

**HANSON CONSERVATION COMMISSION  
MINUTES OF THE PUBLIC MEETING OF OCTOBER 14, 2020  
HANSON MIDDLE SCHOOL, 111 LIBERTY STREET HANSON, MA 02341**

**Called to Order at 7:00 pm** under M.G.L. c131, §40 and the Hanson By-Law 3-13, §5 and Rules and Regulations by Sharon LePorte, Vice-Chairman, Hanson Middle School Auditorium, Hanson, MA

**Present:** Sharon LePorte, Vice Chairman  
David Mansfield, Clerk  
Paul Andruk, Member  
Thomas Roffey, Jr., Associate Member  
Frank Schellenger, Agent  
Lan Woodward, Administrative Assistant

**Absent:** Phil Clemons, Chairman  
Bill Woodward, Member

**Also Present:** Jay Beaulieu and Jennifer Pinkus, Woodman Terrace  
Joe Webby, Webby Engineering  
Beau Dyer, WLD Excavating  
Emile Tayeh, 0 Main Street  
Matt Grosschedl, Outback Engineering, Inc.  
Steve and Terry Croghan, Main Street  
Casey Burch, Solli Engineering

**Minutes**

September 23, 2020

September 30, 2020

**Motion to approve the minutes of September 23, 2020:** David Mansfield

**Second:** Paul Andruk

**Vote:** 2-0-1

**Motion to approve the minutes of September 30, 2020:** David Mansfield

**Second:** Paul Andruk

**Vote:** 2-0-1

**Public Hearings**

**7:00 PM Notice of Intent** to upgrade the septic system to Title V standard within 100 ft of bordering vegetated wetlands at 150 Woodman Terrace, Map 70, Lot 61 for Jay W. Beaulieu and Jennifer L. Pinkus, represented by Webby Engineering Associates, Inc., 180 County Road, Plympton, MA 02367. **(DEP# SE) (New Hearing)**

Mr. Mansfield read the Public Hearing Notice and the abutters were verified.

Joe Webby, Webby Engineering presented updated plans to the Conservation Commission. Discussion of redesigned system.

Agent Schellenger stated this Notice of Intent proposes a new septic system to service the main house and a cottage on the lakefront. He visited the site on 10.06.20. A number of large trees in the 50-100' buffer zone will have to be removed to allow installation of the septic tank and pump chamber for the main house. For the cottage, many large trees in the 50' buffer will have to come down as the system is currently designed. Also, the bluff leading down to the lake is very steep at the proposed site of the cottage septic tank and pump chamber, and installation will be difficult and disruptive. Agent Schellenger spoke with the engineer, Mr. Webby, on 10.06.20. They discussed the possibility of using an ejector pump to a septic tank near the proposed leaching field (at the top of the bluff outside the 100'buffer). Mr. Webby should come to the meeting with results of his communication with those involved. Since the cottage work is within the 50' buffer, a variance will be required.

Agent Schellenger visited the site and notified the Commission that there are quite a number of pine trees, some of which will have to come down. Discussion regarding the steepness of hill and closeness of trees near the cottage. Agent Schellenger asked if this has been approved by the Board of Health.

Mr. Webby stated that the Board of Health has not seen the revised plan yet.

Vice Chair LePorte asked if there were any further questions from the abutters or members of the audience.

Agent Recommendation: The Commission should consider changes that may be proposed to the plan, with an eye to minimizing the disturbance in the 50' buffer. A variance is required for work at the cottage, and mitigation for the buffer disturbance should be required.

**Motion to issue variance for work within 50' buffer zone at the cottage and mitigation for the buffer disturbance required pending Board of Health approval by: Paul Andruk**

**Second:** David Mansfield

**Vote:** 3-0-0

**Motion to close the hearing and approve an Order of Conditions subject to standard conditions and order pending Board of Health approval by: Paul Andruk**

**Second:** David Mansfield

**Vote:** 3-0-0

**7:15 PM Notice of Intent** to install an access drive to perform percolation testing for a new septic system in conjunction with the construction of a single family dwelling located at 0 Main Street, Map 41, Lot 5-2, for Emile Tayeh, 0 Main Street Realty Trust, represented by Outback Engineering, Inc., 165 East Grove Street, Middleboro, MA 02346. **(New Hearing)**

Matt Grosschedl, Outback Engineering, Inc., presented updated plans to the Conservation Commission.

