

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Finance Committee

BOARD OR COMMITTEE

RECEIVED
JOHN CLEM
TOWN CLERK
HANSON, MA
2017 JAN 30 A 11:4

AGENDA

DATE: Wednesday, February 1,
2017

TIME: 7:00PM

PLACE OF MEETING:

Library – 1ST Floor
Whitman Hanson Regional High
School
Whitman, MA

- Open Meeting, Call to Order, Attendance
- Attend Whitman Hanson Regional School
Committee Annual Budget Meeting
- Adjournment

