

TOWN OF HANSON



2016 ANNUAL REPORT

**TOWN OF
HANSON, MASSACHUSETTS**

www.hanson-ma.gov



**One Hundred and Ninety-Sixth
ANNUAL REPORT
of the
Town Officers and Committees
FOR THE YEAR ENDING
DECEMBER 31, 2016**

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In Memoriam

David Bonney

Margaret Bonney

Nancy Cappellini

Frank V. Demont

John “Dave” Garceau

Doris Grindle

Elizabeth A. McGuirk

Charles W. Mann

Donald Pina

Marylou Sutter

Robert Sutter

True and Faithful Public Servants

GENERAL INFORMATION

BUILDING PERMITS are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings. All permit applications are available on the Town website: www.hanson-ma.gov

SUBDIVISION requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

WIRING PERMITS are available on the Town website: www.hanson-ma.gov
Issued only to a licensed electrician or to the owner of the property.
Copy of Insurance form required.

GAS & PLUMBING PERMITS are available on the Town website: www.hanson-ma.gov
Issued to only licensed plumbers. Copy of Insurance form required.

DUMP STICKERS & TRIP TICKETS for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday, Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

DOOR TO DOOR SOLICITATION is granted only upon registration at the Police Station.

PLYMOUTH COUNTY SHERIFF
Joseph D. McDonald, Jr.

PLYMOUTH DISTRICT ATTORNEY
Timothy Cruz

**SECOND PLYMOUTH &
BRISTOL SENATORIAL DISTRICT**
Michael Brady

**SIXTH PLYMOUTH
REPRESENTATIVE DISTRICT**
Josh S. Cutler

NINTH CONGRESSIONAL DISTRICT
William Keating

CALENDAR

ANNUAL TOWN MEETING -First Monday in May.

OCTOBER SPECIAL TOWN MEETING -First Monday in October.

SPECIAL TOWN MEETINGS -At the call of the Selectmen, or on the petition of at least 200 voters.

TOWN ELECTION -Third Saturday in May.

TOWN MEETINGS- Chapter 39, Section 10 of the Mass. General Laws - The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<u>Board or Committee</u>	<u>Day of the Month</u>	<u>Time</u>	<u>Place</u>
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:00-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	6:00-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	6:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	Tuesday	7:00 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m.-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	2nd & 4th Monday	6:00 p.m.	Camp Kiwanee

REPORT OF THE BOARD OF SELECTMEN

In May the Board of Selectmen reorganized after the reelection of Kenny Mitchell. James McGahan was chosen as Chairman, Kenny Mitchell as Vice Chairman and Don Howard as Clerk. William Scott and Bruce Young rounded out the membership of the five-man board. Vice-Chairman Mitchell remained as the Chairman of the Wage and Personnel Board.

In early 2016, the Board of Selectmen was disappointed to learn that the Massachusetts School Building Authority had denied the Maquan Elementary School Statement of Interest solution for financial and technical assistance. The School District had brought forth other options to the Selectmen and the best agreed solution was to look into building onto Hanson Middle School, to combine grades 1-4 to Indian Head and 5-8 to Hanson Middle School, with an addition for Preschoolers and Kindergarten children – as part of a core SOI request (effectively replacing Maquan). However, not all the news was bad as contractor costs came in under budget for Indian Head School repairs.

Offering a ‘tiered ballot approach’ at the Annual Town Election was narrowly defeated by the Selectmen regarding possible funding options for some of the School District’s needs, to include an additional \$3 million in capital funding (Hanson’s portion is which being \$1.2 million). Rather the Board opted not to support or move forward with any partial funding options and instead sent a full funding request to Hanson townspeople. The program (Student Success) was to bring back cut library and art programs, decrease class size, bolster writing skills and improve science, technology, engineering and math (STEM) instruction. Unfunded mandates and less state Chapter 70 funding cause increased challenges to gaps for students at Whitman/Hanson. Representatives Cutler and Diehl and Senator Brady successfully coordinated a state request for additional student funding.

At the May 2, 2016 Town Meeting, Hanson voters decided 37 Articles in less than two hours— with no discussion at all on the Whitman Hanson Regional School budget or override articles.

At the voting booth, on May 21, the Proposition 2 ½ override vote – (Student Success) was rejected by both the Town of Hanson roughly (2-1) and although closer, lost in Whitman by 77 votes. Hanson had a 31 percent turnout for voting.

Selectmen, Maquan and Indian Head Repair Committee members, School Committee members and citizens of the town of Hanson agreed to support the repair of the Maquan Elementary School roof – knowing that this was necessary, even while SOI was considered for Maquan. Voters at Hanson Town Meeting had approved \$322,000 for the project, but in July, a low bid of \$207,000 from Gibson Roofs Inc., was accepted for the roof repair project. The result was a new roof section over the Cafeteria and Gym sections. Other necessary minor repairs were identified in the process and efforts are underway for repair to seam splits, repair flashing, repointing and repair of bricks.

The Selectmen and School committee members continue to show a great working relationship as we work to improve target share on school funding, achieve a safe, secure and comfortable learning environment for our kids – Hanson’s future.

The Plymouth County Hospital Re-use committee received more applicants in 2016. The five-member committee includes Selectman Don Howard, Planning Board member Don Ellis, Conservation Commission member Phil Clemons, Marianne DiMascio and Robin Sparda-Curran. The committee had many meetings over 2016 to study and offer next directions on the property. In 2016, the demolition was finally agreed to and financed at the Fall Town Meeting – allowing for the next step of determining the future of that site. An RFP was issued for the demolition and the remediation of hazardous materials at the site. Work is expected to conclude in the spring of 2017.

Selectman supported the Old Colony Planning Council (OCPC) on the Maquan Street (Route 58) drainage project from St. Joseph the Worker Church to the Pembroke line, forecast to be done about 2021. The improvements will extend the street to a 22-ft wide roadway, featuring bike lanes and sidewalks on both sides.

After much work by the Town Administrator search committee, which did a great job screening, from the numerous applicants it came down to two final interviews before the Selectmen. After very tough interviews in March of Mrs. Sarah Smith and Mike McCue, the Selectmen voted to appoint Mr. Michael McCue as Hanson’s Town Administrator. Mike brings a great deal of experience and governmental knowledge as a former Mansfield Selectman, and as a Town Administrator in Rochester, Avon and Mendon and as an Economics Development Grant officer in Walpole. Mike started his role as Hanson Town Administrator in May 2016 and has done an outstanding job to date. This Board sincerely thanks Mike for his hard work as well as all candidates for applying to the position. The Selectmen would be remiss if we did not also thank Mr. Richard LaCamera for his role as Interim Town Administrator and wish him success in the future.

Selectman voted in April to continue the Camp Kiwanee investigation (as presented by Mr. LaCamera), under Labor Counsel, rather than starting over when Town Administrator McCue began. Labor Counsel cited a general lack of cooperation from Recreation Commission members – while members were not happy with the investigation length and costs – resulting in impairment to effective functioning. In August, despite the Selectmen not officially voting to accept Recreation Commission members resignation, in effect the Commission was unmanned. In October the Camp Kiwanee Investigation report was made public, a record report uncovering nonpayment or ill use in following protocol for camp usage, including poor record keeping and inconsistencies on contract signings. Selectman choose to bring in a new Recreation Commission at the start of 2017, and officially closed the CK investigation in December – bringing a much contentious and costly issue to a close. Additionally, Selectmen and Hanson citizens had agreed at Annual Town Meeting to hire a new Recreation Services Director to work with the Recreation Commission to make better use of Camp Kiwanee facilities.

Although the Board of Selectmen did not move forward with its preset goal of a more encompassing Recreation Commission, at the October Town Meeting Article 27 passed for to change Memorial Field Trustees to a committee appointed by the Board of Selectmen, pending passage of question on May 2017 town ballot. Also, passing was a Selectmen Article 22 - amending general bylaws prohibiting all-terrain vehicles on town-owned land. The new section in bylaws

Article 3 – 8 will prohibit a motorized ATV, snowmobile, dirt bike, recreational vehicle, and off-highway or “other similar motorized off-road utility vehicle” on town-owned property without written permission from the Board of Selectmen. Fines for violations will be \$100 for first offenses and \$300 for each subsequent offense. Both items represent a moving forward position from Board of Selectmen’s goals in the Open Space and Recreation plan.

Also in October – with support from the Selectmen – State Rep. Josh Cutler, Town Hall employees and public safety leaders joined Lt. Gov. Karyn Polito to celebrate Hanson’s becoming the 236th Commonwealth community to join the Commonwealth Community Compact Best Practices Program. Town Administrator Mike McCue signed the contract for Hanson. This means Hanson agreed to implement at least one best government practice outlined under an Executive Order signed by Gov. Charlie Baker in January 2015 — allowing more access to state grant funds and economic development for Hanson.

Selectman voted to support the uniform tax rate for FY 2017. The excess levy capacity for the town was reported at \$208,477 and it was reported Hanson has seen good growth in residential properties and free cash. With very little commercial and industrial property in Hanson, approximately 92% as residential, the uniform tax rate, for all classification types, including commercial, industrial and personal property as well as residential — was agreed to \$15.98 per \$1,000 valuation.

In conclusion, we should not forget the loss of Hanson’s own dedicated public servants who passed away in 2016 who are listed on the memoriam page. Our prayers for them and all others who had a profound impact on our community.

We wish to thank our town committees and volunteers, appointed members, our immediate professional staff, Executive Assistant to the Board of Selectmen Merry Marini and Town Administrator Mike McCue for their hard work, dedication and commitment to the improvement of our town. We also extend our thanks and appreciation to all our department heads, town employees, school committee members and staff in their efforts to make Hanson a great place to live and raise a family.

Respectfully submitted

James F. McGahan, *Chairman*
Kenny A. Mitchell Sr., *Vice Chairman*
Donald H. Howard, *Clerk*
William R. Scott, *Member*
Bruce R. Young, *Member*

Elected Officials

Office	Term Expires	Office	Term Expires
BOARD OF ASSESSORS		TRUSTEES OF PUBLIC LIBRARY	
Patricia O’Kane	2017	Joanne Estes	2017
Kathleen Keefe	2018	Jennifer Hickey	2017
Kathleen Marini	2019	Corrinne Carfardo	2018
		Linda Wall	2018
BOARD OF HEALTH		Diana Clare McDevitt	2019
Gilbert Amado	2017	Mary M. Lozeau	2019
Arlene Dias	2018		
Patrick Killeen	2019	WATER COMMISSIONERS	
		Michael Chernicki	2017
BOARD OF SELECTMEN		Mary Lou Sutter <i>Resigned 11/2016</i>	2018
William Scott	2017	Andrew Sargent <i>Resigned 7/1/2016</i>	2018
Bruce Young	2017	Denis O’Connell <i>Appt 11/2016 to fill Sargent vacancy until</i>	2017
Donald Howard	2018	William Garvey <i>Appt 11/2016 to fill Sutter vacancy until</i>	2017
James McGahan	2018	Gilbert Amado	2019
Kenneth Mitchell	2019	Donald Howard	2019
CEMETERY COMMISSIONERS		WHITMAN HANSON REGIONAL SCHOOL DIST. COMMITTEE PK-12	
Richard Duhaine	2017	Robert O’Brien	2017
James Arena, III	2018	Robert W. Hayes	2018
Kurt Tarvis II	2019	Christopher Howard	2019
		Michael Jones	2019
CONSTABLES			
August P. Silva	2018		
Charles W. Mann - <i>Deceased 8/2016</i>	2018		
HANSON HOUSING AUTHORITY			
Joseph Weeks	2017		
Robert Sears	2018		
Teresa Santalucia	2019		
Michael Jones - State Appointee	2019		
Marilyn Cardile	2020		
MODERATOR			
Sean Kealy	2017		
PLANNING BOARD			
Stephen Regan	2017		
Joseph Weeks	2018		
Donald Ellis	2019		
John Kemmett	2020		
Joseph Campbell	2021		
TOWN CLERK			
Elizabeth Sloan	2019		
TREE WARDEN			
David Hanlon	2019		
TRUSTEES OF MEMORIAL FIELD			
Jordan Blight	2017		
Justine Blight	2017		
Michael J. Josselyn	2018		
Vacant	2019		
Vacant	2019		

Appointments - 2016

Office	Term Expires	Office	Term Expires
Agricultural Commission		CHIEF OF THE FIRE DEPARTMENT	
Stephen Croghan	2017	Appointed by the Board of Selectmen	
Ann Rein	2017	Jerome Thompson	
Nancy Cappellini <i>Deceased 12/2016</i>	2018		
Dean Sylvester	2019	Community Preservation Committee	
Teresa Santalucia	2018	Robert Overholtzer	2017
Michael Chernicki, Alternate	2018	Thomas Hickey	2017
Ruth Sylvester, Alternate	2018	Laura Fitzgerald Kemmett	2017
		Patty Norton	2018
ANIMAL CONTROL OFFICER		Allan Clemons – Historical Rep.	2018
Appointed by the Board of Selectmen	Annual	John Kemmett – Planning Rep.	2018
Lisa McKay		Philip Clemons – Con Com Rep.	2019
Joshua Kimball – Assistant ACO		Teresa Santalucia – Housing Rep.	2019
		Robert O’Brien – Park & Fields Rep.	2019
APPEALS BOARD		CONSERVATION COMMISSION	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Sean Joanis (<i>Resigned 3-2016</i>)	2016	Brad Kirlin (<i>resigned 6/2016</i>)	2017
Joan Miniutti	2017	Paul Andruk (<i>appted 7/2016 Kirlin Vacancy</i>)	2017
Robert Overholtzer	2018	Philip Clemons	2018
Ryan Tully (<i>Appt. 6-2016 Joanis vacancy</i>)	2019	Brenna Audette	2018
William Cushing, Alternate	2017	Sharon LePorte	2019
		William Woodward	2019
AREA AGENCY ON AGING ADVISORY COUNCIL		COUNCIL FOR ELDER AFFAIRS	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Jane Baker	Annual	Mary Lou Sutter (<i>Deceased 11/2016</i>)	2017
		Elizabeth Stevens (<i>Appt. 12/2016 Sutter vacancy</i>)	2017
ASSESSOR/APPRaiser		George Copeland	2017
Appointed by the Board of Assessors		Jane Baker	2018
Lee Gamache		Linda Philbrook	2018
		Michael Saya	2018
BY-LAW COMMITTEE		Susan Gagnon	2019
Appointed by the Board of Selectmen		Stephanie McSweeney	2019
Vacancy	2017	Elizabeth Stevens- <i>Alternate 12/2016 regular member</i>	2018
Vacancy	2017	Vacancy – Alternate	2018
Judy Murdoch	2018	Vacancy – Alternate	2019
Vacancy	2019		
Vacancy	2019		
CABLE T.V. COMMITTEE		CULTURAL COUNCIL	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
George Badgio	2016	Margaret Westfield	2017
<i>Vacancy</i>	2018	Corinne Cafardo	2017
		Jill Beaulieu	2017
CAPITAL IMPROVEMENT COMMITTEE		Rebecca Nehiley	2017
Appointed by the Board of Selectmen		Annmarie Bouzan	2018
John A. Norton	2017	Elizabeth Ciccarelli	2018
Roger McGovern	2017	Theresa Cocio	2018
Helen Vess	2018		
Patricia Concrea	2018	DRAINAGE COMMITTEE	
John Currie	2019	Appointed by the Board of Selectmen	Annual
Mary Lou Sutter (<i>Deceased 11/2016</i>)	2019	Ernest B. Amado, Jr.	
Joseph Weeks	2019	Robert Brown, Highway Surveyor	
		Steven Regan, Pl. Broad	
CHIEF OF POLICE		Donald Howard, Selectman	
Appointed by the Board of Selectmen		Nancy Cristoferi	
Michael Miksch	2019		
		ELDER AFFAIRS - Director	
		Appointed by the Board of Selectmen	
		Mary Collins	