Mr. Tayeh stated the machine they will be using is 6 ½' wide and 8 ½' tall. If it does pass Perc testing they will need a driveway and that they will appear to the Commission to do so.

Mr. Mansfield stated that there were no certified vernal pools listed in the area, but that does not mean they are not there.

**Steve Croghan, Main Street** - Mr. Croghan is concerned about the vernal pools. He would like to see a 50' no work zone be put in place.

Mr. Tayeh stated they did not change any property lines, they are trying to give as much space to the wetland area. There will be silt socks along the whole perimeter.

Vice Chair LePorte asked if there were any further questions from the abutters or members of the audience.

Agent Schellenger stated this Notice of Intent is to allow perc testing toward the rear of the property. At the last meeting, 09.23.20, a Request for Determination of Applicability was discussed, and the Commission voted to require a Notice of Intent because of the impact of the 50' buffer. The applicant has submitted the Notice of Intent and staked the lot line next to 682 Main Street, as well as a centerline of a proposed driveway and a limit of clearing line on the wetland side of the proposed drive. He visited the site on 10.07.20. Agent Schellenger believes the access for per testing can be made without clearing most of the proposed drive, and he contacted the engineer, Matt Grosschedl, Outback Engineering, to suggest that they not clear the drive until after the perc tests show that the site is viable. Since all of the access is within the 50' buffer, a variance will be required. If the project moves forward, an Amendment to the Order of Conditions will be necessary, and mitigation for the buffer disturbance should be required.

Agent Recommendation: Since the access (and future driveway) will disturb the 50' buffer zone, the Commission should require that access for per testing be made with as little clearing as possible along the proposed centerline of the future drive. A variance is required.

**Motion to issue variance to work within 50' buffer zone to perform percolation testing by: David Mansfield**

**Second:** Paul Andruk

**Vote:** 3-0-0

**Motion to close the hearing and approve an Order of Conditions subject to Special Conditions by:** David Mansfield

**Second:** Paul Andruk

**Vote:** 3-0-0

**7:30 PM Continued Notice of Intent** to modify an existing industrial building, the expansion of the parking area, and the construction of a stormwater infiltration basin within 100 ft of bordering vegetated wetlands to be regraded and improved for proposed stormwater basin at 15 Commercial Way, Map 59, Lot 0-17-6 for Shahram Moghaddam, Impressed LLC, 10 Stonegate Drive, Dover, MA 02030, represented by Solli Engineering, LLC 351 Newbury Street, Suite 303, Boston, MA 02115 (**DEP# SE175-0722**)

Casey Burch, Solli Engineering, presented updated preliminary plans to the Conservation Commission along with comment responses that were forwarded to the ZBA for review. Mr. Burch discussed the technical review comments dated 09.14.20. He stated the Commission had questions regarding the holding tank at the last meeting. They have modified the plan to remove the tank.

Agent Schellenger asked if the test pits have been done in the parking lot.

Mr. Burch said no date on this yet. They should also be receiving information and comments from peer reviewer, Environmental Partners.

Mr. Burch said they are hoping to have final plans by next meeting. Their meeting with ZBA is 11.17.20.

Vice Chair LePorte asked if there were any further questions from the abutters or members of the audience.

**Motion to continue hearing until October 28, 2020 at 7:30 pm by:** David Mansfield

**Second:** Paul Aandruk

**Vote:** 3-0-0

**7:45 PM Request for Determination of Applicability** to file for a Chapter 91 License for existing agricultural pipes and flumes located off Jereva Road/White Oak Brook, Map 23, Lot 31, for Morse Brothers, Inc., represented by G.A.F. Engineering, Inc., 266 Main Street, Wareham, MA 02571. (**New Hearing**)

Mr. Mansfield read the Public Hearing Notice and abutters were verified.

