

**HANSON CONSERVATION COMMISSION  
MINUTES OF THE PUBLIC MEETING OF APRIL 6, 2022  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341**

Called to Order at 7:00 pm under M.G.L. c131, §40 and the Hanson By-Law 3-13, §5 and Rules and Regulations by Phil Clemons, Chairman, Selectmen's Meeting Room, Hanson Town Hall, Hanson, MA

**Present:** Phil Clemons, Chairman  
Sharon LePorte Vice Chairman  
David Mansfield, Clerk  
Thomas Roffey, Jr., Member  
Edwin Heal, Member  
Frank Schellenger, Agent  
Lan Woodward, Administrative Assistant

**Minutes**

March 16, 2022

**Motion to approve March 16, 2022 Minutes by:** Sharon LePorte

**Second:** David Mansfield

**Vote:** 4-0-1

**Public Hearings** - (None)

**Appointments** - (None)

**Discussions**

**Request for Certificate of Non-Completion** for 89 East Washington Street, Map 100, Lot 7, for Robert and Janet Brewer (DEP SE#175-0355) – **requires votes and signatures**

Agent Schellenger stated that the Order of Conditions for 89 East Washington Street, MA DEP File #175-0355, were issued in 2001 for septic system repair. The septic system was designed, but never installed and repair was not started. The Certificate of Non-Completion is appropriate and needed for the sale of residence.

**Motion to approve a Certification of Non-Completion by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 5-0-0

**Authorized Signers Update – requires votes and signatures**

**Motion to approve Updated Authorized Signers by:** David Mansfield

**Second:** Thomas Roffey, Jr.

**Vote:** 5-0-0

**Padlock(s) Purchase – requires votes and signatures**

**Motion to approve padlock purchase per Hanson Fire Department request and approval by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 5-0-0

**Capital Improvement Plan of Capital Needs and Requests – due April 5, 2022**

Factory Pond Dam has been added to the Capital Improvement Plan for the past years and Commission would like to continue having included.

The Commission would like to recommend that Board of Selectmen add Pond Management to the Selectmen portion of Capital Improvement Plan.

**Motion to authorize staff to compose memo recommending the Board of Selectmen to add Pond Management to Board of Selectmen Capital Improvement Plan and also memo to continue to include the subject Factory Pond Dam under Conservation's Capital Improvement Plan of Capital Needs and Requests by:** Thomas Roffey, Jr.  
**Second:** David Mansfield  
**Vote:** 5-0-0

**Green Hanson Clean Up Green Up- April 23, 2022**

Commissioner Heal will participate with clean up from 9am-11am and Chair Clemons will handle Town Hall table from 11:30am-1:30pm.

**Vernal Pool Proposal(s)**

**Motion to approve Laurie Bianchi's proposal rate of \$300.00 for vernal pool certification at 680 Main Street by:** David Mansfield  
**Second:** Sharon LePorte  
**Vote:** 5-0-0

**Property Management Update**

-Rocky Run Crossing Proposal – **requires vote**

**Motion to approve and submit Dandel Construction Inc. Proposal of \$1,600.00 for Rocky Run Crossing Stone Step across water by:** David Mansfield  
**Second:** Thomas Roffey, Jr.  
**Vote:** 5-0-0

-Smith-Nawazelski Parking Lot – **requires vote**

**Motion to approve and submit J. McKinnon Company Inc. Proposal of \$3,350.00 for Smith-Nawazelski Parking Lot repair Green by:** Thomas Roffey, Jr.  
**Second:** Sharon LePorte  
**Vote:** 5-0-0

-Bay Circuit Trail Relocation Request for Proposals – **requires vote**

Relocation request would be invitations for bid. Publish invitations in the Enterprise and also WH Express.

**Motion to send out Invitations to bid for a new Recreational Foot Trail at Bay Circuit Trail Relocation, Formerly the Plymouth County Hospital Site as discussed and legally required by:** David Mansfield  
**Second:** Sharon LePorte  
**Vote:** 5-0-0

**Open Space Acquisition Update****Sleeper Property**

Continual issues with process. Grant is valid until end of June.

**Hubbell**

Chair Clemons followed up with Joan Pierce today. No new update.

**MA Division of Fisheries & Wildlife**

MA Division of Fisheries & Wildlife will be conducting annual Conservation Restriction monitoring visits.

**Camp Kiwanee/Cranberry Cove**

Agent Schellenger sent an email to Camp Kiwanee to see what work they are proposing to do at the Cove.

**Volunteer Trail Management 101**

No update.

**File Cabinets**

Agent Schellenger requested permission to purchase two file cabinets for the Conservation Office.

**Motion to approve purchase of two filing cabinets for the Conservation Office by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 5-0-0

**Old Business/New Business - (None)**

**Invoice for Repairs** (Dandel Construction Inc.) Gate/Fence and Boat Ramp at Smitty's Bog - **Signed**

**Invoice for Reimbursement** (Staff) for Mileage, NEWEA Conference - **Signed**

**Invoice(s) for Webinar Reimbursement** (MACC) March 2022 MACC Conference - **Signed**

**Invoice(s) for Office Supplies** (WB Mason) Toner - **Signed**

**Adjournment**

**Motion to adjourn 8:45 PM by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 5-0-0