

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

2017 MAR 10 A 11:49  
TOWN CLERK  
HANSON, MA

## A G E N D A

**DATE:** Tuesday, March 14, 2017

**TIME:** 7:00PM

**PLACE OF MEETING:**

Town Hall – 1<sup>ST</sup> Floor  
Historic Meeting Room  
Hanson, MA

- Open Meeting, Call to Order, Attendance
- Consider Any Reserve Fund Transfers
- Review of proposed Hanson FY18 Budget
- New Business
- Approve Meeting Minutes
- Next Meeting Date
- Adjournment

