Hanson Multi-Service Senior Center” held their annual fund raising events at the center during 2018. Each event was sold out, was a huge success and very profitable for the Friends. .

The Center for Social and Demographic Research on Aging, UMass Boston conducted a COA needs analysis in 2019 in response to the passing of Article 10 at the 2018 Special Town Meeting. Numerous focus groups were held and a survey was created and circulated to Hanson residents 50 years of age and older. We are currently awaiting the results.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank our dedicated volunteers who are the heart of our Center and provide countless hours of support. And finally, many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Respectfully submitted,

Hanson Council on Aging Board:
Linda Philbrook, Chairperson
Susan Gagnon, Secretary
George S. Copeland
Michael Saya
Elizabeth Stevens
David King
Joanne Clemons

Report of the Finance Committee

The Finance Committee is pleased to submit its report for 2019 Annual Town Report. Appointed by the Town Moderator, the Finance Committee is comprised of seven members; we currently have 1 vacancy. Our primary responsibility is to present a balanced budget for review at the annual town meeting. In preparing for the annual town meeting we conduct a thorough review of the budget prepared by the Town Administrator and Town Accountant on behalf of the Selectman and adjust based on the financial needs of the town. This independent review and action by the Finance Committee on behalf of the citizens of Hanson is critical to assure continued transparency and accountability.

In our capacity, the committee is also responsible for the approval of reserve fund and line item transfers, during the FY and the financial review of individual town departments. During FY 2019 ending 6/30/19, the committee approved reserve fund requests totaling \$90,000.00 as follows:

1. IT-Technology Services	\$ 15,000.00
2. Planning-Professional Services	\$ 9,500.00
3. IT-Computer Service	\$ 4,500.00
4. Snow and Ice-Expenses	\$ 61,000.00

The FY 2019 budget was an extensive process and presented the Finance Committee with the usual challenges of a small town; funding public safety programs and schools, in addition to new challenges associated with recreational marijuana and modernizing the town’s technological infrastructure. Outside of the normal challenges are issues that are unique to the current state of the town of Hanson. The “Pay as you Throw” program at the Transfer Station continues to present unique financial challenges to Hanson. Significant increases in hauling rates coupled with China’s unwillingness to accept recyclable material, have caused costs to increase severely at the Transfer Station and will place increased burden on the entire tax base going forward. Additionally, the now vacant Maquan School continues to be a significant yearly expense on Hanson’s bottom line as the town weighs what actions must be taken. While these highlight a few of the issues facing us as a town, they are by no means an inclusive list of the financial hurdles the committee took into consideration for 2019.

The overall financial status of Hanson looks positive in the short term, but we must stay fiscally vigilant. Hanson’s financial future will continue to present new and challenging situations as we move forward as a community. The Finance Committee is hopeful that the administration and department heads will continue to look for ways to control costs as well as setting a positive financial environment that will be beneficial towards bringing in additional revenue. As a town, we must be diligent in looking for creative ways to manage expenses while at the same time improve services to our residents, maintain our infrastructure, and plan for the future of Hanson. This may at times seem daunting; however our financial strength is necessary to preserve the stability and growth of Hanson.

Respectfully Submitted,

The Finance Committee

Kevin Sullivan, Chairman
Patrick Powers, Vice Chairman
Michael Dugan
Kenneth McCormick
Michelle Woerdeman, Clerk
Amy Wright
(1) Vacancy as of 1/14/2020

Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2019.

The Fire Department continues to pursue the training and experience necessary to provide the Citizens of Hanson with a quality fire department. The funding supported by our Town allows us to staff to a minimum of four firefighters for initial calls. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and brings us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response, while having a Chief and Deputy Chief to oversee operations.

The Fire Department responded to 1962 calls for service and issued 932 permits. We had simultaneous calls occurring 15% of the time. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

YEAR 2019 CALLS FOR SERVICE

Fires	29
Rescue & Emergency Medical Service Incidents	1,292
Hazardous Condition (No Fire)	155
Service Call	246
Good Intent Call	54
False Alarm & False Call	173
Special Incident Type (Citizen Complaint)	13
Total Calls For Service	1962

In January, Firefighter Thomas White completed his probationary period and was officially sworn in as a Hanson Firefighter. The swearing in of FF White marks the ninth firefighter sworn in over the past five years which reflects the personnel changes our department has undergone.

We continue to maintain an active group of call firefighters who support our full-time staff. I would like to thank them for their participation in the department. They are a necessary group of individuals that allow us to continue to provide service to the Town.

All of our Firefighters participate in fire and EMS training throughout the year that reinforces practical skills that translate directly to our emergency scenes which ultimately enhances firefighter safety and improves proficiency. The required yearly EMS training allows our dual trained firefighters to provide the most advanced pre-hospital emergency medical care to our residents, which in turn, can positively affect their quality of life after a medical incident. The live fire training we participate in allows our members to work together as a team in live fire conditions while performing fire suppression, ventilation, search and rescue, as well as incident command in a controlled atmosphere. By having members participate in live fire training, it will help ensure that operations at actual fire

scenes run as smooth and safe as possible at a time when we cannot afford to make mistakes.

In the May Annual Town Meeting, funding was secured for both the Police and Fire Departments to receive Tactical Combat Care Training (TCCC). This intense 16 hour training course allowed the police and fire departments to work together closely in an effort to prepare for an Active Shooter Hostile Event Response. Both departments worked extremely well together mitigating real -life scenarios conducted by military personnel.

Early in 2019 our Town was evaluated by the Insurance Service Office (ISO). ISO has been evaluating and assigning fire protection ratings to fire departments since 1971. ISO's Public Protection Classification Program (PPC) plays an important role in the underwriting process at insurance companies. Most insurers use PPC information as part of their decision making when determining insurance premiums for personal and commercial property.

To determine a community's Public Protection Classification (PPC), ISO conducts a field survey. Expert ISO staff visit the community to observe and evaluate features of the fire protection systems. Using their Fire Suppression Rating Schedule (FSRS), ISO objectively evaluates four major areas, Emergency Communications, Fire Department Operations, Water Supply and the Fire Department's Community Risk Reduction Programs.

The Town of Hanson was notified by the Insurance Service Office (ISO) that the fire protection rating for the fire department will be improving to a Class 2. The Hanson Fire Department has held a Class 4 rating for over 40 years, but effective September 1, 2019, it became a Class 2 department.

The funding of the Deputy Chief's position which provided our community with a fulltime fire prevention officer, as well as our members dedication in training, fire safety education and pre-planning were directly responsible for raising our department's score. This new classification truly represents a collaborative effort of the Fire, Emergency Communications Center and Water Department, as well as the continued support of our citizens to provide the funding needed to operate our respective departments.

We took delivery of a 2019 Ford F-550 Ambulance and Stryker Patient Loading system in July. The funding for the purchase of this equipment came from revenue brought in by ambulance billing.

At the Annual May Town Meeting, voters approved the requested capital item which funded the complete replacement of overhead doors and openers. Having the financial ability to follow our capital plan allows the Town and this department to maintain our infrastructure.

At the October Special Town Meeting, voters approved the purchase of a Stryker patient loading system for our 2014 back-up ambulance. This purchase allows our department to have a patient loading system in all of our ambulances which significantly reduces injuries. This equipment was delivered and installed in December. When we purchase a new ambulance in the future this complete system will be transferred to that vehicle.

I would like to thank the residents and voters for their continued support of the Fire Department.

We continue to be successful in securing a state grant in the amount of \$6,154. Of these funds, \$3,754 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,400 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. We continue to work closely with the Director of Elder Affairs, Mary Collins, the staff at All American Assisted Living at 1074 West Washington Street, as well as the residents at Metinghouse Lane to provide this valuable program to elders in our community. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

Our Town celebrated its 6th Annual Holiday Festival and tree lighting ceremony in December. This event was well attended and could not have been accomplished without the volunteers, Town employees and interdepartmental cooperation. A special thank you to the Calvary Baptist Church, participating businesses and restaurants for their commitment to make this event successful.

The Liberty Street Station Headquarters, although 40 years old, is in decent condition due to an aggressive maintenance program, as well as obtaining funding to address capital items. As stated for the last few years, the Town will need to have a feasibility study done to determine the needs of the Department, as well as what steps should be taken to rehabilitate and modernize the building for the long term. The firefighters continue to supply the labor necessary to improve and maintain the stations and grounds.

The Main Street Station is also in decent condition and is in need of no major repairs or upgrades at this time. This station continues to serve as a valuable asset to store department vehicles and equipment, as well as have the capability to staff an engine and ambulance during significant weather events.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort as it is greatly appreciated.

I am appreciative of the assistance and support received from the Town Administrator, Town Accountant, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.
Chief of Department

Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson,

2019 was another busy year at the Hanson Board of Health.

After several years as a member of the Board of Health, Gilbert Amado resigned from the Board in August. We welcomed 2 new members to the Board this year Denis O'Connell and Kevin Perkins. The Health Agent position has been vacant for more than a year, in October the Board voted to appoint Gilbert Amado as the new Health Agent.

There were 62 percolation test applications and 84 new or upgraded septic systems installed in 2019. We also permitted 62 catered events at Camp Kiwanee.

Residents had the opportunity to attend any of the 6 to 12 Household Hazardous Waste days held in the in the Spring and Fall of 2019.

2019 was a busy and successful year.

Respectfully submitted,

Arlene Dias, LPN, Chairwoman
Kevin Perkins, Vice-Chair
Denis O'Connell, Member
Gilbert Amado, Health Agent
Theresa A. Cocio, Administrative Assistant

Report of the Highway Department

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2019.

The Following Articles were approved at the October 7 Special Town Meeting:

- ***Catch Basin & Sweeping Material Disposal from previous years build up.***
 - ***Article 10 - \$20,000.00 Street Sweeping Material***
 - ***Article 11 - \$12,000.00 Catch Basin Material***

The accumulation needed to be addressed as to not create a financial hardship if forced compliance to remove over a longer span of time.

The winter of 2019 was extremely cold to begin, but the amount of snowfall was only average, although we did have a few long duration and back to back events.

We did have a very wet spring and fall which resulted in a greater than expected expenditure of overtime. I would also like to thank the Fire Department, Police Department and Water Department for their assistance in these difficult conditions.

The Highway Department revenue collected for Road Opening Permits totaled \$4,600.00 and \$50.00 for Trench Permits.

Under General Maintenance:

Gravel Roads were graded under the direction of the Highway Department. Inclement weather made this task difficult as some streets were unable to be completed before winter. As per Town By law, the roads are graded twice per year in the spring and fall. Other repairs are made when necessary for safety reasons.

Street Signs, Regulatory Signs and Warning Signs were replaced on an as needed basis. Large and highly reflective Stop Signs and Stop Ahead Warning signs were installed at various dangerous intersections.

- Approximately *Two Thousand (2,000)* Drainage Structures, Outfalls, and Culverts were cleaned and inspected.
- Thirty three (33) Catch Basin Structures were repaired.
- Roadside brush was cut to improve line of sight distance for motorists exiting intersections or individual driveways at various locations.
- General roadside mowing was performed with the Highway Department's mowing machines.
- Routine lawn mowing was performed at the Sports Complex, Police Station, Town Hall Green, Senior Center/Library, Thomas Mill, and Camp Kiwanee, Eight Ball Fields and various intersections and greens.
- Numerous streets were repaired with hot or cold patch.
- Berms have been repaired or added as well as driveway aprons to prevent roadside water from flooding property.
- Street sweeping was performed on all public streets and town parking lots were swept.
- Traffic edge, center and intersection stop lines were painted as needed.
- The Traffic Islands throughout town are maintained by Sheehan Landscaping and the Hanson Garden Club. I would like to thank them for their donation of materials and labor.

The year 2019 was a very tough year for the members of the Highway Department as we watched our Highway Surveyor and friend fight a tough battle with cancer. Sadly, on June 20, 2019, Robert F. Brown Jr. passed away. He will be greatly missed by his coworkers and the citizens of Hanson.

I extend my sincere thanks to the, The Board of Selectmen, Finance Committee, and the other Town Committees for their continued support of this department. I thank all of the Department Heads throughout the Town for their cooperation and assistance throughout the past year. Also a special thank you to Michael McCue, Meredith Marini, Town Accountant Todd Hassett, Superintendent Jerry Davis of the Water Department, Chief's Jerome Thompson of the Fire Depart, Michael Miksch of the Police Department and the dispatchers at the Communication Center.

Additionally I wish to thank Green Hanson for their Annual Town Wide Cleanup. This event is greatly appreciated by this department and the citizens. I would also like to thank the professional contractors that assist in snow and ice removal for the Town for the long hours required to keep our streets safe. And my thanks to the staff for their dedication, loyalty and hard work that makes our Department as successful as it is. A special thanks to Administrative Assistant Jamison Shave for working with me in the day to day operations of the department. I could not have done it without you.

Lastly I sincerely thank the voters for supporting the Highway Department at all of the Town Meetings and look forward to their continued support for the new Highway Facility that is being planned.

In December of 2019, the Town Administrator and the Board of Selectmen appointed Matthew Cahill as the new Highway Director. We look forward to working with him in the future.

Respectfully submitted,

David C. Hanlon
Highway Supervisor

Report of the Historical Commission

To the citizens of Hanson,

The Hanson Historical Commission (HHC) held monthly meetings in 2019 and remained focused on several items in its long range plan, which seeks to showcase and preserve the historical heritage of our town.

The long range plan priorities include:

1. The development of a historical and cultural resources inventory, which helps to locate and secure Hanson artifacts;
2. The eventual nomination of the Fern Hill Cemetery to the National Register of Historic Places;
3. The renovation of the Bonney House and development of a Heritage Park as part of the renovated Plymouth County Hospital property;
4. Replacement of the Thomas Mill wheel;
5. Placement of historical markers around Hanson;
6. The expansion of an Oral History project in conjunction with the Hanson Public Library and the Whitman Hanson Cable Access; and
7. Collaboration with the 200th Anniversary Committee on a historical lecture series and children's poster contest.

The appointed members of the HHC are the following: Allan Clemons, Thomas Hickey, Lawrence Mills, Marcus Linn, Patty Norton, Amy Broderick and Teresa M. Santalucia

We look forward to making further progress in 2020 toward the above goals to help ensure that Hanson's proud history is preserved for many generations to come.

Respectfully submitted,

Teresa Santalucia
Chairman, Hanson Historical Commission

Report of the Hanson Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen, Members of the Board of Commissioners are as follows:

Marilyn Cardile – Chairperson
Teresa Santalucia – Vice Chairperson
Michael Jones – Commissioner
Daniel Pardo – Commissioner
Kevin Keane – Commissioner

Four of the Commissioners are elected to five year (5) terms by the citizens of the town, and one member is appointed by the Governor.

The Hanson Housing Authority is an agency that provides decent, safe and sanitary housing to low and moderate income families. The Housing Authority operates under guidelines set out by their regulatory agencies, the Massachusetts Department of Housing and Community Development (DHCD) and the United States Department of Housing and Urban Development (HUD).

The Housing Authority's offices are located at 80 Meetinghouse Lane and are open to the public Monday through Thursday, 9:00am to 3:00pm and Friday from 10am to 3:00 pm., telephone number: 781-924-1484, fax number: 781-293-2302, email: TomT@brocktonha.com. The Authority's website can be found at: www.hansonhousingauthority.com.

The Hanson Housing Authority consist of a five member Board of Commissioners, a Chief Executive Officer and four (4) staff members. The Board of Commissioners typically meet at 7:30p.m. on the second Thursday of every month in the Community Building at 80 Meetinghouse Lane.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One bedroom units of elderly/handicapped housing at Meetinghouse Lane.
2. (6) Two to four bedroom family housing units located at 533 Main Street (waitlist is currently closed).
3. (25) Section 8 Housing Choice Vouchers (waitlist is currently closed).
4. Hanson Housing Authority owns an (8) unit property located at 132 Woodbine Ave. that is supported by the Department of Mental Health and managed by Vinfen Corporation.

The Authority's income limits for their State Public Housing (elderly/handicapped and disabled) and their Federal Public Housing (family housing) are as follows:

Number in Household	Income Limit
1 person	\$47,150.00
2 person	\$53,850.00
3 person	\$60,600.00
4 person	\$67,300.00
5 person	\$72,700.00
6 person	\$78,100.00
7 person	\$83,500.00
8 person	\$88,850.00

Applications for State-Aided Public housing can be obtained at: <https://publichousingapplication.ocd.state.ma.us>

Applications are also available at the office of the Authority located in the Community Building at 80 Meetinghouse Lane.

Effective January 1, 2015, the Hanson Housing Authority entered into a management agreement with the Brockton Housing Authority to serve as manager. Brockton Housing Authority's Executive Director, Thomas Thibeault will serve as the Hanson Housing Authority's Chief Executive Officer and is directly in charge of the administration of the Hanson Housing Authority's business, subject to the discretion of the Hanson Housing Authority's Board of Commissioners.

The Office Staff consists of: Dennis Sheedy, Asset Manager, and Kathleen Clark, Office Administrator. The Maintenance Staff consists of one full time and one part time maintenance worker. Edward Corbo is the Head of Maintenance and Joseph Bergeron is a part time maintenance employee.

In 2019, the Authority commenced replacing the doors, windows, and resurfacing the dryvit siding on Buildings 3,7 and 8 at Meetinghouse Lane.

In 2020, the Capital Improvement Plan calls for the completion of doors and windows, as well as making accessibility and health and safety upgrades. Hanson Housing Authority will also be taking part in the Municipal Vulnerability Preparedness Assessment and Hazard Mitigation Plan (MVP Plan) with the Town of Hanson.

The Board of Commissioners is extremely grateful to the various Town of Hanson boards and departments who continually show concern and support for the wellness of our resident population.

Respectfully submitted,

Thomas Thibeault, Chief Executive Officer

Report of the Hanson Public Library

To the Honorable Board of Selectmen and Citizens of Hanson:

Work continued in 2019 on the planning project. The Building Program, started in 2018, was adopted by the Board of Library Trustees on March 5, 2019 and a presentation was made to residents at the May Annual Town Meeting. The Library is looking forward to embarking on the next step of engaging an architectural firm to produce schematic drawings for a building that incorporates the community needs identified in the Building Program.

The Trustees were pleased to welcome Pamela Fager to the Board in February. Pam is an active library user and dedicated member of the Hanson Public Library Foundation who frequently volunteers her time to assist with events. The unique talents and perspective she brings to the Board will be an asset to furthering the Library's mission to inspire curiosity and foster life-long learning.

The Library benefited from several generous donations in 2019. Additional funds provided by the Tobin family enabled the John P. Tobin Memorial Children's Collection to be updated with new titles

and a new touchscreen Early Literacy Station containing over 75 educational games for young children.

Donations in memory of former patron Betsy Blake made possible the purchase of a handicap-accessible picnic table, placed outside the main entrance. A dedication ceremony for the picnic table held on October 5th was well attended and much appreciated by Betsy's family and friends.

The Library was pleased to begin utilizing donations the Foundation received in memory of Mary "Gret" Lozeau to support middle school literacy. Gret was very involved in the Library, serving as a Trustee and Foundation Director, and was well known for her involvement in other community activities as well. Funds are being used to purchase middle school titles and sponsor two ongoing programs: "In the Middle" Book Club and Half-Day Hangout.

The Foundation also accepted a donation from former Hanson resident Arnold Johnson and his wife Debra in memory of Arnold's sister Ellen Johnson Gustafson, a strong supporter of education who passed away in 2018. With the funds, the Library was able to purchase an activity cube for the children's room and a makerspace cart, which is being used for children's programming. Many thanks to Arnold and Debra Johnson, the Tobin family, the family and friends of Betsy Blake, and the family and friends of Gret Lozeau for these gifts to improve Library services.

In addition to these improvements, visitors will have noticed some changes to the Library's layout. The new arrangement of furniture aims to better use existing space and has provided for the creation of another small children's area, more table space for individuals or groups, and a digital sign displaying Library news and events. Also, the Homework Center was converted into a room for 'tweens and teens containing young adult reading materials and featuring an area for playing games using the Library's Wii console.

The number of Library visits in 2019 exceeded 30,000, and the 361 programs that were held had over 4,300 participants. The popular weekly yoga class continued throughout the year as did the monthly Book-to-Movie Discussion. Yoga is funded in part by the Foundation, which also sponsored three author talks, an ArtMatters presentation, Music in the Library, Family Skate Time, the 8th Annual Trivia Night, the 14th Annual Open House, and several youth programs, including Blue Star Planetarium, Learn Ukulele, Star Wars Day, and Mama Steph. In addition to "In the Middle" Book Club and Half-Day Hangout, several other new programs for children launched in the fall. These included Tween Yoga, Teen Night, Kids Club Grades K-2, and Kids Club Grades 3-5. Special programs such as the Nancy Cappellini Family Fun Day, Summer Reading Kickoff, and the 4th Annual Art Show also continued in 2019 and were very well attended. The Library is pleased to offer such a wide variety of programs thanks to the support of the Foundation, donations to the Friends of the Library, and funds from the State Aid to Public Libraries program.

The many exciting changes that took place in 2019 would not have been possible without the support of dedicated members of the community. Thank you to the volunteers who give their time because they love their library and to the workers of the Senior Tax Abatement Program who continue to help out long after their required hours are completed. You are all part of the Library family and are much appreciated.

Thank you to Hanson Public Library Foundation members, donors, and volunteers. Generous donations by members and donors provided financial resources to enrich Library offerings. Foundation volunteers are committed to supporting the community through their service to the Library and invest many hours to make Foundation events an enjoyable experience for all participants.

Finally, thank you to our wonderful staff: John Carrozza, Jessica Foley, Kate Godwin, Jean Kelly, Antonia Leverone, Julia Nee, Suzanne Olsen, Brian O'Neill, and Ann Marie Ross. You are the heart of the Hanson Public Library, welcoming and working together to provide exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Karen Stolfer – Library Director
Board of Library Trustees:
Corinne Cafardo – Chair
Dianna McDevitt – Vice Chair
Jennifer Hickey – Secretary
Joanne Estes – Member
Pamela Fager – Member
Linda Wall – Member

Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2019.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area. OCPC is the designated staff of the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2019 Comprehensive Economic Development Strategy (CEDS) Updated Plan; the FFY 2020-2024 Transportation Improvement Program (TIP); the FFY 2020 Unified Planning Work Program (UPWP); 2020-2040 Long Range Transportation Plan (LRTP); the Brockton Area Transit – 2019 Fare Analysis Study, and the 2019 Ridership Report. Additionally, the Council conducted numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities.

The Council provided technical assistance to our member communities under the District Local Technical Assistance (DLTA) Program. Established by Chapter 205 of the Acts of 2006, the DLTA Program enables the Commonwealth's 13 Regional Planning Agencies to provide technical assistance to their member communities. Each year, OCPC receives an allocation of funds to provide this assistance. This assistance must focus on advancing municipal partnerships, planning for housing and planning for growth and is intended to encourage and enable municipalities to work together to achieve and/or enhance cost effective service delivery, or to create and sustain ongoing collaboration and consultation on issues affecting the municipalities, such as land use and planning for new economic and housing growth. Projects and activities should result in a measurable change in the municipalities, whether in law, regulation, program management, or practice.

The Town of Hanson requested assistance from the Old Colony Planning Council to investigate opportunities for economic development through a public/private partnership to create a sewer district employing a local treatment facility on or near Main Street in Hanson. The Council conducted research and determined that the proposed area was within a MassDEP Wellhead Protection district that prohibits this type of facilities. It was determined that the town's Wellhead Protection District map was old and unable to be clearly read. The Council offered to substitute the requested project and provide the Town with a new Water Resources Map that clearly depicts areas of protection. This revised map was submitted to the Water Commission for review and adoption.

Thirteen of the seventeen member communities have been designated Green Communities. These communities have been the recipients of \$8,862,261 from DOER since 2010. With technical assistance provided by the Old Colony Planning Council, the Town of Hanson has received \$151,183 in Green Communities funding. The Division of Energy Resources offers technical assistance funding to the Council to meet the annual reporting requirements of the Green Communities Program. The Council received \$44,265 in Municipal Energy Technical Assistance funding for designation grant, competitive grant and annual reporting requirements. The Council received \$43,000 in Regional Energy Planning Assistance Grant funding to assist the Towns of Avon and East Bridgewater seek designation and to provide annual reporting and competitive grant technical assistance to the communities of Abington, Brockton, Halifax, Hanson, Kingston, Pembroke, Plympton, Stoughton, and Whitman.

The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.5 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 100,000 people age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with 1079 visits to nursing and rest homes, investigating over 189 issues of concern from residents or families. In addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2019, the Council processed approximately \$389,255.50 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2019, the Council elected Christine Joy of Plympton as Council President; David Klein, of Abington as Council Treasurer; and, Sandra Wright of Bridgewater as Council Secretary. Pasquale Ciaramella served as Executive Director of the Council until December 2nd when Mary Waldron succeeded Pat as the Executive Director.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee (JTC) Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chair Maryellen Brett; and, the Area Agency on Aging Advisory Committee Chair Josephine Schofield for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Matthew Dyer, Delegate
Phillip Lindquist, Alternate
Troy E. Garron, Delegate At Large

Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board (the Board) for the Year January 1, 2019 through December 31, 2019.

Subdivision Control Law:

The Planning Board administers the State Subdivision Control Law, MGL ch. 41, and the Hanson Rules & Regulations Governing the Subdivision of Land. Together, these documents determine what is required for the construction of new roadways and the subdivision of land into buildable lots. The Planning Board is responsible for overseeing the construction of these newly created roadways until they are completed and released by the Planning Board. They are currently overseeing roadways of subdivisions that were approved in prior years.

The Board has also begun reviewing the Rules & Regulations Governing the Subdivision of Land in preparation of updating them.

Approval Not Required Plans:

The Board endorsed four Approval Not Required Plans. These are plans not subject to Subdivision Control Law which allow simple land divisions along public ways.

Zoning Bylaw Amendments:

The Planning Board is in charge of keeping the Zoning Bylaws up to date and writing amendments to regulate various land use activities within the Town. In 2019, the Planning Board had public hearings

on and received approval at Town Meeting of the following Zoning Bylaw amendment:

Article 29: To see of the Town would prohibit Marijuana Retailers. This amendment to Zoning Bylaw Section VI, Subsection M, Marijuana Establishments, was approved at Town Meeting.

Master Plan:

The Planning Board is charged with developing the Master Plan and maintaining it in an updated state. A Master Plan is defined by Massachusetts General Law c. 41 §81D as a “Statement, through text, maps, illustrations or other forms of communication, which is designed to provide a basis for decision-making regarding the long-term physical development of the municipality.” The Statute lists the parts of a Plan as consisting of goals that are created through an interactive public process, chapters on Land Use, Housing, Economic Development, Natural Resources, Open Space, Services and Circulation, and a final section presenting recommendations for Implementation of the Plan. The Master Plan has not been updated since 2008. The Planning Board has begun the process of updating the Master Plan and has applied for a Technical Assistance Grant from Old Colony Regional Planning Council to help with this process.

Municipal Separate Storm Sewer System (MS4):

The Planning Board is also charged with the regulation of discharges to the municipal separate storm sewer system (MS4) which is necessary for the protection of Hanson’s water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. All activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system are required to file an application and attend a public hearing with the Planning Board to verify compliance with permit conditions.

Transportation Improvement Projects (TIP):

The Joint Transportation Committee (JTC), of which Donald Howard, is a member, is the advisory group for all transportation related issues, as well as the forum for citizen involvement in transportation plans and projects. The JTC prioritizes the list of projects within each Transportation Improvement Plan (TIP) funding category and can vote to make adjustments to the TIP in their advisory capacity. JTC involvement is essential in following and ensuring the progression of any project through the necessary process.

