

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

### A G E N D A

**DATE:** Tuesday, April 28,  
2015

**TIME:** 7:00PM

**PLACE OF MEETING:**  
Historic room, Town Hall –  
1<sup>ST</sup> floor  
Hanson, MA

Selectmen's Meeting to be  
held in Selectmen's  
meeting room in Town  
Hall.

- Open Meeting, Call to Order, Attendance
- Review/Discuss 2016 Budget  
Recommendations
- Review/Discuss Warrant Article  
Recommendations
- Attend Selectmen's Meeting
- Adjournment



RECEIVED  
TOWN CLERK  
HANSON, MA

2015 APR 23 P 12:03