## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **Finance Committee**

BOARD OR COMMITTEE

## AGENDA

**DATE**: Tuesday, April 12, 2016

**TIME: 7:00PM** 

**PLACE OF MEETING:** Town Hall – 1<sup>ST</sup> Floor Historic Meeting Room Hanson, MA



- Open Meeting, Call to Order, Attendance
- Discuss FY2017 Operating Budget
- Review/Discuss Warrant Articles
- Consider Any Line Item Transfers
- Consider Any Reserve Fund Transfers
  - Highway \$10,000 Vehicle Repairs
- Approve Meeting Minutes
- Next Meeting Date
- Adjournment