In April of 2017, The Town of Hanson was notified by MassDOT of project eligibility for the reconstruction of Maquan Street to create a Complete Street and improve safety concerns and convenience for all users. Specific goals include pedestrian and bicycle facilities to provide a safe route between residential neighborhoods, the center of town, stores/restaurants, schools and library and to create a missing regional connection with the recently constructed Route 14 project in Pembroke.

The Town of Hanson has contracted with Environmental Partners Engineering Firm to complete the engineering necessary to redesign Maquan Street. The process of designing the reconstruction of Maquan Street is ongoing and a 25 % plan has been submitted to MA DOT. We are now awaiting comments from the MA DOT before moving further. This project is slated to begin in 2025.

Complete Streets:

Complete Streets is a transportation policy and design approach that requires streets to be planned, designed, operated, and maintained

to enable safe convenient and comfortable travel and access for users of all ages and abilities regardless of their mode of transportation. Mass Dot provides funding for technical assistance and construction of projects that aim to accomplish the goal of Complete Street mobility.

In January of 2018, the MassDOT awarded the Town of Hanson a grant in the amount of \$398,391. This grant was awarded to improve the safety for pedestrians and other modes of transportation at the Liberty Street and County Road (Route 14 and Route 58) Intersection. It will involve replacing the traffic signal at this intersection to allow safe crossing for pedestrians. The engineering for this project has been completed and construction should be under way in the Spring of 2020.

Green Communities:

In December of 2018, the Town of Hanson was designated a Green Community by the Massachusetts Department of Energy Resources (DOER) and was awarded a grant in the amount of \$151,183. The goal of becoming a green community is to reduce the Town’s energy consumption by a minimum of 20% over a 5 year period. With this initial grant money, the Town was able to replace the hot water heaters at the Police Station and will be replacing a boiler at the Indian Head School. This designation will allow the Town to apply for additional grant monies in subsequent years.

Housing Production Plan:

The Town Planner worked with The Hanson Housing Authority, Barrett Planning Group LLC, and the Citizens of Hanson, to create a Housing Production Plan. This plan was completed in June of 2019 and was approved by the Department of Housing and Community Development.

Municipal Vulnerability Preparedness and Hazard Mitigation Plan:

The Town of Hanson’s Regional Hazard Mitigation Plan will expire in November of 2020. The Town Planner applied for and was awarded a grant from the state in the amount of \$27,000 to assess the Town’s vulnerabilities in light of climate change as well as to create a New Hazard Mitigation Plan. This process is ongoing and should be completed in the Spring of 2020. Once this plan is completed the Town may be eligible to apply for future grant monies to help avoid and minimize the risks of climate change.

ADA Self Evaluation and Transition Plan:

The Town Planner applied for and was awarded a grant from Massachusetts Office on Disability in the amount of \$38,775 to have an ADA Self Evaluation and Transition Plan created. This process will evaluate all of the Town owned buildings and policies to determine if they are compliant with the American with Disabilities Act. Once this plan is completed the Town may be eligible for future grant monies to assist in eliminating any noncompliance issues.

Electric Vehicle Charging Stations:

The Town Planner applied for and was awarded a grant from National Grid to have Electric Car Chargers installed at the Town Hall. The Stations were installed in the summer and you are now able to charge your vehicle at the Town Hall.

Revitalizing Main Street South Hanson:

Lastly, the Planning Board and the Planner are working on Revitalizing Main Street around the MBTA station. A survey was posted on the Town website in November of 2019. There were over

150 responses to the survey. The results will be used to create a conceptual design for the South Hanson area. This conceptual design will be used to assist the Town Planner in applying for future grant monies.

Board Members:

The Planning Board members are Chairman Donald Ellis, Vice-Chairman Joseph Campbell, Joseph Gamache, John Kemmet, and Steven Regan. In addition to serving as Planning Board members, the members represent the Town of Hanson in other capacities. Donald Ellis serves on the Tax Incentive Finance (TIF) Committee, Joseph Campbell serves on the Economic Target Committee, John Kemmet serves on the Community Preservation Committee (CPC), and Joseph Gamache serves on the Drainage Committee. In April of 2019, Deborah L. Pettey was hired as the Town Planner.

In every decision, the Planning Board is mindful of the following goals:

- *Wise management of land use to assure the maintenance and enhancement of the quality of the Town.*
- *Broaden the economic base of the town to keep in balance with population needs.*
- *To protect natural resources and preserve Town's characteristic.*

Respectfully submitted,

Deborah Pettey
Town Planner

Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2019.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2019 efforts were directed at larval mosquitoes starting with the spring brood. The Project treated over 15,000 acres for larval mosquitoes (larviciding). The pesticide used was B.t.i. (an environmentally selective bacterial agent). Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 3rd, 2019 and ended on September 17th, 2019. The Project responded to 17,584 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on

guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were initially at "Low Level Risk" for mammalian infection of West Nile (WNV) and Eastern Equine Encephalitis (EEE). At the end of the season 6 towns (Bridgewater, Halifax, Plympton, Kingston, Middleboro and Carver) were at moderate risk for West Nile, all other towns remained at low risk. At the end of the season the towns of Carver, Lakeville, Middleboro, Marion, Rochester and Wareham were at critical risk for EEE. At high risk for EEE were Bridgewater, East Bridgewater, Halifax, Mattapoisett, Plympton, West Bridgewater and Whitman. The District's remaining towns were at moderate risk for EEE.

West Nile Virus activity in 2019 was significantly less than 2018. However, the district had two human cases of WNV. Mosquito surveillance is a coordinated effort between PCMCP and DPH. The District submitted 696 samples containing 23,300 mosquitoes to DPH for testing and 4 samples were positive for WNV. The positive samples were in Middleboro, Pembroke and Whitman. The Department of Public Health (DPH) also detected WNV in their mosquito samples. They had a total of 16 WNV isolations from the towns of Carver, Halifax, Lakeville and Kingston. As part of our West Nile Virus control strategy a total of 53,248 catch basins were treated with larvicide in all of our towns.

The United States saw historic activity of Eastern Equine Encephalitis Virus (EEEV). Nationwide there were 38 human cases of EEE in 10 states. Massachusetts had 12 human infections of EEEV, the most of any state. There was extensive EEEV activity within the district. One human case of EEE occurred within the district. PCMCP submitted 23,300 mosquitoes grouped into 696 mosquito samples for testing and 72 were positive for EEEV. The isolations were from Bridgewater, Cohasset, Duxbury, Hanson, Lakeville, Marion, Mattapoisett, Middleboro, Norwell, Pembroke, Rochester and Scituate. DPH also detected EEEV in 92 of their 551 samples tested. Those detections were in the towns of Carver, Duxbury, East Bridgewater, Halifax, Kingston, Lakeville, Marion, Mattapoisett, Rochester, Wareham, West Bridgewater and Whitman.

The Commonwealth of Massachusetts responded to the EEEV activity by conducting wide scale aerial adulticiding. In all, 6 applications occurred. Three of these applications were in the district. Applications of this kind are complex and involve a large number of state agencies including DPH, The Department of Agriculture and The State Reclamation and Mosquito Control Board. The Project assisted with these applications in a number of ways, including supplying equipment and helping to document efficacy of the application.

PCMCP followed the "Arbovirus Surveillance and Response Plan" and responded to the EEEV by increasing our adulticiding and mosquito surveillance. The Project conducted wide area applications by truck in locations where EEE was detected. We also submitted for testing more than 247 extra mosquito samples.

The Health threat of EEEV and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We conducted surveillance at 8 sites in Plymouth, Wareham, Brockton, Pembroke, Middleboro, Rockland and Whitman. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2019 season we recycled 2,494 tires bringing us to a total of 9,290 tires for the program.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Hanson 128 larval sites were checked.

During the summer 1504 catch basins were treated in Hanson to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 977 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2019 crews removed blockages, brush and other obstructions from 1855 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Cs. melanura*. In the Town of Hanson the three most common mosquitoes were *Cq. peturbans*, *Cs. melanura* and *Cs. salinarius*

Education and Outreach: We continue to reach out to residents in a variety of ways. Our website has been recently updated and includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett Superintendent

Commissioners: Cathleen Drinan, Chairman
John Sharland –Vice Chairman/Secretary
John Kenney Michael F. Valenti

Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2019. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 20 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications Center consists of four full time and three part time dispatchers.

A review of the department's activity for 2019 is listed below. In 2019 there were 17,309 calls for service. The number of reported crimes has remained fairly consistent with those reported in 2018. Hanson remains one of the safest communities in the Commonwealth.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department, Communications and Ms. Fitch for their hard work and dedicated service to the community. I would also like to thank Mrs. Nancy King who retired this year after serving the Town of Hanson for over 31 years.

We look forward to continue to serve the residents of Hanson in 2020.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	17,309
Murder	0
Rape & Sex Crimes	5
Arson	0
Robbery	2
Assault-All	85
Burglary & Breaks including Attempts	17
Break-In Vehicle	7
Larceny – Theft	69
Motor Vehicle Theft	5
Domestic Disturbances	77
Restraining & Harassment Orders	68
Operating Under Influence Alcohol/Drugs	15
Protective Custody	5
Narcotics Violations	2
Total Vehicle Crashes	185
Motor Vehicle Stops, Citations & Warnings	3856
Total 911 Calls Received	2063

Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson,

The Hanson Recreation Commission was established in 1990 to advance recreation and leisure-time activities that enhance the quality of life for residents of Hanson and the surrounding communities. The purpose of the Recreation Department is to meet the diverse recreational, cultural, athletic and leisure-time pursuits of the residents with a broad based comprehensive and inclusive program. Recreational programs are organized to encourage participation and enjoyment and should be held at safe and well-equipped facilities on a year-round basis.

The current Recreation Commission held its first meeting of 2019 on January 7th at Camp Kiwanee. The commission consisted of Chair, Diane Cohen Vice Chair, John Zucco, and Brian Fruzzetti, Brian Smith and Melissa Scartissi. Juvelyn Hartweg also applied to be on the REC Commission. Phil Clemons from the Conservation Commission and Board of Selectmen member Matt Dyer were in attendance and we discussed having Phil walk the property to address washout and erosion issues.

In February Juvelyn Hartweg was added to the REC Commission and began the planning process of a Comedy Night in March and a "Breakfast With The Easter Bunny" in April. We also began the process of Advertising for a new REC Director to replace Joshua Wolff who resigned in December of 2018.

As the warmer weather approached we were able to perform some updates to the grounds, including a new deck overlooking the water, windows in the Frontier Cabin, lights on the boathouse, a new street light for the electric cabin parking lot and upgrades to the Pavilion electricity. Repairs to the roof have stopped nearly all leakage; Repairs to the Right unit of the HVAC have improved air quality in the Lodge and decreased strain on the Left unit.

The Hanson Business Network held its annual St. Paddy's Day dinner on March 16th, 2019 and REC Director interviews were also underway in March. Caretakers began the process of rescreening cabins; and repairing wedding ceremony benches for next season to accommodate more guests on the porch.

In April preparations for the upcoming season at Cranberry Cove were in the works as staff interviews were conducted and lifeguard training sessions were being planned. William Boyle was hired as the new REC Director.

It was business as usual in May as hiring for Cranberry Cove continued and repair work and updates were addressed as needed. A new platform was added in early June next to the lodge for outdoor wedding pictures. The REC Commission also re-organized its members into "Teams" with each team focusing on different aspects of camp and lodge operations. Juvelyn Hartweg and William Boyle also began work on a business plan for the camp. Joan Fruzzetti applied for a position on the REC Commission and was a welcome addition.

Cranberry Cove enjoyed as successful summer season and Needles Lodge held a special concert on August 16th with Hayley Sabella and Kaiti Jones. Netflix also rolled into town and filmed portions of their upcoming movie "The Sleepover" adding an unexpected revenue

boost our coffers. We also secured a grant for a new stove.

Cabin closings and updates continued through September and we held our first annual cornhole tournament on October 26th and our 2nd annual Family Halloween Extravaganza on October 27th. Unfortunately, that weekend also brought torrential downpours and cold temperatures decreasing the number of people that we hoped would attend. However, it was a water logged and fun filled success and there was extra candy for the kids who did attend. Administrative Assistant, Lan Woodward notified the REC Commission in November that she was moving to a different department and a notice for a new Admin position had been added to the town's website.

As December approached the REC Commission began work on updated our Policies and Procedures and roof repair continued as well as updated lock replacements on the cabins. Annual events such as the Firefighters "Breakfast with Santa" and the "Hanson Community Christmas" were held at the lodge. (Insert name) was hired as our new administrative assistant to begin in January of 2020.

2019 saw 78 total events held at Needles Lodge of which 23 were weddings and 55 were non wedding events. By the end of December, we already had 51 events on the books for 2020, 26 of which are weddings.

We would like to thank our Administrative Assistant, Lan Woodward for her service during the year and our caretakers and beach staff for their help and assistance during 2018. We would also like to acknowledge the town entities that came to our aid and support again this year, including the Highway Department, the Board of Health, the Fire Department, the Police Department and the Town Administrator, as well as the Board of Selectmen. We are grateful for the citizens of Hanson who have helped support us in our mission to maintain and protect this beautiful camp, event space and beach area and look forward to a successful 2020.

Respectfully submitted by:

Diane Cohen, Chairperson
John Zucco, Vice Chairperson
Brian Fruzzetti, Commission Member
Brian Smith, Commission Member
Melissa Scartissi, Commission Member
Juvelyn Hartweg, Commission Member
Joan Fruzzetti, Commission Member

Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2019

Precinct I	Precinct II	Precinct III	Total
3,259	3,304	3,289	9,852

Registered Voters as of December 31, 2019

Democrats	455	479	436	1,370
Republican	404	393	367	1,164
American				
Independent	2	3	2	7
Conservative	1	2	4	7
Green -Rainbow	0	2	1	3
Inter 3rd Party	2	2	4	8
Libertarian	16	16	12	44
MA Independent				
Party	1	1	0	2
United Independent				
Party	17	11	14	42
Veteran Party				
America	0	1	0	1
We The People	1	0	1	2
Working Families	0	1	2	3
Unenrolled	1,637	1,649	1,668	4,954
TOTAL	2,536	2,560	2,511	7,607

Respectfully submitted,

Marion A. Elms, Chairman
Donna K. Spencer
Mary V. Foley
Elizabeth Sloan, Town Clerk

Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson

Business and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline Service Stations
- Propane sites
- Garden Centers
- Package Stores
- Feed and Grain stores
- Sporting Goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in March, 2017. Equipment is in excellent condition and is being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All Certification Education Credits are current.

All sealing fees, in the amount of \$3,265.00, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke
Sealer of Weights and Measures
Town of Hanson

Report of the South Shore Regional School District

School Committee

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

Thomas Petruzzelli – Abington
George Cooney – Cohasset
Robert Heywood, Vice Chairman – Hanover
Christopher Amico, Chairman – Hanson
Robert Molla – Norwell
Robert Mahoney – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman

Vocational Technical Programs

South Shore Regional Vocational Technical High School continues to serve its 637 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including *Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

Hanson Graduates

There were 76 students from Hanson who attended SSVT during the 2018-19 school year. On June 7, 2019, the following 26 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

<i>Cameron Bagley</i>	<i>Josie Head</i>
<i>Jacob Barbato</i>	<i>Brendan Hogan</i>
<i>Erin Bizier</i>	<i>John Hubbard</i>
<i>Dylan Burgio</i>	<i>Ryan Keeley</i>
<i>Alexis Burke</i>	<i>Liam Kernan</i>
<i>Jacqueline Clifford</i>	<i>Mackenzie McGraw</i>
<i>Tucker Cobis</i>	<i>Kyle Mishou</i>
<i>Rebecca Cooke</i>	<i>Christopher Osborne</i>
<i>Owen David</i>	<i>Trent Quinn-Perciavalle</i>
<i>Cameron DeStefano</i>	<i>Noah Rodri</i>
<i>Jeffrey Ford</i>	<i>Alex Spicuzza</i>
<i>Shane Fougere</i>	<i>Nicole Stalker</i>
<i>Jonathan Gillan</i>	<i>Samuel Stowell</i>

Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual

Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the 2018-2019 school year, 111 students participated in the co-op program, collectively earning over \$460,000.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a fifth application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We recently built a greenhouse and converted a barn into locker rooms and space for our Horticulture program. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Christopher G. Amico
Chairman, Town Representative
South Shore Regional School District Committee

Report of the Town Accountant

SCHEDULE A BALANCE SHEET JUNE 30, 2019

GENERAL FUND

Cash-General		\$4,052,071.94
Petty Cash		500.00
Tax receivables:		
Personal Property	21,766.88	
Real Estate	<u>328,938.31</u>	350,705.19
Allowance for Abatements		(534,880.23)
Additional receivables:		
Tax Liens	582,409.60	
Tax Possessions	681,789.81	
Deferred Revenue	<u>(1,264,199.41)</u>	-
Tax Deferrals	117,872.18	
Deferred Revenue	<u>(117,872.18)</u>	-
Motor Vehicle Excise	149,533.40	
Deferred Revenue	<u>(149,533.40)</u>	-
Veterans Benefits	15,628.51	
Other Departmental	19,058.24	
Deferred Revenue	<u>(12,717.51)</u>	21,969.24
Due from Commonwealth		191,495.00

TOTAL ASSETS & DEBITS \$4,081,861.14

Accrued Payroll Withholdings	71,249.07
Warrants & Accounts Payable	335,699.82

Other liabilities	
Undistributed Receipts	14,000.00
Property Taxes Paid in Advance	20,876.67
Deferred Revenue - Prop Tax	<u>(184,175.04)</u>
	(149,298.37)

Fund Balances:	
Reserved for Encumbrances	12,422.27
Reserved for Expenditures	987,445.00
Reserved for Continuing Approp	613,985.90
Reserved for Petty Cash	500.00
Reserved for Future Debt Exl	9,418.12
Undesignated Fund Balance	2,200,439.33
Designated for Approp Deficit	-

TOTAL LIABILITIES & FUND BALANCES \$4,081,861.14

COMMUNITY PRESERVATION

Cash		1,858,857.74
Receivables:		
CPA surcharge	3,204.53	
Deferred revenue	<u>(3,204.53)</u>	-
CPA Tax Liens	3,626.95	
CPA Tax Possessions	1,371.49	
Deferred Revenue	<u>(4,998.44)</u>	-

TOTAL ASSETS \$1,858,857.74

Warrants Payable	2,767.65
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Other liabilities	
CPA Surcharge Paid in Advance	<u>142.87</u>
	142.87

Fund Balances:	
Reserved - Open Space	129,856.00
Reserved - Historic Purposes	97,888.54
Reserved - Community Housing	185,223.00
Reserved - Encumbrances	6,900.00
Reserved - Expenditures	-
Reserved - Continuing Approp	99,657.10
CPA Fund Balance	1,336,422.58

TOTAL LIABILITIES & FUND BALANCES \$1,858,857.74

HIGHWAYS - CHAPTER 90

Cash	(57,286.37)
Receivables:	
Due from Commonwealth	57,286.50
Deferred revenue	<u>-</u>
	57,286.50

TOTAL ASSETS \$0.13

Warrants payable	645.00
SAAN Payable	-

Fund Balances:	
Designated for State Grant	(644.87)

TOTAL LIABILITIES & FUND BALANCES \$0.13

TOWN GRANTS - FEDERAL & STATE

Cash	36,623.60
Due from Commonwealth	60,901.36
Due from Federal Govt	17,532.00

TOTAL ASSETS \$115,056.96

Warrants Payable	15,670.11
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Fund Balances:	
Fire Equipment Grant	15.13
Library Building/Design	27,577.25
Clean Energy Grant	1,697.56
Community Compact	9,300.00
Wompatuck Pond	4,075.00
Cultural Council	2,292.17
Elder Affairs Formula Grant	-
Library Match Incentive	14.03
Library Net Lender	3.27
DEP PAYT Small Incentive	10,600.00
DEP Recycling	7,920.53
Community Policing Grant	0.79
Police Equipment/Vests	1,557.98
Police E911 Grant	-
Complete Streets	-
Fire Safe Grant	14,927.86
Fire MEMA EMPG Grant	-
Fire Trailer/Equipment Grant	3,707.83
Historical Survey	15,000.00
Asbestos Grant PCH	<u>677.45</u>
	99,366.85

TOTAL LIABILITIES & FUND BALANCES \$115,036.96

REVOLVING FUNDS

Cash		<u>\$139,426.58</u>
Warrants Payable	2,639.31	
Fund Balances:		
Insurance < \$150,000	-	
Thomas Mill Rentals	3,305.39	
Parks & Fields Revolving	2,200.83	
EA Social Day Care Revolving	57,411.83	
Elder Affairs Programs Revolving	756.37	
Assessors Revolving	1,518.57	
Wetlands Protection Revolving	70,643.97	
Library Revolving Account	950.31	136,787.27
		<u>\$139,426.58</u>

RECEIPTS RESERVED FOR APPROPRIATION

Cash		1,537,699.90
Receivables:		
Ambulance Fees Receivable	654,826.16	
Deferred Revenue	(654,826.16)	-

TOTAL ASSETS **\$1,537,699.90**

Warrants Payable	-	
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Fund Balances:

Sale of Real Estate	177,346.00	
Ambulance Unreserved	999,547.86	
Ambulance Reserved for Exp	350,000.00	
Road Machinery Fund	161.13	
Fire Fines MGL 148A S5	848.91	
Affordable Housing	9,796.00	1,537,699.90

TOTAL LIABILITIES & FUND BALANCES **\$1,537,699.90****TITLE V LOAN PROGRAM**

Cash		1,225,669.34
Receivables:		
Apportioned assessments	1,475.62	
Apportioned interest	162.32	
Unapportioned assessments	637,487.00	
Tax Title & Deferrals	44,597.46	
Deferred revenue	(683,722.40)	-

TOTAL ASSETS **\$1,225,669.34**

Warrants payable	-	
Bond Anticipation Notes Payable	300,000.00	

Fund Balances:

Designated for expenditures	127,000.00	
Designated for repayment of loans	846,240.57	
Designated for interest	60,555.37	
Designated for new systems	(108,126.60)	925,669.34

TOTAL LIABILITIES & FUND BALANCES **\$1,225,669.34****WATER DEPARTMENT**

Cash		2,442,923.32
Receivables:		
Water Rates	259,437.27	
Water Services	2,193.00	
Water Liens	32,253.28	
Deferred Revenue	(293,883.55)	-

Betterments:

Apportioned assessments	-	
Apportioned interest	-	
Unapportioned assessments	144,356.46	
Deferred Revenue	(144,356.46)	-

TOTAL ASSETS **\$2,442,923.32**

Warrants Payable	311,506.74	
Accounts Payable	-	

Bond Anticipation Notes payable	3,625,000.00	
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Capital Fund Balances:

Crystal Spring Well	5,537.50	
Water Mains	(1,012,055.53)	
Water Tank Rehabilitation	(1,184,041.42)	
Water Meter Replacement	(727,783.75)	(2,918,343.20)

Fund Balances:

Reserved for Encumbrances	3,737.77	
Reserved for Continuing Approp	480,528.70	
Reserved for Expenditures	55,000.00	
Undesignated	885,493.31	

TOTAL LIABILITIES & FUND BALANCES **\$2,442,923.32****RECREATION ENTERPRISE**

Cash		<u>\$153,746.64</u>
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Warrants Payable	10,372.54	
Accounts Payable	-	

Bond Anticipation Notes payable	200,000.00	
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Capital Fund Balances:

Septic System replacement	(200,000.00)	(200,000.00)
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Fund Balances:

Reserved for Encumbrances	83.19	
Reserved for Continuing Approp	23,000.00	
Reserved for Expenditures	55,086.00	
Undesignated Retained Earnings	65,204.91	

TOTAL LIABILITIES & FUND BALANCES **\$153,746.64****SOLID WASTE ENTERPRISE**

Cash		174,573.95
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Receivables:

Due from Waste Zero	11,600.00	
Deferred Revenue	-	11,600.00

TOTAL ASSETS **\$186,173.95**

Warrants Payable	18,476.32
Fund Balances:	
Reserved for Encumbrances	6,375.13
Reserved for Continuing Approp	-
Reserved for Expenditures	87,000.00
Undesignated Retained Earnings	74,322.50

TOTAL LIABILITIES & FUND BALANCES	<u>\$186,173.95</u>
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SPECIAL REVENUE FUND

Cash	<u>\$136,956.29</u>
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Warrants Payable	760.96
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Fund Balances:		
State Aid To Libraries	8.04	
Selectmen Gifts	-	
Sel State Compost Gifts	1,474.30	
Uber Transpoertation Surcharge	1,042.90	
MMHG Wellness	300.00	
Conservation N.O.I.	23,323.60	
T. Hall Landscaping Gifts	2,424.91	
Library Gift Fund	2,451.01	
Police Dept. Gift Account	2,688.64	
Hanson Dare	8,484.86	
Elder Affairs Gifts	4,245.58	
Fire Dept Gift	2,550.47	
200Th Anniversary Gifts	70,743.17	
Animal Control Gift	32.75	
MAHB - Emergency Prep	1,200.00	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council on Aging	90.59	
Veterans Gift	400.00	
Summer Band Concerts	109.99	
Summer Program Dare	11,231.29	
Tobin Library Memorial	126.74	
Hanson Day Gifts	495.43	
Patriotic Observance Gifts	377.86	136,195.33

TOTAL LIABILITIES & FUND BALANCES	<u>\$136,956.29</u>
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STABILIZATION FUNDS

Cash	<u>\$1,301,233.91</u>
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Fund Balances:		
Stabilization	1,205,356.79	
School Stabilization	95,877.12	1,301,233.91

TOTAL LIABILITIES & FUND BALANCES	<u>\$1,301,233.91</u>
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CAPITAL PROJECTS

Cash	<u>\$1,104,982.68</u>
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Warrants & Accounts Payable	59,557.00
Contracts Payable - Retainage	75,740.00

Bond Anticipation Notes Payable	1,550,000.00
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Fund Balances:		
Plymouth County Hospital	(143,736.84)	
Fire Engine Replacement	(590,118.00)	
Highway Building Design	410,000.00	
Maquan Street Rehabilitation	(260,295.00)	
Indian Head School Roof	3,835.52	(580,314.32)

TOTAL LIABILITIES & FUND BALANCES	<u>\$1,104,982.68</u>
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OTHER POST-EMPLOYMENT BENEFITS TRUST

Cash	<u>\$104,674.43</u>
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Fund Balances:	
OPEB Trust	104,674.43

TOTAL LIABILITIES & FUND BALANCES	<u>\$104,674.43</u>
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TRUST FUNDS

Cash	<u>\$209,626.30</u>
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Warrants Payable	990.00
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Fund Balances:		
Tolman Library Fund	74,569.43	
Sarah White Fund	435.11	
Arthur Sampson Fund	423.34	
Grace Bonney Fund	1,187.61	
L. Vernon Briggs	168.22	
Hanson Perpetual Care	12,495.71	
Beal Flower Fund	667.98	
Law Enforcement Fund	21,145.32	
Education Fund	2,414.60	
Conservation	12,088.22	
Thomas Hall Memorial Fund	81,840.76	
T.H. Memorial Comm. Fund	1,200.00	208,636.30
		<u>\$209,626.30</u>

AGENCY

Cash	612,542.38
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Police Detail Receivables	10,233.64	
Deferred Revenue	(10,233.64)	-

