

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Finance Committee

BOARD OR COMMITTEE

A G E N D A

DATE: Saturday, October 3, 2020

TIME: 10:00 AM

PLACE OF MEETING:

Whitman-Hanson Regional High
School

- Open Meeting, Call to Order, Attendance
- FY2021 Special Town Meeting
- Adjournment

