

**HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
MAY 8<sup>th</sup>, 2018 AT 7 PM  
TOWN HALL, 542 LIBERTY STREET, HANSON, MA**

**Minutes**

April 24, 2018

**Public Hearings**

**7:00 PM Request for Determination of Applicability** for the replacement of a dock at 279 Lakeside Road, Map 79, Lot 4 for Michel & Nicholas Rubino **(New Hearing)**

**7:15 PM Continued Notice of Intent** for the construction of a single-family dwelling, driveway and appurtenances within the buffer zone to Bank and Bordering Vegetated Wetlands at 0 Whitman Street (Lot 1), Map 109, Lot 4 for Thomas Hastings represented by LEC Environmental Consultants, Inc. **(DEP #SE175-0696)**

**Discussions**

**Public Forum** hosted by the Conway School of Design to discuss the reuse of the Plymouth County Hospital Site – Wednesday, May 9, 2018

**Old Business/New Business**

**Order of Conditions** for the construction of a Single Family Dwelling and associated site work at 261 Lakeside Road, Map 79, Lot 12B for Henry Holmes **(DEP #SE175-0695) – requires signatures**

**Neg. 3 Determination of Applicability** for the installation of a new gas main in a portion of Whitman Street and Winter Street for Columbia Gas – **requires signatures**