TOTAL ASSETS	<u>\$612,542.38</u>
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Warrants Payable	19,722.90
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Fund Balances:		
Licenses Payable	-	
Security Holding Perf Bds	294,690.78	
Planning Board Escrow	13,847.73	
Planning Bd Bid Deposit	-	
Planning Pine Hills Deposit	18,303.10	
Appeals Board Escrow	59,440.01	
Conservation Comm Escrow	17,171.09	
Conservation Escrow	3,833.92	
Board of Health Escrow	26,324.92	
Selectmen Bid Deposits	7,500.00	
Selectmen License Deposit	1,600.00	
Recreation Deposits	116,592.50	
State Fire Arms	5,600.00	
Deputy Collector	798.00	
Tailings	37,351.07	
Police Details	(10,233.64)	592,819.48

TOTAL LIABILITIES & FUND BALANCES	<u>\$612,542.38</u>
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LONG-TERM OBLIGATIONS

Amounts To Be Provided	<u>\$3,613,000.00</u>
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Bonds Payable:	
Water Projects	388,000.00
Police Station	1,880,000.00
Water Polution Abatement Trust	1,345,000.00
	<u>\$3,613,000.00</u>

Bonds Authorized & Unissued:	
Maquan School Demolition	1,000,000.00
Title V Septic Loan Program	200,000.00
	<u>\$1,200,000.00</u>

SCHEDULE B
REVENUE REPORT - GENERAL, WATER, RECREATION
& SOLID WASTE FUNDS - 6/30/2019

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2014 Personal Property	25.56
2015 Personal Property	126.88
2016 Personal Property	114.69
2017 Personal Property	154.27
2018 Personal Property	1,183.45
2019 Personal Property	378,938.07
2011 Real Estate	224.14
2012 Real Estate	33.10
2013 Real Estate	35.80
2014 Real Estate	4.65
2015 Real Estate	2,283.37
2016 Real Estate	7,627.92
2017 Real Estate	55,344.99
2018 Real Estate	189,961.39
2019 Real Estate	19,818,788.43
Tax Liens Redeemed	53,206.39
Deferred Property Taxes Due	5,412.66
Sale of Tax Foreclosures	131,373.10
Payment In Lieu Of Taxes	10,613.47
Old Motor Vehicle Excise, After Abatements	806.88
2011 Motor Vehicle Excise	388.75
2012 Motor Vehicle Excise	153.75
2013 Motor Vehicle Excise	185.42
2014 Motor Vehicle Excise	470.83
2015 Motor Vehicle Excise	1,089.48
2016 Motor Vehicle Excise	717.74
2017 Motor Vehicle Excise	13,499.43
2018 Motor Vehicle Excise	212,011.10
2019 Motor Vehicle Excise	1,468,386.56
Penalty And Interest-Property Taxes	75,766.84
Penalty And Interest-Excise Taxes	74,289.79
Penalty And Interest-Tax Title	34,034.32
Penalty And Interest-Water	17,360.90
Assessors Fees	1,541.00
Appeal Board Fees	9,068.00
Board of Health Fees	30,515.00
Town Clerk Fees	23,049.00
Conservation Committee Fees	30.00
Collector Fees	18,390.00
Fire Department Inspection Fees	21,880.00
Detail Admin Fees	26,985.26
Highway Fees	3,825.00
Other	9,275.69
Sale of Surplus Property	3,092.41
Water Dept Reimbursement to Town	9,880.00
East Bridgewater - share of IT Director	38,931.47
Dog Licenses	18,940.00
Selectmen Licenses	19,450.94
Police Fines	2,729.86
Building Permits	97,876.00
Gas Permits	13,025.00
Planning Board Permits	4,000.00
Plumbing Permits	13,170.00

Police Permits	22,065.60
Wiring Permits	21,614.00
Weights And Measures Permits	2,460.00
Police Fees & Permits	475.00
FEMA Storm Reimbursement	37,283.19
Veteran's Benefits	10,268.00
Loss Of Taxes-State Owned Land Ch 58	38,080.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	94,301.00
School Aid MGL Ch 70	59,448.00
Election Reimbursement	4,522.02
Unrestricted State Aid	1,324,060.00
Interest On Deposits	96,558.31
TOTAL GENERAL FUND	<u>\$24,631,403.87</u>

Water Liens	196,673.53
Water Rates	1,455,828.61
Water Services	65,467.00
Betterments	15,924.30
Other Water Fees	26,713.58
Sale of Surplus Equipment	-
TOTAL WATER SPECIAL REVENUE	<u>\$1,760,607.02</u>

Cove Revenue	24,990.50
Lodge/Camp Kiwanee	178,678.94
Recreation Programs	460.00
Interest	711.57
Other	-
TOTAL RECREATION ENTERPRISE	<u>\$204,841.01</u>

PAYT Bag/Tag Fees	154,000.00
Disposal Area Charges	13,525.10
Transfer Station Sticker Fees	13,500.00
Interest	1,081.10
TOTAL SOLID WASTE ENTERPRISE	<u>\$182,106.20</u>

SCHEDULE C
EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2019

Fund	Dept	Department	Budget*	Actual**	Balance
GENERAL FUND					
01	122	Selectmen/Town Administrator	\$322,986.28	\$313,792.13	\$9,194.15
01	131	Finance Committee	1,950.00	399.00	1,551.00
01	132	Reserve Fund *	-	-	-
01	135	Town Accountant	115,175.00	105,068.79	10,106.21
01	136	Audit	38,000.00	36,518.00	1,482.00
01	141	Assessors	219,170.00	210,886.56	8,283.44
01	145	Treasurer/Collector	288,771.65	274,822.51	13,949.14
01	151	Legal Department	220,820.00	220,475.57	344.43
01	155	Information Technology	187,150.00	183,424.77	3,725.23
01	161	Town Clerk	120,747.00	118,765.29	1,981.71
01	162	Elections	38,060.00	34,611.02	3,448.98
01	163	Registrations	9,836.00	8,389.38	1,446.62
01	171	Conservation	97,194.06	90,815.97	6,378.09
01	175	Planning Board	130,221.00	91,040.23	39,180.77
01	176	Appeals Board	36,802.00	36,712.77	89.23
01	180	Municipal Committees	28,000.00	28,000.00	-
01	190	Postage	28,000.00	28,000.00	-
01	192	Public Properties	262,880.33	224,754.09	38,126.24
01	193	Utilities	128,750.00	120,054.80	8,695.20
01	210	Police	2,518,200.22	2,385,133.55	133,066.67
01	215	Communication Center	398,450.04	324,826.16	73,623.88
01	220	Fire	2,578,452.00	2,507,981.48	70,470.52
01	241	Building	93,052.00	91,438.50	1,613.50
01	242	Gas	6,850.00	3,936.90	2,913.10
01	243	Plumbing	6,850.00	2,409.86	4,440.14
01	244	Weights And Measures	4,091.24	3,883.84	207.40
01	245	Wiring	21,000.00	15,771.46	5,228.54
01	293	Animal Control Officer	26,056.65	19,364.29	6,692.36
01	297	Tree Department	53,116.00	52,322.62	793.38
01	320	Whitman-Hanson Regional	10,462,461.03	10,441,733.14	20,727.89
01	330	Vocational Education	997,353.00	997,353.00	-
01	340	Agricultural Education	105,000.00	86,007.96	18,992.04
01	410	Engineering	11,736.00	9,686.00	2,050.00
01	420	Highway	1,388,149.29	1,307,619.18	80,530.11
01	424	Town Fuel	115,000.00	101,607.87	13,392.13
01	430	Waste Collection And Disposal	38,700.31	-	38,700.31
01	511	Health Offices	124,552.00	79,730.55	44,821.45
01	541	Council On Elder Affairs	144,807.00	144,332.98	474.02
01	543	Veteran's Services	58,453.00	40,615.44	17,837.56
01	544	Care Of Soldiers Graves	2,500.00	453.66	2,046.34
01	610	Library	488,715.00	483,827.17	4,887.83
01	650	Park & Fields	25,000.00	23,563.63	1,436.37
01	691	Historical Commission	26,016.66	26,016.66	-
01	692	Patriotic Observance Committee	2,500.00	1,161.31	1,338.69
01	710	Debt Service - Principal	700,000.00	700,000.00	-
01	750	Debt Service - Interest	103,846.00	95,832.96	8,013.04
01	820	State Assessments	155,174.00	155,036.60	137.40
01	911	Retirement	1,432,987.00	1,432,987.00	-
01	913	Unemployment Insurance	19,020.00	2,260.00	16,760.00
01	914	Group Health Insurance	2,061,135.00	1,867,354.77	193,780.23
01	945	Liability Insurance	240,881.00	240,057.06	823.94
			\$26,684,617.76	\$25,770,836.48	\$913,781.28

WATER SPECIAL REVENUE

60	450	Water	3,081,086.32	2,811,731.81	269,354.51
			\$3,081,086.32	\$2,811,731.81	\$269,354.51

RECREATION ENTERPRISE

65	630	Recreation	405,733.32	326,836.45	78,896.87
			\$405,733.32	\$326,836.45	\$78,896.87

SOLID WASTE ENTERPRISE

66	430	Solid Waste	341,760.23	301,751.23	40,009.00
			\$341,760.23	\$301,751.23	\$40,009.00

* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$90,000.00 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

** - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

SCHEDULE D
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2019

Fund	Dept	Department	Budget***	Expended	Balance
GRANTS					
20	122	Economic Development	29,996.00	29,996.00	0.00
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	122	Complete Streets	(12,209.00)	(12,209.00)	0.00
20	122	Community Compact	9,300.00	0.00	9,300.00
20	171	Earmark - Wompatuck Pond	20,000.00	15,925.00	4,075.00
20	210	Community Policing Grant	0.79	0.00	0.79
20	210	Police Justice Assistance	17,532.00	17,512.00	20.00
20	210	Police Vests	4,859.67	3,638.00	1,221.67
20	210	Police Tasers/Radar Equipment	336.31	0.00	336.31
20	210	Police E911 Grant	45,905.36	45,905.36	0.00
20	220	Fire MA Equipment Grant	15.13	0.00	15.13
20	220	Fire MA Trailer Grant	4,464.90	757.07	3,707.83
20	220	Fire Safe Grant	18,438.13	3,510.27	14,927.86
20	220	Fire FEMA Firefighter Assistance	189,524.00	189,524.00	0.00
20	220	Fire MEMA EMPG Grant	3,000.00	3,000.00	0.00
20	430	DEP PAYT Small Incentive	10,600.00	0.00	10,600.00
20	430	DEP Recycling	19,220.50	11,299.97	7,920.53
20	430	DEP Materials Recovery	4,700.00	4,700.00	0.00
20	541	Elder Affairs Formula Grant	21,516.00	21,516.00	0.00
20	610	Library Building/Design Grant	33,618.45	6,041.20	27,577.25
20	610	Library Matching Incentive Grant	14.03	0.00	14.03
20	610	Library Net Lender Grant	3.27	0.00	3.27
20	691	Historical Survey	15,000.00	0.00	15,000.00
20	695	Cultural Council	6,697.17	4,405.00	2,292.17
FUND TOTALS			\$444,907.72	\$345,520.87	\$99,386.85

REVOLVING FUNDS

24	122	Insurance Reimb < \$150,000	26,489.73	26,489.73	0.00
24	141	Assessors Revolving Account	1,518.57	0.00	1,518.57
24	171	Wetlands Protection	76,342.97	5,699.00	70,643.97
24	171	Thomas Mill Rentals	3,696.98	391.59	3,305.39
24	541	Social Day Care Revolving	139,081.19	81,669.36	57,411.83
24	541	Elder Affairs Events & Programs	1,997.79	1,241.42	756.37
24	610	Library Revolving	7,421.82	6,471.51	950.31
24	650	Parks & Fields	5,555.26	3,354.43	2,200.83
FUND TOTALS			\$262,104.31	\$125,317.04	\$136,787.27

STABILIZATION

25	145	Stabilization Fund	1,205,356.79	0.00	1,205,356.79
25	300	School Stabilization	95,877.12	0.00	95,877.12
FUND TOTALS			\$1,301,233.91	\$-	\$1,301,233.91

COMMUNITY PRESERVATION

26	170	Community Preservation Act - Projects	\$136,561.99	\$131,896.45	\$4,665.54
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RECEIPTS RESERVED FOR APPROPRIATION

22	122	Sale of Real Estate	177,346.00	0.00	177,346.00
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	1,974,547.86	625,000.00	1,349,547.86
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	161.13	0.00	161.13

FUND TOTALS			\$2,162,699.90	\$625,000.00	\$1,537,699.90
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TITLE V LOAN PROGRAM

27	510	Title V Septic Improvements	(28,300.00)	79,826.60	(108,126.60)
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FUND TOTALS			\$(28,300.00)	\$79,826.60	\$(108,126.60)
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OTHER SPECIAL REVENUE FUNDS

29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	0.00	0.00	0.00
29	122	Uber Transportation Surcharge	1,042.90	0.00	1,042.90
29	122	Town Hall Landscaping Gifts	2,424.91	0.00	2,424.91
29	122	200th Anniversary	70,995.58	252.41	70,743.17
29	122	Summer Band Concerts	109.99	0.00	109.99
29	145	Mayflower Health Group Wellness	600.00	300.00	300.00
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	29,074.10	5,750.50	23,323.60
29	210	Police Gifts	13,234.14	10,545.50	2,688.64
29	210	DARE Gifts	10,168.11	1,683.25	8,484.86
29	210	Summer DARE	35,831.29	24,600.00	11,231.29
29	220	Fire Gifts	2,750.47	200.00	2,550.47
29	292	Animal Control Gifts	32.75	0.00	32.75
29	510	Emergency Preparedness	2,435.43	1,235.43	1,200.00
29	541	Elder Affairs Gifts	10,089.14	5,843.56	4,245.58
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	543	Veterans Gifts	400.00	0.00	400.00
29	610	Library State Aid	13,672.28	13,664.24	8.04
29	610	Library Gifts	5,016.01	2,565.00	2,451.01
29	610	Library Tobin Memorial	126.74	0.00	126.74
29	630	Hanson Day Gifts	605.00	109.57	495.43
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	377.86	0.00	377.86

FUND TOTALS			\$202,944.79	\$66,749.46	\$136,195.33
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CAPITAL PROJECTS FUNDS

30	122	Plymouth County Hospital	(140,116.09)	3,620.75	(143,736.84)
30	220	Fire Engine Replacement	0.00	590,118.00	(590,118.00)
30	300	Indian Head School Roof	3,835.52	0.00	3,835.52
30	420	Highway Building Conceptual Plans	463,000.00	53,000.00	410,000.00
30	420	Maquan Street Rehabilitation	(97,325.00)	162,970.00	(260,295.00)

FUND TOTALS			\$229,394.43	\$809,708.75	\$(580,314.32)
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HIGHWAY - CHAPTER 90

33	420	Highway Chapter 90	\$410,639.11	\$411,283.98	\$(644.87)
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EXPENDABLE TRUSTS

82	145	Perpetual Care	12,495.71	0.00	12,495.71
82	145	Beal Flower	667.98	0.00	667.98
82	210	Law Enforcement	21,145.32	0.00	21,145.32
82	300	Education Fund	2,809.60	395.00	2,414.60
82	610	Tolman Library	74,569.43	0.00	74,569.43
82	610	Sarah White Fund	435.11	0.00	435.11
82	610	Arthur Sampson Fund	423.34	0.00	423.34
82	610	Grace Bonney Fund	1,187.61	0.00	1,187.61
82	610	L Vernon Briggs Fund	168.22	0.00	168.22
82	610	Thomas Memorial Mem Fund	81,840.76	0.00	81,840.76
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00

			\$196,943.08	\$395.00	\$196,548.08
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CONSERVATION FUND

85	171	Conservation Fund	14,023.22	1,935.00	12,088.22
			\$14,023.22	\$1,935.00	\$12,088.22

AGENCY FUNDS

89	122	Selectmen License Deposits	3,040.00	1,440.00	1,600.00
89	122	Selectmen Bid Deposits	7,500.00	0.00	7,500.00
89	122	Security Holding/Perf Bonds	439,190.78	144,500.00	294,690.78
89	145	Deputy Collector Fees	29,706.00	28,908.00	798.00
89	145	Tailings (Unclaimed Checks)	37,650.29	299.22	37,351.07
89	171	Conservation Escrow	4,589.92	756.00	3,833.92
89	171	Conservation Consultants Escrow	27,827.15	10,656.06	17,171.09
89	175	Planning Bd Escrow	29,943.98	16,096.25	13,847.73
89	175	Planning Pine Hills Deposit	18,303.10	0.00	18,303.10
89	176	Appeals Bd Escrow	72,856.01	13,416.00	59,440.01
89	210	Police Extra Details	291,259.15	301,492.79	(10,233.64)
89	210	State Fire Arms	24,350.00	18,750.00	5,600.00
89	220	Fire Extra Details	10,840.55	10,840.55	0.00
89	510	Board of Health Escrow	42,847.42	16,522.50	26,324.92
89	630	Recreation Deposits	206,760.00	90,167.50	116,592.50
			\$1,246,664.35	\$653,844.87	\$592,819.48

*** - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

**SCHEDULE E
ANALYSIS OF OUSTANDING DEBT**

	Balance 7/1/18	Retired FY2019	Issued FY2019	Balance 6/30/19
Water Projects 2003-2023	\$516,000.00	\$128,000.00	\$-	\$388,000.00
Mass Water Pollution (Title V) Repayments	1,470,000.00	125,000.00	-	1,345,000.00
Building - Police Station 2007-2025	2,155,000.00	275,000.00	-	1,880,000.00
	\$4,141,000.00	\$528,000.00	\$-	\$3,613,000.00

Report of the Treasurer/Collector

LIBRARY TRUST ACCOUNTS

Tolman	\$	74,569.43
Sarah E. White	\$	435.11
Arthur C. Sampson	\$	423.61
Grace G. Bonney	\$	1,187.61
L. Vernon Briggs	\$	168.22

MISCELLANEOUS ACCOUNTS

Education Fund	\$	1,801.39
Perpetual Care	\$	12,495.44
Law Enforcement	\$	21,774.32
Beal Flower	\$	667.98
Thomas Hall	\$	81,840.76
200th Anniversary	\$	70,538.17
Stabilization/Town	\$	1,205,568.79
School	\$	95,877.12

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2018 thru 06/30/2019

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
R/E Taxes deferred	2019	8,267.02			
		=====	=====	=====	=====
Source Total:		8,267.02			
Exempt R/E - In Lieu of Tax	2019	10,613.47			
		=====	=====	=====	=====
Source Total:		10,613.47			
Municipal Lien Certificates	2019				17,350.00
		=====	=====	=====	=====
Source Total:					17,350.00
Motor Vehicle Excise Tax	2019	1,481,270.49	2,354.92	19,305.00	
Motor Vehicle Excise Tax	2018	225,645.52	4,755.31	13,080.00	
Motor Vehicle Excise Tax	2017	15,249.22	2,910.88	2,610.00	
Motor Vehicle Excise Tax	2016	2,087.53	599.00	615.00	
Motor Vehicle Excise Tax	2015	1,089.48	481.26	405.00	
Motor Vehicle Excise Tax	2014	470.83	252.32	135.00	
Motor Vehicle Excise Tax	2013	185.42	119.30	45.00	
Motor Vehicle Excise Tax	2012	153.75	120.58	15.00	
Motor Vehicle Excise Tax	2011	388.75	350.97	45.00	
Motor Vehicle Excise Tax	2010	222.50	230.20	15.00	
Motor Vehicle Excise Tax	2009	333.75	388.69	5.00	
Motor Vehicle Excise Tax	2008	250.63	301.82	5.00	
MVE - Deputy Collector Fee Paid	2019				6,414.00
MVE - Deputy Collector Fee Paid	2018				15,256.00
MVE - Deputy Collector Fee Paid	2017				4,927.00
MVE - Deputy Collector Fee Paid	2016				1,189.00
MVE - Deputy Collector Fee Paid	2015				783.00
MVE - Deputy Collector Fee Paid	2014				261.00
MVE - Deputy Collector Fee Paid	2013				87.00
MVE - Deputy Collector Fee Paid	2012				29.00
MVE - Deputy Collector Fee Paid	2011				87.00
MVE - Deputy Collector Fee Paid	2010				29.00
MVE - Deputy Collector Fee Paid	2009				29.00
MVE - Deputy Collector Fee Paid	2008				29.00
MVE - Miscellaneous Fee	2015				25.00
MVE - NSF Charge	2019				125.00
MVE - RMV Fee Paid	2018				6,520.00
MVE - RMV Fee Paid	2017				3,400.00
MVE - RMV Fee Paid	2016				800.00
MVE - RMV Fee Paid	2015				480.00
MVE - RMV Fee Paid	2014				160.00
MVE - RMV Fee Paid	2013				60.00
MVE - RMV Fee Paid	2012				20.00
MVE - RMV Fee Paid	2011				40.00
MVE - RMV Fee Paid	2010				20.00
MVE - RMV Fee Paid	2009				20.00

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2018 thru 06/30/2019

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
MVE - RMV Fee Paid	2008				20.00
MVE - Warrant 1 Fee	2019				4,570.00
MVE - Warrant 1 Fee	2018				6,310.00
MVE - Warrant 1 Fee	2017				1,740.00
MVE - Warrant 1 Fee	2016				410.00
MVE - Warrant 1 Fee	2015				270.00
MVE - Warrant 1 Fee	2014				90.00
MVE - Warrant 1 Fee	2013				30.00
MVE - Warrant 1 Fee	2012				10.00
MVE - Warrant 1 Fee	2011				30.00
MVE - Warrant 1 Fee	2010				10.00
MVE - Warrant 1 Fee	2009				10.00
MVE - Warrant 1 Fee	2008				10.00
		=====	=====	=====	=====
Source Total:		1,727,347.87	12,865.25	36,280.00	54,300.00
Personal Property Tax	2019	396,526.65	288.73	240.00	
Personal Property Tax	2018	1,183.45	108.52	105.00	
Personal Property Tax	2017	154.27	42.75	30.00	
Personal Property Tax	2016	114.69	50.26	15.00	
Personal Property Tax	2015	126.88	127.93	15.00	
Personal Property Tax	2014	25.56	16.72	15.00	
P/P - Voluntary Contr. - Education	2019				41.78
		=====	=====	=====	=====
Source Total:		398,131.50	634.91	420.00	41.78
Real Estate Tax	2020	13,001.50			
Real Estate Tax	2019	19,805,926.47	20,569.31	1,935.00	
Real Estate Tax	2018	189,976.50	18,514.35	1,815.00	
Real Estate Tax	2017	55,344.99	13,348.77	330.00	
Real Estate Tax	2016	7,627.92	3,086.60	30.00	
Real Estate Tax	2015	2,283.37	277.05		
Real Estate Tax	2014	4.65			
Real Estate Tax	2013	35.80			
Real Estate Tax	2012	33.10			
Real Estate Tax	2011	224.14	199.48	15.00	
R/E - NSF Charge	2019				225.00
R/E - NSF Charge	2018				25.00
R/E - NSF Charge	2015				25.00
R/E - Penalty-Failure to File I&E	2019				13,946.62
R/E - Penalty-Failure to File I&E	2018				50.00
R/E - Penalty-Failure to File I&E	2017				250.00
R/E - Voluntary Contr. - Education	2019				979.02
		=====	=====	=====	=====
Source Total:		20,074,458.44	55,995.56	4,125.00	15,500.64
R/E Taxes to Tax Title	2019	78,740.87	5,362.59	660.00	
R/E Taxes to Tax Title	2018	17,883.70	3,617.63	90.00	

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2018 thru 06/30/2019

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
R/E Taxes to Tax Title	2017	11,732.41	3,924.99	75.00	
R/E Taxes to Tax Title	2016	63.43	32.79	-30.00	
R/E Taxes to Tax Title	2015	-4.77	-0.45	-45.00	
R/E Taxes to Tax Title	2014	-4.65	-0.60	-45.00	
R/E Taxes to Tax Title	2013	-35.80	-3.12	-45.00	
R/E Taxes to Tax Title	2012	-33.10	-7.95	-45.00	
R/E Taxes to Tax Title	2011	-35.09	-13.23	-45.00	
Advertising Fee - to Tax Title	2017				267.10
Advertising Fee - to Tax Title	2016				-21.09
Notice Posting Fee - to Tax Title	2017				50.00
Notice Posting Fee - to Tax Title	2016				-5.00
Preparing Advertisement Fee - to T	2017				100.00
Preparing Advertisement Fee - to T	2016				-10.00
Penalty-Failure to File I&E - to T	2019				50.00
Penalty-Failure to File I&E - to T	2018				250.00
WTR LIEN - to Tax Title	2019	6,311.85			
WTR LIEN - to Tax Title	2018	643.92			
WTR LIEN - to Tax Title	2017	295.81			
COMM PRES - to Tax Title	2019	661.86	42.21		
COMM PRES - to Tax Title	2018	162.24	32.19		
COMM PRES - to Tax Title	2017	92.50	31.46		
		=====	=====	=====	=====
Source Total:		116,475.18	13,018.51	570.00	681.01
TITLE V - Pre-payment		13,051.85	77.47		200.00
		=====	=====	=====	=====
Source Total:		13,051.85	77.47		200.00
WTR LIEN	2019	185,537.08			
WTR LIEN	2018	3,818.22			
WTR LIEN	2017	6,565.22			
WTR LIEN	2016	260.72			
WATER BTR	2019	9,022.26	6,902.04		
TITLE V	2019	60,171.20	13,212.38		
TITLE V	2017	737.81	103.29		
COMM PRES	2020	142.87			
COMM PRES	2019	211,050.97	193.82		
COMM PRES	2018	1,688.24	148.38		
COMM PRES	2017	497.16	110.19		
COMM PRES	2016	114.34	44.84		
COMM PRES	2015	23.07	2.81		
RELEASE	2019	100.00			
WTR CHRGE	2019	437.80			
WTR CHRGE	2018	54.49			
		=====	=====	=====	=====
Source Total:		480,221.45	20,717.75		
Water Usage	2019	1,297,969.25	5,115.73		

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2018 thru 06/30/2019

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
Water Usage	2018	114,773.87	6,297.07	5,055.00	
Water Usage	2017	1,293.37	297.81	15.00	
Water Usage	2016	35.34	174.07		
Water Usage	2015	96.29	121.77		
Water - NSF Charge	2019				50.00
Water - NSF Charge	2018				75.00
		=====	=====	=====	=====
Source Total:		1,414,168.12	12,006.45	5,070.00	125.00
Water Service	2019	42,003.56	93.81		
Water Service	2018	392.36	65.64		
		=====	=====	=====	=====
Source Total:		42,395.92	159.45		
		=====	=====	=====	=====
\$24,535,269.60	Totals:	24,285,130.82	115,475.35	46,465.00	88,198.43

Report of the Town Administrator

To the Honorable Board of Selectmen and the Residents of Hanson

As Chairman Laura FitzGerald-Kemmett articulated the Selectmen's 2019 activities in the Board of Selectmen's Annual Report, my Town Administrator's report will serve more as a Thank You to the Town than a report.

The year 2019 has been a busy one in the Selectmen's office starting as usual with the Annual Budget process. While most residents only see the final product at Town Meeting, the amount of work involved in getting the *Recommended Budget* to Town Meeting floor is tremendous. It starts in October with budget requests to all departments and school district, followed by budget reviews, meetings, gathering of facts and figures from the State, presentation to the Board of Selectmen and Finance Committee and finally the compilation of a bottom line that is fiscally sound and affordable for the citizens of Hanson. None of this could have been accomplished without the expertise and guidance of Town Accountant Todd Hassett and the financial team of Assessor Lee Gamache, Treasurer/Collector Jeanne Sullivan and the Finance Committee. The teamwork of these individuals is unprecedented. Many times I'm told by my counterparts in other communities that it is unusual for the Assessor's, Treasurer/Collector's and Accountant's offices to see eye to eye much less get along. Hanson is fortunate to have such a collaborative group of professionals, who not only work well together, but actually enjoy working together. They are stewards of YOUR money and guard it intensely.

