

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

### AGENDA

**DATE:** Tuesday, November 10, 2015

**TIME:** 7:00PM

**PLACE OF MEETING:**

Town Hall – 1<sup>ST</sup> Floor  
Historic Meeting Room  
Hanson, MA

- Open Meeting, Call to Order, Attendance
- Consider any Line Item Transfers
- Consider any Reserve Fund Transfers
- Assignment of Department Liaisons
- Approve Prior Minutes
- New Business
- Next Meeting Date
- Adjournment

