

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

*Energy Committee*

## AGENDA

DATE: Monday, Nov 21, 2022

TIME: 6:30-7:30 p.m.

### PLACE OF MEETING:

Historical Room, Hanson Town Hall

542 Liberty Street, Hanson

Approve minutes from prior meetings

#### **Old Business**

Update on Green Communities application and next steps

Hanson Community Power update

#### **New Business**

Other opportunities for saving energy including new funding for clean energy projects at schools: <https://www.energy.gov/bil/grants-energy-improvements-public-school-facilities>

