

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Finance Committee

BOARD OR COMMITTEE

2020 JUL 19 PM 3:18
RECEIVED
TOWN CLERK
HANSON, MA

AGENDA

DATE: Tuesday, July 14, 2020

TIME: 7:00 PM

PLACE OF MEETING:

Meeting ID
meet.google.com/ncn-aeqy-ngd
Phone Numbers
(US)+1 484-416-2422
PIN: 312 985 243#

- Open Meeting, Call to Order, Attendance
- EOY Transfer
- FY2021 STM/ASTM Article
Discussion/Recommendations
- FY2021 Budget Review/Finalization
- Adjournment