Office	Term Expires	Office	Term Expires
ENERGY COMMITTEE	Annual	INSPECTOR OF BUILDINGS	Annual
Donald Howard		Appointed by the Board of Selectmen	
John Murray		Robert Curran	
Vacancy – Con Com		INSPECTOR OF SLAUGHTERING	
Vacancy – ZBA		Appointed by the Board of Health	
Vacancy		Shirley Savage-Cavicchi	Annual
FENCE VIEWER	Annual	JAIL KEEPER	Annual
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert Curran		Michael Miksch	
William Lonergan		MBTA COORDINATOR	
FINANCE COMMITTEE		Appointed by the Board of Selectmen	
Appointed by the Moderator		Wilbur Danner	
Michael Dugan	2017	MEMORIAL DAY AND PATRIOTIC OBSERVANCE COM- MITTEE	Annual
Vacancy	2017	Appointed by the Moderator	
Joseph Pelligra	2018	Robert E. Arsenault – Veterans Agent	
Kimberly Nourse	2018	Richard Flynn	
Amy Wright	2018	Emery Maddocks	
Kevin Sullivan	2019	August Silva	
Michael Wojdag	2019	Gordon Davis (American Legion Rep)	
FOREST WARDEN		Vacancy	
Appointed by the Board of Selectmen		Vacancy	
Jerome Thompson, Fire Chief		MILK INSPECTOR	
GAS INSPECTOR	2017	Appointed by the Board of Health	
Appointed by the Board of Selectmen		Donna Tramontana	
Scott Bizzozero		NATHANIEL THOMAS MILL COMMITTEE	
HARBORMASTER	Annual	Appointed by the Moderator	
Appointed by the Board of Selectmen		Sylvia Salas	2017
Robert O’Brien		Vacancy	2017
HANSON HOUSING AUTHORITY – State Appointee		Vacancy	2017
Michael Jones	2019	Marcus Linn	2018
HAZARDOUS WASTE COORDINATOR	Annual	Iris Morway	2018
Appointed by the Board of Selectmen		Michael Means	2019
Jerome Thompson, Fire Chief		Vacancy	2019
HEALTH AGENT		NORTH RIVER COMMISSION	
Appointed by the Board of Health		Appointed by the Board of Selectmen	
Donna Tramontana		Kathleen Womersley <i>appt. 2/2015</i>	2018
HISTORICAL COMMISSION		Edward Casey, Alternate	2019
Appointed by the Board of Selectmen		OLD COLONY ELDERLY SERVICES	Annual
Allan D. Clemons	2017	Appointed by the Board of Selectmen	
Michelle Mills (<i>Resigned 6/2016</i>)	2017	Mary Collins	
Thomas Hickey (<i>Appted 6/2016</i>)	2017	OLD COLONY PLANNING COUNCIL	
Marcus Linn	2017	Appointed by the Board of Selectmen	
Lawrence Mills	2018	Robert Overholtzer	2019
Patty Norton	2018	OLD COLONY PLANNING COUNCIL - JOINT TRANS- PORTATION COMMITTEE	Annual
Teresa Santalucia	2019	Appointed by the Board of Selectmen	
Marisa Eacobacci	2019	Donald Howard	
INSPECTOR OF ANIMALS	Annual		
Appointed by the Board of Health			
Shirley Savage-Cavicchi			

Office	Term Expires	Office	Term Expires
OPEN SPACE COMMITTEE		SUPERINTENDENT OF WATER DEPARTMENT	
Appointed by the Board of Selectmen		Appointed by the Water Commissioners	
James McGahan – Selectmen Designee	2017	Richard Muncey	
Philip Clemons	2017		
Howard Dillon	2018	TOWN ACCOUNTANT	
Philip Lindquist	2018	Appointed by the Board of Selectmen	
Joseph Campbell – Planning Designee	2019	Todd Hassett - Interim	
PARKS AND FIELDS COMMISSION		TOWN ADMINISTRATOR	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Michael Josselyn	2017	Richard LaCamera (<i>Resigned 4/2016</i>)	
Robert Hayes	2017	Michael McCue (<i>Appted 5/2016</i>)	2019
Robert O'Brien	2017		
Steven Lyons (<i>Resigned 9/2016</i>)	2018	TOWN FOREST COMMITTEE	
Peter Daley (<i>Appted. 9/2016</i>)	2018	Appointed by the Board of Selectmen	
Robert Brown	2019	Allan D. Clemons	2019
Kenneth Mitchell (<i>exeficio</i>)	2019	Robert Duff	2019
Charles Barends	2019	Philip Clemons	2019
PLUMBING INSPECTOR		TOWN PLANNER/CONSERVATION AGENT	
Appointed by the Inspector of Buildings		Appointed by the Board of Selectmen	
Scott Bizzozero	2017	Laurie Muncy	
RECREATION COMMISSION		TREASURER/COLLECTOR	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Francis O'Kane (<i>Resigned 8/2016</i>)	2017	Jeanne M. Sullivan	2017
James Hickey (<i>Resigned 8/2016</i>)	2017		
Susan Loneragan (<i>Resigned 8/2016</i>)	2018	VETERANS AGENT & DIRECTOR OF SERVICES	
Raymond Slayton (<i>Resigned 8/2016</i>)	2018	Appointed by the Board of Selectmen	Annual
Tricia Dransfield (Appt. 3/2016) (<i>Resigned 8/2016</i>)	2019	Robert E. Arsenault	
Sheila Morse (<i>Appted. 7/2016</i>) (<i>Resigned 8/2016</i>)	2019		
Janet Agius (<i>Resigned 8/2016</i>)	2019	VETERAN'S BURIAL AGENT	
REGISTRAR OF VOTERS		Appointed by the Board of Selectmen	Annual
Appointed by the Board of Selectmen		Robert Arsenault	
Elizabeth Sloan – Clerk (ex-officio)		VETERANS GRAVES OFFICER	
Marion Elms	2017	Appointed by the Board of Selectmen	Annual
Bill Strait	2018	Robert Arsenault	
Barbara Ferguson	2019		
SEALER OF WEIGHTS AND MEASURES		WIRING INSPECTOR	Annual
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Robert O'Rourke		Edward F. Savage, Jr.	
SOUTH SHORE REGIONAL SCHOOL COMMITTEE			
Appointed by the Board of Selectmen			
Christopher Amico	2018		
STREET SAFETY & DEVELOPMENT COMMITTEE			
Combined WITH PRIVATE WAY OVERSIGHT COMMITTEE			
Appointed by the Board of Selectmen			
Robert Brown	Annual		
Michael Miksch			
Anthony Sacco			
William Scott			

PRESIDENTIAL PRIMARY, MARCH 1, 2016
Town of Hanson

	Precinct I	Precinct II	Precinct III	Total
DEMOCRATIC PARTY				
PRESIDENTIAL PREFERENCE				
Bernie Sanders	319	335	343	997
Martin O'Malley	3	2	0	5
Hillary Clinton	240	256	196	692
Rdoque Rocky De La Fuente	0	1	0	1
No Preference	4	7	3	14
Write Ins (all others)	5	2	0	7
Blanks	4	2	2	8
STATE COMMITTEE MAN				
2nd Plymouth & Bristol District				
Michael D. Brady	382	421	355	1158
Tony Branch	53	54	71	178
Write Ins (all others)	1	0	0	1
Blanks	139	130	118	387
STATE COMMITTEE WOMAN				
2nd Plymouth & Bristol District				
Write Ins (all others)	7	4	9	20
Susan W. Robinson	2	0	0	2
Jenna L. Powers	1	0	0	1
Vinessa A. Mihos	1	0	0	1
Kathleen DiPasqua Egan	2	0	0	2
Margaret M. O'Connor	1	0	0	1
Linda S. Christensen	1	0	0	1
Barabra M. Ferguson	1	0	0	1
Kristen Ann Kames	0	1	0	1
Sandra L. Wilson	0	1	0	1
Laura A Fitzgerald-Kemmett	0	0	1	1
Kathleen A. Nee	0	0	1	1
Amber Marie Watson	0	0	1	1
Blanks	559	599	532	1690
TOWN COMMITTEE-35 to be elected				
Patrick M. O'Connor	252	263	231	746
Kathleen DiPasqua-Egan	250	277	264	791
James A. Egan	274	290	263	827
Joseph A. O'Sullivan	270	282	237	789
Thomas McSweeney	244	271	232	747
Stephanie A. McSweeney	255	270	244	769
Donna K. Spencer	227	240	219	686
Terence K. McSweeney	266	293	239	798
Susan McSweeney	258	293	242	793
Hubert J. Monahan	229	250	216	695
Kathleen L. Monahan	242	260	235	737
James A. Rodick	222	252	215	689
Sheila A. Ward	264	300	253	817
William T. Ward	255	283	236	774
Ernest B. Amado Jr.	247	270	251	768
Joseph Richard Weeks, III	229	255	225	709
Michael H. Jones	233	253	222	708
Barbara M. Ferguson	244	261	238	743
Marianne DiMascio	259	269	243	771
Jennifer T. Killeen	231	241	226	698
Arlene M. Dias	246	262	253	761
Michael E. Nee	226	245	236	707
John F. Kemmett	244	254	223	721

Laura A. Fitzgerald-Kemmett	262	275	245	782
Sean J. Kealy	235	244	215	694
Patricia R. Strait-McGrath	225	241	225	691
Patricia A. Strait	225	243	230	698
Bill C. Strait	221	242	220	683
Bernard V. Delory	229	242	220	691
Susan W. Robinson	249	256	224	729
N.Dexter Robinson	230	244	215	689
Annette M. Petturelli	251	279	240	770
Carl Patturelli	240	267	229	736
Harry J. Brett	240	257	227	724
Tara Lynn Head	240	259	234	733
Blanks	11611	11992	10873	34476
TOTAL DEMOCRATIC BALLOTS	575	605	544	1724

**REPUBLICAN PARTY
PRESIDENTIAL PREFERENCE**

Jim Gilmore	1	0	0	1
Donald J. Trump	334	337	330	1001
Ted Cruz	66	64	64	194
George Pataki	0	0	0	0
Ben Carson	9	21	20	50
Mike Huckabee	1	0	2	3
Rand Paul	1	3	1	5
Carly Fiorina	0	3	1	4
Rick Santorum	0	0	0	0
Chris Christie	0	1	1	2
Marco Rubio	80	94	63	237
Jeb Bush	11	7	5	23
John R. Kasich	71	83	51	205
No Preference	4	3	2	9
Write Ins (all others)	5	2	0	7
Blanks	1	2	3	6

STATE COMMITTEE MAN

2nd Plymouth & Bristol District				
Gordon C. Andrews	309	289	306	904
Leslie J. Molyneaux	182	223	157	562
Write Ins (all others)	1	0	1	2
Blanks	92	108	79	279

STATE COMMITTEE WOMAN

2nd Plymouth & Bristol District				
Jeanie Falcone	240	224	215	679
Kim M. Notarangelo	250	283	243	776
Write Ins	0	0	0	0
Blanks	94	113	85	292

TOWN COMMITTEE-35 to be elected

Write Ins (all others)	5	12	5	22
Michelle Anne Mills	2	2	1	5
Lawrence D. Mills	2	2	1	5
Louise A. Scott	2	3	0	5
William R. Scott	2	3	0	5
Bruce Young	2	3	0	5
Ann M. Rein	2	4	0	6
Blanks	20423	21671	18998	61092
TOTAL REPUBLICAN BALLOTS	584	620	543	1747

GREEN-RAINBOW PARTY**PRESIDENTIAL PREFERENCE**

Sedinam Kinamo Christin Moyowasifza Curry	0	0	0	0
Jill Stein	0	0	0	0
Kent Mesplay	0	0	1	1
Darryl Cherney	0	0	0	0
No Preference	1	0	0	1
Write Ins	0	0	0	0
Blanks	0	0	0	0

STATE COMMITTEE MAN

2nd Plymouth & Bristol District

Write Ins	0	0	0	0
Blanks	1	0	1	2

STATE COMMITTEE WOMAN

2nd Plymouth & Bristol District

Write Ins	0	0	0	0
Blanks	1	0	1	2

TOWN COMMITTEE-10 to be elected

Write Ins	0	0	0	0
Blanks	10	0	10	20

TOTAL GREEN-RAINBOW PARTY BALLOTS	1	0	1	2
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UNITED INDEPENDENT PARTY**PRESIDENTIAL PREFERENCE**

No Preference	0	0	1	1
Write Ins (all others)	0	0	2	2
Blanks	0	0	0	0

STATE COMMITTEE MAN

2nd Plymouth & Bristol District

Write Ins	0	0	0	0
Blanks	0	0	3	3

STATE COMMITTEE WOMAN

2nd Plymouth & Bristol District

Write Ins	0	0	0	0
Blanks	0	0	3	3

TOWN COMMITTEE-10 to be elected

Write Ins	0	0	0	0
Blanks	0	0	30	30

TOTAL UNITED INDEPENDENT PARTY BALLOTS	0	0	3	3
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A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC

Town Clerk

Special Town Meeting May 2, 2016

Moderator Sean J. Kealy called the meeting to order at 7:50PM in the auditorium of the Hanson Middle School with Jerome Thompson, Kathleen Marini and John Norton appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 287 voters in attendance.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2015 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for bills received after the close of fiscal year 2015. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Donald Howard
Second: Bruce Young

VOTED Aye, voice declared 9/10 by Moderator to transfer \$55.00 from free cash to pay unpaid bills from FY 2015.

ARTICLE 2: To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2015 for the Fiscal Year beginning July 1, 2015 for various Town Departments, or take any action in relation thereto.