Spring brings Annual Elections and Appointments. Kenny Mitchell was re-elected to the Board of Selectmen maintaining the composition of the Board. Committee appointments were voted by the Board of Selectmen. To all the committee members who volunteer your time and talents, I thank you. The Town could not function without your selfless donation of time and expertise. It had been my great pleasure working with all the groups and committees and having the opportunity to meet the wonderful people who serve our community.

After several months without a Recreation Director, Billy Boyle was hired in May. Special thanks to Administrative Assistant Lan Woodward for once again, holding down the fort at Camp Kiwanee and ensuring continuity throughout the year.

With the departure of Town Administrator, Michael McCue, I was appointed as Interim Town Administrator by the Board of Selectmen in June. The Board of Selectmen began its search for a new Town Administrator with the hiring of Municipal Resources Inc. (MRI) consulting services.

While there were many staffing changes during the year, none were as profound as the passing of the beloved Highway Surveyor Bob Brown. A great guy and a gentleman, Bob is missed by all who knew and loved him. Sincerest appreciation to the entire Highway Department staff, particularly Dave Hanlon, for their dedication in keeping the operations functioning during Bob's illness and subsequent passing. I know Bob's passing was a deep personal loss to those who worked so closely to him.

After revising the job description and title of Highway Surveyor to Highway Director, the position was posted. However, with winter fast approaching the Board hired retired Hanover Deputy Director of Operations, Curt MacLean as Interim Highway Surveyor to serve until a new Highway Director was selected. Curt's 40 years of highway, water, cemetery and snow & ice experience kept the Hanson Highway operations flowing seamlessly. In his short stint, Curt implemented cost saving and safety changes which will benefit the Town and the Highway staff. A huge "Thank You" to Curt for taking time from his leisurely life of retirement to assist the Town of Hanson.

In December, the Board hired Matthew Cahill as the new Highway Director. As a licensed Civil Engineer and ten years with MassDOT in both the Design Construction and Operations divisions including Snow and Ice in the City of Boston, Matt was an easy choice. I'm confident Matt will bring a whole new level of service and standards to the Highway Department and the Town. With a new Highway facility in the future, Matt's expertise will be instrumental in seeing the project brought to fruition.

Immediately following my appointment as Interim Town Administrator, the first departmental request I received was from the Conservation Commission Chairman to fill the vacancy of the Conservation Agent. In August, Frank Schellenger was hired as the Conservation Agent. With Frank's professional experience and former service on the Conservation Commission, he was the obvious choice for the position. Unfortunately, shortly after Frank's arrival, long-time Administrative Assistant Becky Nehiley announced her retirement. Always dedicated, Becky wanted to ensure Frank was settled into his position prior to her departure. Becky had been an ever constant in the Conservation Office serving several different Commission members and Conservation Agents over the years. Her knowledge of conservation and wetland issues were a great resource to the Commission and residents alike. We all wish Becky a long, happy and healthy retirement. Changing hats, Lan Woodward transferred from her Administrative Assistant's position at Recreation to the Conservation office.

In July, the position of Executive Assistant to the Board of Selectmen was posted. Over 25 applications were received, but one clearly rose to the top. In August, the Board of Selectmen affirmed my recommendation to hire Greer Getzen. Greer was a perfect fit, having worked in Dover for over 12 years serving as the Executive Assistant to the Board of Selectmen and then as the Assistant Town Administrator. Greer's experience and working knowledge of the functions and services of Selectmen's office enabled her to hit the ground running. I cannot adequately express my deepest appreciation for all the help that Greer provided during my short tenure as Interim. I could not have done it with her.

Throughout the year a few new faces joined the Police Department, Mario Thompson and Bryan Rodday, augmenting the force to provide 24/7 desk coverage at the Police Station as the Town transitions from its own Emergency Communication Dispatch Center to the Regional Old Colony Communication Center (ROCCC) in Duxbury. The full transition is expected to take place in mid 2020. As a former Hanover dispatcher in an earlier career, I know firsthand the extreme importance of these dedicated individuals. Dispatchers are truly public safety's First Responders in all emergency situations. Without the calm, decisive and expedient actions of the Dispatcher, police and fire personnel would not be on the scene. To all of the Dispatchers, past and present, who worked tirelessly behind the desk, I commend and thank you for your service.

The Police Department also saw the end of an era when long-time Executive Assistant to the Police Chief Nancy King began her new career as a "Retiree". Nancy's thirty year service to the Town began in the Planning Board, but the majority of her career was at the Police Department. Nancy was there as countless men and women passed through the doors starting as young police officers, many rising through the ranks as the veterans retired. Nancy shared her guidance and counsel with officers, and Chiefs alike, of her institutional knowledge of the Town, the department and its workings. Wishing Nancy a well-deserved, happy and healthy retirement. Fortunately, Chief Miksch did not have to look far to find Nancy's replacement. Dispatcher Teresa Fitch applied and was hired as the Chief's Executive Assistant. Teresa's tenure in the Communication Center provided a great advantage and familiarity of systems when commencing her new role. Best of Luck Teresa.

October brought the hiring of a new Health Agent Gilbert Amado. The Health Department had been without a health agent for well over a year. Gil's thirty plus years of experience on the Board of Health and five years on the Water Commission as well as his personal professional skills will provide stability to the Board of Health.

The Senior Center experienced some changes with the departure of long-time Supportive Day Care Coordinator, Marianne Fernandez. This challenging position which entails organizing and working with clients suffering from various stages of dementia to Alzheimer's requires a very special personality and specific skill set of which Marianne processed. The Town was fortunate to find another such person in Carol Jensen who not only worked in the medical field but dealt directly with patients and families suffering from such diseases. Carol is a welcome addition to the Senior Center.

Lan Woodward's transfer to Conservation created an opening for an Administrative Assistant to Recreation. The position was posted and to the Town's benefit an experienced seasoned veteran from the municipal arena applied. Dori Jamieson, a former Executive Assistant and Assistant Town Administrator for the Town of Abington was seeking part time work. Dori's thorough understanding of municipal and State laws, rules and regulations were unmatched. The Town and particularly the Recreation Commission are most fortunate to have her on board.

In November, after months of advertising, meeting with Selectmen, staff, board and committee members and the public, vetting and interviewing applicants, Municipal Resources Inc., provided the Board of Selectmen with four well qualified candidates for Town Administrator. With one candidate withdrawing his name prior to the Selectmen's interviews, the Selectmen interviewed the three remaining candidates. After only one interview session, the Board unanimously selected John Stanbrook. John comes to Hanson with unprecedented skills and experience than any previous Town Administrator. He served as the Town Accountant in both Halifax and East Bridgewater and for the last ten years as Mansfield's Finance Director as well as Assistant Town Manager. Hanson will reap the benefits of talents honed at his former communities. I feel completely comfortable retiring and leaving the Selectmen's Office and Town in the most capable hands of John and Greer. They are a fabulous, knowledgeable team who will serve the Board and the Town with the utmost professionalism and expertise.

So after 21 years serving under 25 different Selectmen, working with eight different Town Administrators and completing five stints as Interim Town Administrator, it is with bittersweet emotion that I say Good Bye to the Town and family with whom I have worked with for a third of my life.

I wish to first thank the current Board of Selectmen, Chairman Laura FitzGerald-Kemmett, Vice Chairman Kenny Mitchell, Clerk Wes Blauss, Matt Dyer and Jim Hickey for making my last year a most enjoyable experience in spite of the few minor challenges we endured. Your support, encouragement and confidence kept me motivated to do the best job I possibly could for you and the community. The cohesive comradery of the Board set the tone for a positive working relationship. While not always unanimous, each members' opinion was heard, debated and respected without anger or ridicule. The humor and light-hearted banter exchanged as we exited the meetings was a reflection of each of your clear purpose of service... the best interest of the town.

To all the other Selectmen with whom I had the pleasure and honor to serve under, it was my great fortune to learn, work and assist you during your terms of service. Watching many of you experience for the first time, the unique world for municipal government, *where nothing happens overnight*, and move to the center seat as chairman, fills me with pride. Seeing the growth of each member while understanding their role as a Board member was an inspiration. Thank you for your service.

The most important and rewarding role of my position was working with the residents of Hanson. Innumerable citizens have come to the Selectmen Office seeking assistance, advice and direction. It is my hope that I was able to provide the answers. While not always able to resolve an issue, I did my best to offer an alternative with a smile and positive attitude. To the residents who stopped in to just say "Hi", offer words of encouragement or catch up on current events, thank you for your kindness and taking the time. The visits truly provided a lift to my day and one of the pleasures I will miss most in my retirement.

Hanson is community of wonderful caring people. Over the last 21 years the Town has seen and endured many challenges, tragedies and victories. From the events of 9-11 where Hanson and the Nation came together in a unified force to support the victims of the horrific loss to cheering on local Championship teams, hometown heroes who hit the national stage of the "Voice" and the Worldwide stage of the Olympics to honoring our Veterans and the mourning loss of an active military serviceman home on leave. Hanson citizens were there. Hanson is filled with passionate residents who rally around causes, whether it be social, political or school related. These passionate individuals go to such extremes as jumping into a hole in an ice covered pond in January to support school children. Some would call these people "crazy". The most positive form of "Crazy" indeed. Crazy for their children... Crazy for their community. Positive energy for positive purpose. How could one not love such a Town? God Bless you all. Keep up the great work.

Finally, I would like to thank all the incredible people, past and present, with whom I was lucky enough to work with day after day, year after year. These special individuals are my work family. We have seen it all, surviving tough budget times and layoffs to celebrating personal achievements and triumphs from parenthood and grandparenthood to birthdays and weddings. They were there with

flowers of support after a particularly contentious Town Meeting. They stood by me with hugs and words of comfort during the loss of both my parents. This is what families do, love and support one another. I will miss you all and wish each and every one of you nothing but the best.

To my own personal heroes, my beloved parents Joe and Arlene Hannigan, who instilled the importance of service to community and the deep seeded work ethic of always working hard and giving 100%. I worked my hardest and did my best for the amazing citizens of Hanson, my adopted home. I hope I did you proud.

Meredith Marini,
Interim Town Administrator and
Executive Assistant to the Board of Selectmen

Report of the Tree Warden

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2019.

To celebrate Arbor Day on April 26th, there was a ceremony held at the Library/Senior Center. The event had to be postponed due to in climate weather until May 3rd. Proclamations from the State Senate and The Massachusetts House of Representatives were presented by Representative Josh S. Cutler and the Selectmen's proclamation was presented by Selectman Matt Dyer. Town Administrator Mike McCue also gave a short presentation on the history of Arbor Day. We received a generous donation from National Grid and Stanley Tree Service of three Cherokee Princess Dogwood trees that were planted at the Library side of the building.

I am also pleased to say that the Arbor Day Foundation has, once again, honored the Town of Hanson with the distinction of being a Tree City USA member. Town Administrator McCue and I worked together on the application process for this program and we are very pleased that the Town was recognized with this honor. Hanson is 1 of the 89 cities and towns, out of the 351 in the Commonwealth, to receive this recognition.

I have continued to work with the Arborists from National Grid to review their vegetation management plan for the Town of Hanson to eliminate trees that are a threat not only to public safety but also those trees that threaten to interrupt power to our residents. All tree pruning and tree removals done by National Grid and their contractors are done so at no monetary cost to the Town.

We have continued a program in town to help replace trees that are removed with new trees. In conjunction with the Arbor Day Foundation, I purchased 300 saplings that were distributed throughout the various youth and civic organizations in town. These trees were planted in residential locations as well as in the various Conservation properties in town.

I would like to thank the members of the Hanson Highway Department for their continued support and hard work keeping the roadways safe for our residents. I would also like to thank the Police & Fire Departments for their assistance during tree related emergencies. I could not do this job without their help and the help of the Town Administrator, the Board of Selectmen, the Finance

Committee and Town Accountant Todd Hassett and, most importantly, Highway Administrative Assistant Jamison Shave.

I would like to remind the citizens that if they have any questions or concerns regarding trees on Town property that I can be reached at the Highway Office between 7AM and 3:30PM at 781-293-2822.

Respectfully submitted,

David C. Hanlon
Tree Warden

Report of the Norwell VNA and Hospice- Hanson Board of Health Communicable Disease

Established in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore. NVNA and Hospice has received consecutive Home Care Elite awards, placing it in the top 25% of homecare agencies in the nation. Under the contract with Hanson Board of Health our staff provides daily disease tracking.

Reportable Communicable Diseases:

Lyme Disease	41
Hepatitis C	21
Influenza	29
Hepatitis B	1
Legionellosis	3
Campylobacteriosis	3
HGA	5
Babesiosis	1
Varicella	2
Pertussis	1
Group B Strep	1
Norovirus	1
Salmonellosis	2
Shiga Toxin	1
Strep Pneumoniae	4

Confidential case follow up was done when required by Massachusetts Department of Public Health.

Respectfully Submitted,

Trish Kelleher, RN CDP

Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson,

Mission Statement

The mission of the Veterans' Services Officer (VSO) is to be the advocate for veterans of Hanson. The Veterans' Service Officer operates under the Department of Veterans' Services (DVS), Commonwealth of Massachusetts. DVS was established to assist needy, eligible wartime veterans and/or their dependents as mandated by Massachusetts General Law Chapter 115, Section 5, and regulated by CMR 108. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

With regard to Chapter 115, services are provided on request to those veterans who have been honorably discharged from a U.S. military service and who meet the asset and income limitations, which are determined at the time of application. In addition to Chapter 115 requests, the Veterans' Service Officer also provides the following services to veterans and/or their dependents; filing for VA pension or compensation, healthcare, burial and grave markers, obtaining copies of military records (DD-214, medical/dental), annuities, and several other items. Medical records are necessary to support requests for benefits for veterans unable to work because of a disability. A copy of discharge must accompany all applications.

The Town also offers service-connected disabled (SCD) veterans and their spouses or surviving spouses, property tax exemptions. Eligible SCD veterans who are homeowners must have received a VA SCD rating. Gold Star parents/spouses and paraplegic veterans are also eligible for the exemptions. Please contact the Assessor's Office for further information.

The Hanson VSO is a part-time position and office hours have remained the same on Mondays and Tuesdays. Although it is a part-time position, other than office hours, I enjoy participating and networking in myriad veterans organizations to continue to enhance my knowledge and support for the Hanson veterans. I am a member in good standing and have maintained all certifications, and attended all training seminars and meetings with the Massachusetts Veterans Service Officer Association (MVSOA) and its' subsidiary, the Southeastern MVSOA. These Associations are a great network of VSO professionals and provide the most up-to-date information on federal and state regulatory changes. I meet with a local Disabled America Veteran (DAV) group monthly and I'm a very active member with the American Legion.

We received numerous inquiries this past year. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, fuel assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2019, 192 residents of Hanson received \$250,194.99 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided

guidance to Hanson residents in filing for these claims and various types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson. During 2019, Hanson veterans received \$15,921.72 in Chapter 115 benefits, 75% of which is reimbursed to the Town from the State of Massachusetts. I anticipate Chapter 115 benefits increasing in future years based on more coordinated and improved outreach efforts.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 27, 2019. This office assisted in the planning of the parade. This year we had over 30 marching contingents to include the Hanson American Legion Post 226, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Former Selectman Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. Our keynote speaker was State Representative Josh Cutler. He recalled and summarized the service of one of our local veterans. We would like to thank all participants, especially Mr. Ernest Jutras and the Hanson American Legion Post for their collaboration in helping us honor Memorial Day, and the assistance of Hanson Selectmen, Police, Fire, Highway Department, and School Committee representatives, and the Plymouth County Sheriff's Department.
- **VETERAN'S TAX WORK-OFF PROGRAM.** The Tax Work-Off Program is funded for up to 10 veterans to work off a portion of their property taxes not to exceed \$1000.00. The veterans provide services to the town for small projects that benefit the town which may not have been done due to lack of funding or manpower.
- **VETERANS' DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, a Veterans Day Observance was held on Thursday, November 7, 2019, at the Hanson Senior Center. The Council of Elder Affairs organized a Veteran's Day Brunch provided by The Olde Hitching Post in recognition of Hanson veterans and spouses. The Senior Center played patriotic music in honor of the veterans present. Father Mike Hobson of St. Joseph the Worker Church and Air Force veteran initiated our observance with an opening prayer. Keynote speaker was Bill Hooker, a decorated USMC veteran and member of the Jarhead Motorcycle Club. On June 21, 2019, Bill's motorcycle club was involved in the horrific crash in which he witnessed seven of his USMC brothers and wives killed in the crash. Bill provided our group with an update on the investigation and how his brothers and sisters are doing. Upon concluding his speech, I asked Bill to light a candle at our Missing Man table. I continued to read about the Missing Man and POW Honors. Just a few days prior to our ceremony a WWII POW remains were returned home to the Buffalo, NY area. His name was LT Thomas James "Jimmy" Crotty, a WWII hero and the US Coast Guard's last known recoverable POW/MIA from the war. I recited a story about our flag called Olde Glory and included honors for several of our local veterans in the story. State Representative Josh Cutler, presented a Massachusetts State flag that flew over our State House to Mr. Ernest Jutras. The Hanson Senior Swinging

Singers led everybody in singing patriotic songs as well as "God Bless America." I would like to thank The Olde Hitching Post for their contribution and the Director of Elder Affairs, Mary Collins, and her staff for their wonderful support for the Veterans' Day Brunch.

I would like to thank the citizens of Hanson who have supported the Office of Veterans' Services and the Veterans of Hanson for giving me the opportunity to serve them.

Respectfully submitted

Timothy White
Veterans' Service Officer

Report of the Veterans' Grave Officer and Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans' families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 1,200 graves at Fern Hill Cemetery. This office also maintains and decorates 20 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths and flags and flowers were planted in order to show our respect. We thank the Plymouth County Sheriff's Department who volunteered to replace the plants in each memorial.

Respectfully submitted,

Timothy White
Veteran's Graves Officer
Veteran's Burial Agent

Report of the Board of Water Commissioners

To The Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our Annual Report for the year 2019.

The Hanson Water Department is pleased to serve a total of 3,501 accounts in 2019, of which 3,367 are residential, 15 municipal, 14 industrial, 95 commercial and 1 agricultural.

In 2019, the water department pumped 221,284,000 millions of gallons of water from the Crystal Spring Wellfield, (CSWF) with an average day withdrawal of equal to approximately 606,257 gallons.

We experienced our maximum day pumping on May 28, 2019; pumping 868,000 gallons from the CSWF.

In January, the department received the usual calls for leaks; final readings; mark outs for utility companies and various other tasks. Also, preliminary pump tests and water quality analysis were performed at the Old Pine Drive site. The results of this preliminary work clearly indicates that a treatment plant will be necessary at this site if it proves to become another water source for the town.

In accordance with Mass. Department of Environmental Protection, the department collected over 300 water quality samples. All samples collected were below the regulatory limits established by the D.E.P.

Our town-wide meter program also started at the end of January. Bay State Winsupply started sending out letters to our residents with great response. Meters started getting replaced with very few issues for the homeowners. Some minor issues were valves not working properly and water department personnel needed to shut water off at street. Also; same issues with our Main Street customers on Brockton's water supply. Coordination was needed with Brockton Water personnel to shut their water off at street.

In March; the Board of Water Commissioners again; met with our engineering firm; Camp Dresser & McKee to keep the groundwater supply project on Old Pine Drive moving forward; and discussion on the next Phase. Also; meetings were coordinated with Conservation as to keep all parties in the loop as this project moves along.

April started our Spring flushing program; with few calls for discolored water. Our meter replacement program was moving along at a rapid pace with approximately 1000 meters installed.

May Town Meeting articles approved by the Board of Water Commissioners were as follows:

- \$15,000 for a new VFD (Variable Frequency Drive) at the wellfield.
- \$40,000 to pave the Water Department's parking lot.
- \$6,000 to replenish the department's emergency fund.

In June, the Board re-organized as follows: Mr. Donald Howard, Chairman, Mr. Gilbert Amado Vice Chairman, Mr. William Garvey, Clerk, Mr. Michael Chernicki, Member, and Mr. Denis O'Connell, Member.

In July and August the water department's parking lot was paved and the building finally had a new coat of paint and signage. Our men worked on the final details of the old Plymouth County Hospital site by installing a new hydrant at the entrance of the old pillars, and cutting and capping off some of the old water main on the property.

May through August; was extremely busy time for us; as the water department personnel repaired approximately 14 leaks in the system. Most of these leaks were service leaks; and a few water main breaks.

In September and October, our town wide meter installation project was just about finished. It took approximately 8 months for Winsupply to finish around 3300 meters. The only meters that remain to be replaced are the larger meters in town; and several meter pits. Because of some issues with these meters; Winsupply couldn't replace them; therefore; the water department personnel will be replacing the remainder of these meters. Overall; the Board of

Water Commissioners were pleased with their work ethics and the fast service that was accomplished by Winsupply in such a short period of time. The Board would like to thank our customers for their cooperation during this town wide project.

The Board met with Camp Dresser & McKee to preview the next Phase of Old Pine Drive project. This meeting outlined several tasks that will need to be performed and the costs involved. One major task; will be the ten day pumping tests around the clock. D.L. Maher Services will be performing this test. Residents in the area with private wells will be notified as the town will need to secure access permission for entry on residents properties to monitor their private wells to see if the pumping tests have any effect on their wells.

Water quality assessments will be done to see if water is suitable for public consumption; and if so; then town will need to get source final approval from D.E.P. and move on to prepare all documents; permits; and approvals to move forward. This part of the project could take up to a year to complete. All of this work will start to take place in the Spring of 2020.

The Water Department will need to work with Conservation for an intended change in land use for a portion or parcel of land to be used for the new wellsite off Old Pine Drive if it becomes a viable water source. Because of this; an Article was placed on the May 2019 Annual Town Meeting (Article24) proposed by the Board of Selectmen and the Board of Water Commissioners to do just that.

In summary; the article basically stated: To have the Town vote to submit to the Commonwealth of Mass Legislature, a Home Rule Petition to change the use of that particular parcel of land (approximately 62 acres) known as the Webster-Billings Conservation Area; so called "Article 97 Land" which states that the parcel shall be used for conservation purposes; to be used as conservation land and well head area purposes; and remove any other encumbrances on the title as may be required and to authorize the Board of Selectmen to dedicate for Conservation purposes another suitable parcel of land equal or greater in size and value for this conservation land. Finally, once this Phase has been completed; a new Water Withdrawal Amendment application will need to be completed and processed through DEP for a new groundwater source.

October Special Town Meeting Articles were as follows: \$8,000 to settle Water Department's FY20 Union Contract; \$40,000 for an electronic sign; and \$25,000 for security camera's at town's wellsite and office building.

Fall hydrant flushing began in mid-October and ended in November; again, with very few discolored water calls.

In December; we discovered a massive leak at the Crystal Springs Wellsite. It was discovered that the manifold for Wells #3,4, and 5 had been leaking for a long period of time. Apparently, the leak caused the cap to wear away causing major damage. Due to the enormous hole that was dug to repair this leak; and the dangerous conditions at the site; our personnel worked through the night to get it repaired. A new cap was installed on the pipe and water was restored.

In closing, the Board wishes to thank our Water Superintendent, Mr. Gerald Davis, for his leadership during his first full year as Superintendent by moving our department forward in a positive direction; and to our staff; Mr. Christopher Wilson, Asst. Superintendent; Mr. Stephen Archibald, Foreman; Operators Mr. John

McCue, Mr. Matthew Keith; Mr. Mark McKinnon, Carol Svizzero, Administrative Assistant to the Water Superintendent, and Mrs. Leanne Monaghan Park Time Clerk.

Thank you to all the various Boards, Commissions and Departments; but most of all; to our customers for their continued support throughout the year.

Respectfully Submitted by:

Mrs. Carol Svizzero;
Administrative Assistant to Water Superintendent
for the Board of Water Commissioners:

Mr. Donald Howard, Chairman
Mr. Gilbert Amado, Vice Chairman
Mr. William Garvey, Clerk
Mr. Michael Chernicki, Member
Mr. Denis O'Connell, Member

Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2019.

Members of the Board of Appeals are as follows:

William Cushing, Chairman
Joanne Miniutti, Vice-Chair
Kevin Perkins, Clerk
Sean Buckley, Alternate

The Board of Appeals held 29 hearings – one of which is a Comprehensive 40B Permit hearing which is ongoing at this time and 3 informal hearings. Informal hearings allow a Petitioner to come before the Board and discuss their plans/ideas with the Board members before investing in an idea that may not be viable under Town of Hanson Zoning By-laws.

Site Plan	Approved	4
Special Permit	Approved	16
Variance	Approved	9

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm.

All meeting dates are posted outside the Town Clerk's Office on the bulletin board and also outside the lower level of the Town Hall. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

William Cushing , Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT



ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR 2019

Developed by

Mr. Jeffrey Szymaniak
Superintendent of Schools

School Committee Board Members 2019-20 School Year:

Hanson Officials

Robert W. Hayes
Robert O'Brien, Jr.
Christopher Howard
Michael Jones

Whitman Officials

Christopher Scriven
Frederick M. Small
Daniel P. Cullity
Alexandria M. Taylor
Steven D. Bois
Dawn Byers

School Committee Board Members 2018-19 School Year:

Hanson Officials

Robert W. Hayes
Christopher Howard
Michael Jones
Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity
Robert Trotta
Alexandria M. Taylor
Fred M. Small
Kevin M. Lynam
Steven D. Bois

Whitman-Hanson Regional School District
610 Franklin Street

Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS
Jeffrey B. Szymaniak

ASSISTANT SUPERINTENDENT OF SCHOOLS
George M. Ferro, Jr.

PRINCIPALS AND ASSISTANT PRINCIPALS 2019-20

<u>Conley Elementary</u>	<u>Duval Elementary</u>
Karen Downey, Conley	Dr. Darlene Foley, Principal
Christine Ahearn, Asst. Principal	Mary Beth Teebagy, Asst. Principal

Indian Head Elementary
Garry Pelletier, Interim Principal
Jennifer Costa, Asst. Principal

<u>Whitman Middle</u>	<u>Hanson Middle</u>
Michael Grable, Principal	William Tranter, Principal
Kerry Sandler, Asst. Principal	Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School
Dr. Christopher Jones, Principal
David Floeck, Asst. Principal

DEPARTMENT DIRECTORS

Director of Student Services
Lauren Mathisen

Director of Facilities
Ernest Sandland

Director of Food Services
Nadine Doucette

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2019

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 20, 2019 for the 2019-20 school year as follows:

Robert W. Hayes, (H) Chairman
Christopher Scriven, (W) Vice Chairman
Frederick M. Small, (W) Secretary
Christopher Howard, (H) Treasurer
Alexandria Taylor, (W) Assistant Treasurer
Daniel Cullity, (W)
Steven D. Bois, (W)
Robert O'Brien, Jr. (H)
Michael Jones (H)
Dawn Byers, (W)

Whitman-Hanson Regional School District Strategic Plan Mission Statement

Mission

The Whitman-Hanson Regional School District is committed to providing each student with a high quality education that promotes student success and responsible citizenship.

Vision

The Whitman-Hanson Regional School District provides a safe learning environment and comprehensive student-centered learning opportunities that are relevant and challenging. In supportive partnership with all stakeholders, our district is committed to developing an academic foundation that emphasizes social-emotional learning, critical thinking, creativity, and communication skills. Each student, as a life-long learner, is prepared to face the opportunities of the future with the skills needed to become a responsible citizen.

