

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Finance Committee

BOARD OR COMMITTEE

A G E N D A

DATE: Wednesday,
March 18, 2015

TIME: 7:00PM

PLACE OF MEETING:
WHRS - Library
600 Franklin Street
Whitman, MA

- Open Meeting, Call to Order, Attendance
- 2016 Regional School Budget Assessment
- Adjournment