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY15 Budget	Funding Source
1	2	Dept. 122 – Selectmen, Expense	\$25,635	\$30,000	\$55,635	Free Cash
2	12	Dept. 145 – Treasurer, Expense	\$7,200	\$2,000	\$9,200	Free Cash
3	15	Dept. 155 – Informational Technology, Expense	\$120,000	\$17,800	\$137,800	Free Cash
4	16	Dept. 161 – Town Clerk, Salaries	\$105,860	\$1,500	\$107,360	Free Cash
5	35	Dept. 210 Police, Expense	\$164,210	\$48,000	\$212,210	Free Cash
6	63	Dept. 420 – Highway, Expense	\$142,982	\$10,000	\$152,982	Free Cash
7	66	Dept. 424 – Town-wide Fuel	\$135,000	\$25,000	\$160,000	Free Cash
8	76	Dept. 543 – Veterans, Expense	\$2,100	\$150.00	\$2,250	Free Cash
9	80	Dept. 610 – Library, Expense	\$123,863	\$3,000	\$126,863	Free Cash

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY16) in order to fund a number of additional expenses associated with the following: A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee does not recommend #1, Finance Committee recommends #2-9.

Motion: Jim McGahan
Second: Donald Howard

VOTED Aye, voice to transfer \$137,450 from Free Cash to supplement appropriations previously voted at the Annual Town Meeting of May, 2015 for the Fiscal Year beginning July 1, 2015 for various Town Departments as printed in the warrant.

ARTICLE 3: To see if the town will vote to transfer a sum of money from free cash or available funds for the repairs to Maquan Elementary and Hanson Middle School or take any other action relative thereto.

Proposed by the Board of Selectmen

Explanation: Maquan School – Replace Steam Coil valve \$ 5,276
Maquan School – Study Gym & Cafeteria Roof \$ 7,500
Middle School – Hot Water Circulator Pump \$12,788

Finance Committee recommends.

Motion: Bill Scott
Second: Donald Howard

VOTED Aye, voice to transfer \$25,564 from Free Cash for the repairs to Maquan Elementary and Hanson Middle School.

ARTICLE 4: To see if the Town will vote to transfer a sum of money from Free Cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,098,000.00 which represents approximately 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000. Requires a 2/3 vote.

Finance Committee recommends.

Motion: Kenny Mitchell
Second: Donald Howard

VOTED Aye, voice declared 2/3 by Moderator to transfer \$25,000 from Free Cash to be added to Stabilization.

ARTICLE 5: To see if the Town will vote to transfer a sum of money from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets aside funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. Estimated \$10,000.00

Finance Committee recommends.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice to transfer \$10,000 from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting.

ARTICLE 6: To see if the Town will vote to transfer a sum of money from Free Cash for the purpose of scanning Planning Board subdivision, approval not required plans, as-built plans, and easement descriptions into electronic format or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: These funds will be used to cover the expense incurred for scanning plans and other municipal documents into electronic format. Estimated amount \$3,000.00

Finance Committee recommends.

Motion: Donald Ellis
Second: Jim McGahan

David Pell asked if this was for a scanner or just the labor to scan the documents. The Town Planner, Laurie Muncy explained that the Town Hall Copier was not big enough to scan the plans and documents that they need to have done. John Norton of the Capital Improvement Committee explained that the Town of Hanson owns a large enough scanner that it housed at the Library and could be used by the Planning Board to scan their documents.

VOTED Aye 84, Nay 172 (motion does not carry) to transfer \$3,000 from Free Cash for the purpose of scanning Planning Board subdivision, approval not required plans, as-built plans, and easement descriptions into electronic format.

ARTICLE 7: To see if the Town will vote to raise and appropriate, or transfer a sum of money from Free Cash, a sum of money for the grading of private ways under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are used to purchase materials and for contracting a Contractor with grader for private ways which the Town maintains, a sum of \$10,000.00.

Finance Committee recommends.

Motion: David Hanlon
Second: Donald Howard

VOTED Aye, voice to transfer \$10,000 from Free Cash for the grading of private ways under the direction of the Highway Surveyor.

ARTICLE 8: To see if the Town will vote to transfer from Water Surplus, \$20,000 to be added to funds appropriated under Article #16 of the May 4, 2015 Special Town Meeting to continue rehabilitation work at the Crystal Spring Well site; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This money will be used to continue rehabbing the wells at Crystal Springs. Well#4 still needs to be cleaned with the possibility of purchasing a new pump. The Surge Control Valve in the pump house also needs to be replaced. It is critical we get this work completed before the water tank goes back on line.

Finance Committee recommends.

Motion: Donald Howard
Second: Jim McGahan

VOTED Aye, voice to transfer from Water Surplus, \$20,000 to be added to funds appropriated under Article #16 of the May 4, 2015 Special Town Meeting to continue rehabilitation work at the Crystal Spring Well site.

ARTICLE 9: To see if the Town will vote to transfer \$100,000 from Water Surplus to pay for water purchase from the City of Brockton or take any other action in relation thereto.

Explanation: This money will pay a portion of the bill owed to the City of Brockton for using their water for approximately two months while the water tank on High Street was being rehabilitated. The water department will need to put another article on town floor in October to pay the remainder. (We are being charged \$3.81 per 1000 gallons).

Finance Committee recommends.

Motion: Donald Howard
Second: Jim McGahan

VOTED Aye, voice to transfer \$100,000 from Water Surplus to pay for water purchase from the City of Brockton.

ARTICLE 10: To see if the Town will vote to accept the donation of land located on Hancock Street known as Assessors Map 2, Lot 764 for general municipal purposes, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Hanson resident Donald Ellis has offered to donate the lot which is contiguous to a town owned parcel. The parcels are in close proximity to the Hancock Street Ballfield now known as Sergeant James Francis "Red" Harrington Park.

Finance Committee refers to Town Meeting.

Motion: Kenny Mitchell
Second: Jim McGahan

VOTED Aye, voice to accept the donation of land located on Hancock Street known as Assessors Map 2, Lot 764 for general municipal purposes.

ARTICLE 11: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

SECTION 11 A: PROFESSIONAL POSITIONS

	<u>7/1/15</u>	<u>7/1/16</u>
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate		
	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Treasurer/Collector	45,000 to 75,000	45,000 to 75,000
D. Inspector of Buildings –Full-time Salary		
	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate		
	\$35.00 to \$45.00	\$35.00 to \$45.00
E. Health Agent	40,000 to 60,000	40,000 to 60,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000
H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 70,000
J. Town Planner/ Conservation Agent	45,000 to 70,000	45,000 to 75,000
K. Highway Surveyor	45,000 to 70,000	45,000 to 70,000
L. Recreation Director		30,000 to 50,000

SECTION 11 B: ADMINSTRATIVE AND/OR FULL TIME

	<u>7/1/15</u>	<u>7/1/16</u>
A. Executive Assistant	17.00 to 28.00	17.00 to 28.00
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 28.00
C. Veterans Agent ~ Annual salary	7,000 to 18,000	7,000 to 18,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	8.00 to 17.00	8.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

SECTION 11 C: PART TIME POSITIONS

	<u>7/1/15</u>	<u>7/1/16</u>
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	11.00 to 22.00	11.00 to 22.00
G. Outreach/Seniors*	11.00 to 22.00	11.00 to 22.00
H. Assistant Coordinator*	8.00 to 17.00	8.00 to 17.00
I. Volunteer Services Intergenerational Coordinator*	10.00 to 19.00	10.00 to 19.00
J. Senior Center Support Staff *	8.00 to 17.00	8.00 to 17.00
K. Back-up Van Driver*	8.00 to 12.00	8.00 to 12.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	8.00 to 15.00	8.00 to 15.00
N. Election Officer	8.00 to 15.00	8.00 to 15.00
O. Election Warden	8.00 to 15.00	8.00 to 15.00

P. Registrar of Voters	8.00 to 15.00	8.00 to 15.00
Q. Assistant Caretaker**	8.00 to 25.00	8.00 to 25.00
R. Sealer of Weights & Measurers ~ Annual Salary	2500 to 3500 yr	2500 to 3500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	10.00 to 15.00	10.00 to 15.00
U. Committee Clerical/ Administrative Support Staff	9.00 to 15.00	9.00 to 15.00
V. Emergency Clerical Labor	9.00 to 15.00	9.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	8.00 to 17.00	8.00 to 17.00
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00
BB. Student Police Officer		20.00 to 30.00

SECTION 11D: SEASONAL POSITIONS **

	<u>7/1/15</u>	<u>7/1/16</u>
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. Water Safety Instructor	8.00 to 16.00	8.00 to 16.00
C. Lifeguards	8.00 to 16.00	8.00 to 16.00
D. Boat Coordinator	8.00 to 16.00	8.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. Concession Worker	8.00 to 16.00	8.00 to 16.00
G. Recreation Assistant	8.00 to 16.00	8.00 to 16.00
H. Security/Gate Attendants	8.00to 16.00	8.00 to 16.00

* Positions are funded through the Multi-Service Senior Center's revolving account or grants

** Positions are funded through the Recreation Commission's Enterprise Fund.

SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	<u>7/1/15</u>	<u>7/1/16</u>
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

Proposed by the Personnel Director and Wage & Personnel Board

Explanation: The changes to the Compensation Plan are highlighted which include adjusting the range for the Town Planner/Conservation Agent; adding new positions of Recreation Director and Student Police Officer.

Finance Committee recommends.

Motion: Jim McGahan
Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the warrant.

ARTICLE 12: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation Section 7A by deleting the second sentence and inserting in its place the following:

Annual increases are not automatic but based on evaluation of the employees ability and work performance. Employees in Section 11A and Section 11B shall be evaluated by the Town Administrator. Employees in Section 11C, 11D and 11E shall be evaluated by the relevant Department Head and reviewed by the Town Administrator.

or take any other action in relation thereto.

Proposed by the Personnel Director and Wage & Personnel Board

Explanation: This revision clarifies the evaluation process for employees as it relates to salary increases.

Finance Committee refers to Town Meeting.

Motion: Bill Scott

Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation Section 7A by deleting the second sentence and inserting in its place the following:

Annual increases are not automatic but based on evaluation of the employees ability and work performance. Employees in Section 11A and Section 11B shall be evaluated by the Town Administrator. Employees in Section 11C, 11D and 11E shall be evaluated by the relevant Department Head and reviewed by the Town Administrator.

Voted Aye, voice to dissolve the meeting at 8:17PM.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Annual Town Meeting May 2, 2016

Moderator Sean J. Kealy called the meeting to order at 7:32 PM in the auditorium of the Hanson Middle School. The meeting was put into a brief recess to allow the line of voters to be checked into the meeting. The meeting reconvened at 7:48 p.m. with Jerome Thompson, Kathleen Marini and John Norton appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Margaret A. Ford, Dana Larsen, James McDermott, Evelyn Meinhold, Kathleen O'Brien, James Wilde and John J. Ferry.

A quorum was present with 287 voters in attendance.

The Moderator requested a motion to have Town Meeting allow the Moderator to declare a determination of a voice vote of Town Meeting. Motion was made by Sean Kealy, seconded by Joseph O'Sullivan, **Vote Aye, voice** to allow the Moderator to declare a determination of a voice vote of Town Meeting.

The Moderator indicated that the Town Meeting would be run by the rules of Town Meeting Time.

The new Town Administrator, Michael McCue was recognized along with the State Representative, Josh Cutler. The Moderator explained that there was a questionnaire for the voters to fill out on Open Space and Recreation to be handed in at the end of the Town Meeting as well as the Electronic Voting Committee having a display in the lobby for the voters to try out the technology. The Electronic Voting Committee will be giving a report on their findings to the Moderator by the end of the year.

The Finance Committee was recognized and explained how the Finance Committee reviews and recommends the Budget to Town Meeting.

The meeting was recessed at 7:50 PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:17PM.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the 2015 Town Report.

Finance Committee refers to Town Meeting.

Motion: Donald Howard

Second: Jim McGahan

VOTED Aye, voice to hear any reports of the various Town Offices, Committees and Special Committees.

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2017 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: Jim McGahan

Second: Donald Howard

VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2017 as permitted by Mass. General Laws, Chapter 44, Section 53F.

ARTICLE 3: To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: Bruce Young

Second: Donald Howard

VOTED Aye, voice to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY16	FY17
Town Clerk	\$64,595.00	\$65,887.00
Tree Warden	\$2,936.00	\$ 2,995.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee recommends.

Motion: Bill Scott

Second: Donald Howard

VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as printed in the warrant.

ARTICLE 5: To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, Fund Balance Reserved for Reduction of Future Excluded Debt, and Election Fund Ch. 503, Acts of 1983 to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2017 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2017 Annual Budget Lines

Finance Committee recommends as presented.