Core Values

The Whitman-Hanson School Community supports an inclusive environment that:

- makes all decisions in the best interest of students.
- is committed to providing a safe, secure, and healthy environment.
- sets high standards that provide an opportunity for each student to achieve personal success.
- models responsible citizenship.
- provides student-centered learning environments where successes and mistakes are valued as part of the learning process.
- supports the continual professional growth of staff, shares the responsibility for education with students, families and community.
- embraces technology as an essential part of teaching and learning.

Theory of Action

If we...

Continue to foster a learning environment that provides social, emotional and academic growth for all students, Establish and maintain a cohesive curriculum, Enhance instruction to improve student learning for all, Establish a safe and secure learning environment, and Focus on engagement and communication in all forms

Then...

Each student, will be prepared to face the opportunities of the future with the skills needed to become a responsible citizen

Report of Superintendent Jeffrey Szymaniak

I am pleased to present you with the 2019 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2019, there were 3,811 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents a 2.94% decrease in enrollment, 78 fewer students from October 1, 2018.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2019 Report

School	Total
Conley School, Whitman	503
Duval School, Whitman	446
Whitman Middle School, Whitman	579
Indian Head School, Hanson	498
Hanson Middle School, Hanson	466
Whitman-Hanson Regional High School	1,158
Outside Placement	52
Total**	3,811

**Figures include Community Evening School,
School Choice, PK and Gr. SP

**Whitman-Hanson Regional High School
Class of 2019**

Edward Lorence Acorn
Joseph Isadore Acorn
Tara Mee Joo Adams
Brandon Anthony Amado
Jason Christopher Amico
Alyse Yvonne Anderson
Madelyn Eileen Anderson
Mia Fidalgo Andrade
Jessica Juliana Antony
Farelle Faith Augustin
Jared Reese Badger
Leah Ryan Badger
Brittany Leigh Bailey
Ciara Elizabeth Barden
Anthony Barone IV
Isabelle Grace Barry
Allison Jo Bartlett
Joshua Erik Bates
Nathan James Beath
Helena Kathryn Beeloo
Javon Anthony Bell
Charlotte Anne Berman
Emily Patrice Berthiaume
Haddon Nicholas Michael Bertoni-Hoag
Brendan Gabriel Bonfiglio
Benjamin James Brain
Madelyn Anna Brain
Brooke Amber Brazao
Rosemary Lucy Brazie
Liam Patrick Brennan
Ryan Patrick Brennan
Alexa Marion Brown
Cameron Michael Burke
Marah Joleigh Burt
Parker John Byron
Aidan Sean Cafferty

Nathan William Carini
Alyssa Samara Carroll
Noelle Marina Cataldo
Renee Pia Cellini
Hamza Hassan Chaudhry
Hailey Nicole Chernicki
Justin Kareem Choufa
Bo Tiger Churchill
Hope Elizabeth Cimino
Nolan James Clack
Evan Vincent Clark
Matthew Christopher Comeau
Ryan F. Concannon
Tyler Anthony Connella
Michael Hunter Connors
Michael Thomas Cook
Sean Ryan Coughlin
Rebekah Ann Crannell
Thia Elisabeth Kelly Craven
Kayla Jo Crawford
Jillian Rose Crowley
Shane Terrence Curran
David Matthew DaSilva
Robert Christopher Dauwer
Ashley Marie Davis
Daniel Robert Davis
Kathleen Ann Davis
Ana Ester Medeiros De Campos
Gustavo Pereira De Oliveira
Joseph Isaiah Depina
Nicole Jordan Desimone
Alexis MacKenzie Desmond
Patrick William Dever
Kimberly Elizabeth Dillon
Dorothy Slade DiMascio-Donohue
Robert Allen Dodge III
Sean Christopher Dolan
Ryan Michael Downing
Evan Sean Driscoll
Jill Virginia Drury
Hannah Hope Dunn
Kathryn Rose Dunn
Camryn Renee Durant
Bailey Karen Dykens
Cale Julius Edgerly
Julie Catherine Fagan
Kristen Elizabeth Fagan
Nicalas Antonio Fernandes
Ryan James Firth
Matthew David Flebotte
Sylvia Rose Foley
Aaron James Fornaciari
David James Forth
Britney Jean Fortune
Marie Elizabeth Foscaldo

Rebecca Ashleigh Franceschini	Devyn Le-An Leadbetter
Derek Robert Frank	Erin Catherine Leahy
Anna Grace Franklin	Grace Anne Leary
Brendan Anthony Frawley	Faith Aida Leitch
Damar Scott Fry	David Joseph Leonard
Matthew Henry Gallagher	Cole Michael Lewis
Marissa Anne Gemmel	Morgan Rayne Lewis
Kylie Love Gervasio	Kenya Andrea Libby
Caitlin Marie Giammalvo	Erynn Marie Libro
Jonathan Neil Gillis	Jacob Phillip Linn
Lauren Nicole Godbout	Brooke Caroline Loring
Jayson Devonte Gomes	Zachary Logan Loud
Anderson DeSouza Goncalves	Cullen Thomas Lowe
Mason Thomas Gorman	Katelyn Ann Lyden
Sarah Elizabeth Govoni	Zoe Marie Lydon
Julia Rose Graham	Kaitlyn Elisabeth MacFarlane
Cameron Joseph Gray	Sean Patrick MacKay Jr
Dana Grace Greenwood	Camryn Elisabeth MacRae
Samantha Marie Gregory	Connor Randall MacRae
Khalil Ibrahim Haboub	Matthew John Madden
Darian Marie Hall	Connor Louis Mahon
Allison Elizabeth Hanlon	Kyle Angelo Makkas
Emily Gail Hartford	Nathan Montgomery Manley
Mellissa Ann Healey	Owen Hugh Manning
Megan Julia Henaghan	Justin Joseph Mara
Sophia Maria Henderson	William Andrew Martell
Kira Thorp Hendriksen	Shaelin Elizabeth Mason
Matthew Thomas Hickey	Shaevone Leslie Mason
Alanna Leigh Hogan	Scott Joseph Mateus
Courtney Anne Holland	Rachel Rose McAleer
Jadamarie Destiny Howe	Kerri Nicole McCann
Chloe Marie Humfries	Jessica Fay McCarthy
Emily Catherine Hunt	Erin Elizabeth McCoy
Tajh Marvin Hunter	Dylan Orion McCue
Tyler Ruth Hunter	Dylan Patrick McDonald
Savannah Marie Hyde	Joshua Harvey McDonald
Brendan Andrew Ibbitson	Maeve Julian McDonough
Arianna Christine Isabel	Joel Franklin McInnis
Jessica Lauren Goncalves Jacobsen	Kayla Rose McTernan
Giovanna Perim Jardim	Dmitri John Meconiates
Sean Michael Joanis	Muriel Lee Mena
Nicole Marie Johnson	Kaitlyn Marie Molito
Olivia Rose Johnson	Nicolette Rose Morgida
Vanessa Anastasia Kehayias	Joshua Jules Morrison
Breanna Elizabeth Keith	Chloe Rose Murphy
Joshua Cameron Keith	Devon Patrick Murphy
Morgan Helen Kerins	Owen Patrick Musseau
Seamus William Kerrigan	Gabriel Michael Nawazelski
Sophia Isabella Kesaris	Shelby Nicole Newcomb
Jason Christopher Kimball	William Patrick Newell
Daniel Peter Kline	Eunice Wairimu Ng'ang'a
Sean Bailey Kukauskas	Griffin James Nickerson
Skylar Margaret Kuzmich	Jacob William Nixon
Brady Joseph Lasky	Jayne Anthony Norton
Rebecca Regan LaValle	Ashley Ann O'Brien

Brandon Michael O'Brien
 John Vincent O'Brien
 Kyle Scott O'Brien
 Maya Jules O'Brien
 Erin Dawn O'Neal
 Anna Louise O'Neill
 Chloe Anna O'Neill
 Nicole Alexandra Osborne
 Olivia Rae Parker
 Caleb Thomas Parkinson
 Nolan Mclean Patterson
 Marissa Emilia Pellerin
 Mia Victoria Perry
 Ke'Drian Deavonni Perry-Marshall
 Jade Alexis Pesente
 Gabriela Alexa Petrus
 Ethan Judson Phelps
 Dennis Michael Pinney
 Mark Andrew Poirier
 Joshua Michael Previti
 Griffin Andrew Pulkinen
 Joelle Renee Puopolo
 Annika Elisabeth Putur
 Lorraine Francioso Redfern
 Amanda Marie Regan
 Jason Daniel Reilly
 Abigail Faith Rinker
 Benjamin James Rogers
 Maeve Sheila Rooney
 Gavin Patrick Rose
 Shane William Ross
 Taylor Elizabeth Ross
 Matthew David Rubin
 Natalie Grace Rubin
 Brianna Marie Russo
 Dylan Salmon
 Christopher Domenic Sansone
 Christian Michael Schneider
 Shane Robert Schraut
 Rian Charles Schwede
 Nicole Suzanne Scott
 Edwin Arthur Scriven
 Hannah Kathryn Sebastyn
 Emilee Michelle Shakespeare
 Olivia Grace Sheehan
 Michael Joseph Simas
 Devon Scarlett Smith
 Kate Elizabeth Smith
 Nolen Ryan Smith
 Rachael Marie Smith
 Samantha Rose Smith
 Madison Lee Soule
 Victoria Lynn Spyropoulos
 Emily Margaret Stearns
 Joshua Joseph Strautman

Molly Marzella Stringer
 Brendan Joseph Sullivan
 Tyler Ashman Swan
 Haley Donna Sweeney
 Quinn MacDonald Sweeney
 Morgan Nicole Thomas
 Zachary Sean Tomblin
 Mario Anthony Troiani
 Gabrielle Marie Trongone
 Madison Grace Trongone
 Ryan Alix Trongone
 Michael Ulwick
 Katalyna Leigh Viengngeune
 Lily Marie Walker
 Kevin John Whalen
 Riley Liam White
 Abigail Rose Whitman
 Samantha Kate Whitman
 Paige Joyce Wilbur
 Kevin Joseph Wilkinson
 Cameron Daquan Williams
 John French Youngman
 Alexandria Joan Zaniewski
 David Thomas Zaniewski

Whitman-Hanson Regional High School
Community Evening School
Class of 2019

Steven Thomas Bates, Jr
 Andrew Kevin Bourguignon
 Madison Elizabeth Cobb
 Tiffaney Rachel Derosa Milley
 Alexander Zachary Doran
 Arianna Marie Fay
 Dylan Nunes McKenzie
 Benjamin Chad Parker-Webb
 Kevin Sebastian Poisson
 Carina Lynne Ricardo
 Christina Jean Smart
 Steven Thomas Bates, Jr
 Andrew Kevin Bourguignon
 Madison Elizabeth Cobb
 Tiffaney Rachel Derosa Milley

We are very proud of the numerous awards and accomplishments of the students of Whitman and Hanson. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2018-19 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

2019 - Graduation Award Recipients

Presented at Graduation

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – **Scott J. Mateus**

Narissa L. Crosscup Memorial Award – **Zoe M. Lydon**

Whitman-Hanson Education Association Scholarship –

1. Dorothy S. DiMascio-Donohue

2. Kaitlyn M. Molito

3. Noelle M. Cataldo

Eugenia F. Lovell Award – **Olivia G. Sheehan**

SPECIAL AWARDS - Student Recognition

Valedictorian - Dorothy DiMascio-Donohue

Salutatorian - Kaitlyn Molito

For Outstanding Performance in a Club or Activity

Anderson Goncalves	Astronomy Club	Chelsea Smith
Riley Miller	Best Buddies	Cathy Bouzan/Jennifer Bateau
Natalie Rubin	Concert Band	Devin Dondero
Matthew Gallagher	Jazz Ensemble	Devin Dondero
Joshua Previti	Concert Choir	Donald Legge
Jessica Antony	Show Choir	Donald Legge
Darren Amado	Drama Club	Colleen McDonough
Annika Putur	DECA	Nina Consolini
Halle Loring	Habitat for Humanity	Kristen Finn
Charlotte Berman	History Club	James Dunn
Lauren Godbout	Key Club	Alicia Edkin/Chris Szkutak
Samantha Whitman	Marine Biology Club	Courtney Jones
Dorothy DiMascio-Donohue	Math Team	Steven McHugh
Marah Burt	Model U.N.	Brian Walsh
Emily Hartford	National Honor Society	Kelly Tanis
Nathan Manley	Quiz Bowl	Julie Giglia/Chris Szkutak
Owen Musseau	Radio/TV Club	Marcus Casey
Jayne Norton	Rainbow Alliance/GSA	Wendy Price/Allison Schait
Antonio Gervasio	Robotics	James Kozak
Lucy Nixon	SADD	Heidi Martin/Amy Medeiros
Joshua Previti	S.E.A.C.	James Kozak
Samantha Gregory	Student Council	Dan Moriarty/Theresa Scott
Hannah Sebastyn	Yearbook	Marcus Casey/Christine Maher

For Outstanding Performance in a Varsity Sport Coach

Theophilos Kamperides	Boys Cross Country	Steve George
Victoria Boss	Girls Cross Country	Steve George
Owen Manning	Golf	Brian Dempsey
Stephen Kelly	Boys Soccer	David Leahy
Samantha Smith	Girls Soccer	David Floeck
Quinn Sweeney	Football	Michael Driscoll
Madelyn Anderson	Cheerleading/Football	Alyssa Hayes
Kathryn Dunn	Field Hockey	Todd Humphrey
Nicole Scott	Volleyball	Ashley Balbian
Stephen Kelly	Boys Basketball	Bob Rodgers
Savannah Poirier	Cheerleading/Basketball	Alyssa Hayes
Kathryn Dunn	Girls Basketball	Jenna Olem
Brandon Hager	Boys Winter Track	Michael Driscoll
Allison Bartlett	Girls Winter Track	Steve George
Damari Goldsmith Greene	Wrestling	Gary Rabinovitz
Sarah Bombardier	Gymnastics	Alison Vance

Owen Manning	Boys Hockey	Chris Googins
Emily McDonald	Girls Hockey	Kevin Marani
Madison Navicky	Girls Swimming	Meaghan Donaghey
Rian Schwede	Baseball	Patrick Cronin
Emily McDonald	Softball	Jordan McDermott
Daniel Kline	Boys Spring Track	Steve Schlichting
Allison Bartlett	Girls Spring Track	Steve George
Brian Fox	Boys Tennis	Alyssa Hayes
Alexis Connolly	Girls Tennis	Susan Sookiasian
Mario Troiani	Boys Lacrosse	Tyler Sabens
Riley Bina	Girls Lacrosse	AC Decker

STUDENT ATHLETICS HIGHLIGHTS 2018-19

644 students participated in 27 student athlete sports.

League Championships: Fall and Winter Cheerleading

State Championships: Fall Cheerleading

Patriot League Female Scholar Athlete: Dorothy Dimascio Donohue

Patriot League Male Scholar Athlete: Ryan Trongone

Whitman-Hanson Regional High School

John & Abigail Adams Scholars

A recognition breakfast was held this week to honor the 75 members of the Class of 2020 from Whitman-Hanson Regional High School that have been named recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for tuition waivers at Massachusetts public colleges and universities.

Adams Scholars from Whitman-Hanson Regional High School include:

Sarah Allen, Lillian Andrews, Matthew Avery, Haley Baldwin, Max Borgen, Ian Brown, Ryan Brown, Patrick Bui, Aidan Burke, Dyllan Burns, Gabryelle Cardozo, Sadie Carew, Katherine Carlson, Olivia Chase, Kiley Concannon, Marissa Connell, Alexis Connolly, Hannah Conroy, Zoe Cox, Catherine Cronin, Kaylee Diehl, Isabelle Dizon-Stoll, Michael Doucette, Rory Driscoll, Adam Everidge, Nicholas Femia, Matthew Figueirdo, Anika Floeck, Brian Fox, Audrey Fuller, John Gillet, Kathryn Goldberg, Owen Golden, Hannah Gouthro, John Hagan, Delaney Hall, Nicholas Hanley, Jacob Hill, Alexina Hutchko, Gianna Jenkins, Liam Keane, Nandita Kumar, Zachary Lauzon, Robert LeBeau, Ethan Lenihan, Timothy Long, Tori Long, Jayla Lopez, Payton Manter, Reese Manter, Jenna Mara, Adam Milewski, Sydney Mountcastle, Ben Pacheco, Jordan Pelissier, Samantha Perkins, Brooke Pistorino, Shaylee Pond, Cullen Poth, Abigail Pulling, Bethany Ralph, Abigail Rapoza, Catlin Regan, Brian Rollins, Kathryn Ryan, Victoria Ryan, Victoria Scully, Alex Shea, Riley Sullivan, Samantha Thomson, Caitlin Veneto, Reed Watson, Kyla Wiencko, Chloe Wilson and Courtney Woodward.

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2020 must have scores of *Advanced* and *Proficient* on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be *Advanced*) and have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

Whitman-Hanson Reginal High School Local &
Community Scholarships – 2019

Jared Badger – *Bryant University*

Whitman Jr. Pro Basketball Scholarship - \$250

Ciara Barden – *University of Massachusetts, Boston*

Whitman Mothers' Club Scholarship - \$600

Allison Bartlett – *University of Massachusetts, Boston*

Boss Academy of Performing Arts Scholarship - \$200

Joshua Bates *Massasoit Community College*

Whitman Police Association Scholarship - \$250

Narissa L. Crosscup Memorial Scholarship - \$350

Helena Beeloo – *Wellesley College*

John J. Farrell Memorial Award - \$100

Whitman-Hanson Band/Majorette Scholarship - \$450

Charlotte Berman – *Wheaton College*

On Stage School of Performing Arts Scholarship - \$100

Whitman-Hanson Band/Majorette Scholarship - \$650

Aidan Cafferty – *Curry College*

Whitman Youth Football/Cheerleading Scholarship - \$100

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship - \$300 – *Offered by Holy Ghost Parish*

Whitman American Legion Post #22 Scholarship - \$500

Noelle Cataldo – *University of Vermont*

The First Unitarian Society of Whitman Scholarship - \$300

Renee Cellini – *University of Maine*

Optimum Real Estate, Inc. Scholarship - \$250

Justin Choufa – *Bridgewater State University*

James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

Evan Clark – *Wentworth Institute of Technology*

Mutual Bank Scholarship - \$1500

Ryan Concannon – *Massasoit Community College*

Whitman-Hanson Band/Majorette Scholarship - \$650

Michael Cook – *Babson College*

Whitman Jr. Pro Basketball Scholarship - \$250

Jason Silva Memorial Scholarship - \$500

Narissa L. Crosscup Memorial Scholarship - \$500

Christopher Rowan (Class of 1997) Memorial Scholarship - \$750

Duval PTO Scholarship *In Honor of Holly Schjolden* - \$1000

Kayla Crawford – *Northeastern University*

Whitman Mothers' Club Scholarship - \$600

Ashley Davis – *University of Massachusetts, Boston*

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Kathleen Davis – *Bridgewater State University*

Valerie A. Clapp Memorial Scholarship - \$3000

Ana De Campos – *Massasoit Community College*

Dance Dimension Studio Scholarship - \$100

Joseph DePina – *Eastern Nazarene College*

Anne Gertrude Scholz Scholarship - \$200

Alexis Desmond – *Curry College*

Velma Bradford RN Nursing Scholarship - \$500

Patrick Dever – *Western New England University*

Optimum Real Estate, Inc. Scholarship - \$250

Dorothy DiMascio-Donohue – *Tufts University*

William and Anna Clifford Howard Memorial Scholarship - \$50

Dr. Edward T. Walsh Mathematics Scholarship - \$400

Colby W. McCarthy Memorial Scholarship - \$500

Ellen Conway Spellman Prize - \$1500

Valedictorian

Kathryn Dunn – *Curry College*

Velma Bradford RN Nursing Scholarship - \$500

Julie Fagan – *Curry College*

Whitman-Hanson Band/Majorette Scholarship - \$450

Whitman-Hanson Drama Club Scholarship \$500

Kristen Fagan – *Bridgewater State University*

Whitman-Hanson Band/Majorette Scholarship - \$450

Britney Fortune – *University of Connecticut*

Boss Academy of Performing Arts Scholarship - \$200

Marie Foscaldo – *Wheaton College*

Paul McVay Memorial Scholarship - \$100

Plymouth County Education Association/ WHEA Scholarship \$100

Holy Ghost Parish Scholarship - \$200

Whitman Police Association Scholarship - \$250

Knights of Columbus Whitman Council #347 Scholarship - \$500

Pero Family Scholarship - \$1200 – *Offered by Holy Ghost Parish*

Anna Franklin – *Boston University*

Boss Academy of Performing Arts Scholarship - \$200

Hanson Youth Cheerleading Scholarship - \$250

Matthew Gallagher – *Wentworth Institute of Technology*

Whitman-Hanson Band/Majorette Scholarship - \$650

Marissa Gemmel – *University of North Georgia*

Dance Dimension Studio Scholarship - \$100

Whitman-Hanson Class of 1979 Scholarship - \$150

In Memory of Mark Bouldry

Major Michael Donahue, Class of 1990 Memorial Scholarship - \$250

Lauren Godbout – *University of Pittsburgh*

Plymouth County Education Association/ WHEA Scholarship \$100

Narissa L. Crosscup Memorial Scholarship - \$200

Whitman Police Association Scholarship - \$250

Whitman-Hanson Alumni Scholarship - \$500

Anderson Goncalves – *Florida Institute of Technology*

Whitman Democratic Town Committee Scholarship - \$500

Mason Gorman – *Wentworth Institute of Technology*

Sandra E. Kelliher Memorial Scholarship - \$500

Whitman-Hanson Alumni Scholarship - \$500

Samantha Gregory – *University of Massachusetts, Amherst*

Barbara Ann Grady Scholarship - \$250

Allison Hanlon – *Emmanuel College*

Whitman-Hanson Education Association

Teacher Appreciation Scholarship - \$100

Emily Hartford – *Stonehill College*

The Westside Improvement Scholarship - \$200

Melissa Healey – *Dean College*

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship - \$1200 – *Offered by Holy Ghost Parish*

Megan Henaghan – *Salve Regina University*

Duval PTO Scholarship *In Honor of Lauren Kelley* - \$500

Janet Wright Class of 1985 Memorial Scholarship - \$700

Harrington Scholarship - \$1000 – *Offered by Holy Ghost Parish*

Mutual Bank Scholarship - \$1500

Matthew Hickey – *University of Massachusetts, Amherst*

Holy Ghost Parish Scholarship - \$200

Colby W. McCarthy Memorial Scholarship - \$500

Whitman-Hanson Band/Majorette Scholarship - \$650

Massachusetts Elks Scholarship - \$800

Pero Family Scholarship - \$1500 – *Offered by Holy Ghost Parish*

Courtney Holland – *Salve Regina University*

Major Michael Donahue, Class of 1990 Memorial Scholarship - \$250

Whitman American Legion Post #22 Scholarship - \$500

Chloe Humfries – *Assumption College*

Knights of Columbus Whitman Council #347 Scholarship - \$500

Patrick L. & Edward M. Flanagan Culinary Scholarship - \$1000

Emily Hunt – *University of New Hampshire*
Whitman-Hanson Band/Majorette Scholarship - \$250
Jessica Jacobsen – *U Mass Amherst*
Dr. Henry J. Pilote Jr. and Angelina E Pilote Scholarship - \$750
Olivia Johnson – *Endicott College*
Whitman-Hanson Girls' Soccer Scholarship,
In Memory of Erin Croghan - \$400
JJ Frisoli Memorial Scholarship - \$5000
Vanessa Kehayias – *Curry College*
Whitman Police Association Scholarship - \$250
Rebecca LaValle *Suffolk University*
Knights of Columbus Whitman Council #347 Scholarship - \$250
Erin Leahy – *Regis College*
Chris MacIver Memorial Scholarship - \$250
Hanson Youth Basketball Scholarship - \$300
Given in Memory of Amy Patturelli
Grace Leary – *Simmons University*
Plymouth County Education Association/ WHEA Scholarship \$100
Velma Bradford RN Nursing Scholarship - \$500
Hanson Firefighters Local 2713 Scholarship \$500
Erynn Libro – *Simmons College*
Hanson Girls' Softball Scholarship - \$100
Brooke Loring – *Pace University*
Holy Ghost Parish Scholarship - \$200
Dance Dimension Studio Scholarship - \$250
Whitman-Hanson Drama Club Scholarship - \$500
Pero Family Scholarship - \$1500 – *Offered by Holy Ghost Parish*
Katelyn Lyden – *Salem State University*
Colby W. McCarthy Memorial Scholarship - \$500
Duval PTO Scholarship *In Honor of Linda Pickering* - \$500
Zoe Lydon – *University of Maine, Orono*
Narissa L. Crosscup Memorial Scholarship - \$200
Jean Josselyn Memorial Scholarship - \$250
Valerie A. Clapp Memorial Scholarship - \$3000
Camryn MacRae – *Massasoit Community College*
Pierce Scholarship - \$300
Colby W. McCarthy Memorial Scholarship - \$500
Conor MacRae – *Massasoit Community College*
Colby W. McCarthy Memorial Scholarship - \$500
Owen Manning – *Bryant University*
Holy Ghost Parish Scholarship - \$200
Pero Family Scholarship - \$300 – *Offered by Holy Ghost Parish*
Rosen Family Scholarship - \$400
Whitman Democratic Town Committee Scholarship - \$500
Whitman Mothers' Club Scholarship - \$600
JJ Frisoli Memorial Scholarship - \$1000
Narissa L. Crosscup Memorial Scholarship - \$1000
William Martell – *Massachusetts Maritime Academy*
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Football/Cheerleading Scholarship - \$250
Hanson Firefighters Local 2713 Scholarship \$500
Rachel McAleer – *University of Massachusetts, Boston*
Velma Bradford RN Nursing Scholarship - \$500
Jennifer Germaine-Goyette Memorial Scholarship - \$500
Erin McCoy – *Clemson University*
Hanson Girls' Softball Scholarship - \$100
Boss Academy of Performing Arts Scholarship - \$200
Steven & Dean Orcutt Memorial Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$750 –
In Honor of Carolyn Ready
Kaitlyn Molito – *Cornell University*

