

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
JUNE 12<sup>th</sup>, 2018 AT 7 PM  
TOWN HALL, 542 LIBERTY STREET, HANSON, MA

**Minutes**

April 24, 2018

May 22, 2018

**Reorganization**

**Public Hearings**

**7:00 PM Continued Notice of Intent** for the construction of a single-family dwelling, driveway and appurtenances within the buffer zone to Bank and Bordering Vegetated Wetlands at 0 Whitman Street (Lot 1), Map 109, Lot 4 for Thomas Hastings represented by LEC Environmental Consultants, Inc. (DEP #SE175-0696)

**7:15 PM Notice of Intent** for the demolition of existing structures and the construction of a new commercial building with associated septic, parking, landscaping related materials storage area and storm water management at 56 Liberty St., Map 91, Lots 13 & 13-2 for Ed & Danielle Sheehan represented by P.M.P. Associates (DEP #SE175-069\_\_) (**New Hearing**)

**Discussions**

**Request for a Certificate of Compliance** for 259 Lakeside Road, Map 79, Lot 12C for William & Joanne Kehlbeck (DEP #SE175-0687) – **requires vote & signatures**

**Request for a Certificate of Compliance** for 411 Brook Street, Map 96, Lot 13B for Leah Archibald (DEP #SE175-0679) – **requires vote & signatures**

Discussion regarding the Beach Management Plan for Cranberry Cove (DEP #SE175-0626)

Update on Brook Street Conservation parcel survey

Request for an estimate to mark bounds for a town-owned conservation parcel – **requires vote**

Proposal for phragmite removal at Smitty's Bog under the Wetlands Restoration Plan of Operations

Repair of dike at Smitty's Bog

Request from Plymouth County Mosquito Control to perform ditch maintenance at 92 Indian Head Street – **see letter**

Enforcement Order/Restoration Plan for Charles Montgomery, Ocean Ave., Map 2, Lot 1518

**Old Business/New Business**

Express Newspapers/Invoice – **requires signatures**