Motion: Kenny Mitchell

Second: Donald Howard

VOTED Aye, unanimous the following FY 2017 Budget Appropriations

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

FY 2017

GENERAL GOVERNMENT:

122 SELECTMEN/ADMINISTRATION

1. Salaries	\$	173,535
2. Expenses		24,485

131 FINANCE COMMITTEE

3. Salaries		1,500
4. Expenses		450
5. Reserve Fund		78,500

135 ACCOUNTANT

6. Salaries		108,917
7. Expenses		2,000
8. Audit		36,500

141 ASSESSORS

9. Salaries		146,826
10. Expenses		7,250

145 TREASURER/COLLECTOR

PUBLIC SAFETY:

11. Salaries	184,209	
12 Expenses	7,460	
13 MWPAT Admin Expenses	7,500	MWPAT Title
		V Interest

210 POLICE

34. Salaries	1,885,636
35. Expenses	179,650
36. Capital Outlay	106,100

151 LEGAL SERVICES

215 COMMUNICATIONS

14. Expenses	140,000
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37. Salaries	349,731
38. Expenses	35,550

155 INFORMATION TECHNOLOGY

220 FIRE & AMBULANCE

15. Expenses	120,000
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161 TOWN CLERK

39. Salaries	1,450,707
	237,500 Ambulance Fund
40. Expenses	161,920
	25,000 Ambulance Fund
41. Capital Outlay	8,000

16. Salaries	108,687
17. Expenses	3,945

162 ELECTIONS

241 BUILDING INSPECTION

18. Salaries	13,090
19. Expenses	11,300
20. Special Election Expenses	0

42. Salaries	78,259
43. Expenses	7,000

163 BOARD OF REGISTRARS

242 GAS INSPECTION

21. Salaries	7,709
22. Expenses	1,782

44. Salaries	6,725
45. Expenses	0

171 CONSERVATION COMMISSION

243 PLUMBING INSPECTION

23. Salaries	59,024
24. Expenses	4,821

46. Salaries	6,725
47. Expenses	0

175 PLANNING BOARD

244 WEIGHTS & MEASURES

25. Salaries	64,451
26. Expenses	5,150

48. Salaries	3,200
49. Expenses	400

176 APPEALS BOARD

245 WIRING INSPECTION

27. Salaries	33,917
28. Expenses	720

50. Salaries	20,600
51 Expenses	0

180 MUNICIPAL COMMITTEES

292 ANIMAL CONTROL

29. Expenses	0
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190 POSTAGE

52. Salaries	0
53. Expenses	20,000

30. Expenses	24,000
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294 TREE WARDEN

192 MUNICIPAL BUILDINGS

31. Salaries	51,212
32. Expenses	28,225

54. Salaries	2,995
55. Expenses	5,000

SUBTOTAL PUBLIC SAFETY 4,590,698

196 UTILITIES

33. Expenses	<u>124,145</u>
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SUBTOTAL GENERAL GOVERNMENT**1,581,310**

EDUCATION:

300 WHITMAN-HANSON REGIONAL

56. Operating Assessment	7,715,066
57. Transportation Assessment	96,280
58. Debt Assessment	477,872

59. 330 SOUTH SHORE REGIONAL TECH	877,141
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60. 340 NORFOLK AGRICULTURAL	<u>254,034</u>
SUBTOTAL, EDUCATION	9,420,393

PUBLIC WORKS:

410 ENGINEERING

61. Expenses	0
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420 HIGHWAY

62. Salaries	454,763
63. Expenses	181,850
64. Snow & Ice	250,000
65. Street Sweeping	40,000

424 TOWN-WIDE FUEL

66. Expenses	110,000
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430 SOLID WASTE

67. Salaries	0
68. Expenses	<u>0</u>

SUBTOTAL, PUBLIC WORKS 1,036,613

HUMAN SERVICES:

511 BOARD OF HEALTH

69. Salaries	97,851
70. Expenses	7,235
71. VNA Services	5,280

541 COUNCIL ON AGING

72. Salaries	73,569
73. Expenses	9,100
74. VNA Services	6,800

543 VETERANS

75. Salaries	21,326
76. Expenses	2,450
77. Assistance	47,500

544 CARE OF SOLDIERS GRAVES

78. Expenses	<u>2,181</u>
SUBTOTAL, HUMAN SERVICES	273,292

CULTURE & RECREATION:

610 LIBRARY

79. Salaries	275,324
80. Expenses	125,573

630 RECREATION

81. Salaries	0
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650 PARK & FIELDS

82. Expenses	25,000
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83. 692 PATRIOTIC OBSERVANCE COMM	<u>2,500</u>
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SUBTOTAL, CULTURE & RECREATION 428,397

FIXED COSTS:

710 DEBT SERVICE

84. Principal	385,000	
	115,000	MWPAT Rcpts reserved
85. Interest	133,465	
	3,842	Debt Premium reserved

86. 911 PLYMOUTH COUNTY RETIREMENT	1,417,027
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87. 913 UNEMPLOYMENT COMPENSATION	26,000
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88. 914 GROUP INSURANCE	1,663,000
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89. 945 RISK MANAGEMENT	<u>278,000</u>
SUBTOTAL, FIXED COSTS	4,021,334

SUB TOTAL \$ 21,352,037

WATER:

90. Salaries	419,922	Water Revenue
91. Expenses	397,100	Water Revenue
92. Debt Service	281,465	Water Revenue
93. Indirect Cost	<u>170,500</u>	Water Revenue

SUBTOTAL, WATER 1,268,987

TOTAL – ALL BUDGETS - GRAND TOTAL \$ 22,621,024

ARTICLE 6: To determine whether the Town will appropriate and raise by taxation or transfer from other available funds the additional sum of \$1,241,141.00 for paying the Town's assessed share of the Fiscal Year 2017 operating budget of the Whitman Hanson Regional School District; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws or take any other action in relation thereto

Proposed by the Board of Selectmen

Explanation: The above will appropriate funds for the following additional Budgeted items which were part of fiscal 2017 Whitman Hanson Regional School Budget which was approved and Certified by a 10-0 vote of the Regional School Committee.

Instructional staff (8 positions), Library (5 Positions) and (2) Social workers, (2) Reading Specialists, (2) math specialists, (2) foreign language instructors, (1) Foreign Language program Coordinator, (1) Art teacher, (1) music teacher, (1) wellness instructor, (1) fine arts instructor, (1) music director, and Full Time no cost Kindergarten program, Professional Development improvements, Safety and Security resources (1) Safety and Security Position (3) Duty Aides, and (1) data specialist for the fiscal year beginning July 1, 2016.

This article also requires voter approval of the ballot question at the May 21, 2016 Annual Town Election. If so approved, the funds will be added to the Whitman Hanson Regional School budget.

Finance Committee recommends.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice for the Town to vote to determine whether the Town will appropriate and raise by taxation or transfer from other available funds the additional sum of \$1,241,141.00 for paying the Town's assessed share of the Fiscal Year 2017 operating budget of the Whitman Hanson Regional School District; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws.

Joseph O'Sullivan requested the Town Meeting to reconsider the vote just taken under Article 6. The Moderator explained that unless there was an error in the procedure of the vote or new information has come out the Town of Hanson historically doesn't reconsidered Articles without the reasons just stated. Mr. O'Sullivan withdrew his request.

ARTICLE 7: To see if the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2017, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues	FY 16	FY 17
Item	Amount	Amount
Program Receipts (fees)	\$260,000	\$278,000
Retained Earnings	\$ 18,000	
Taxation	<u>\$ 41,356</u>	<u>\$ 43,184</u>
Total Budgeted Revenues:	\$319,356	\$321,184

Estimated Expenses

Item	Amount	Amount	Funding Source
Salaries	\$157,356	\$159,184	\$125,000 program Revenue \$ 34,184 Taxation
Expenses	\$153,000	\$153,000	Program Revenue
Indirect Costs	<u>\$ 9,000</u>	<u>\$ 9,000</u>	Taxation
Total Budgeted Expenses:	\$319,356	\$321,184	

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: Recreation program cost now shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends to hold.

Motion: David Blauss
Second: Donald Howard

Michael Wojdag, Finance Committee Chair explained that these amounts are different from what was printed in the Warrant with the difference coming from a \$15,000 reduction requested by the Finance Committee.

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2017, under the provisions of M.G.L. Chapter 44, Section 53F ½.

Under Estimated Revenues for FY 17

Program Receipts	\$ 270,000
Taxation	\$ 28,184
Retained Earnings	\$ 8,000
Adjusted Total Budget Revenues to	\$306,184

Under Estimated Expenses for FY 17

Salaries	\$159,184	\$8,000 retained earnings \$19,184 taxation \$132,000 Program Revenue
Expenses	\$138,000	Program Revenue
Indirect Cost	\$9,000	Taxation
Total Budgeted Expenses	\$306,184	

ARTICLE 8: To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2017, under the provisions of M.G.L. Chapter 44, Section 53F ½.

Estimated Revenues	FY16	FY 17
Item	Amount	Amount
Program Receipts (fees)	\$240,450	\$220,750
Taxation	\$125,701	\$125,553
Retained Earnings		<u>\$ 25,000</u>
Total Budgeted Revenues:	\$365,951	\$371,303

Estimated Expenses

Item	Amount	Funding Source	
Salaries	\$112,025	\$116,877	\$25,000 Retained Earnings \$91,877
Expenses	\$220,250	\$220,750	Taxation Program Revenue
Indirect Costs	\$ 33,676	\$ 33,676	Taxation
Total Budgeted Expenses:	\$365,951	\$371,303	

or take any other action in relation thereto

Proposed by the Board of Health

Explanation: The total cost of operating the Transfer Station is \$371,303. A portion of the Salaries \$91,877 and expenses \$33,676 will come from general taxation. The balance of expenses \$245,687.00 will be paid through the Enterprise Fund.

Finance Committee recommends to hold.

Motion: Gilbert Amado
Second: Donald Howard

Gilbert Amado explained that these amounts are different from what was printed in the Warrant with the difference coming from a \$25,000 reduction requested by the Finance Committee.

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2017, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues for FY 17

Program Receipts	\$220,750
Taxation	\$100,553
Retained Earnings	\$ 25,000
Total Budgeted Revenues:	\$346,303

Estimated Expenses

Salaries	\$116,877	\$25,000 Retained Earnings \$66,877 Taxation \$25,000 Program Revenue
Expenses	\$195,750	
Indirect Costs	\$ 33,676	
Total Budgeted Expenses:	\$346,303	

ARTICLE 9: To see if the Town will vote to appropriate or reserve from **Fiscal Year 2017 Community Preservation Fund estimated annual revenues** in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2017, with each item to be considered a separate appropriation:

Appropriations:

From FY 2017 estimated revenues for Committee Administrative Expenses \$ 10,000

Reserves:

From FY 2017 estimated revenues for Historic Resource Reserve	\$25,000
From FY 2017 estimated revenues for Community Housing Reserve	\$25,000
From FY 2017 estimated revenues for Open Space Reserve	\$25,000
From FY 2017 estimated revenues for Budgeted Reserve	\$140,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article ensures that Hanson's Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Laura Kemmett
Second: Donald Howard

VOTED Aye, voice to appropriate or reserve from Fiscal Year 2017 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2017, with each item to be considered a separate appropriation:

Appropriations:

From FY 2017 estimated revenues for Committee Administrative Expenses	\$ 10,000
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Reserves:

From FY 2017 estimated revenues for Historic Resource Reserve	\$25,000
From FY 2017 estimated revenues for Community Housing Reserve	\$25,000
From FY 2017 estimated revenues for Open Space Reserve	\$25,000
From FY 2017 estimated revenues for Budgeted Reserve	\$140,000

ARTICLE 10: To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Capital Improvement Comm.
and Board of Selectmen

Explanation: This is the annual article which approves the Capital Improvement matrix for the next fiscal year.
Finance Committee recommends.

Motion: John Norton
Second: Donald Howard

VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee.

ARTICLE 11: To see if the Town will vote to appropriate and transfer from available funds \$687,868.00 to various department Capital Accounts for the following items or take any other action in relation thereto.

Line	Dept.	Item	FY17 CIP Report	Town Admin. Recommendation	Funding Source
1	Library/Senior Center	Siding replacement, painting & exterior improvements	\$60,000		Free Cash
2	Fire Department	Replace 1955 & 1987 Fire vehicles	\$60,000		Free Cash
3	School – Maquan	Replace with LED Lighting	\$49,664		Free Cash
4	School – Indian Head	Replace with LED Lighting	\$18,279		Free Cash
5	School – Maquan	Remove insulation and reinsulated piping and fittings	\$37,925		Free Cash
6	School – Maquan	Repair/Replace Roof	\$322,000		Free Cash
7	Highway	Purchase small dump truck	\$65,000		Free Cash
8	Recreation	Replace Septic System	75,000		Retained earnings
		TOTAL	\$687,868		

Proposed by the Capital Improvement Committee
& Board of Selectmen

Explanation: *Item 1* Siding Replacement, Painting of Trim and exterior repairs at Library/Senior Center. *Item 2* – To purchase and equip a Fire pick up truck which will be used as a backup forest fire vehicle to replace two fire vehicles. *Item 3* – Replace lighting with LED lighting at Maquan School. The current lighting is outdated and not energy efficient. *Item 4* Replace lighting with LED lighting at Indian head School. The current lighting is outdated and not energy efficient. *Item 5* – Remove insulation and reinsulate piping and fittings at Maquan School. *Item 6* – Repair/Replace Roof at Maquan School. *Item 7* - Purchase of Highway truck to replace the one ton Dump truck. *Item 8* – Replace Septic System at Camp Kiwanee

Finance Committee recommends .

Motion: John Norton
Second: Donald Howard

VOTED Aye, voice to appropriate and transfer from available funds \$687,868.00 to various department Capital Accounts for the following items:

Line	Dept.	Item	FY17 CIP Report	Selectmen's Recommendation	Funding Source
1	Library/Senior Center	Siding replacement, painting & exterior improvements	\$60,000	Recommend	Free Cash
2	Fire Department	Replace 1955 & 1987 Fire vehicles	\$60,000	Recommend	Free Cash
3	School – Maquan	Replace with LED Lighting	\$49,664	Recommend	Free Cash

4	School – Indian Head	Replace with LED Lighting	\$18,279	Recommend	Free Cash
5	School – Maquan	Remove insulation and reinsulated piping and fittings	\$37,925	Recommend	Free Cash
6	School – Maquan	Repair/Replace Roof	\$322,000	Recommend	Free Cash
7	Highway	Purchase small dump truck	\$65,000	Recommend	Free Cash
8	Recreation	Replace Septic System	75,000	Recommend	Retained earnings
		TOTAL	\$687,868		

ARTICLE 12: To see if the Town will vote to raise and appropriate and transfer from available funds \$99,738.00 to Capital Accounts for the following Whitman Hanson Regional High School items or take any other action in relation thereto.

Line	Dept.	Item	FY16 CIP Report	Town Admin. Recommendation	Funding Source
1	School – High School	Repair the Tennis Courts	68,178		Raise & Appropriate
2	School – High School	Repair Walkway by Main and Gym entrance	18,594		Raise & Appropriate
3	School – High School	Replace bleacher Chairlift	12,966		Raise & Appropriate
		TOTAL	\$99,738		

Explanation: *Item 1* The courts were resurfaced in 2005 and are severely cracked and heaving. *Item 2* – During the severe 2015 weather, the walkways have heaves and are a hazard. *Item 3* – Replacement parts are no longer available and the lift will fail the state inspection.

Finance Committee recommends.

Motion: Robert Hayes
Second: Donald Howard

VOTED Aye, voice to raise and appropriate \$99,738.00 to Capital Accounts for the following Whitman Hanson Regional High School.

Line	Dept.	Item	FY16 CIP Report	Selectmen's Recommendation	Funding Source
1	School – High School	Repair the Tennis Courts	68,178	Recommend	Raise & Appropriate
2	School – High School	Repair Walkway by Main and Gym entrance	18,594	Recommend	Raise & Appropriate
3	School – High School	Replace bleacher Chairlift	12,966	Recommend	Raise & Appropriate
		TOTAL	\$99,738		

ARTICLE 13: To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Jim McGahan
Second: Donald Howard

VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen.

ARTICLE 14: To see if the Town will vote to raise and appropriate, transfer from free cash, overlay surplus and/or available funds a sum of money to fund the FY 2018-2019 Interim year adjustments and the Fiscal 2020 Triennial Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 797 of the Acts of 1979 or take any action in relation thereto.

Proposed by the Board of Assessors

Explanation: M.G.L. requires that valuations be recertified every three (3) years. All building schedules, land tables, depreciation schedules, etc. are recalculated according to the current real estate market. New income and expense figures are also adopted based on the current commercial/industrial market. Estimated amount \$45,000

Finance Committee recommends.