Whitman-Hanson Education Association
Teacher Appreciation Scholarship - \$100
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Youth Soccer Scholarship - \$250
Class of 1950 English Prize - \$300
On Stage School of Performing Arts Scholarship - \$400
Whitman Democratic Town Committee Scholarship - \$500
Whitman Mothers' Club Scholarship - \$600
Comcast Leaders and Achievers Scholarship - \$2500
Salutatorian
Nicolette Morgida – *Curry College*
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman-Hanson Class of '79 Teacher and Medical Field
Scholarship - \$250
Holy Ghost Parish Scholarship - \$250
Pero Family Scholarship - \$250 – *Offered by Holy Ghost Parish*
Joshua Morrison – *University of New Hampshire*
Hanson PTO Scholarship - \$300
Shelby Newcomb – *Massasoit Community College*
Whitman Youth Soccer Scholarship - \$250
Whitman Youth Football/Cheerleading Scholarship - \$300
Knights of Columbus Whitman Council #347 Scholarship - \$350
Ted Newcomb Scholar/Athlete Memorial Scholarship - \$500
Ashley O'Brien – *University of Tampa*
Whitman Youth Football/Cheerleading Scholarship - \$200
Anna O'Neill – *Westfield State University*
Hanson D.A.R.E./Student Safety Scholarship - \$500
Chloe O'Neill – *Emmanuel College*
Hanson Police Relief Association Scholarship - \$500
Mia Perry – *Stonehill College*
Whitman American Legion Post #22 Scholarship - \$500
Jason Silva Memorial Scholarship - \$500
Jade Pesente – *Bridgewater State University*
Hanson Girls' Softball Scholarship - \$100
Ethan Phelps – *Colby College*
Jean Josselyn Memorial Scholarship - \$250
Kevan Joyce Memorial Scholarship - \$500
Ruthie Carpenter Memorial Scholarship - \$1000
Joshua Previti – *University of Massachusetts, Lowell*
Peter W. Colby Memorial Scholarship - \$200
Whitman-Hanson Class of 1979 Scholarship - \$250
In Memory of Mark Bouldry
Major Michael Donahue, Class of 1990 Memorial Scholarship - \$250
Griffin Pulkinen – *Western New England College*
Whitman Jr. Pro Basketball Scholarship - \$250
American Legion, Abington,
Lewis Dorsey Post No. 112 Scholarship - \$500
Annika Putur – *James Madison University*
Pierce Scholarship - \$300
Courtyard Café Culinary Arts Scholarship - \$400
Whitman Youth Soccer Scholarship - \$500
Sandra E. Kelliher Memorial Scholarship - \$500
Lorraine Redfern – *Westfield State University*
Blessed Virgin Mary Ladies Sodality Scholarship - \$400 –
Offered by Holy Ghost Parish
Pero Family Scholarship - \$450 – *Offered by Holy Ghost Parish*
Amanda Regan – *Bridgewater State University*
Holy Ghost Parish Scholarship - \$200
Pierce Scholarship - \$300
Pero Family Scholarship - \$1500 – *Offered by Holy Ghost Parish*

Honour Rhoades – *University of Massachusetts, Amherst*
Whitman Youth Soccer Scholarship - \$500
Abigail Rinker – *Simmons University*
Narissa L. Crosscup Memorial Scholarship - \$200
Maeve Rooney – *Bentley University*
Whitman-Hanson Band/Majorette Scholarship - \$250
Natalie Rubin – *University of Massachusetts, Amherst*
Whitman-Hanson Band/Majorette Scholarship - \$250
Robert Cole History Scholarship - \$500
Rian Schwede – *Endicott College*
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Football/Cheerleading Scholarship - \$250
Whitman American Legion Post #22 Scholarship - \$500
Sons of the American Legion Squadron #22 -
Robert B. Cushman Memorial Scholarship - \$500
Barnstable County Sheriff's Union Scholarship - \$500 *Given in*
Memory of Daniel P. Kelley WH Class of 1994
JJ Frisoli Memorial Scholarship - \$1000
Nicole Scott – *Salve Regina University*
Velma Bradford RN Nursing Scholarship - \$500
Edwin Scriven – *Quinnipiac University*
Narissa L. Crosscup Memorial Scholarship - \$350
Hannah Sebastyn – *Springfield College*
Hanson Youth Cheerleading Scholarship - \$250
Albie Sebastyn Memorial Scholarship - \$500
Olivia Sheehan – *Bridgewater State University*
Boss Academy of Performing Arts Scholarship - \$100
Thomas & Marjorie Adams Teaching Scholarship - \$400
Colby W. McCarthy Memorial Scholarship - \$1000
Janet Wright, Class of 1985 Memorial Scholarship - \$700
Nolen Smith – *Bryant University*
Hanson Youth Soccer Scholarship - \$300
Rachael Smith – *Westfield State University*
Officer Gerry Mont Memorial DARE Scholarship - \$250 *Offered by*
Whitman Police Association
Molly Stringer – *Johnson & Wales University*
Narissa L. Crosscup Memorial Scholarship - \$350
McGuiggan's Pub Scholarship - \$400
Tyler Swan – *Wentworth Institute of Technology*
Holy Ghost Parish Scholarship - \$200
Pero Family Scholarship - \$300 – *Offered by Holy Ghost Parish*
Whitman-Hanson Band/Majorette Scholarship - \$500
Knights of Columbus Whitman Council #347 Scholarship - \$500
Quinn Sweeney – *Springfield College*
Hanson Youth Football Scholarship - \$250
In Memory of Colby McCarthy
Colby W. McCarthy Memorial Scholarship - \$500
Hanson Police Relief Association Scholarship - \$500
James MacDonald Athletic Memorial Scholarship - \$1500
JJ Frisoli Memorial Scholarship - \$5000
Morgan Thomas – *Stonehill College*
Hanson Youth Basketball Scholarship - \$300
Given in Memory of Amy Paturelli
Narissa L. Crosscup Memorial Scholarship - \$350
Colby W. McCarthy Memorial Scholarship - \$500 -
offered by South Shore Veterans Assistance
Hanson D.A.R.E./Student Safety Scholarship - \$500
Gabrielle Trongone – *Salve Regina University*
Hanson PTO Scholarship - \$300
Hanson Youth Soccer Scholarship - \$300
Rockland Hanson Rotary Club Scholarship - \$500

Madison Trongone – *Salve Regina University*
Anne Gertrude Scholz Scholarship - \$200
Ryan Trongone – *Worcester Polytechnic Institute*
Hanson Youth Football Scholarship - \$250
In Memory of John Conroy
Samantha Whitman – *Fairfield University*
Colby W. McCarthy Memorial Scholarship - \$500 –
offered by South Shore Veterans Assistance
Thomas & Marjorie Adams Nursing Scholarship - \$400
Velma Bradford RN Nursing Scholarship - \$500
Cameron Williams – *University of Maine, Orono*
Robert E. Brooks Memorial Scholarship - \$200
Giovanna Zago – *Suffolk University*
Connolly Leadership Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$750 -
In Honor of Robert Schmitt

Whitman & Hanson Dollars held their 57th Annual Scholarship Awards Night at WHRHS on Wednesday, May 29, 2019.

The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One-hundred and eleven students received awards totaling \$135,551. To date, DFS has now given out more than \$2,688,340 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Scholarship. This year's recipients are as follows:

2019 Scholarships

Brandon Amado – McDevitt Family \$150; DFS \$400
Alyse Anderson – Dimark Artistic \$600
Jared Badger – WHRHS Class of 1962 \$100;
Pattangall Associates \$1000; DFS \$100
Leah Badger – Whitman Girls Basketball Association \$250;
Whitman High School Class of '47 \$550;
Whitman Kiwanis Memorial \$1000
Allison Bartlett – Virginia A. Billings, R.N. Memorial \$300;
DFS \$800
Helena Beeloo – WHRHS Class of 1965 \$150; Whitman High
School Class of '47 \$450; John, Jr. & Frances L. Costantino
Memorial \$1000; Bridgewater Savings \$1500
Charlotte Berman – O'Leary Math Award \$100; Lennie Baker
Memorial Scholarship for Music \$500;
Whitman High School Class of '47 \$1100
Emily Berthiaume – Whitman VFW Post #697 \$500; DFS \$500
Brooke Brazao – Ruth Betty Archer & Dick Archer Memorial \$200;
DFS \$400
Marah Burt – Whitman High School Class of '47 \$200; Colby
McCarthy Memorial \$500; Margaret Costantino \$1000
Nathan Carini – Berry Real Estate \$100; DFS \$400
Renee Cellini – Kathleen Marie Peabody Memorial \$150; Whitman
High School Class of '47 \$550; Carolyn Ann Parker \$1000
Hailey Chernicki – Acheson Wait Family \$150; DFS \$450
Kiley Clancy – Riley Taylor \$150; DFS \$550
Evan Clark – McLaughlin Chevrolet, Inc. \$100; Whitman High
School Class of '47 \$300; Hawley Family Scholarship \$1000
Nolan Collins – Phelps Family \$100; Whitman High School
Class of '47 \$300; Hawley Family \$1000
Zachary Conant – Tracey E. Lodging \$100;
Robert S. Teahan Memorial \$500; DFS \$700

Michael Cook – Officer Gerry Mont, WPD Memorial \$200; Whitman Baseball & Softball Association \$250; Whitman High School Class of '47 \$850

Patrick Coulter – John Russell Studio \$675; DFS \$125

Kayla Crawford – Whitman High School Class of 1951 \$2500; Whitman Baseball & Softball Association \$250

Shane Curran – Kiwanis Club of Hanson – In Memory of George McLaughlin \$1000

Daniel Davis – Regal Marketplace \$100; Whitman High School Class of '47 \$200; Hawley Family \$1000

Ana Decampos – Cacciatore Family \$100; DFS \$400

Joseph Depina – Carousel Family Fun Center \$100; DFS \$400

Alexis Desmond – Charles Coholan Memorial \$125; DFS \$775

Dorothy DiMascio-Donohue – Whitman High School Class of '47 \$650; Baker Galambos Family \$700; DFS Alumni \$950

Robert Dodge – Currie Family of Hanson \$250; DFS \$450

Kathryn Dunn – Gregg DeVeue Memorial \$250; DFS \$500

Britney Fortune – Greg O'Roak Racing \$100; Hub International New England, LLC \$500; Erin Croghan Memorial \$500; DFS \$100

Rebecca Franceschini – O'Brien Family \$200; DFS \$500

Matthew Gallagher – The Burton Family \$200; DFS \$500

Kylie Gervasio – William R. & H. Jennings Memorial \$500; DFS \$600

Jonathan Gillis – Buckley Associates, Inc. \$500; Whitman High School Class of 1949 \$1100

William Glover – Charles & Elizabeth O'Donnell \$100; DFS \$400

Lauren Godbout – Sylvia F. Bergeron Memorial \$500; American Eagle Outfitters – No. Dartmouth Employees \$1000

Mason Gorman – Whitman High School Class of '47 \$100; Stephen E. Wirzburger Memorial \$500; George McLaughlin Memorial \$1000

Julia Graham – Virginia A. Billings, R.N. Memorial \$300; DFS \$800

Samantha Gregory – Frank's Fruit & Produce Co. \$100; Whitman High School Class of '47 \$400; In Memory of Dale Franklin \$2500

Khalil Haboub – The TAMA DOJO's Character Through Martial Arts \$200; Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250; Whitman High School Class of '47 \$500; John J. Ferry Sr. Memorial \$550

Allison Hanlon – Lynch-Fontaine \$325; DFS \$775

Emily Hartford – Jennifer Germaine-Goyette Memorial \$100; Whitman High School Class of '47 \$200; Dr. Donald F. McEnroe Memorial \$2200

Melissa Healey – Howe-Leclair Memorial \$100; Dr. Robyn Zunenshine Memorial \$100; DFS \$700

Megan Henaghan – Whitman High School Class of 1951 \$2500

Kira Hendriksen – Arthur & Helen McHugh Memorial \$250; DFS \$650

Courtney Holland – Dorothy Benner Scholarship for Education/Whitman GOP \$200; Lawrence Coombs Memorial \$400; DFS \$600

Chloe Humfries – Tina DiCarlo Memorial \$100; Whitman High School Class of '47 \$200; Pattangall Associates \$1000

Emily Hunt – Dunkin Donuts – Whitman \$250; DFS \$650

Savannah Hyde – Perkins Family \$200; DFS \$500

Jessica Jacobsen – Colclough Construction \$150; DFS \$750

Sean Joanis – Blanchard Funeral Chapel, Inc. \$100; DFS \$400

Oliva Johnson – Whitman Girls Basketball Association \$250; Pamela J. Costantino Memorial \$500; DFS \$350

Vanessa Kahayias – Whitman Baseball & Softball Association \$250; Stephen F. Cronin Memorial \$700

Grace Leary – Joseph Quirk Memorial \$100; Whitman High School Class of '47 \$400; Friends of the Hanson Visiting Nurse Association \$1100

Erynn Libro – Carlton & Louise Porter Tucker, WHS Class of 1914 \$700

Sean MacKay – Greg O'Roak Racing \$100; Robert T. Carew Memorial \$650; DFS \$450

Connor MacRae – Whitman Company \$200; DFS \$400

Kyle Makkas – Hatherly Realty \$300; DFS \$600

Owen Manning – Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$350

William Martell – William R. Duhamel Memorial \$500; Duval Family Memorial \$500

Rachel McAleer – The Reverend Larry G. Maynard Memorial \$100; Downey Nursing Scholarship \$501; Whitman High School Class of '47 \$700

Erin McCoy – On Stage School of Performing Arts \$100; Whitman High School Class of '47 \$700; Donna Wells Memorial \$2500

Dylan McDonald – MacKinnon Funeral Home \$250; DFS \$550

Kayla McTernan – CSF Founders Club \$200; Representative Josh Cutler \$250; DFS \$350

Kaitlyn Molito – Paul McVay Memorial \$100; Whitman High School Class of '47 \$800; Whitman Kiwanis Memorial \$1000

Joshua Morrison – Hanson Middle School – On Behalf of Gret Lozeau \$300; DFS \$600

Benjamin Nagle – CMC Paving Contractors \$150; DFS \$450

Ashley O'Brien – On Stage School of Performing Arts \$100; Adele J. DeYulus Memorial \$150; Whitman High School Class of '47 \$775; DFS \$275

John O'Brien – Virginia P. Flanagan Memorial \$100; DFS \$450

Maya O'Brien – Hanson PTO \$250; DFS 750

Chloe O'Neill – Sullivan Family \$200; DFS \$400

Marissa Pellerin – Martin's Pre-Owned Auto Center \$100; Whitman High School Class of '47 \$200; Friends of the Hanson Visiting Nurse Association \$1100

Mia Perry – Whitman DAV Chapter 119 – 1st Lt. John R. Fox Memorial \$100; Beverly Hassan Memorial \$1000; DFS \$100

Ethan Phelps – Whitman High School Class of '47 \$300; T. Francis & E. Marie Lynch Memorial \$900; Lori Sawtelle Memorial \$1000

Joshua Previti – Joseph and Frances Sansone Memorial \$250; DFS \$550

Griffin Pulkinen – Desac Disposal \$200; DFS \$500

Annika Putur – JSM Custom Engineered Products, Inc. \$100; Whitman High School Class of '47 \$300; Lee Skinner Memorial (H.V.N.A.) \$1100

Amanda Regan – Conley Elementary School PAC – Carol Culbert Memorial \$250; Whitman High School Class of '47 \$250; Lori Sawtelle Memorial \$1000

Honour Rhoades – Women's Garden Club of Whitman \$200; Whitman High School Class of '47 \$300; Ganshirt Family \$1000

Benjamin Rogers – Colby Family Memorial \$150; DFS \$400

Maeve Rooney – Sean C. Clancy Memorial \$100; Whitman-Hanson Express \$200; Pattangall Associates \$1000

Shane Ross – William R. & H. Virginia Jennings Memorial \$500; DFS \$200

Matt Rubin – Eastern Machine & Design Corporation \$100; Lynch & Lynch \$100; Whitman High School Class of '47 \$1200

Natalie Rubin – Whitman High School Class of '47 \$300; The Dru & Donald Vose Memorial \$1000; DFS Alumni \$1000

Brianna Russo – Conway Insurance Agency \$250; DFS \$750

Shane Schraut – WHRHS Class of 2008 \$225; DFS \$575

Rian Schwede – Officer Gerry Mont, WPD Memorial \$200; Whitman Baseball & Softball Association \$250; DFS \$350

Nicole Scott – Tuesday Night Volleyball \$150; Robert T. Carew Memorial \$650; DFS \$400

Edwin Scriven – Whitman High School Class of '47 \$100; Dean Family \$500; John J. Ferry Sr. Memorial \$1000

Emilee Shakespeare – \$1000 Nancy McLaughlin Volunteer Award \$1000; Pediatric Associates, Inc. of Brockton \$500; Pamela J. Costantino Memorial \$500; Whitman High School Class of '47 \$500

Olivia Sheehan – Nancy McLaughlin Volunteer Award; Ernest A. Moore \$2500; Hanson Athletic Association \$100; Whitman High School Class of '47 \$100

Devon Smith – E. Sheehan Corporation \$150; DFS \$400

Nolen Smith – Whitman Amateur Radio Club, Inc. \$100; American Eagle Outfitters – Derby St. Shoppes Employees \$500; Erin Croghan Memorial \$500; DFS \$100

Kate Smith – Carole C. Manning Memorial \$300; Collin Young Memorial \$500

Rachael Smith – Austin Insurance Agency, Inc. \$100; DFS \$400

Emily Stearns – Donald L. Ford Insurance Agency – Donald and Margaret Ford Memorial \$300; DFS \$700

Molly Stringer – Jeanna L. Dunham \$150; DFS \$400

Brendan Sullivan – Susan D. Plante Memorial \$200; DFS \$600

Tyler Swan – John (Jack) Brown Memorial \$250; DFS \$550

Quinn Sweeney – Dimark Athletic \$600; DFS \$100

Morgan Thomas – Whitman High School Class of '47 \$100; T. Francis & E. Marie Lynch Memorial \$900; Franciscan Sister of the Atonement – Mary Helena Sproul Memorial \$1000

Mario Troiani – Greg O'Roak Racing \$100; Stephanie Juska Way Memorial \$500; DFS \$600

Gabrielle Trongone – Hanson Middle School Builder's Club \$300; Carleton P. & Lillian F. Burrill Trust Fund \$500; Whitman High School Class of '47 \$1000

Madison Trongone – In Memory of Cameron Christopher Brazer \$100; Whitman High School Class of '47 \$400; Ernest A. Moore \$2000

Ryan Trongone – Dimark Academic \$600; George McLaughlin Memorial \$1500

Kevin Whalen – Peter & Sandra Palaza \$150; DFS \$850

Riley White – Fred J. Carey Memorial \$175; DFS \$825

Abigail Whitman – Chief John R. Travers Memorial \$350; DFS \$650

Samantha Whitman – Joseph C. Saccone & Sons, Inc. \$100; Whitman High School Class of '47 \$400; Lee Skinner Memorial (H.V.N.A.) \$1100

Cameron Williams – Whitman VFW Auxiliary 697 \$100; DFS \$500

Giovanna Zago – Officer Gerry Mont, WPD Memorial \$100; Whitman High School Class of '47 \$400; Cast Iron Café \$1000

Alexandria Zaniewski – AL Prime \$100; DFS \$450

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

Leah Badger, Noelle Cataldo, Dorothy DiMascio-Donohue, and Kaitlyn Molito.

Art in Action 2018-19

The Memory Project

Members of the Art in Action Club and Mrs. Maher's Drawing Class took part in an international effort to create keepsakes for children living in desperate situations. Twenty-two high school art students created portraits that were delivered to Rohingya children living in a

refugee camp on the border in Bangladesh. In addition to performing a generous act of kindness by showing them that people do care about their plight, they were part of a multi-school effort that raised money to support the aid organizations that are helping these children.

South Shore Art Center Festival Art Stars

Abby DeLory and Kendall Colclough were chosen to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a series of larger than life sculptures which were featured in the SSAC Art Festival where both students received citations from the Mass State House.

Bowls for Hunger

Students in the high school art classes raised \$500 for the local food pantries by selling hand made one of a kind soup bowls and our Art & Flowers Raffle during Art in Bloom.

Portfolio Review Day

In the fall, a guest lecturer from the Monserat College of Art, gave a lecture to W-H art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, she held practice portfolio reviews with potential students in order to help them prepare for the art school admissions process.

In the spring, an art professor from Bridgewater University gave an insightful lecture about the differences between attending an art school or an art program within a university and gave tips for a strong application and experience regardless of your major.

State House Art Exhibition sponsored by State Rep. Josh Cutler

Twenty-one Whitman Hanson Regional High School students had their work exhibited at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district.

Congratulations to the following students:

Painting

3rd Place: Alyse Anderson

Computer Graphics

3rd Place: Gabe Nawazelsk

Also on exhibit: Patrick Bui, Noelle Cataldo, Ben Brain, Nicole Johnson, Samantha Higgins, Brooke Presente, Mariella Crowley, Devon Smith, Brooke Connors, Riley Scott, Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

Youth Art Month

Artwork by the following six WHRHS students was displayed at the Transportation Building in Boston as part of the Mass. Art Educators Association's Youth Art Month Celebration: Emily Concannon, Alyse Anderson, Rebekah Crannell, Savannah Murphy, Nicole Johnson, Sarah Herlihy.

Boston Globe Scholastic Art Awards

The following students won awards at the Boston Globe Scholastic Art Awards.

State Level Awards

Nicole Johnson	Grade 12	Gold Key
Alyse Anderson	Grade 12	Gold Key
Alyse Anderson	Grade 12	Honorable Mention
Alyse Anderson	Grade 12	Honorable Mention
Abby DeLory	Grade 10	Silver Key
Gabe Nawazelski	Grade 12	Honorable Mention

Arts in Bloom

Arts in Bloom is a district-wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students provided several different art lessons and interactive activities for younger art students. In preparation for the event, students had a guest lecturer and learned about design concepts related to floral arranging. They learned to create floral displays inspired by the works of art containers created by ceramic art students. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

2nd Parish/Mass Cultural Council Art Exhibition

Ten art students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish.

VFW Art Competition Winners

The following students had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Mariella Crowley	First Place
Emily Blake	2nd Place
Brooke Connors	3rd Place
Alexa Brown	Honorable Mention
Morgan Thomas	Honorable Mention

Also representing Whitman Hanson:

Julie Buckley, Tori Carlton, Evan Clark, Emily Concannon, Ciara Cortez, Joseph DeLory, Jill Drury, Morgan Haufler, Lily Hawk, Erin Kelly, Owen Musseau, Cassidy Perry-Nunn, Jaclyn Peterson, Ella Pond, Riley Scott, Megan Stone, and Katalyna Viengneune.

Digital Design Projects:

Pride Rock

Students from Mrs. Maher's Computer Graphics class held a competition to design the permanent side of our new tradition: Pride Rock. Winners were James Pizzi and Brynn Hegarty. The Advanced Art Exploration class painted the winning design and the large 2019 which is used by the graduating class for photo ops and as a sense of pride. The giant boulder in the inner circle greets people as they drive at the school. Special thanks to Dr. Jones and Mr. Moriarty.

Computer Graphics students work with the **Superintendent's Office** to create a more personalized reflection of the W-H School District by creating a series of posters with inspirational quotes and photographs of W-H students and staff. Special thanks to Mr. Ferro and the Preschool teachers.

Students also held a design competition to create and update logo for the **Drivers Ed School**. The winner was Cezar Zurita. Special Thanks to Cliff Zdenek.

Arts Matter Mindfulness Project

Drawing Class collaborated with Preschool students to create a 5'x 20' artwork depicting students dancing and playing holding balloons. The mural was enhanced by additional balloons, created by our Art Foundations students; focus on the many ways the arts impact students every day. The week also featured outreach to the entire school community through the intersection of art and music project by Art in Action Students. They interviewed students in the café about their favorite music and then created album covers that reflected the results of the survey.

Art Class Field Trips

Art Students went to Tufts University to view the Boston Globe Scholastic Art Gold Key Exhibit which featured work by our own Alyse Anderson and Nicole Johnson. Students also went to the Fogg Art Museum at Harvard University to view work studied in class.

National Honor Society

During the 2018-2019 school year, the National Honor Society members sponsored its 9th annual Miles for Meals 5K and One Mile Walk to benefit the local food pantries on September 30, 2018. Students solicited donations from businesses in Whitman, Hanson, and surrounding towns, and more than 80 local residents participated in one of the most successful Miles for Meals in recent memory. High School Senior and president of the National Honor Society, Kaitlyn Molito presented two checks in the amount of \$2,500 each to the Whitman and Hanson food pantries. The recipients expressed appreciation and commended the students, staff, and parents on their diligence and generosity. National Honor Society students also participated in numerous service projects during the 2018-2019 school year. NHS teamed up with the Whitman Public Library during the winter to collect new pajamas for small children; they donated and delivered Buckets of Love Valentine's gifts to children living at the Carolina Hill Shelter in Marshfield; NHS spearheaded its second annual Whitman-Hanson Day of Service on April 27 and helped with spring cleaning at Camp Kiwanee in Hanson, made fleece blankets for Annie's Kindness Blankets, read stories to young children and lead arts and crafts at the Whitman Public Library, assisted at the Best Buddies 5K, and helped clear litter from the streets during Green Hanson's Clean Up Day.

The following students were inducted into the Whitman-Hanson National Honor Society on December 5, 2019 in the Dr. John F. McEwan Performing Arts Center:

NHS Inductees 2019-20 School year:

Nathaniel Amado
Matthew Avery
Emma Bagge
Julia Benvie
Alexis Billins
Christopher Blackman
Victoria Bortolotto
Payton Bourgelas
Julie Buckley
Olivia Chase
Albigail Cleary
Peyton Collins

Emily Concannon
 Alexis Connolly
 Eve Cox
 Emma Daley
 Adam Danicki
 Taylor Dearth
 Abigail DeLory
 Michael Doucette
 Cali Eddy
 Hayley Ferguson
 Rachel Finch
 Allison Gallahue
 Gabrielle Gillan
 Lily Glover
 Tyler Godbout
 Owen Golden
 Ayah-Kawkab Haboub
 Christian Hlall
 Rylie Harlow
 Bridget Hickey
 Samantha Higgins
 Jacob Hill
 Samantha Hurley
 Alyssa Invernizzi
 Alyssa Kalp
 Theophilos Kamperides
 Michael King
 Divya Kumar
 Ethan Lenihan
 Cameron Lindsay
 Timothy Long
 Halle Loring
 Delanie MacDonald
 Aidan MacKay
 Emma Markowski
 Sarah McClymont
 Emily McDonald
 Zachary McKee
 Bryan Meade
 Monika Mendes
 Adam Milewski
 Aidan Miller
 Hailey Minicucci
 Lucas Mitton
 Kathryn Mulligan
 Jason Murphy
 Savannah Murphy
 Avery Murray
 Madeline Nagle
 Margaret Newcomb
 Abigail Newman
 Brooke Nisby
 Lucy Nixon
 Eve Ó Broin
 Aiden O'Brien

Nathaniel O'Brien
 Emma Perkins
 Sofia Petrus
 Savannah Poirier
 William Polito
 Cullen Poth
 Emma Rogers
 Nora Rooney
 Jennifer Ryan
 Madison Savicke
 Madison Scaccia
 Sydney Scott
 Alex Shea
 Christina Short
 Catherine Stetson
 Makayla Sturgeon
 Katelyn Sweeney
 Gabriella Tchourilkova
 Erin Tilley
 Dominic Uva
 Reed Watson
 Anna Williams
 Kevin Willis
 Erin Wood
 Cezar Zurita

NHS Inductees 2018-19 School year:

Sarah Allen
 Ashley Baker
 Charlotte Berman
 Jason Brodeur
 Ian Brown
 Sadie Carew
 Kiley Concannon
 Marissa Connell
 Zoe Cox
 Catherine Cronin
 Alexis Desmond
 Kaylee Diehl
 Dorothy DiMascio-Donohue
 Nicholas Femia
 Anika Floeck
 Brian Fox
 Kathryn Goldberg
 Anderson Goncalves
 Khalil Haboub
 Delaney Hall
 Allison Hanlon
 Julia Harrington
 Niki Kamperides
 Liam Keane
 Nandita Kumar
 Reese Manter
 Jenna Mara
 Olivia Martin

Lauren McGahan
 Madison Navicky
 Jordan Pelissier
 Samantha Perkins
 Joshua Previti
 Abigail Pulling
 Bethany Ralph
 Abigail Rapoza
 Matthew Rubin
 Kathryn Ryan
 Victoria Ryan
 Samantha Thomson
 Madison Trongone
 Caitlin Veneto
 Chloe Wilson
 Courtney Woodward

The DECA Program

District Competition January 2019

Twenty-one Whitman-Hanson students attended the two-day **DECA District Conference** in January located in Quincy. A summary of their awards and accomplishments are below:

- * 21 W-H members attended along with 8 W-H Post-grad students
- * All W-H members received the DECA National Competency Certificate for high test scores
- * 11 medals were won for highest scores per test in their category of competition
- * 9 members placed in the top 8 of their overall category

Twelve members of DECA attended the **Mass DECA State Career and Development Conference** held in Boston in March. Below are their accomplishments:

- * 7 members qualified to compete in their categories, 1 student attended to compete in a written project, and 4 students competed in the Quiz Bowl Event (these are State and National events only).
- * All competing members received the DECA National Competency Certificate for high test scores.
- * 3 medals were won for highest scores per test in their category of competition
- * Brian Fox, won a **FIRST PLACE** trophy in his category (Principles of Business Management) which earned him a spot to compete at the National Level

Two students attended the **International Career Development Conference** in Orlando, FL.

