

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
MAY 22<sup>nd</sup>, 2018 AT 7 PM  
TOWN HALL, 542 LIBERTY STREET, HANSON, MA

**Minutes**

April 24, 2018  
May 8, 2018

**Public Hearings**

**7:00 PM *Continued Notice of Intent*** for the construction of a single-family dwelling, driveway and appurtenances within the buffer zone to Bank and Bordering Vegetated Wetlands at 0 Whitman Street (Lot 1), Map 109, Lot 4 for Thomas Hastings represented by LEC Environmental Consultants, Inc. (DEP #SE175-0696) – **continued to 6/12/18 at 7 PM per request of applicant**

**Appointments**

**Discussions**

Estimates from to Land Surveyors for a boundary survey at Map 105, Lot 7, Brook Street-  
**requires vote**

**Old Business/New Business**