Motion: Trish O'Kane
Second: Donald Howard

VOTED Aye, voice to raise and appropriate from overlay surplus the sum of \$45,000 to fund the FY 2018-2019 Interim year adjustments and the Fiscal 2020 Triennial Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 797 of the Acts of 1979.

ARTICLE 15: To see if the Town will vote to appropriate or reserve \$15,000 from the Undesignated Community Preservation Fund balance for the purpose of hiring a Consultant to prepare a Community Preservation Plan for the Community Preservation Committee or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: The Community Preservation Committee would like to hire a Consultant to assist them in preparing a Community Preservation Plan. The Consultant will be required to meet with all relevant boards/committees in addition to meeting with the citizens of Hanson in order to help them determine the areas of need that might benefit from Community Preservation Act funds.

After they have gathered the requisite feedback and documentation needed, they will use this information to form the proposed Community Preservation Plan which will serve as a roadmap for Community Preservation Act funding in the future.

Finance Committee recommends.

Motion: Laura Kemmett
Second: Donald Howard

VOTED Aye, voice to appropriate or reserve \$15,000 from the Undesignated Community Preservation Fund balance for the purpose of hiring a Consultant to prepare a Community Preservation Plan for the Community Preservation Committee.

ARTICLE 16: To see if the Town will vote to raise and appropriate, transfer from free cash and/or available funds a sum of money to be used to advance the Maquan Street/Route 14 Reconstruction project from the Project Need Form (PNF) stage to the Project Initiation Form (PIF) stage and through the Project Review Committee (PRC) review or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The Maquan Street/Route 14 Reconstruction Project is ultimately anticipated to include improvements to traffic circulation and safety, pedestrian and bicycle facilities and roadway flooding along Maquan Street from Liberty Street (Route 58) and Indian Head Street to the Pembroke Town Line, a distance of approximately 1.2 miles. It will also include reconstruction of School Street (approximately 0.25 miles long) to link pedestrian and bicycle accommodations from the existing Indian Head School, Maquan Elementary School, Hanson Public Library and sports fields with Maquan Street and its abutting neighborhoods.

Work will begin with the **Phase 1 Concept Development (Funding Assistance)** in order to advance the project from the Project Need Form (PNF) stage to the Project Initiation Form (PIF) stage and through the Project Review Committee (PRC) review. These early stages for future State Transportation Improvement Program (STIP) projects include collecting data, performing preliminary evaluations and soliciting public input to further define the project. Assistance will also be provided in filling out the PIF itself for submission to MassDOT as well as meeting with the public and representatives of Old Colony Planning Council (OCPC) and Massachusetts Department of Transportation (MassDOT). The anticipated cost of the Funding Assistance Phase is \$45,000.

Finance Committee recommends.

Motion: Donald Howard
Second: Jim McGahan

Deborah Swanson, a resident of Maquan Street wanted to know the impact this project was going to have on the residence of Maquan Street. Donald Howard explained that this is just the first phase of at least a six year project and there will be meetings where the residence will be able to voice their concerns.

VOTED Aye, voice to transfer \$45,000 from Free Cash to be used to advance the Maquan Street/Route 14 Reconstruction project from the Project Need Form (PNF) stage to the Project Initiation Form (PIF) stage and through the Project Review Committee (PRC) review.

ARTICLE 17: To see if the Town will vote to transfer \$500,000 from Water Surplus to be added to the funds appropriated under Article #23 of the May 4, 2015 Annual Town Meeting for additional water exploration; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: The water department is continuing to expend available funding on additional water supply development. Currently the town only has one well site (Crystal Spring Wells). Several locations are being evaluated, which may require site clearing, access improvements, test drilling, engineering coordination with regulators, and permitting. A stepwise approach will be implemented and evaluated by the Water Commission to rule out infeasible areas.

Finance Committee recommends.

Motion: Donald Howard
Second: Jim McGahan

VOTED Aye, voice to transfer \$500,000 from Water Surplus to be added to the funds appropriated under Article #23 of the May 4, 2015 Annual Town Meeting for additional water exploration.

ARTICLE 18: To see if the Town will vote to transfer \$75,000 from the Water Surplus to be added to the funds appropriated under Article 16 Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of purchasing new water meters and related equipment for the Water Department, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This meter replacement is the continuing program designed to maintain accurate reading records.

Finance Committee recommends.

Motion: Donald Howard
Second: Jim McGahan

VOTED Aye, voice to transfer \$75,000 from the Water Surplus to be added to the funds appropriated under Article 16 Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of purchasing new water meters and related equipment for the Water Department.

ARTICLE 19: To see if the Town will vote to rescind Article 24 of the May 2015 Annual Town Meeting and further vote to raise and appropriate or raise through borrowing \$1,300,000.00 for the installation of new water mains on various streets throughout the Town or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This is a housekeeping article. The project was approved at the May 2015 Annual Town Meeting. However, the Town's bond counsel requires that pursuant to the Town's bylaws, the project and the amount authorized must be reflected on the Town's Capital Improvement Plan. The updated figures have been included on this year's Capital Improvement Plan and the proper documentation has now been completed. These funds will allow the water department to replace old water mains;

eliminate bleeders on dead ends streets; for better water quality. Requires two thirds vote.

Finance Committee recommends.

Motion: Donald Howard
Second: Jim McGahan

VOTED Aye, voice declared 2/3 by Moderator to vote to rescind Article 24 of the May 2015 Annual Town Meeting and further vote to raise and appropriate or raise through borrowing \$1,300,000.00 for the installation of new water mains on various streets throughout the Town.

ARTICLE 20: To see if the Town will vote to name the intersection of Winter & Liberty Street in the honor of John Ferry or take any other action in relation thereto.

Proposed by Veterans' Agent

Explanation: John died in December 2015 at 92 years of age. He was a highly decorated veteran who served his country in World War II and spent his life in Hanson running his businesses and giving back to the Town. We would like to honor John's military service and citizenship by dedicating a Memorial Square in his memory.

Finance Committee refers to Town Meeting.

Motion: Bruce Young
Second: Jim McGahan

Robert Arsenault, the Town of Hanson's Veteran Agent spoke about Mr. John Ferry's life and why he deserves this honor.

VOTED Aye, unanimous to name the intersection of Winter & Liberty Street in the honor of John Ferry.

ARTICLE 21: To see if the Town will vote to transfer from Free Cash and/or available funds a sum of money to provide a marker for the Memorial Square or take any other action in relation thereto.

Proposed by Veterans' Agent

Explanation: If the preceding article is approved, these funds will be used to purchase an appropriate marker and fund expenses associated with the dedication. Estimated amount \$2,000

Finance Committee recommends.

Motion: Bruce Young
Second: Jim McGahan

VOTED Aye, voice to transfer \$2,000 from Free Cash to provide a marker for the Memorial Square.

ARTICLE 22: To see if the Town will vote to accept the provision of MGL Chapter 59, Section 5, Clause 22 through 22F or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: This is a local option provision for the requirements of the disabled veterans under MGL, 59 Section 5, Clauses 22 through 22F.

Finance Committee refers to Town Meeting.

Motion: Trish O’Kane
Second: Donald Howard

VOTED Aye, voice to accept the provision of MGL Chapter 59, Section 5, Clause 22 through 22F.

ARTICLE 23: To see if the town will vote to place the Smith-Nawazelski Conservation Area, Assessors Map 20, Parcel 1-1, under the care and custody of the Conservation Commission, for the purpose of wildlife, recreation and forestry, or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: The Smith-Nawazelski Conservation Area is 101 acres of gently sloping land between Poor Meadow Brook and Elm Street. It has some 1,500 feet of frontage on Poor Meadow Brook and a narrow network of walking trails, including a portion of the Bay Circuit Trail. It is across the street from the Burrage Pond Wildlife Management Area.

The town acquired the property for conservation and water supply protection. At a Special Town Meeting on October 1, 2007, the Board of Selectmen was authorized to seek legislative approval to grant a Conservation Restriction (CR) to the Department of Fish and Game. Approval was received and the Consensual Order of Taking of Conservation Easement A/K/A Conservation Restriction was recorded on July 1, 2008 at the Plymouth County Registry of Deeds in Book 36140 Pages 173-196. This CR, for which the town was paid \$250,000.00, now requires annual site audits by the state. The state official performing these audits has emphasized that the CR requires management of the property. It is logical for that management to be assigned to the Conservation Commission.

Placing this property under the care and custody of the Conservation Commission will allow the Commission to monitor the site and conduct activities to maintain and support the retention of the site in its natural scenic and open condition for fish and wildlife conservation, native habitat protection, public recreation, protection of scenic views and other conservation uses.

Finance Committee refers to Town Meeting.

Motion: Phil Clemons
Second: Donald Howard

VOTED Aye, voice declared 2/3 by Moderator to place the Smith-Nawazelski Conservation Area, Assessors Map 20, Parcel 1-1, under the care and custody of the Conservation Commission, for the purpose of wildlife, recreation and forestry.

ARTICLE 24: To see if the Town will vote to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be

deposited receipts received that may be spent only from those sources identified below under “Source of Funds” without further appropriation during Fiscal Year 2017 and as identified below under “Use of Funds”, and shall be expended under the direction of those so indicated. Said annual amount expended from each revolving account shall not exceed the amount indicated below under “Annual Expenditure”

Source of Funds	Use of Funds	Expended Under	FY 17 Limit Direction of:
Assessors Counter Sales of Maps	Purchase and Maintenance of maps including GIS	Board of Assessors	\$1,500
Parks & Fields Recycling, rental fees Repair reimbursement & Donations	Park & Field Maintenance and equipment	Parks & Fields	\$10,000
Library Fines, Fees and Copier Charges	Library Operations, Copier Purchase, maintenance, Repair & supplies. Printer Supplies. Replacement of Lost or damaged books	Board of Library	\$7,000
Senior Center Events, programs and Education Seminars	Senior Center Operations, Events, programs, Seminars, Training & Reimbursements	Director of Elder Affairs	\$2,500
Senior Center Program Fees	Supportive Day Care Program	Director of Elder Affairs	\$95,000
Conservation Comm. Wetlands Fees	Engineering, Surveying Legal & Environmental Consulting and Expenses Related to the Administration and Enforcement of the Town of Hanson Wetland Protection By-law 3-13 And the rules & regulation Related thereto	Conservation Commission	\$7,500
Nathaniel Thomas Mill Rental Fees	Maintenance & Repairs of building and grounds	Conservation	\$1,500

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process. Additional uses have been added to the Conservation Commission revolving account.

Finance Committee recommends.

Motion: Kenny Mitchell
Second: Don Howards

VOTED Aye, voice to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, as printed in the warrant.

ARTICLE 25: To bring in their votes for the following offices: A Moderator for one year, a Selectmen for three years, an Assessor for three years, a Town Clerk for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a Tree Warden for three years, two Trustees of Memorial Field for three years, two Trustees of the Public Library for three years, two members of the Whitman- Hanson Regional School District Committee PreK-12 for three years, two Water Commissioners for three years, and one question.

Question 1:

1. Shall the Town of Hanson be allowed to assess an additional \$1,241,141 in real estate and personal property taxes for the purposes of paying the Town's assessed share of the Fiscal Year 2017 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2016?

Yes____ No____

Finance Committee refers to Town Meeting.

Motion: Sean Kealy
Second: Don Howard

SEE: Town Election, May 21, 2016.

VOTED Aye, voice at 9:23PM to recess until Saturday, May 21, 2016, at 10:00 a.m. in the cafeteria of the Maquan School to take up Article 25 and to dissolve the meeting upon the closing of the polls.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Annual Town Election May 21, 2016

TOWN OF HANSON	Precinct I	Precinct II	Precinct III	Total
MODERATOR for one year				
Sean J. Kealy*	525	599	482	1606
Write-ins (scattered)	3	7	5	15
Blanks	192	226	186	604
SELECTMAN for three years				
Kenneth A. Mitchell Sr.*	498	574	482	1554
Write-ins (scattered)	13	22	17	52
Blanks	209	236	174	619
ASSESSOR for three years				
Kathleen Marini*	510	606	490	1606
Write-ins (scattered)	4	4	3	11
Blanks	206	222	180	608
TOWN CLERK for three years				
Elizabeth Sloan*	527	634	510	1671
Write-ins (scattered)	1	3	1	5
Blanks	192	195	162	549
BOARD OF HEALTH for three years				
Write-ins				
Kimberly King	29	28	35	92
Tom Constantine	1	0	0	1
Will Carpenter	1	0	0	1
Patrick Killeen	47	53	63	163
Bob Hayes	1	0	0	1
Joe Campbell	1	2	0	3
Donald Cahill	1	0	0	1
Mark Vess	1	1	0	2
Keith Wilson	1	0	0	1
Richard Edgehille	3	0	0	3
Mike Driscoll	1	0	0	1
Gilbert Amado	0	2	0	2
Deborah O'Brien	0	1	0	1
Kathleen Cadogan	0	1	0	1
Gregg MacDonald	0	1	0	1
Bill Patton	0	1	0	1
Terry McSweeney	0	2	0	2
Rob O'Brien	0	3	1	4
Kathleen Benjamino	0	1	0	1
Linda Griffith	0	0	1	1
Lenna Sweeney	0	0	1	1
Lori King	0	0	1	1
Stephen J. Croghan	0	0	1	1
Brian Bailey	0	0	1	1
Ralph Becker	0	0	1	1
Dan Barbone	0	0	1	1
Bryan Durgin	0	0	1	1
Philip Andrews	0	0	1	1
Laurence McCann	0	0	1	1
Joseph Weeks	0	0	1	1
Tim Watson	0	0	1	1
Michael Lipizzi	0	0	1	1
Jason Hook	0	0	1	1
Blanks	633	736	560	1929

CEMETERY COMMISSIONER for three years

Write-ins				
Shawn E. Lindberg	2	0	0	2
Tara Head	1	0	1	2
Bob Hayes	1	0	0	1
Susan Kealy	1	0	0	1
Gerard Lozeau	1	0	0	1
Mark Vess	1	0	0	1
Kurt Tarvis	3	3	0	6
Ralph Becker	1	0	0	1
James Arena III	1	0	0	1
Richard Edgehille	1	0	0	1
Thomas Powers	0	1	0	1
John Consolini	0	1	0	1
William Garvey	0	1	0	1
Rob O'Brien	0	2	1	3
Joe Westfield	0	1	0	1
Steven Rothwell	0	1	0	1
Patrick Killeen	0	2	0	2
Steven Gomes	0	1	0	1
Jean Patton	0	1	0	1
Joe Wessling	0	1	0	1
James Stewart	0	1	0	1
Peter O'Brien	0	1	0	1
Nicole Campbell	0	1	0	1
Patrick O'Connor	0	1	0	1
Daniel Strautman	0	1	0	1
Lenny Burke	0	2	0	2
Kim Moore	0	1	0	1
David Hanlon	0	0	1	1
Kimberly King	0	0	1	1
Brian Bailey	0	0	1	1
Philip Andrews	0	0	1	1
Harry Brett	0	0	1	1
Joseph Weeks	0	0	1	1
Tim Watson	0	0	1	1
Joe Campbell	0	0	1	1
Denis O'Connell	0	0	1	1
Dylan O'Connell	0	0	1	1
Jason Hook	0	0	2	2
Blanks	707	809	659	2175