Brian Fox competed in his category and Liam Keane attended the *Elevate Leadership Academy*.

Experiential Learning & Leadership Internship Program in the Business Department

- 54 students (39 women, 15 men) participated in the Experiential Learning & Leadership internship program
- All students combined for OVER 4,000 hours completed at their internships

2019 Business/Technology Department

National Business Honor Society – January 2019

In January of 2019, the following students were inducted into the National Business Honor Society:

Max Borgen
 Tajh Hunter
 Joey DePina
 Brian Fox
 Matt Rubin
 Olivia Sheehan
 Shane Curran
 Jared Badger

The NBHS community services projects some include:

- New Hat, Gloves, Scarves, and Mitten Drive for Father's Bill Place in Brockton Homeless Shelter
- Volunteering at My Brother's Keeper in Easton

Winter Presenter at Learn Launch Innovation Learning Showcase – February 2019

In February 2019, two students and the Business teacher were selected as one of twenty-two schools in Massachusetts for the Learn Launch Learning Innovation Showcase held at the Hynes Convention Center in Boston, Massachusetts, showcasing their technology project about Designing 3D Fidget Spinners using 3D printer technology. Proceeds went to the Best Buddies Organization. Demonstrations were given on how to operate the 3D printer and they raffled off a student designed 3D Fidget Spinner.

Business Plan Competition – Spring 2019

Three entrepreneurship students (Gabriella Tchourikova, Abby Whitman, and Kylee Colclough) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan.

The competition requires that students submit a written business plan and if they are selected into the next round, they present their plan to a panel of judges (who are professionals in the local community).

In May, the formal awards ceremony took place in Brockton:

Second Place winner – Gabriella Tchourikova received a check for \$250 for their business plan called Creative Cakes.

Third Place winners – Abby Whitman and Kylee Colclough received a check for \$100 for their Child Care business plan.

Presenter at the MassCUE Education Evolution at the Massachusetts State House – June 2019

In June 2019, two students and the business teacher were selected to present at the MassCUE Education Evolution at the Massachusetts State House in Boston, Massachusetts and showcased their technology project about Designing 3D Fidget Spinners using 3D printer technology. Proceeds went to the Best Buddies Organization. Demonstrations were given on how to operate the 3D printer and they

raffled of a student designed 3D Fidget Spinner. The local district representatives Allyson Sullivan and Josh Cutler, provided the students and also had a personal tour of the state house from our district representative.

Credit for Life Fair

On Wednesday, October 16, 2019 during Financial Literacy month, the Whitman-Hanson Regional High School participated in their fourth annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. Whitman-Hanson Business/Technology Department spearheaded the Credit for Life Fair. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process, students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank, which provided pad folios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Panther Education Trust, Webster Bank, Bridgewater Savings, MEFA, Jack Conway Real Estate, Edelman Financial Services, Gomes Wealth Management, Eastern Insurance, Massachusetts State Treasurer & Receiver General, and Eastern Insurance. The event included over 270 seniors, 40 community volunteers and a Credit for Life Executive team, which included Business teachers, School Counseling, and the Whitman-Hanson Administrative team.

Fidelity Financial Scholarship Recipient (Fall 2019)

Business teacher, Julie Giglia, was selected as one of twenty-five educators nationwide by Fidelity Investments to attend the Jump\$Start National Financial Literacy conference in Washington, DC for integrated financial lessons into my financial and investor education curriculum.

Whitman-Hanson Quiz Bowl Team - November 2019

The Whitman-Hanson Quiz Bowl team tried out in October for the WGBH High School Quiz Bowl team, which accepts 16 teams out of a possible 80 teams trying out for its tournament. Whitman-Hanson finished in the top 14 and will be going up against Boston Latin High School on Saturday, January 25th. The taped show will broadcast on PBS's Channel 2 on February 29, 2020. Mr. Szkutak and Ms. Giglia are the Co-Advisors of the Quiz Bowl team.

The Quiz Bowl Team members include:

Catherine Cronin
Michael Doucette
Ben Turner
Adam Everidge
Nick Femia
John Molisse

Whitman-Hanson \$10,000 grant Recipient - November 2019

Ms. Giglia applied for a financial literacy grant for \$10,000 from Next Gen Personal Finance Company located in Palo Alto, California. In November, W-H learned they will be awarded the grant to be used towards financial literacy endeavors. In addition, the Whitman-Hanson Regional School Committee voted to add financial literacy as a graduation requirement which was a requirement of the grant application.

Whitman-Hanson Regional School Wages 2019

Employee Name	Gross Pay	Employee Name	Gross Pay
ABI-SAAD, REBECCA	3,302.01	BOURGET, ZACHARY	50,732.22
ADAMS, DEBORAH	21,272.82	BOUZAN, CATHERINE	86,166.27
ADAMS, K BRENDAN	1,220.00	BOWLIN, CHRISTIANE	60,662.79
AHEARN, CHRISTINE	112,725.37	BRADFORD, JENNIFER	1,500.00
AHOLA, ELAINE	21,998.07	BRAIN, EMILY	52,212.31
AKINS, JILL	6,371.94	BRANCONIER, REBECCA	87,544.60
ALDEN, MARSHA	2,900.33	BREEN, ERIN	142.02
ALEMIAN, KATHLEEN	76,406.21	BRISCOE, RHONDA	30,413.88
ALLARD, COURTNEY	946.77	BRODEUR, KRISTIN	74,015.41
ALLEN, TANYA	19,902.64	BRUNELLE, CATHERINE	90,484.06
ALLEN, KRISTIN	17,163.85	BRUNO, JESSICA	15,223.08
AMADEI, ELIZABETH	2,040.00	BUNSZELL, ROBERT	11,918.00
AMADO, DOMINGO	98,528.19	BURBINE, GRACE	1,190.00
AMADO, PATRICIA	3,127.05	BURKE, STEVEN	109,925.76
AMICO, ELIZABETH	14,681.34	BURKE, BARBARA	20,936.43
ANDERSEN, MELISSA	48,139.50	BURKE, PETER	21,368.35
ANDERSON, BETH	3,845.00	BURKE, KELLY	4,605.22
ANDERSON, TONI	84,550.44	BURNETT, LAURA	43,324.65
ANDERSON, PETER	612.00	BURNETT, EMILY	900.00
ANDREWS, SUSAN	59,091.62	BURRELL, STEPHANIE	336.19
ANDREWS, JEFFREY	88,677.57	BURT, KIMBERLY	23,605.13
APGAR, AMANDA	20,848.40	BURTON, KAYLA	56,928.27
ARENA, KIMBERLY	18,420.60	BURTON, LEE	1,836.45
ARENA-FOLEY, ANTHONY	74,144.71	BUSHEY, DEBORAH	18,038.75
ARMSTRONG, NANCY	25,792.26	BUTEAU, JENNIFER	76,618.27
ARMSTRONG, BRETT	45,039.58	BYAM, SONYA	3,277.20
ASCI, BREE	62,048.87	CACCIATORE, JULIE	93,121.79
ATKINSON, MELISSA	32,617.56	CAHILL, NATASSA	77,989.85
BACA, REBECCA	8,038.70	CALOGERO, JENNIFER	23,537.69
BAGLOLE, MARSHA	96,067.97	CAPONIGRO, MICHAEL	75,409.49
BAKER, MARGARET	78,474.66	CAPPELLINI, KRISTI	20,020.78
BAKER, KELLYANN	22,236.16	CAREW, MATTHEW	72,892.55
BAKER, STEPHANIE	405.00	CARRIERE MARTIN, JULIE	91,765.42
BALBIAN, ASHLEY	67,867.42	CARRIGAN, RUTH	121,999.64
BALDWIN, TRACEY	21,710.91	CARUSO, DEBORAH	105,825.13
BARBIERI, MARY	2,689.29	CASEY, MARCUS	64,517.38
BARNARD, KIMBERLY	77,499.90	CATRONE, ROSEMARY	74,357.42
BARTOLONI, CHRISTINE	86,854.50	CERRITOS, BETH	14,139.57
BASFORD, KRISTIN	21,230.28	CEURVELS, SCOTT	84,741.57
BATES, CASSANDRA	19,889.84	CHISMAR, JOSEPH	80,937.85
BELTRAMINI, ADAM	90,912.72	CHOUEIRI KOUHAIZ, BOUCHRA	104.94
BELVIS, FREDDY	120,387.20	CIAMPI, DANIELLE	6,319.13
BENITEZ, CRISTINA	43,890.63	CINA, ELIZABETH	62,004.70
BERGIN, ELIZABETH	19,700.27	CLIFFORD, JENNIFER	89,861.56
BERRY, DEIRDRE	82,673.20	COEN, DOROTHY	20,067.00
BETTERS, JAMES	35,391.14	COEN, KYLE	8,780.58
BISSANTI, ASHLEY	29,543.85	COLETTI, KIMBERLY	2,502.00
BLACKSTONE, SHERRI	11,463.40	COLLINS, BREIDA	82,799.55
BLANDIN, MELISSA-ANN	77,162.21	COLLINS, LAUREN	21,805.63
BLANKENSHIP, CARSON	850.00	COLLINS, MELANIE	54,458.00
BLAUSS, CAILY	3,265.00	COLLINS, PATRICIA	73,393.72
BLIGHT, RALPH	4,462.00	COMERFORD, MARGARET	90,205.60
BLIGHT, JUSTIN	1,275.00	CONFORTO, ALEXANDRA	19,450.22
BOC, LEE	21,124.55	CONNOLLY, EMILY	35,392.04
BONNEY, DEBRA	13,992.00	CONOVER, PATRICIA	24,771.66
BOSSE, KARYN	87,354.50	CONROY, DENISE	23,193.99
BOTELHO, STEVEN	88,449.43	CONSOLINI, NINA	89,090.04
BOTELHO, MELISSA	89,883.85	CONSOLINI, ANTHONY	239.76
BOURGELAS, MICHELLE	1,867.64	COOK, CAROL	6,036.77

Employee Name	Gross Pay	Employee Name	Gross Pay
COOK, JASON	65,046.96	DONOVAN, JEAN	84,085.37
COOK, SUSAN	5,189.15	DONOVAN, CHRISTINA	75,389.28
COOK, ALEXANDER	4,754.20	DORE-COTREAU, JILL	65,462.21
CORCORAN, SHEILA	92,860.09	DOUCET, CHLOE	52,392.99
CORDO, KERYN	62,767.79	DOUCETTE, NADINE	81,200.03
COSTA, ZACHARY	5,760.00	DOUGHERTY, LAUREN	59,545.12
COSTA, JENNIFER	113,720.82	DOW, DOREEN	22,307.55
COSTA, MICHELLE	78,181.85	DOWNEY, KAREN	138,523.51
COSTA, MICHAEL	71,155.50	DREW, WILLIAM	5,178.00
COSTANTINO, HEATHERLYN	86,679.23	DRIER, KATHLEEN	83,350.03
COSTELLO, MELINDA	58,858.38	DRISCOLL, MICHAEL	61,189.45
COTILLO, JULIE	10,829.44	DROSOS, LAUREN	66,664.71
COTTER, SHANNAN	62,216.56	DUKEMAN, BRIAN	94,175.63
COUGHLIN, JOYCE	4,931.34	DUMOULIN, JULIA	74,227.50
COX, JANE	42,636.80	DUNN, MICHELLE	270.00
CRAVEN, THOMAS	85,241.57	DUNN, JAMES	62,862.39
CRAVEN, WHITNEY	61,418.71	EDKIN, ALICIA	82,671.12
CROGHAN, JOANNE	20,458.10	EISENMANN, NICOLE	43,792.64
CRONIN, PATRICK	6,544.00	ENNIS, THERESA	18,703.96
CRONIN, KAITLYN	13,052.60	EUNICE, PATRICIA	88,449.43
CROWLEY, ELIZABETH	94,619.71	EVERETT, JESSICA	21,502.62
CUMMINGS, KATHRYN	83,225.79	EVERY, JOHN	84,741.57
CUMMINGS, BRIANNE	79,974.65	EWELL, REBECCA	70,182.21
CUNHA, MAGGIE CATE	59,912.03	EZEPIK, ALISON	67,943.35
D'ANNUNZIO, VICTORIA	60,978.91	FAXON, KATHY	24,097.77
DAIGLE, GREGORY	1,053.00	FEDELE, DEBRA	13,787.86
DALTON, LAURA	21,230.28	FEDELE, ALEXANDRIA	300.00
DAUWER, MICHELE	22,252.87	FERDINAND, KARA	77,989.85
DAVIDSON, ROBERT	112,323.70	FERGUSON, ANNA	14,349.09
DAVIS-FARDEL MANN, CHRIS	64,509.64	FERGUSON, HEATHER	86,143.48
DAWBER, RACHEL	73.50	FERRARA, AMANDA	76,936.32
DECKER, ALFRED	5,659.00	FERRARO, KARISSA	21,729.72
DECRISTOFARO, SUSAN	807.64	FERRO, GEORGE	143,775.02
DELPH, PATRICIA	65,047.03	FERRO, SHELLY	89,577.71
DEMARCO, AMY	27,532.35	FILES, ALISON	58,325.57
DEMERS, LAURA	2,016.71	FINN, KRISTEN	88,369.54
DEMPSEY, BRIAN	93,256.10	FINN, CAITLYN	68,262.00
DEMPSEY, CARA	86,175.77	FIORINI, ANDREA	35,392.04
DEMPSEY, RYAN	86,327.26	FITOPOULOS, ELIZABETH	62,539.93
DENNEHY, KRISTIN	3,088.26	FLAHERTY, MEGHAN	375.00
DENNIS, SARAH	92,556.29	FLANAGAN, MEGAN	59,568.69
DEPASQUA, TAYLOR	70,182.21	FLOECK, DAVID	142,891.91
DEPROSSE, PATRICIA	89,714.23	FLOECK, AMY	110,983.82
DESANTES, SARAH	86,758.50	FLOOD, KERRY	63,175.00
DESANTES, THOMAS	33,439.42	FLYNN, MARY ROSE	91,605.42
DESISTA, KERRY	38,294.15	FLYNN, AMY	84,045.80
DEVINE-TOPHAM, EMILY	59,238.80	FOGG, KRISTINA	57,652.60
DEWEY, MEREDITH	1,545.26	FOLCO, ALEXIS	1,063.04
DICIENZO, DANIELLE	675.00	FOLEY, RYAN	54,177.22
DIGNAN, EILEEN	55,197.72	FOLEY, DARLENE	116,149.98
DILLON, JOSEPH	32,500.00	FOLEY, KRISTEN	2,038.46
DIMASCIO-DONOHUE, DOROTHY	450.00	FONDOLIS, THOMAS	89,585.35
DIMUCCIO, MATTHEW	61,944.71	FORBES, LISA	84,472.39
DIOGENES, DANIELLE	93,053.06	FORBES, VASILIKE	89,234.71
DIRENZO, JENNIFER	87,229.40	FORBES, RYANN	747.45
DOCANTO, PAUL	57,680.32	FORD, JOY	12,525.00
DOHERTY, KERRI	78,858.71	FORD, SUSANNE	11,961.43
DONAGHEY, DEBRA	49,919.07	FORNACIARI, HAYLEIGH	18,182.43
DONAGHEY, MEGHAN	24,221.78	FORTUNE, BRITNEY	1,189.50
DONATO, TAMMY	13,398.98	FOSCALDO, JOANN	90,139.85
DONDERO, DEVIN	78,832.85	FOSTELLO, NICOLE	31,162.19

Employee Name	Gross Pay	Employee Name	Gross Pay
FOUNTAIN, PAMELA	21,614.64	HART, JENNIFER	88,705.43
FRANCO, GRACE	262.50	HARWICH, SUSAN	728.17
FRANZEN, EMILY	1,794.41	HATHAWAY, TAYLOR	19,336.86
FUSCO, ABBEY	67,962.44	HAYES, ALYSSA	73,118.98
GABOUREL, JESSICA	22,060.03	HEALY, ROBERT	3,744.00
GAGNON, MELISSA	610.71	HEINOLD, MEAGAN	17,653.50
GALAMBOS, ELLEN	90,351.19	HERMAN, BRUCE	13,460.00
GALEWSKI, NICOLE	5,778.00	HICKEY, MICHELLE	22,003.85
GALEWSKI, DONNA	65,035.07	HICKS, ERICKA	85,234.49
GALLAHUE, KIMBERLEE	19,796.10	HOBART, BARBARA	91,958.37
GALVIN, SUSAN	2,697.99	HOEY, SUZANNE	89,205.43
GARDEN, SANDRA	90,739.64	HOLMES, DEBORAH	11,520.84
GARDNER, OLIVE	502.25	HORKEY, JANET	91,373.07
GARDNER, VIRGINIA	91,765.42	HORTON, SIOBHAN	81,864.03
GARDNER, NORMA	2,019.75	HORTON, CASSIE	75,331.17
GARDNER, BRUCE	69,283.00	HORTON, ALICIA	5,536.00
GARNICK, ZACORY	3,370.50	HOWARD, ELVA	23,261.11
GARRETT, MAUREEN	89,392.74	HOWE, JANET	20,919.77
GATELY, KIMBERLY	20,668.24	HUBBELL, MEA	7,266.84
GAUL, STEPHEN	640.00	HUGHES, LISA	93,683.71
GAVIN, NICOLE	7,723.40	HUMPHREY, TODD	93,727.78
GEAGAN-LOPES, KAREN	91,981.85	HURLEY, CHRISTINA	24,878.02
GENTILE, MICHELLE	82,889.28	HURSTAK, JAN	62,936.02
GENTILE, LYNN	86,662.50	HYSLIP, ANN	19,770.61
GEORGE, GORDON	19,947.00	HYSLIP, CAITLIN	1,344.00
GETCHELL, KATHERINE	65,271.13	JABLONSKI, SUSAN	22,021.32
GIARRATANA, LEEANNE	10,447.44	JEFFERS, KRISTOPHER	80,791.87
GIBERTI, JULIE	22,854.13	JEGHERS, MICHAEL	500.00
GIGLIA, JULIE	96,415.09	JERNSTEDT, KATHRYN	5,402.04
GILBERT, JENNA	19,641.46	JOHNSON, DAWN	29,478.08
GILBERT, CASSANDRA	2,802.36	JOHNSON, BONNIE	21,666.15
GILLANDER, CHAD	78,489.85	JOHNSON, ERIN	1,083.56
GLYNN, WILLIAM	94,545.54	JOHNSTON, ELIZABETH	90,816.72
GODBOUT, LISA	88,637.15	JOLICOEUR, MARYJANE	300.00
GOLDBERG, KELLY	7,673.54	JONES, COURTNEY	94,181.60
GOLDSTEIN, SHERYL	89,925.15	JONES, JESSICA	43,792.64
GOMES, JOSE	1,220.00	JONES, MICHELLE	2,390.00
GONYEA, CATHERINE	89,394.71	JONES, CHRISTOPHER	134,330.03
GOOGINS, CHRISTOPHER	111,472.98	JOYCE, JOAN	97,360.29
GORDON, TRICIA	19,125.00	JOYCE, KATHLEEN	72,942.47
GOSSELIN, KATHLEEN	2,236.80	KACZYNSKI, EMILY	59,471.48
GOULD, JOAN	3,017.50	KAILHER, KAREN	47,288.46
GRABERT, TARA-JEAN	59,713.14	KAIN, JILL	86,549.57
GRABLE, MICHAEL	122,461.39	KAPLINGER, JANINE	92,361.42
GRAFFAM, JAMIE	84,933.57	KARAGIANIS, JENNIFER	8,518.47
GRAHAM, NOELLE	86,598.50	KASZANEK, VALERIE	21,159.05
GRATTA, MARISSA	47,218.26	KATARIVAS, NICOLE	8,566.02
GRAY, MARYBETH	8,805.83	KAVKA, KEVIN	86,369.78
GRAZIANO, TARA	7,262.35	KAY, ERICA	68,545.50
GREEN, DONNA	21,496.07	KEEMAN, DEBORAH	26,745.48
GREENE, RUSSELL	4,437.00	KEEMAN, NANCY	26,338.63
GREENE, ORIANNE	12,343.42	KELLEY, DOROTHY	91,701.42
GREGOLI, ROSALIE	89,949.23	KELLEY, LAUREN	3,543.03
GREW, MOLLY	22,732.15	KELLEY, LINDSAY	56,212.87
GRIFFITHS, KRISTIN	86,598.50	KELLY, STEPHANIE	1,393.03
GUSTIN, STEPHEN	1,600.00	KELLY, RACHEL	400.00
HADDAD, HOLLY	87,250.17	KELLY, MARINA	7,977.32
HALL, DENISE	90,345.71	KEMMETT, JOHN	77,168.28
HANLEY, STACEY	4,101.87	KENNEDY, PATRICK	73,002.31
HANLON, LORI	91,233.90	KENNEDY, DANIELLE	20,180.79
HARRIS, DAVID	12,704.86	KENT, HALEY	75,725.82

Employee Name	Gross Pay	Employee Name	Gross Pay
KERRIGAN, NANCY	91,765.42	MARTINO, STEPHANIE	63,865.74
KESARIS, ANNETTE	6,369.91	MASSE, DEBBI	3,074.70
KLEINMANN, ELIZABETH	7,608.02	MASTROLIA, MARIANNE	18,182.43
KNIFFEN, ROBERT	87,098.50	MATEOS, ANA	89,883.85
KOFTON, ANITA	5,915.38	MATHISEN, LAUREN	121,550.39
KOVALSKI, DEANNA	135.00	MAXWELL, LESLIE	1,950.00
KOWLSKI, JOANN	5,474.09	MAYNARD, ERICA	86,854.50
KOZAK, JAMES	65,160.50	MAYNARD, JEFFREY	82,486.93
LACEY, JAIME	18,288.09	MCANDREWS, CHRISTOPHER	3,410.00
LAFERRIERE, LEONE	53,953.31	MCCABE, DALY	6,576.34
LALLI, BRIAN	53,637.55	MCCALLUM, SUSANNE	8,413.37
LANDER, LAURA	74,297.57	MCCARTHY, GINA	2,861.90
LANGLEY, JANINE	8,916.53	MCCLEARY, MICHAEL	76,757.49
LAST, PRISCILLA	7,607.82	MCCLURE, JAMES	89,986.23
LAUZIER, ASHLEY	11,078.00	MCCOMBE, TIFFANY	862.27
LAW, LEANNE	92,707.80	MCCORMACK, KAYLA	300.00
LEADBETTER, KEVIN	55,810.27	MCDERMOTT, JORDAN	24,663.53
LEAHY, DAVID	7,583.00	MCDONOUGH, ALLISON	86,758.50
LEARY, DEBORAH	21,670.30	MCDONOUGH, COLLEEN	2,349.00
LEARY, DAVID	34,680.00	MCGANN, CYNTHIA	91,765.42
LEAVITT, GREGORY	10,433.75	MCGLYNN, DEBORAH	11,728.00
LEE, DANIELA	38,290.57	MCGRATH, CINDI	88,609.43
LEGGE, DONALD	94,619.36	MCGRORY, KELLY	22,526.79
LEONARD, MAUREEN	64,117.48	MCHUGH, STEVEN	76,510.32
LEONARD, OLIVIA	2,244.97	MCINNIS, AMELIA	865.38
LEONARD, CHERYL	2,357.98	MCKEE, KAREN	450.00
LEONE, CAROL	21,095.40	MCKENNA, MAURA	135.00
LEONE, AMANDA	9,931.40	MCKIM, JODI	10,190.76
LEVANGIE, TRACI	86,369.78	MCLAUGHLIN, BRENDA	20,452.52
LEVY, JESSICA	66,377.12	MCNAMEE, CAROL	35,248.72
LEWIS, COLLEEN	24,994.16	MCNEIL, ELAINE	95.00
LINCOLN, LINDA	19,267.18	MCRORIE, DONALD	6,960.73
LINDBERG, MICHELLE	96,114.05	MCVAY, SHEILA	3,398.23
LIOLIOS, CHARLES	1,232.50	MEANS, VANESSA	87,354.50
LIPSON, MARY JO	72,071.71	MEDEIROS, LORI	88,262.71
LONDON, ERIC	32,579.30	MEDEIROS, AMY	72,076.40
LOPES, JOSHUA	79,180.44	MEDEIROS, DAVID	17,486.48
LOW, BETSY	83,970.46	MEEHAN, KATHLEEN	25,584.00
LUCINI, CHRISTINA	19,147.55	MEEHAN, KYLE	1,000.00
LUKOS, ELIZABETH	86,854.50	MEIGGS, CARLETON	403.80
LUNNIN, DAWN	22,311.36	MERRITT, NICHOLAS	71,965.71
LYONS, KRISTY	92,361.42	MITCHELL, LYNN	21,229.81
MACCINI, COLLEEN	1,185.40	MOLITO, KELLY	51,895.92
MACCINI, PETER	7,107.00	MOLITO, JACK	1,213.18
MACDONALD, CLAIRE	1,242.10	MONTICONE, ANNE	746.00
MACDONALD, ANDREW	4,366.00	MOONEY, DANIELLE	62,912.71
MACDONALD, SHARON	70,318.39	MORAN, KATHLEEN	22,033.24
MACDONALD, CAMERON	250.00	MORELAND, ANDREA	61,335.00
MACKENZIE, MAUREEN	9,465.75	MORGAN, RACHEL	76,102.09
MACMULLEN, JENNIFER	86,541.57	MORIARTY, DANIEL	102,856.42
MADIGAN, COLLEEN	53,679.53	MORIARTY, MEGAN	2,460.65
MAGALHAES, BRANDEN	47,022.18	MORRIS, LINDA	18,701.29
MAHER, CHRISTINA	95,146.22	MOTLEY, BRITTANY	20,058.44
MAHER, JOHN	18,271.71	MULCAHY, JODI	89,129.71
MAIN, MARK	86,369.78	MULLEDY, LESLIE	89,883.85
MAIORINO, BRIAN	47,906.00	MULLEDY, THOMAS	4,069.54
MALONE-MOSES, ELIZABETH	81,765.30	MURPHY, ELIZABETH	3,105.18
MANTER, CARLY	59,565.29	MURPHY, TRACY	21,191.61
MARANI, KEVIN	6,245.00	MURPHY, MARY	21,990.78
MARSHALL, NANCY	223.90	MURPHY, CAILIN	23,915.60
MARTIN, HEIDI	86,906.47	MURRAY, SHARON	4,294.45

