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**Form C**

**FY 2025**

**Capital Improvement Committee**

**Six Year Plan and Priority Assignment**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Priority #** | **Equipment and Buildings**  **FY2024 Cost** | **Equipment and Buildings**  **FY2025**  **Cost** | **Equipment and Buildings**  **FY2026**  **Cost** | **Equipment and Buildings**  **FY2027**  **Cost** | **Equipment and Buildings**  **FY2028**  **Cost** | **Equipment and Buildings**  **FY2029**  **Cost** |
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| **Total FY Cost** |  |  |  |  |  |  |

**Use multiple lines for descriptions if necessary**

Preparer:        Date:       Department:

**Rev 1.0 1/17/24**