PLANNING BOARD for five years

Write-ins				
Joe Campbell	48	56	62	166
Shawn E. Lindberg	1	0	0	1
Mark Vess	1	0	0	1
Dennis Leary	1	0	0	1
John Rothwell	1	0	0	1
Patrick Powers	1	0	0	1
Dorran Prescott	1	0	0	1
Richard Edgehille	2	0	0	2
Joe Gamache	0	5	6	11
William Garvey	0	5	12	17
Kathy Patton	0	1	0	1
Tom Russo	0	1	0	1
Patrick Killeen	0	1	1	2
John Griffith	0	0	1	1
Kimberly King	0	0	2	2
Bob Hayes	0	0	1	1
Bryan Durgin	0	0	1	1
Philip Andrews	0	0	1	1
Lawrence McCann	0	0	1	1

Tim Watson	0	0	1	1
Joe Weeks	0	0	1	1
Ralph Becker	0	0	1	1
Betty Lane	0	0	1	1
Jason Hook	0	0	1	1
Blanks	664	763	580	2007

TREE WARDEN for three years

David C. Hanlon	306	360	293	959
Michael A. Means	280	341	288	909
Write-ins (scattered)	2	2	2	6
Blanks	132	129	90	351

TRUSTEE OF MEMORIAL FIELD for three years

(two to be elected)

Write Ins				
Shawn E. Lindberg	1	0	0	1
Victoria Consolini	0	1	0	1
Mark Gomes	0	2	0	2
Joe Westfield	0	1	0	1
Greg MacDonald	0	1	0	1
Steven Gomes	0	1	0	1
Margaret O'Connor	0	1	0	1
Donald Ford	0	1	0	1
Rob O'Brien	0	1	1	2
Brian Bailey	0	0	1	1
Albert LaRue	0	0	1	1
Brianne LaRue	0	0	1	1
Dan Westfield	0	0	1	1
Brian Duffey	0	0	2	2
Paul Nawazelski	0	0	1	1
Eugene Andrews	0	0	1	1
Laurence McCann	0	0	1	1
Tara Head	0	0	1	1
Tim Watson	0	0	1	1
Joe Weeks	0	0	1	1
Jacob O'Connell	0	0	1	1
Dylan O'Connell	0	0	1	1
Blanks	1439	1655	1331	4425

TRUSTEE OF PUBLIC LIBRARY for three years

Mary M. Lozeau	481	559	455	1495
Dianna Clare McDevitt	402	483	384	1269
Write-ins	0	2	0	2
Write-ins	0	0	0	0
Blanks	557	620	507	1684

WHRSD COMMITTEE for three years

Christopher Dwight Howard	412	461	356	1229
Michael H. Jones	388	486	410	1284
Write-ins	5	3	3	11
Write-ins	1	0	0	1
Blanks	634	714	577	1925

WATER COMMISSIONER for three years

Gilbert Amado	482	566	461	1509
Write-ins				
Shawn E. Lindberg	1	0	0	1
Don Howard	7	6	17	30
Darren Pace	2	0	1	3
Frank Schellenger	2	0	0	2
Eileen Penney	1	0	0	1
Brian Fruzzetti	1	0	0	1
Joe Westfield	0	1	0	1
Michael Hulak	0	1	0	1
Amy Gavin	0	1	0	1
Mike Chernicki	0	1	0	1
Eugene Shaw	0	1	0	1
Kim King	0	0	1	1
Bryan Durgin	0	0	1	1
Ben Harrower	0	0	1	1
Robert Andrews	0	0	1	1
Philip Andrews	0	0	1	1
Laurence McCann	0	0	1	1
Blanks	944	1087	861	2892

QUESTION 1:

Shall the Town of Hanson be allowed to assess an additional \$1,421,141 in real estate and personal property taxes for the purposes of paying the Town's assessed share of the Fiscal Year 2017 operating budget of sthe Whitman Hanson Regional School District for the fiscal year beginning July 1, 2016?

	Precinct I	Precinct II	Precinct III	Total
Town of Hanson				
Yes	239	323	208	770
No	477	506	461	1444
Blanks	4	3	4	11
TOTAL BALLOTS CAST	720	832	673	2225

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

State Primary September 8, 2016

	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
DEMOCRATIC				
REPRESENTATIVE IN CONGRESS 9th District				
William Richard Keating	44	53	42	139
Write Ins all others	0	2	0	2
Blanks	8	7	4	19
COUNCILLOR 4th District				
Christopher A. Iannella, Jr.	23	26	16	65
Stephen F. Flynn	24	29	28	81
Write Ins	0	2	0	2
Blanks	5	5	2	12
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
Michael D. Brady	44	50	41	135
Write Ins all others	1	1	0	2
Blanks	7	11	5	23
REPRESENTATIVE IN GENERAL COURT				
6th Plymouth District				
Josh S. Cutler	45	61	44	150
Write Ins	0	0	0	0
Blanks	7	1	2	10
SHERIFF Plymouth County				
Scott M. Vecchi	39	50	41	130
Write Ins all others	0	1	0	1
Blanks	13	11	5	29
COUNTY COMMISSIONER - Plymouth County				
(two to be elected)				
Greg Hanley	40	50	36	126
Lincoln D. Heineman	23	32	24	79
Write Ins all others	0	0	0	0
Write Ins all others	0	0	0	0
Blanks	41	42	32	115
TOTAL DEMOCRATIC BALLOTS CAST	52	62	46	160
	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
REPUBLICAN				
REPRESENTATIVE IN CONGRESS 9th District				
Mark C. Alliegro	19	30	20	69
Thomas Joseph O'Malley, Jr.	20	35	31	86
Write Ins all others	0	0	0	0
Blanks	2	2	2	6
COUNCILLOR 4th District				
Write Ins all others	0	1	0	1
Blanks	41	66	53	160
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
Write Ins all others	1	2	1	4
Blanks	40	65	52	157
REPRESENTATIVE IN GENERAL COURT				
6th Plymouth District				
Vince Cogliano	33	55	44	132
Write Ins all others	0	0	0	0
Blanks	8	12	9	29

SHERIFF Plymouth County

Joseph D. McDonald, Jr	33	54	46	133
Write Ins all others	0	1	0	1
Blanks	8	12	7	27

**COUNTY COMMISSIONER - Plymouth County
(TWO TO BE ELECTED)**

Daniel A. Pallotta	24	34	26	84
Anthony Thomas O'Brien, Sr.	31	48	42	121
Write Ins all others	0	0	0	0
Write Ins all others	0	0	0	0
Blanks	27	52	38	117
TOTAL REPUBLICAN BALLOTS CAST	41	67	53	161

	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
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GREEN RAINBOW**REPRESENTATIVE IN CONGRESS 9th District**

Write Ins	0	1	0	0
Blanks	0	0	0	0

COUNCILLOR 4th District

Write Ins	0	0	0	0
Blanks	0	1	0	0

SENATOR IN GENERAL COURT**2nd Plymouth & Bristol District**

Write Ins	0	0	0	0
Blanks	0	1	0	0

REPRESENTATIVE IN GENERAL COURT**6th Plymouth District**

Write Ins	0	0	0	0
Blanks	0	1	0	0

SHERIFF Plymouth County

Write Ins	0	1	0	0
Blanks	0	0	0	0

**COUNTY COMMISSIONER - Plymouth County
(TWO TO BE ELECTED)**

Write Ins	0	0	0	0
Write Ins	0	0	0	0
Blanks	0	2	0	0
TOTAL GREEN-RAINBOW BALLOTS CAST	0	1	0	0

	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
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UNITED INDEPENDENT PARTY**REPRESENTATIVE IN CONGRESS 9th District**

Write Ins	0	0	0	0
Blanks	0	0	0	0

COUNCILLOR 4th District

Write Ins	0	0	0	0
Blanks	0	0	0	0

SENATOR IN GENERAL COURT**2nd Plymouth & Bristol District**

Write Ins	0	0	0	0
Blanks	0	0	0	0

REPRESENTATIVE IN GENERAL COURT**6th Plymouth District**

Write Ins	0	0	0	0
Blanks	0	0	0	0

SHERIFF Plymouth County				
Write Ins	0	0	0	0
Blanks	0	0	0	0
COUNTY COMMISSIONER - Plymouth County				
(TWO TO BE ELECTED)				
Write Ins	0	0	0	0
Write Ins	0	0	0	0
Blanks	0	0	0	0
TOTAL UNITED INDEPENDENT BALLOTS CAST	0	0	0	0

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Special Town Meeting October 3, 2016

Moderator Sean J. Kealy called the meeting to order at 7:32 PM in the auditorium of the Middle School with Robert Sears, Jerome Thompson and Stephen Amico appointed and sworn in as tellers.

Town Counsel was Jason Talerman from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of deceased town official, Charles Mann who serviced as our State Representative, Town Constable and Town Moderator for many years. Public Safety officials and the School Department were thanked for their professionalism and hard work at keeping the citizens of Hanson safe during a recent lock down of the schools due to an armed house invasion. The Moderator recognized in the audience State Representative, Josh Cutler.

A quorum was declared present with 111 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Times as the guide for the Town Meeting.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by James Armstrong and 2nd by Robert Hayes.

Voted: Aye, voice.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from Free Cash or available funds to pay unpaid bills from Fiscal Year 2016 or take any other action in relation thereto.
Proposed by the Board of Selectmen

Explanation: There are a few unpaid bills from various departments, which were received after the end of fiscal year 2016. *Requires a 9/10 vote.*

Finance Committee recommends.

Motion: Kenny Mitchell
Second: Don Howard

VOTED Aye, voice declared 9/10 by moderator to transfer \$6,999.16 from Free Cash and \$1,516.08 from Recreation Retained Earnings to pay unpaid bills from Fiscal Year 2016

ARTICLE 2: To see if the Town will vote to transfer from available funds or raise and appropriate a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May 2016 for the Fiscal Year beginning July 1, 2016 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY17) in order to fund a number of additional expenses. A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends.

Motion: Bill Scott
Second: Don Howard

VOTED Aye, voice to raise and appropriate \$122,400 to supplement appropriations previously voted at the Annual Town Meeting of May 2016 for the Fiscal Year beginning July 1, 2016 for various Town Departments as printed in the warrant:

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY15 Budget	Funding Source
1	5	Dept. 131 – Finance, Reserve Fund	\$78,500	\$43,800	\$78,500	Raise & Appropriate
2	35	Dept. 210 – Police, Expense	\$179,650	\$5,500	\$185,150	Raise & Appropriate
3	36	Dept. 210 – Police Capital Outlay	\$106,100	\$38,100	\$144,100	Raise & Appropriate
4	55	Dept 294 – Tree Warden Expense	\$5,000	\$20,000	\$25,000	Raise & Appropriate
5	88	Dept. 914– Group Ins.	\$1,663,000	\$15,000	\$1,678,000	Raise & Appropriate

ARTICLE 3: To see if the Town will vote to transfer \$300,000 from the ambulance account to purchase an ambulance, medical equipment and a power stretcher system or take any action in relation thereto.

Proposed by the Fire Chief

Explanation: These funds will be used to purchase an F-550 Ambulance, medical equipment and a power loading stretcher system.

Finance Committee recommends.

Motion: Jerry Thompson
Second: Stephen Amico

VOTED Aye, voice to transfer \$300,000 from the ambulance account to purchase an ambulance, medical equipment and a power stretcher system.

ARTICLE 4: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to Stabilization or take any other action in relation thereto.

Proposed by the Finance Committee

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,094,080, which represents 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000.

Finance Committee recommends.

Motion: Michael Dugan
Second: Don Howard

VOTED Aye, voice to raise and appropriate \$25,000 to be added to Stabilization.

ARTICLE 5: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. Estimated \$10,000.00

Finance Committee recommends.

Motion: James McGahan
Second: Don Howard

VOTED Aye, voice to raise and appropriate \$10,000 to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting.

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to Borrow or transfer from free cash or available funds a sum of money for the demolition and remediation of the former Plymouth County Hospital building or take any the action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds will be used for the engineering, remediation of hazardous materials and demolition of the former Plymouth County Hospital. Estimated cost \$1,800,000.00

Finance Committee recommends.

Motion: Don Howard
Second: James McGahan

An overhead projection presentation by Marianne Dimascio was done of the Plymouth County Hospital site describing what the site looks like now and what the Final Plymouth County Hospital Committee is looking at for future use of the site.

VOTED Aye, voice declared 2/3 by moderator to authorize the Board of Selectmen to transfer \$300,000 from free cash and to Borrow \$1,500,000 for the demolition and remediation of the former Plymouth County Hospital building.

ARTICLE 7: To see if the Town will vote to raise and appropriate or transfer from free cash or available funds to the 200th Anniversary Committee Account or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds will be used start the process for events commemorating the Town's 200th Anniversary. Estimated amount \$15,000.

Finance Committee does not recommend.

Motion: Bruce Young
Second: Don Howard

Jim Hickey questioned how much was in the account from the 175th Anniversary Committee and was told that the account had \$4,500.00 left over which will be put towards the 200th Anniversary Committee.

VOTED Aye, voice to transfer \$15,000 from Free Cash to the 200th Anniversary Committee Account.

ARTICLE 8: To see if the Town will vote to transfer \$3,000 from Free Cash for the purpose of scanning Planning Board subdivision, approval not required plans, as-built plans, and easement descriptions into electronic format or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: These funds will be used to cover the expense incurred for scanning plans and other municipal documents into electronic format.

Finance Committee recommends.

Motion: Joseph Weeks
Second: Don Howard

VOTED Aye, voice to transfer \$3,000 from Free Cash for the purpose of scanning Planning Board subdivision, approval not required plans, as-built plans, and easement descriptions into electronic format.

ARTICLE 9: To see if the Town will vote to transfer from Free Cash and/or available funds the sum of eight thousand five hundred dollars (\$8,500.00) for the purpose of purchasing a speed monitoring trailer or take any other action relative thereto.

Proposed by the Police Chief

Explanation: The new speed monitoring trailer will replace an over 10 year old model that has reached the end of its usable life.

Finance Committee recommends.

Motion: Jerry Thompson
Second: Don Howard

VOTED Aye, voice to transfer \$8,500.00 from Free Cash to purchase and equip a speed monitoring trailer.