Employee Name	Gross Pay	Employee Name	Gross Pay
MURRAY, HAILEY	4,367.07	QUALLS, TEREZ	8,098.80
MYERS, KAREN	91,765.42	QUINLAN, MICHELE	86,854.50
MYERS, MICHELLE	88,609.43	RABINOVITZ, GARY	5,807.00
MYETTE, KOREN	114,624.45	RAFTES, NIKKO	1,500.00
NANIGIAN, JULIA	384.78	RALPH, DEBRA	5,107.42
NEARY, CHERYL	84,478.49	RAPOZA, MIRANDA	7,058.80
NEGRICH, BONNIE	55,197.72	REAGAN, AMANDA	54,356.13
NEHILEY, KRISTEN	596.41	REDFERN, PATRICIA	7,444.42
NELSON, LYDIA	58,721.29	REGAN, CRYSTAL	92,316.52
NESSRALLA, NICOLE	7,669.19	RICE, NANCY	83,645.28
NEWMAN, JOSHUA	84,741.57	RICHARDS, MELISSA	86,598.50
NICHOLS, STEPHANIE	19,377.87	RICHARDSON, JENNIFER	55,697.72
NIEMI, PETER	95,879.01	RICHARDSON, AMANDA	71,192.41
NOLAN, RUSSELL	67,504.78	RICHNER, KAREN	22,770.91
NORCOTT, SUSAN	79,599.32	RICHNER, SAMANTHA	45,429.44
NORCOTT, KARALYNNE	11,508.97	RILEY, JULIE	87,098.50
NORD, JOSHUA	4,080.00	RILEY, JOHN	89,148.37
NORTON, SUSAN	2,205.59	RILEY, WILLIAM	67,242.79
NUNEZ, ERIK	4,366.00	RISKO, JANA	92,602.78
O'BRIEN, SHERRI	92,858.78	RIVERA, MEGHAN	862.70
O'BRIEN, STEPHANIE	965.43	ROBICHAUD, KAITLYN	88,062.42
O'CALLAGHAN, MILDRED	11,250.00	RODGERS, ROBERT	130,783.70
O'CONNOR, JUDITH	8,411.87	ROME, LINDA	3,944.49
O'DONNELL, ANDREA	35,732.08	ROSEN, MICHAEL	4,183.74
O'DONNELL, ANDREA	73.50	ROSENFELD, CARLI	85.00
O'DRISCOLL, KARLIE	1,000.00	ROSS, MICHELLE	81.39
O'KEEFFE, CARRIE	104.94	ROTHWELL, MARISA	34,137.92
O'LEARY, BRENDON	22,379.63	ROYER, DENISE	39,438.73
O'NEIL, MAUREEN	22,911.62	ROZEN, JOHN	114,287.58
O'NEIL, DYLAN	22,258.25	RYAN, MARK	91,148.99
O'NEILL, TRACEY	3,069.37	SABENS, TYLER	66,839.71
O'REILLY, MATTHEW	57,593.78	SALAMONE, STEPHANIE	86,663.36
O'REILLY-BECK, CAROLYN	285.00	SALESKI, KATHERINE	47,675.42
O'ROURKE, KERRY	59,417.40	SANDLAND, ERNEST	116,911.59
O'SHAUGHNESSY, SARAH	2,740.00	SANDLER, KERRI	120,555.52
OGLE, MELANIE	35,341.72	SANTOS, MICHAEL	1,350.00
OLEM, JENNA	6,715.00	SASS, REBECCA	1,724.54
ORDWAY, HOLLY	66,029.71	SCANNELL, JANELL	6,325.00
ORLANDELLA, KRISTEN	93,732.72	SCARPELLI, PAUL	96,179.57
ORTEGA, MARIANNE	87,343.58	SCARPELLI, JENNIFER R	4,366.00
OSBORNE, HELENE	21,762.92	SCHAVRIEN, ALEXANDER	30,514.62
OUELLETTE, ERIC	51,765.07	SCHELLER, MARGARET	22,200.34
PASCIUTO, ANTHONY	850.00	SCHLICHTING, STEPHEN	14,246.00
PATTERSON, COLLEEN	94,445.01	SCHNEIDER, MARGARET	22,607.35
PELLETIER, KRISTOL	21,235.32	SCHOFIELD, DOUGLAS	2,946.00
PELLETIER, GARRY	40,384.60	SCHREIBER, JACQUELYN	50,633.00
PENDRAK, ANDREA	16,058.01	SCHULMAN, FELICIA	16,127.08
PENDRAK, JAKE	3,925.00	SCOTT, THERESA	90,675.18
PEREZ, JENNIFER	49,183.60	SCOTT, CHRISTOPHER	3,782.48
PETERS, CHAD	108,318.49	SCRIVEN, BROOKE	2,401.00
PETERSEN, PAMELA	1,325.97	SCULLY, KATHLEEN	55,197.72
PHINNEY, BARBARA	55,491.50	SEARS, VIRGINIA	23,154.23
PIERCE, AMY	92,949.42	SELDOMRIDGE, SARAH	63,846.06
PIRES, KATHLEEN	19,435.01	SELIG, COURTNEY	88,957.70
PLASSE, JANE	12,114.70	SELIG, BRIAN	67,707.97
POIRIER, MARK	600.00	SEMAS-SCHNEEWEIS, NICOLE	113,244.34
POIRIER, ABEL	20,157.70	SERGIO, PAMELA	87,813.57
POIRIER-COLLINS, PATRICIA	117,313.77	SERINO, ALYSSA	91,487.14
POPE, MARILYN	345.27	SEWALL, ELIZABETH	21,230.28
PRICE, WENDY	94,731.78	SHANNON, CAROLYN	88,518.71
PULLING, ABIGAIL	2,348.50	SHANNON, SHANE	6,684.06

Employee Name	Gross Pay	Employee Name	Gross Pay
SHARON, ERIN	62,362.81	TOBIN, LISA	67,053.74
SHAW, MARILYN	2,040.00	TOKARZ, PATRICIA	98,829.42
SHEA, MONICA	13,424.00	TORPEY, MAURA	2,080.45
SHEEHAN, MARIE	91,765.42	TORREY, JOSHUA	44,132.44
SHEEHAN, OLIVIA	900.00	TOYE, JENNIFER	18,820.83
SHEPARDSON, BETH	90,151.00	TRAGGORTH, JULIA	11,259.30
SHERMAN, ERIKA	59,304.94	TRANTER, WILLIAM	126,455.18
SIDEN, ALLISON	69,876.78	TREMBLAY, VALERIE	13,196.68
SIDOR, DONNELL	73,765.12	TROIANI, MARIO	893.75
SILVA, DANIELLE	90,523.85	TROPEANO, RICHARD	1,500.00
SILVIA, ASHLEY	51,576.27	TUFFY, JOHN	2,665.00
SMITH, NANCY	91,605.42	TURNER, CAROL	2,261.73
SMITH, DEBORAH	18,293.96	UZZELL, REBECCA	21,170.66
SMITH, ALCINA	46,717.04	VAIL, ABIGAIL	12,000.67
SMITH, MARY	900.00	VALACHOVIC, MELISSA	3,310.87
SMITH, CHELSEA	76,942.68	VANCE, ALISON	82,534.24
SMITH, MELISSA	84,741.57	VENETO, JESSICA	1,200.00
SMITH, ERIN	20,172.19	VENTO, ALESSANDRA	964.63
SMITH, JESSICA	76,406.21	VILLANUEVA, KAREN	71,323.81
SMITH, MICHAEL	12,238.30	VINCENT, JACQUELINE	31,432.89
SMITH, NOLEN	5,130.50	VISOCCHI, JULIE	7,445.56
SMITH, ETHAN	150.00	VUONO, MICHAEL	16,593.33
SNOW, KATHERINE	91,605.42	WADMAN, SUSAN	5,377.50
SODERBERG, HEIDI	60,983.00	WAHLBERG, MADELINE	16,093.49
SOLOMON, KEVIN	94,389.24	WALKER, HOLLY	103,860.89
SOOKIASIAN, SUSAN	4,692.00	WALKER, JANET	16,852.97
SPAULDING, KELLIE	5,170.49	WALLACE-GROSS, MATTHEW	84,469.72
SPOSATO, ANGELA	7,256.98	WALSH, PATRICIA	22,418.33
ST. JOHN, PATRICIA	6,302.04	WALSH, GAIL	12,102.29
STAFFORD, BETH	91,474.85	WALSH, NICOLE	75,066.37
STEARNS, MICHELLE	6,363.80	WALSH, BRIAN	70,541.78
STEPHANSKY, MARK	118,184.89	WALSH, TAYLOR	23,865.07
STIFLER, JOHN	88,262.71	WALTON, LYNNE	112.50
STIGER, ALICE	25,349.20	WARD, GLENN	4,962.00
STOREY, MADELINE	54,172.97	WARWICK, DANIELLE	15,499.62
STRAUTMAN, TRACY	8,711.06	WATKINS, LEXIE	64,430.59
STRUBLE, JOAN	14,434.84	WATSON, MAUREEN	21,647.73
STRUZZIERO, JOAN	10,020.03	WEDDLETON, MATTHEW	3,782.48
SUCKOW, CHRISTINE	137,749.96	WEEDEN, LISA	86,369.78
SUCKOW, MELISSA	3,200.00	WHALEN, ROBYN	7,676.64
SULLIVAN, CHARLENE	89,000.30	WILKINS, CATHERINE	24,510.34
SULLIVAN, PAUL	10,603.75	WILSON, KIM	19,125.00
SULLIVAN, KRISTINA	55,361.01	WILSON, JEFFRY	703.02
SULLIVAN, MOLLY	6,538.84	WIRZBURGER, DEIRDRE	315.16
SWEENEY, JAN	91,605.42	WITTEMAN, HEATHER	75,162.92
SWEENEY, JESSICA	13,514.53	WOJNICKI, STEFANIE	75,009.30
SYKES, NICOLE	81,877.73	WOKOSKE, PAULA	444.60
SZKUTAK, CHRISTOPHER	74,002.92	WOLAN, JONATHAN	86,598.50
SZYMANIAK, JEFFREY	173,529.38	WOLONGEVICZ, NICOLE	48,196.51
SZYMCHYK, KERRY	14,320.00	WOODWARD, KATHLEEN	25,539.47
TANIS, KELLY	81,366.85	WOOLF, SHELLY	26,271.00
TASSEY, PAMELA	89,305.43	WORLEY, SHAWN	2,298.89
TAYLOR, JENNIFER	83,421.29	WRIGHT, LORI	66,081.90
TEEBAGY, MARY	113,899.24	WRIGHT, LINDSAY	500.00
TEIXEIRA, NILTON	47,496.32	YAKAVONIS, KRISTINA	9,936.86
THOMAS, GAVIN	88,568.73	YARBORO, SARAH	71,982.29
THOMAS, KRISTEN	118,182.25	ZDENEK, CLIFFORD	46,735.76
THORNTON, CHRISTINE	85,625.57	ZINITI, NANCY	54,145.25
THORP, LINDA	33,050.35		
TILLEY, BARBARA	85,635.79		
TIVNAN, JESSICA	54,962.37		

GROSS WAGES 2019

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	87,079.78	ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	1,454.32
ADKINS, JULIA M	FORMULA GRANT	6,346.08	ELLIS, KATHLEEN A	ELECTION WORKERS	92.57
ALEXANDER, DENICE R	ASSESSOR CLERICAL	50,763.24	ELMS, MARION A.	REGISTRARS	1,553.50
AMADO, GILBERT	HEALTH AGENT	6,699.51	EOSUE, FRANCES	STAP	750.00
ANDREWS, EUGENE K.	PATROLMAN	103,801.38	FERGUSON, BARBARA M	REGISTRARS	708.75
ARCHIBALD, STEPHEN	WATER DEPT STAFF	74,699.92	FERNANDEZ, MARIANNE	ELDER AFFAIRS	32,598.30
ARSENEAU, LEO	PATROLMAN	101,687.24	FIGGINS, JR., ROBERT	DISPATCHER	12,219.17
BAIN, COLIN M	RECREATION WAGES	5,585.25	FITCH, TERESA M	POLICE SECRETARY	86,232.69
BAKER, JOSHUA C	COVE PROGRAM	3,744.40	FLEMING, RUTHANN	ELECTION WORKERS	92.57
BAKER, LEE H	STAP	839.76	FOLEY, JESSICA M	LIBRARY STAFF	6,845.77
BARENDT, CHARLES H.	FIREFIGHTER	100,047.34	FOLEY, MARY V.	REGISTRARS	843.94
BARTHOLDSON, ROBERTA A	COA CLERICAL	23,671.53	FONTAINE, KEITH	DISPOSAL ATTENDANT	46,927.28
BEARCE, MICHAEL	PATROLMAN	116,114.67	FORD, BENJAMIN A	PATROLMAN	93,755.47
BILLINGS, SCOTT	CALL FIREFIGHTER	5,605.00	FORTE, FRANCES A.	TREAS/COLL CLERICAL	53,134.70
BINA, JUDITH A	STAP	750.00	FOSTER, JEANNINE D	STAP	750.00
BIZZOZERO, SCOTT K.	GAS INSPECTOR	6,318.38	FOUNTAIN, MAYA I	COVE PROGRAM	1,140.50
BLUME, AMANDA N	CALL FIREFIGHTER	3,102.24	FRAZIER, JR., WILLIAM F.	PATROLMAN	88,127.81
BOUCHIE, JUDITH	STAP	750.00	GAFFEY, NANCY	SELECT. CLERICAL	92.57
BOUZAN, ANNMARIE	BUILDING CLERICAL	50,454.95	GAMACHE, LEE A.	ASSESSOR	73,310.50
BOYLE, WILLIAM A	RECREATION DIRECTOR	25,013.31	GERRAUGHTY, SEAN S	FIREFIGHTER	97,151.41
BRAIN, EMILY M	RECREATION WAGES	1,485.00	GETZEN, GREER M	SELECTMEN EXECUTIVE ASST	16,941.58
BROWN, DANNIE	WIRE INSPECTOR	194.72	GLYNN, ANDREW J	CALL FIREFIGHTER	1,496.00
BROWN, ROBERT F.	HIGHWAY SURVEYOR	49,457.04	GODWIN, DANIEL C.	PATROLMAN	79,131.91
BRUNSELL, BARBARA A	STAP	750.00	GODWIN, KATHRYN	LIBRARY STAFF	22,123.00
BRYANT, TYLER J	FIREFIGHTER	86,406.73	GRAHAM, STEPHEN P	HIGHWAY STAFF	75,014.62
BUCKLEY, MARY-ELLEN	FORMULA GRANT	15,263.65	GRAY JR, JOHN B	DISP SUB	6,569.92
BURKE, STEVEN J	CALL FIREFIGHTER	3,776.00	GRENIER, MICHELE	CONSERVATION	7,812.00
BYRNE, ABIGAIL M	COVE PROGRAM	2,355.16	GUERCIO, LEAH	FORMULA GRANT	11,188.50
BYRNE, DECLAN J	COVE PROGRAM	1,387.89	HANLON, DAVID C.	HIGHWAY STAFF	90,291.76
BYRNE, MICHAEL L	COVE PROGRAM	686.27	HANLON, DIANE K	STAP	750.00
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	53,922.64	HANLON, EDWARD J	RECREATION WAGES	13,209.00
CALOGERO, PETER F.	PATROLMAN	97,907.75	HANSON, KATHLEEN F	STAP	750.00
CAPELLO JR, PAUL F	STAP	750.00	HARRINGTON, DEREK R	PATROLMAN	86,403.27
CARROZZA, JOHN M	LIBRARY CLERICAL	26,405.53	HARRIOTT, JENNIFER R	RECREATION WAGES	3,533.00
CASEY, MICHAEL	PATROLMAN	123,077.30	HARRIS, CHRISTOPHER	FIREFIGHTER	111,347.91
CICCARELLI, ELIZABETH R	STAP	750.00	HARRIS, SANDRA	ELECTION WORKERS	107.19
CLANCY, SEAN F	CALL FIREFIGHTER	1,224.00	HEFFERNAN, ROBERT P	FIREFIGHTER	103,209.41
CLARK, RONALD	POL. EXTRA DETAILS	7,099.82	HESSION, MALCOLM R	LIBRARY CUSTODIAN	15,931.36
CLEMONS, BRIAN H.	TOWN BUILDINGS	53,969.69	HILLSTROM, DIANE	STAP	107.19
CLEMONS, JOANNE	STAP	750.00	HOPFGARTEN, JONATHAN P	FIREFIGHTER	86,676.80
COCIO, THERESA A	HEALTH CLERICAL	62,632.11	HUGHES, MICHELLE	PATROLMAN	90,316.48
COLLINS, MARY P	ELDER AFFAIRS	60,629.25	HUNT, ROBERT W	RECREATION WAGES	7,688.00
CONDON, THOMAS J	COVE PROGRAM	946.50	HURLEY, WILLIAM	CALL FIREFIGHTER	4,112.32
CONNELLY, CAROL A	STAP	750.00	HUSKA, CHRISTINE L	ELECTION WORKERS	92.57
CONROY, BRIAN J	DISP SUB	6,916.73	HYMAN, ROBERT M	ELDER AFFAIRS	2,260.23
COSTLEY, VIRGINIA M.	APPEALS CLERICAL	36,856.50	JACKSON, MARY E	STAP	489.38
CUNNINGHAM, ETHAN A	COVE PROGRAM	716.00	JENSEN, CAROL ANN	FORMULA GRANT	1,548.00
CURRAN, ROBERT	INSPECTOR OF BUILDING	33,968.04	JOHNSON, ERIK M	RECREATION WAGES	768.00
CURTIN, MICHAEL J	POL. EXTRA DETAILS	1,719.50	JOHNSTON, JACQUELINE K	RECREATION WAGES	1,824.00
CYCAN, DENIS	CALL FIREFIGHTER	2,584.00	JOHNSTON, WILLIAM M	RECREATION WAGES	7,267.50
DALEY, PETER R.	PATROLMAN	115,581.94	JOYCE, GAIL M	STAP	750.00
DAVIS, GERALD S.	SUPERINTENDENT	90,194.10	KEITH, MATTHEW M	WATER DEPT STAFF	53,449.06
DAVIS, SUZANNE H	ELECTION WORKERS	64.52	KELLY, JEAN	TOWN CLERK CLERICAL	52,774.58
DODGE, ROBERT A	COVE PROGRAM	1,398.50	KING, NANCY	POLICE SECRETARY	53,783.50
DOMINGUEZ, CHRISTOPHER	PATROLMAN	97,254.67	KING, SUSAN	ELDER AFFAIRS	29,400.00
DRAKE, MARY A	ANIMAL CONTROL OFFICER	18,965.00	KONARSKI, NICHOLAS	POL. EXTRA DETAILS	787.02
DURGIN, ELISHA M	PATROLMAN	92,804.74	LALLY, DANIEL P	DISPATCHER	1,397.40
DYKES, KEVIN F.	HIGHWAY STAFF	68,167.82	LARSON, RHONDALEE	TREAS/COLL CLERICAL	22,206.07
ELDEB, MEREDITH J	STAP	750.00	LEANOS, ARTHUR G	STAP	750.00

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	34,870.30	PETERSON, BRENT M	PATROLMAN	76,945.60
LIBBY, MATTHEW H.	HIGHWAY STAFF	69,028.92	PETTEY, DEBORAH L	TOWN PLANNER	54,979.20
LINEHAN, RYAN	POL. EXTRA DETAILS	311.68	PHILLIPS, ALANNA K	COVE PROGRAM	3,960.41
MACLEAN, CURT D	HIGHWAY SURVEYOR	19,500.00	PHILLIPS, JULIA L	STAP	750.00
MAGEE, KATHLEEN A	ELECTION WORKERS	89.76	PIKE, NICHOLAS J	PATROLMAN	21,612.64
MALLEY, SHERILYN N	FIREFIGHTER	99,380.35	RANDALL, MICHAEL F	POL. EXTRA DETAILS	1,396.00
MANN, LEANNE M	ELECTION WORKERS	92.57	REED, STACEY J	TREAS/COLL CLERICAL	47,188.48
MANNING, CHRISTINA M	DISPATCHER	81,266.28	REIMER, MICHAEL R	FIREFIGHTER	83,089.40
MARINI, MEREDITH E.	TOWN ADMINISTRATOR	91,327.41	RILEY, PAUL	CALL FIREFIGHTER	930.81
MCCARTHY, JOHN A.	COVE PROGRAM	1,921.38	RODDAY, BRYAN P	DISPATCHER	11,249.84
MCCARTHY, KEVIN C.	PATROLMAN	116,212.12	ROSS, ANN MARIE	LIBRARY CLERICAL	35,924.88
MCCUE, JOHN A	WATER DEPT STAFF	69,964.52	ROYER, TIMOTHY	FIREFIGHTER	102,522.45
MCCUE, MICHAEL W	TOWN ADMINISTRATOR	93,109.22	SAVAGE, BRUCE E	DISPATCHER	66,508.56
MCDERMOTT, ELIZABETH J	STAP	750.00	SAVAGE JR, EDWARD	WIRE INSPECTOR	15,562.36
MCGIVNEY, MARLENE F.	ELECTION WORKERS	92.57	SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	2,801.02
MCGONIGLE, RYAN F	IT DIRECTOR	100,574.67	SCHELLENGER, FRANK L	CONSERVATION	11,400.00
MCKINNON, JEFFREY F	PATROLMAN	5,769.71	SCHINDLER, SHIRLEY A	PLANNING CLERICAL	3,364.25
MCKINNON JR, MARK R	WATER DEPT STAFF	65,382.46	SHAVE, JAMISON E	HIGHWAY SECRETARY	55,255.96
MEADE, BRYAN	RECREATION WAGES	1,560.00	SHEA, JOSEPH M	COVE PROGRAM	2,145.30
MEANS, MICHAEL A.	HIGHWAY STAFF	73,357.85	SHEEHAN, BRIDGET A	STAP	750.00
MEEGAN, JARED M	PATROLMAN	95,609.36	SHERIDAN, GINA M	ACCOUNTANT CLERICAL	47,347.52
MERLIN, ANNE T.	ASSESSOR CLERICAL	45,550.07	SIMON, ROY	POL. EXTRA DETAILS	1,785.00
MIKSCH, MICHAEL R	POLICE CHIEF	150,288.86	SLOAN, ELIZABETH	TOWN CLERK	72,337.75
MISK, KIM	COVE PROGRAM	811.00	SMILEY, MARY	STAP	750.00
MONAGHAN, LEANNE M	WATER DEPT STAFF	31,961.25	SMITH, DONALD A	STAP	750.00
MONET, HENRY B	STAP	750.00	SMITH, ROBERT E	ELDER AFFAIRS	840.00
MOREAU-SILVA, MARJORIE	STAP	750.00	SMITH JR., DOUGLAS S.	PATROLMAN	110,638.84
MOSSMAN, KEVIN	FIREFIGHTER	108,104.12	SOMERS, GARY T	FIREFIGHTER	88,754.65
MOUSETTE, EMMA R	COVE PROGRAM	9,465.13	SPENCER, DONNA K	REGISTRARS	1,468.88
MULCAHY, SHANE R	CALL FIREFIGHTER	3,772.23	STAVROU, ANNETTE M	ELECTION WORKERS	92.57
MULLIGAN, MARY ELLEN	STAP	750.00	STEWART, JAMES	STAP	750.00
MUNN II, DAVID W	DISPATCHER	69,228.96	STOLFER, KAREN	LIBRARY	65,004.50
MURPHY, BARBARA A.	FIRE CLERICAL	45,695.60	STOREY, MADELINE H	RECREATION WAGES	3,824.00
NAGLE, MADELINE C	COVE PROGRAM	2,481.40	SULLIVAN, JEANNE	TREASURER/COLLECTOR	82,480.50
NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	316.56	SULLIVAN, JOHN J	STAP	750.00
NEE, JULIA	LIBRARY STAFF	39,025.00	SVIZZERO, CAROL R.	WATER DEPT STAFF	63,647.49
NEHILEY, REBECCA J.	CONSERVATION/PLANNING CLE	46,362.40	THOMPSON, MARIO J	PATROLMAN	10,513.92
NEWCOMB, ELAINE	STAP	750.00	THOMPSON JR., JEROME A.	FIRE CHIEF	135,379.34
NEWCOMB, KIMBERLY A	ELECTION WORKERS	98.18	TURNBULL JR, EARL B	POL. EXTRA DETAILS	561.00
NORTON, PATTY L.	ELECTION WORKERS	158.47	TURVEY, JUSTIN A	POL. EXTRA DETAILS	820.00
NORTON JR, JOHN A	ELECTION WORKERS	92.57	VANBIBBER, JAMES R.	FIREFIGHTER	90,996.83
O'BRIEN, CAROL	STAP	750.00	VESS, HELEN M	STAP	750.00
O'BRIEN, CHRISTOPHER	COVE PROGRAM	743.63	VIGNEAU, MARC F.	PATROLMAN	81,951.97
O'BRIEN, MARY B	STAP	750.00	WALENT, PATRICIA	STAP	750.00
O'BRIEN, PAUL	PATROLMAN	103,406.02	WALETKUS, ALAN	POL. EXTRA DETAILS	408.00
O'BRIEN, PHILIP C	CALL FIREFIGHTER	4,588.73	WATSON, BRIAN F	PATROLMAN	7,053.08
O'BRIEN, ROBERT J.	FIREFIGHTER	120,297.23	WEBER, MARILYN V	ELECTION WORKERS	98.18
O'BRIEN, THERESA A.	STAP	750.00	WESTFIELD, MARGARET	ELECTION WORKERS	839.76
O'BRIEN JR., PETER	FIREFIGHTER	98,763.62	WHITE, MIKAYLA A	COVE PROGRAM	2,087.03
O'CONNOR, DANIEL J	HIGHWAY STAFF	62,390.42	WHITE, THOMAS J	FIREFIGHTER	89,013.44
O'LEARY, JOHN	RECREATION WAGES	8,437.50	WHITE, TIMOTHY J	VETERAN'S AGENT	21,921.50
O'NEIL, DYLAN P	RECREATION WAGES	96.00	WILSON, CHRISTOPHER	WATER DEPT STAFF	83,318.02
O'NEILL, BRIAN	LIBRARY CUSTODIAN	19,972.44	WILSON, KEITH F.	FIREFIGHTER	104,861.35
O'ROURKE, ROBERT S	SEALER OF WEIGHTS	3,486.50	WINSLOW, JOANNE	STAP	750.00
O'SULLIVAN, JOSEPH A	ELECTION WORKERS	92.57	WOLFF, JOSHUA S	RECREATION DIRECTOR	3,615.40
OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	1,253.50	WOODWARD, LAN	CONSERVATION/PLANNING CLE	39,139.85
OLSEN, SUZANNE	LIBRARY CLERICAL	24,524.33	YOUNG, GARY A.	GAS INSPECTOR	95.44
OSSO, ELVIRA A	ELECTION WORKERS	89.76			
PENDLETON, MARILYN T.	ELECTION WORKERS	101.15			
PERRY JR, JOHN F	CALL FIREFIGHTER	3,935.53			

TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of	781-293-5165
Assessors, Board of	781-293-5259
Building Inspector	781-293-5503
Conservation Commission	781-294-4119
Dog Officer	781-294-7963
Elder Affairs	781-293-2683
Health, Board of	781-293-3138
Highway Department	781-293-2822
Library	781-293-2151
Planning Board	781-293-9035
Recreation Commission	781-293-2333
Selectmen, Board of	781-293-2131
Town Accountant	781-293-5070
Town Clerk	781-293-2772
Town Collector	781-293-2422
Town Treasurer	781-293-2422
Veterans' Services	781-293-2772
Water Department	781-447-1200
Whitman-Hanson Regional School PreK-12	781-618-7000

EMERGENCY: 911

Fire	781-293-9571
Police	781-294-8081
Police (Non-Emergency)	781-293-4625