William Madden, GAF Engineering, Inc. notified the Commission that this was a procedural type of filing. There is already a culvert on White Oak Brook and they were asked by the Commonwealth to file a Chapter 91 License for the existing pipes and flumes. Part of the application they have to provide would include documentation from the Conservation Commission.

Vice Chair LePorte asked if there were any further questions from the abutters or members of the audience.

Agent Schellenger stated that this Request for Determination of Applicability is to support a Chapter 91 filing to the State for a license to have a structure in a waterway (White Oak Brook). This structure is of long standing and exempt from Wetlands Protection act regulations under the agriculture exemption. He visited the site on 10.06.20 to observe the structure.

Agent Recommendation: The Commission should issue a Negative 5 Determination citing the Agriculture exemption, at 310 CMR 10.04.

**Motion to approve a Negative 5 Determination citing the Agriculture exemption at 310 CMR 10.04 and to close the hearing by:** David Mansfield

**Second:** Paul Andruk

**Vote:** 3-0-0

### **Appointments - (None)**

### **Discussions**

**Request for Certificate of Compliance** for 203 Liberty Street, Map 91, Lot 14-1 for Mark Devlin (**DEP #SE 175-0712**) – **requires vote and signatures**

Agent Schellenger has inspected the site, all work is complete, vegetation is re-established, and the site is stable. He recommends approval.

**Motion approve and issue a Certificate of Compliance to close out the file by:** David Mansfield

**Second:** Paul Andruk

**Vote:** 3-0-0

**Request for Certificate of Compliance** for 63 Forest Trail, Map 101, Lot 5D-2 for Les and Marilyn Weber (**DEP #SE 175-0682**) - **requires vote and signatures**

Agent Schellenger has inspected the site, all work is complete, vegetation is re-established, and the site is stable. He recommends approval.

**Motion approve and issue a Certificate of Compliance to close out the file by:** David Mansfield

**Second:** Paul Andruk

**Vote:** 3-0-0

**Request for Certificate of Compliance** for 26R Short Street, Map 2, Lot 453 for Amanda Monti (**DEP #SE 175-0715**) – **requires votes and signatures**

Agent Schellenger has inspected the site, all work is complete, vegetation is re-established, and the site is stable. He recommends approval.

**Motion approve and issue a Certificate of Compliance to close out the file by:** David Mansfield

**Second:** Paul Andruk

**Vote:** 3-0-0

### **Update on Sleeper Property**

No update.

### **Future Business Meeting**

Mr. Mansfield discussed vernal pools in Conservation areas and stated that there were not many certified vernal pools. Discussion on adding trail maps and listing on town website. Information and data to be added will be coordinated with administrative assistant. Mr. Roffey suggested getting the maps printed so they can be used as a valuable tool for the trail visitors.

### **NSRWA Support Letter**

NSRWA draft letter to Governor Charlie Baker regarding reinstatement of the operational funding needed to continue fulfilling the requirements of G.L.c. 21, s. 17B, and c. 367, s. 62, of the Acts of 1978 Scenic and Recreational River Protective Order for the North River.

**Motion to sign and support NRSWA Letter to Gov. Charlie Baker requesting that he end his support for reinstatement of the operational funding needed to continue fulfilling the requirements for the North River by:** David Mansfield

**Second:** Paul Andruk

**Vote:** 3-0-0

**Old Business/New Business**

**Invoice for Public Hearing Notice** (Hanson Express) for 150 Woodman Terrace, Notice of Intent - **Reviewed**

**Invoice for Public Hearing Notice** (Hanson Express) for 0 Main Street, Notice of Intent - **Reviewed**

**Invoice for Public Hearing Notice** (Hanson Express) for location off Jereva Road/White Oak Brook, Request for Determination of Applicability - **Reviewed**

**Invoice(s) for Webinar Reimbursement** (MACC) - **Reviewed**

**Invoice for Mileage Reimbursement** (Agent) - **Reviewed**

Next meeting:

October 28, 2020 at 7:00pm at Hanson Middle School Auditorium

**Adjournment**

**Motion to adjourn at 8:16 pm by:** Paul Andruk

**Second:** David Mansfield

**Vote:** 3-0-0