ARTICLE 10: To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds the sum of twenty-four thousand dollars (\$24,000) for the continued upgrade of the radio repeater and radio systems or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: The current repeater utilizes shared equipment with the Plymouth County Sheriff's Department. This equipment is over 20 years old. These upgrades will allow Hanson Police and Fire to have their own antenna system. The upgrade is part of a continuing effort to upgrade the whole radio

system. This equipment is crucial to the public safety network in Town. This will also allow us to purchase portable radios to meet the various public safety needs of various departments.

Finance Committee recommends.

Motion: Jerry Thompson
Second: Don Howard

VOTED Aye, voice to raise and appropriate \$24, 000 for the continued upgrade of the public safety radio repeaters and radio systems.

ARTICLE 11: To see if the Town will vote to raise and appropriate or transfer from Free Cash or any available funds a sum of money to purchase and equip a Commercial Zero turn radius mower 72" for the Highway Department to mow all Town properties, or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: This mower will allow the Highway Department to maintain with more efficient operations, in place of the 1977 Kobuta and the Trackless being kept for sweeping and snow blowing and roadside mowing. Estimated cost: \$12,000.00

Finance Committee recommends.

Motion: David Hanlon
Second: Don Howard

VOTED Aye, voice to transfer from Free Cash the sum of \$12,000 to purchase and equip a Commercial Zero turn radius mower 72" for the Highway Department.

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds, a sum of money to purchase and equip a Portable Lighting Plant, which would be used for emergency use when additional lighting is needed, as well as Town functions, by all Town Departments, or take any other action in relation thereto.

Proposed by the Highway Surveyor, Police Chief & Fire Chief

Explanation: This Portable Plant Light will benefit an additional lighting in an emergency situation or for Town functions. Estimated cost: \$20,000

Finance Committee recommends.

Motion: Jerry Thompson
Second: Don Howard

VOTED Aye, voice to transfer \$20,000 from Free Cash to purchase and equip a Portable Lighting Plant.

ARTICLE 13: To see if the Town will vote to ratify a collective bargaining agreement between the Hanson Water Department Board of Water Commissioners and AFSCME Local 1700 Water Union and further to appropriate a sum of monies through water revenues, to be added to the amount appropriated under Article 5 Line 90, Salaries, for the purpose of funding the first year of the three year contract for

the period beginning July 1, 2016 and ending June 30, 2017 or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This article is to fund the salary line for the settlement of the Water Department's FY17 Union Contract. Estimated amount \$10,820.00

Finance Committee recommends.

Motion: Gilbert Amado
Second: Don Howard

Dave Hanlon questioned the percentage amount of this raise. It was explained that it is a 2% cost of living increase and a 2% pay increase for a total of 4%. The Selectmen did not recommend this increase because it sets a precedent for the other Unions that negotiate their contracts in Town.

VOTED Aye 54, Nay 31, to ratify a collective bargaining agreement between the Hanson Water Department Board of Water Commissioners and AFSCME Local 1700 Water Union and further to appropriate \$10,814.42 through water revenues, to be added to the amount appropriated under the May 2, 2016 Annual Town Meeting; Article 5 Line 90, Salaries, for the purpose of funding the first year of the three year contract for the period beginning July 1, 2016 and ending June 30, 2017.

ARTICLE 14: To see if the Town will vote to transfer \$245,100.00 from water surplus to pay for water purchase from the City of Brockton, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This money will pay for the remainder of the bill owed to the City of Brockton for using their water during the rehabilitation of the water tank on High Street.

Finance Committee recommends.

Motion: David Hanlon
Second: James McGahan

VOTED Aye, voice to transfer \$245,100.00 from Water Surplus to pay for water purchased from the City of Brockton.

ARTICLE 15: To see if the Town will vote to transfer a sum of monies from Water Revenues to purchase a new truck for the water department or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This truck will replace the 1996 Ford International vehicle that is twenty years old and costing the water department hundreds of dollars to repair.

Finance Committee recommends.

Motion: Don Howard
Second: James McGahan

VOTED Aye, voice to transfer \$100,000 from Water Revenues to purchase a new truck for the water department.

ARTICLE 16: To see if the Town will vote to transfer from surplus a sum of monies for Engineering purposes to update the water department's master plan or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This money will be used to update the water department's master plan which was last updated in 2008.

Finance Committee recommends.

Motion: Don Howard
Second: James McGahan

VOTED Aye, voice to transfer from Water Surplus \$50,000 for Engineering purposes to update the Water Department's master plan.

ARTICLE 17: To see if the Town will vote to raise and appropriate or transfer from Free Cash or available funds the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes or take any action relative thereto.

Proposed by the Conservation Commission

Explanation: The task of *implementing* the Open Space & Recreation Plan is currently one of the more important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, such as the creation of parking spaces at open space parcels, the control of invasive species at open space parcels; and to provide passive recreation information by providing signs for existing municipal space. Several of these important goals were accomplished in 2016 aided by the use of Conservation Funds.

Finance Committee recommends.

Motion: Phil Clemons
Second: Don Howard

VOTED Aye, voice to raise and appropriate the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes.

ARTICLE 18: To see if the Town will vote to transfer from the amounts appropriated to Article 34 of the October 2014 Special Town Meeting Indian Head Roof or available funds a sum of money to fund the following school repair projects or take any other action in relation thereto.

Item	Description	Amount	Selectmen Recommendation	Funding Source
1	Maquan Ceiling	\$26,000	Recommend	Oct. 2014 STM Art. 34 IH Roof
2	Maquan Boiler	\$5,542	Recommend	Oct. 2014 STM Art. 34 IH roof
3	Maquan Driveway	\$15,000	Recommend	Oct. 2014 STM Art. 34 IH roof
4	Maquan Steam Valves	\$10,870	Recommend	Oct. 2014 STM Art. 34 IH roof
5	Maquan Water Heater	\$30,000	Recommend	Oct. 2014 STM Art. 34 IH roof
6	Middle School Water Heater	\$30,000	Recommend	Oct. 2014 STM Art. 34 IH roof
7	Indian Head Paint removal	\$15,000	Recommend	Oct. 2014 STM Art. 34 IH roof
	TOTAL	\$132,412		

Proposed by the School Committee

Explanation: *Item 1 – Maquan* - Removed plaster ceilings in both boys and girls bathrooms on first floor and repaired leaking sewer pipes, removed 22 asbestos elbows and reinstalled 2x2 acoustical ceilings. These funds are to reimburse the School District for funds previously expended. *Item 2 Maquan* The Boiler # 1 door is completely deteriorated due to excess heat on a long duration of time. These funds are to reimburse the School District for funds previously expended. *Item 3 Maquan* - The faculty parking lot and parent pick up need significant repairs. *Item 4 Maquan* - The (2) steam valves are leaking above the boiler. *Item 5 – Maquan* - To replace the hot water heater with an energy efficient hot water heater. The existing hot water heater was a temporary fix. *Item 6 Middle School* - To replace the current PVI 175 gallon water heater with an energy efficient water heater. It was installed in 1999 and has outlived its useful life. Estimated cost: \$ 30,000.00 *Item 7 – Indian Head* - To remove the lead paint from stairwells.

Finance Committee recommends.

Motion: Bob Hayes
Second: Don Howard

VOTED Aye, voice to transfer from the amounts appropriated to Article 34 of the October 2014 Special Town Meeting Indian Head Roof \$132,412 to fund the following school repair projects as printed the warrant.

ARTICLE 19: To see if the Town will vote to transfer a sum of money from the Recreation Enterprise Fund Retained Earnings to the amounts appropriated in May 2016 Annual Town Meeting, Article 11, Item 8 – Recreation – Replace System, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These additional funds are needed for the engineering and installation of a new septic system. Estimate \$25,000

Finance Committee does not recommend.

Motion: Kenny Mitchell
Second: Don Howard

VOTED Aye, voice to Pass Over Article 19.

ARTICLE 20: To see if the Town will vote to transfer a sum of money from the Recreation Enterprise Fund Retained Earnings to the amounts appropriated in May 2016 Annual Town Meeting, Article 7 to fund the position of Recreation Director or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds will be used to fund the position of Recreation Director for the period of January 1, 2017 to June 30, 2017.

Finance Committee recommends.

Motion: Bill Scott
Second: Don Howard

VOTED Aye, voice to transfer \$35,000 from the Recreation Enterprise Fund Retained Earnings to the amounts appropriated in May 2016 Annual Town Meeting, Article 7 to fund the position of Recreation Director.

ARTICLE 21: To see if the Town will vote to accept the provision of MGL Chapter 60A, Section 1, which governs Motor Vehicle Excise Tax and exemptions thereto or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: This is a local option governing Motor Vehicle Excise Tax and exemptions for military personnel.

Finance Committee refers to Town Meeting.

Motion: Kathleen O’Keefe
Second: Don Howard

VOTED Aye, voice to accept the provision of MGL Chapter 60A, Section 1, which governs Motor Vehicle Excise Tax and exemptions.

ARTICLE 22: To see if the Town will vote to amend Hanson General Bylaws Article 3 – 8 by adding a new Section 7, as follows:

“All-terrain vehicles on Town property

1. No person shall operate a motorized all-terrain vehicle, snow mobile, dirt bike or other similar motorized off-road utility vehicle as may be defined under G.L. c. 90B on any Town-owned property without the express written permission of the Board of Selectmen.

2. Fines for violations of this bylaw shall be \$100.00 for the first offense and \$300 for each additional offense. The Selectmen or their designee shall have the authority to issue fines via non-criminal disposition. Fines shall be in addition to any available equitable means of enforcement.”

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This new by-law will prohibits the use of all terrain vehicles on town property in accordance with Mass. General Law Chapter 90B and 323CMR 3.00.

Finance Committee refers to Town Meeting.

Motion: James McGahan
Second: Don Howard

VOTED Aye, voice to amend Hanson General Bylaws Article 3 – 8 by adding a new Section 7, as follows:

“All-terrain vehicles on Town property

1. No person shall operate a motorized all-terrain vehicle, snow mobile, dirt bike, recreational vehicle, off-highway vehicle, or other similar motorized off-road utility vehicle as may be defined under G.L. c. 90B on any Town-owned property without

the express written permission of the Board of Selectmen. This same prohibition shall also apply to golf carts. Operation of any and all such vehicles is also prohibited in the waters of “great ponds” as defined under M.G.L. Ch. 91, Sec. 35.

2. Fines for violations of this bylaw shall be \$100.00 for the first offense and \$300 for each additional offense. The Selectmen or their designee shall have the authority to issue fines via non-criminal disposition. Fines shall be in addition to any available equitable means of enforcement.”

ARTICLE 23: To see if the Town will vote to accept Massachusetts General Law, Chapter 40, Section 8J or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This statute establishes a Commission on Disabilities which consists of at least five but not more than nine members as appointed by the Board of Selectmen to address federal and state disability laws.

Finance Committee refers to Town Meeting.

Motion: Bruce Young
Second: Don Howard

VOTED Aye, voice to adopt Massachusetts General Law, Chapter 40, Section 8J.

ARTICLE 24: To see if the Town will vote to accept Massachusetts General Law, Chapter 40, Section 22G or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This statute authorizes the funds received from fines for handicap parking violations to be allocated to the commission on disabilities.

Finance Committee refers to Town Meeting.

Motion: Don Howard
Second: James McGahan

VOTED Aye, voice to accept Massachusetts General Law, Chapter 40, Section 22G.

ARTICLE 25: To see if the Town will vote to amend the Town of Hanson General By-laws Article 2 – 19 Parks and Fields Commission by adding to the end of the first paragraph in Section 1 the following: “One member of the Board of Selectmen may serve as a member of the Parks and Field Commission.”

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This amendment will allow a Selectman to serve on the Commission.

Finance Committee refers to Town Meeting.

Motion: Bill Scott
Second: Don Howard

VOTED Aye 75, Nay 15, to amend the Town of Hanson General By-laws Article 2 – 19 Parks and Fields Commission by adding to the end of the first paragraph in Section 1 the following:

“One member of the Board of Selectmen may serve as an ex-officio a member of the Parks and Field Commission.”

ARTICLE 26: To see if the Town will vote to amend the Town of Hanson General By-laws Article 2 – 1 General Provisions Governing All Departments, Board, Committees Commissions and Elected Officers, Section 15 by deleting subsections, A, B, C and D and replacing the last sentence of the first paragraph, which presently state: “This By-law shall provide that:” with the following: “The procedures to be followed in the implementation of this by-law shall be those procedures contained within G.L. c.40, Sec. 57, as may be amended”. The full text of the by-law, as amended, shall be as follows:

Sec. 15. *The Town of Hanson may deny any application for, or revoke or suspend any local license or permit including renewals and transfers issued by any Board, Officer, Department for any person, corporation or business enterprise who had neglected or refused to pay any local taxes, fees assessments, betterments, or any other municipal charges. The procedures to be followed in the implementation of this bylaw shall be those procedures contained within G.L. c.40, Sec. 57, as may be amended”*

This section shall not apply to the following licenses or permits; open burning, section thirteen of Chapter Forty-eight; Bicycle permits, Section Eleven A of Chapter Eighty-five; Sales of Articles for Charitable purposes, Section Sixty-nine of Chapter One Hundred and Forty-nine; Clubs, Associations dispensing food or Beverage Licenses, Section Twenty-one E of Chapter One Hundred Forty; Dog License, Section One Hundred Thirty-seven of Chapter One Hundred and Forty; Fishing, Hunting, Trapping License, Section Twelve of Chapter One Hundred and Thirty-one; Marriage Licenses, Section Twenty-eight of Chapter Two Hundred and seven; and Theatrical Events, Public Exhibition permits, Section One Hundred and Eighty-one of Chapter One Hundred and Forty. (Sections are MGL).

Or take any of action in relation thereto.

Proposed by the Board of Selectmen.

Explanation: This is a housekeeping article. The Town accepted MGL Ch. 40, Section 57 on May 22, 1986. In May 1991 Town Meeting established a by-law reflecting the exact verbiage of the State Statute. However, amendments have been made to the statute creating a disparity between the by-law and the statute.

Finance Committee refers to Town Meeting.

Motion: Kenny Mitchell
Second: Don Howard

VOTED Aye, voice to amend the Town of Hanson General By-laws Article 2 – 1 General Provisions Governing All Departments, Board, Committees Commissions and Elected Officers, Section 15 by deleting subsections, A, B, C and D and replacing the last sentence of the first paragraph, which presently state: “This By-law shall provide that:” with the following: “The procedures to be followed in the implementation of this by-law shall be those procedures contained within G.L. c.40, Sec. 57, as may be amended”. As printed in the warrant

ARTICLE 27: To see if the Town will vote to have an elected Committee known as the Memorial Field Trustees become a committee appointed by the Board of Selectmen, such vote being conditioned upon passage of the voters at the next annual Town election.

Proposed by Board of Selectmen

Explanation: For several years the many of the elected positions on the Trustees of Memorial Fields have been unfilled. Many times no one takes out nomination papers for the open seats resulting in write in candidates who are elected by very few votes and are unwilling to serve. The Parks & Fields Commission has taken over the maintenance and scheduling of activities of the field. Currently there are two vacancies on the Trustees of Memorial Field.

Finance Committee refers to Town Meeting.

Motion: James McGahan
Second: Don Howard

VOTED Aye, voice to have an elected Committee known as the Memorial Field Trustees become a committee appointed by the Board of Selectmen, such vote being conditioned upon passage of the voters at the next annual Town election.

ARTICLE 28: To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, Section 6 by adding subsection **M Large-Scale Ground Mounted Solar Photovoltaic Installations** and subsection **N Land-Based Wind Energy Facilities**.

Also proposed, as part of this article, to see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, **Section 7.B. Area, Frontage and Yard Requirements** to include setback requirements for large-scale ground mounted solar photovoltaic installations and to include setback requirements for land-based wind energy facilities; and to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, **Table of Contents Section** to reflect these amendments to the zoning by-laws.

A copy of the proposed changes to the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-laws may be viewed at the office of the Town Clerk, Hanson Town Hall, 542 Liberty Street, Hanson, MA, and/or take any other action relative thereto.

Proposed by Board of Selectmen

Explanation: The purpose of these by-laws is to provide standards for the placement, design, construction, operation,

monitoring, modification and removal of large-scale ground-mounted solar photovoltaic installations and land-based wind energy facilities that address public safety, minimize impacts on scenic, natural and historic resources and provides adequate financial assurance for the eventual decommissioning of such facilities and meets Criteria 1 of the Green Communities Grant Program which provides annual grants and loans to communities that qualify and has received designation as a Green Community from the Massachusetts Department of Energy Resources. Becoming designated as a Green Community provides grant funding to a municipality to support all or a portion of the cost of:

- Studying, designing, construction and implementing energy efficiency activities including, but not limited to, energy efficiency measures and projects;
- Procuring energy management services;
- Adopting energy efficiency policies; and,
- Siting activities related to and construction of renewable energy generating facilities on municipally-owned properties.

Requires 2/3 Vote

Finance Committee refers to Town Meeting.

Motion: Bruce Young

Second: Don Howard

VOTED Aye, voice to Pass Over Article 28.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC

Town Clerk

STATE ELECTION (PRESIDENTIAL) Nov. 8, 2016

	Precinct I	Precinct II	Precinct III	Total
ELECTORS OF PRESIDENT AND VICE PRESIDENT (vote for one)				
CLINTON AND KAINE	829	864	739	2432
JOHNSON and WELD	85	131	113	329
STEIN and BARAKA	11	23	24	58
TRUMP and PENCE	1060	1045	1019	3124
E. McMullin and N. Johnson	0	4	14	18
Write Ins (all others)	23	20	27	70
Blanks	39	50	38	127

REPRESENTATIVE IN CONGRESS

Ninth District (Vote for one)				
WILLIAM RICHARD KEATING	896	994	833	2723
MARK C. ALLIEGRO	682	707	673	2062
CHRISTOPHER D. CATALDO	94	82	63	239
PAUL J. HARRINGTON	133	123	133	389
ANNA GRACE RADUC	93	92	119	304
Write Ins (all others)	0	1	0	1
Blanks	149	138	153	440

COUNCILLOR

Fourth District (vote for one)				
CHRISTOPHER A. IANNELLA, JR.	1452	1508	1369	4329
Write Ins (all others)	8	13	17	38
Blanks	587	616	588	1791

SENATOR IN GENERAL COURT

Second Plymouth & Bristol District (vote for one)				
MICHAEL D. BRADY	1448	1504	1356	4308
Write Ins (all others)	20	13	13	46
Blanks	579	620	605	1804

REPRESENTATIVE IN GENERAL COURT

Sixth Plymouth District (vote for one)				
JOSH S. CUTLER	1255	1363	1126	3744
VINCE COGLIANO	683	685	696	2064
Write Ins (all others)	0	2	2	4
Blanks	109	87	150	346

SHERIFF

Plymouth County (vote for one)				
JOSEPH D. MCDONALD, JR	1278	1303	1197	3778
SCOTT M. VECCHI	612	694	627	1933
Write Ins (all others)	0	1	3	4
Blanks	157	139	147	443

COUNTY COMMISSIONER

Plymouth County (vote for not more than two)				
GREG HANLEY	1001	1123	985	3109
DANIEL A. PALLOTTA	1043	1053	948	3044
LINCOLN D. HEINEMAN	299	330	260	889
Write Ins (all others)	0	5	2	7
Write Ins (all others)	0	1	0	1
Blanks	1751	1762	1753	5266

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

SUMMARY

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines.

The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and (v) not separated from the race track by a highway or railway.

A YES VOTE would permit the state Gaming Commission to license one additional slot machine gaming establishment at a location that meets certain conditions specified in the law.

A NO VOTE would make no change in current laws regarding gaming.

	Precinct I	Precinct II	Precinct III	Total
YES	903	948	929	2780
NO	1016	1081	917	3014
BLANKS	128	108	128	364

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

SUMMARY

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to 1% of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on statewide assessments is in the bottom 25% of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schools, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.

The proposed law would take effect on January 1, 2017.

A YES VOTE would allow for up to 12 approvals each year of either new charter schools or expanded enrollments in existing charter schools, but not to exceed 1% of the statewide public school enrollment.

A NO VOTE would make no change in current laws relative to charter schools.

	Precinct I	Precinct II	Precinct III	Total
YES	633	681	618	1932
NO	1376	1411	1320	4107
BLANKS	38	45	36	119

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

SUMMARY

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced

these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.

The proposed law's confinement prohibitions would not apply during transportation, state and county fair exhibitions, 4-H programs, slaughter in compliance with applicable laws and regulations, medical research, veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to a pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in a twenty-four hour period.

The proposed law would create a civil penalty of up to \$1,000 for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it.

As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.

The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.

The proposed law would take effect on January 1, 2022. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit any confinement of pigs, calves, and hens that prevents them from lying down, standing up, fully extending their limbs, or turning around freely.

A NO VOTE would make no change in current laws relative to the keeping of farm animals.

	Precinct I	Precinct II	Precinct III	Total
YES	1557	1567	1455	4579
NO	441	521	486	1448
BLANKS	49	49	33	131

QUESTION 4 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

SUMMARY

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons age 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana accessories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences, possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences, give one ounce or less of marijuana to a person at least 21 years old without payment, possess, produce or transfer hemp, or make or transfer items related to marijuana use, storage, cultivation, or processing.

The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generally administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercial establishments.

The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications, security; record keeping, health and safety standards, packaging and labeling, testing, advertising and displays, required inspections, and such other matters as the Commission considers appropriate. The records of the Commission would be public records.

The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place and manner of operating marijuana businesses and to limit the number of marijuana establishments in their communities. A city or town could hold a local vote to determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments. The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of 3.75%. A city or town could impose a separate tax of up to 2% Revenue received from the additional state excise tax or from license application fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for administration of the proposed law.

Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases absent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking), and would permit employers to prohibit the consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or at or near schools. Supplying marijuana to persons under the age of 21 would be unlawful.

The proposed law would take effect on December 15, 2016.

A YES VOTE would allow persons 21 and older to possess, use, and transfer marijuana and products containing marijuana concentrate (including edible products) and to cultivate marijuana, all in limited amounts, and would provide for the regulation and taxation of commercial sale of marijuana and marijuana products.

A NO VOTE would make no change in current laws relative to marijuana.

	Precinct I	Precinct II	Precinct III	Total
YES	947	1092	1022	3061
NO	1070	1008	932	3010
BLANKS	30	37	20	87
TOTAL BALLOTS CAST	2047	2137	1974	6158

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

OFFICE OF THE PARKING CLERK

Parking Ticket Fines Collected 2016

No. of Tickets	Fine	Total
3	@ \$15.00	\$ 45.00
2	50.00	100.00
0 late fee	10.00	<u>0.00</u>
		\$ 145.00

Respectfully submitted,

Elizabeth Sloan
Parking Clerk

2015-2016 Dog Licenses

Town Clerk's Office

Licensing Period July 1, 2015- June 30, 2016

114	male dog licenses	@	15.00	\$1710.00
738	neutered male dog licenses	@	10.00	7,380.00
66	female dog licenses	@	15.00	990.00
719	spayed female dog licenses	@	10.00	7,190.00
1	4-dog kennel licenses	@	25.00	25.00
4	10-dog kennel licenses	@	50.00	200.00
1	25-dog kennel licenses	@	100.00	100.00
3	50-dog kennel licenses	@	150.00	450.00
194	late fees	@	25.00	<u>4,850.00</u>
TOTAL				\$22,895.00

Summary of Miscellaneous Fees

Town Clerk's Office

January thru December 2016

875	certified copies of vital records	@ 5.00-	4,375.00
44	marriage intentions	@ 40.00-	1,760.00
5	zoning by-laws books	@ 25.00-	125.00
0	sub-division rules & regulations	@ 25.00-	0.00
0	wetland protection by-laws books	@ 50.00-	0.00
0	general by-laws books	@ 10.00-	0.00
6	wire & pole locations	@ 40.00-	240.00
48	persons listed book	@ 10.00-	480.00
1	raffle permits	@ 10.00-	10.00
11	common victuallers license	@ 50.00-	550.00
68	business certificates	@ 40.00-	2,720.00
4	discontinued business certificate	@ 10.00-	40.00
597	miscellaneous copies	various-	35.35
	postage	various-	358.50
3	21-d violations	various-	70.00
10	gasoline storage	@ 50.00-	500.00
1	voters list	@ 25.00-	25.00
3	business list	various-	<u>30.00</u>
	TOTAL		\$ 11,318.85

DEATHS 2016

DATE	NAME	RESIDENCE	AGE
JANUARY			
03	Harold E.F. Donohue	Concord, NH	91
08	Justine J. Hobert	Hanson	76
08	James F. Sullivan Jr.	Hanson	44
21	Francis L. Meinhold	Hanson	99
FEBRUARY			
08	Robert M. Hittel	Whitman	77
18	Norma S. Scholz	Hanson	86
19	Hugh Samuel Dudley, Jr.	Hanson	74
25	Terry Lee Buck	Hanson	48
MARCH			
10	Catherine M. Knox	Hanson	79
11	William K. Wirth	Hanson	61
12	Paul Bert Thompson	Laconia, NH	87
17	Pearl Johnstone	Hanson	93
26	Frank Robert Gallo	Hanson	75
APRIL			
06	Donald Bernier	Hanson	68
10	Michael Francis Degrechie	Hanson	34
15	Dianne M. Mavilia	Hanson	74
15	Doris M. Hancock	Hanson	86
20	Mary J. Venuti	Abington	83
21	Myles Frances Montagano	Hanson	59
22	Charles Reed Conant	Hanson	71
MAY			
05	Robert H. Kane	Hanson	61
11	Samuel Philip Andrews	Hanson	14
18	Warren Walter Gladbach, Sr.	Hanson	80
18	Jeannette Barbara Canale	Hanson	83
19	Donald Pina	Hanson	90
19	Mark Heinricher	Hanson	66
JUNE			
02	Julia Sands	Weymouth	82
08	Richard Wayne Shoughrow	Hanson	70
14	Susan Margaret Bolinder	Hanson	67
14	Constance Jean Wilbur	Hanson	62
15	Richard Victor Choate	Hanson	81
17	Arlene Ladouceur	Hanson	100
22	Jasper W. Black	Hanson	91
JULY			
01	Clifford Pierce Jordan, Sr.	Hanson	86
05	Mary Theresa Burke	Hanson	94
16	Walter A. Gustafson, Jr.	Hanson	80
17	Patricia Ann Sweeney	Hanson	80
19	Helen Forristall	Hanson	85
20	Betty Ruth Stride	Bridgewater	77
20	Theresa Ann Calabro Poirier	Hanson	21
24	Cheryl Sibert	Hanson	64
26	Clayton Joseph Josselyn	Hanson	88
28	Priscilla R. Taddeo	Hanson	80

AUGUST

04	Virginia E. Alden	Hanson	94
06	Dean William Anderson	Hanson	58
10	Michael A. Hopps	Hanson	60
10	Fred J. Treptow	Hanson	85
11	Meredith L. Beaulieu	Hanson	92
12	Charles W. Mann	Hanson	81
12	Wallace L. Baker	Hanson	73
14	Doris L. Tansey	Hanson	89
15	Rosemarie Taylor	Hanson	66
17	Rosetta N. Ryan	Hanson	77
19	Jean C. Bailey	Hanson	60
26	John F. Kearney	Hanson	70

SEPTEMBER

03	Patrick J. Sweeney	Hanson	51
04	George Milton Turner III	Hanson	68
08	Virginia R. Sweeney	Hanson	72
10	Ronald Bregoli	Hanson	56
15	Elizabeth A. McGuirk	Hanson	89
15	Frank V. Demont	Hanson	73
19	Marilee A. Conway	Hanson	71
22	Raymond Wayne Agius	Hanson	75
25	James Lawrence Lewis	Hanson	78
27	Lawrence R. Flynn	Hanson	69
28	Doris E. Grindle	Hanson	94

OCTOBER

15	Norma McCoy	Hanson	76
16	John W. Edwards	Hanson	77

NOVEMBER

14	Margaret E. Bonney	Hanson	83
15	Matilda L. Gauley	Hanson	100
17	Robert C. Sutter	Hanson	90
17	Mary Lou Sutter	Hanson	88
18	David H. Bonney	Hanson	86
19	John D. Garceau	Hanson	84
22	Kevin W. Hannon	Hanson	56

DECEMBER

08	John E. Kelley	Hanson	81
11	Rita Mary Stella	Hanson	80
15	Dorothy Jean Koslowsky	Hanson	82
18	Nancy M. Cappellini	Hanson	62
20	Pearl E. Martins	Brockton	79
21	Sherre A. Dobbyn	Hanson	51
22	Patricia Williams	Hanson	78
23	Marion R. Davis	Hanson	92
27	Ruth S. Laffin	Braintree	89
27	Mary E. Shaw	Hanson	65
28	Nancy Jones	Hanson	87

MARRIAGES 2016

JANUARY

1 Patrick Thomas Barron
of Hanson Kristina Patricia Sergio
of Hanson

FEBRUARY

5 Christopher Michael Collins
of Hanson Kelly Ann Dougan
of Hanson

14 Travis Burnham Wall
of Hanson Nancy Grace Holt
of Hanson

MARCH

19 Justin Lazar Boone
of Hanson Marissa Centeio
of Hanson

20 John Paul Bunszel
of Hanson Antonette Layla Griffin
of Hanson

APRIL

4 Bryan James Robertson
of Hanson Jocelyn H. Downing
of Hanson

16 Christopher Leigh Davis
of Hanson Nadia Lynne Swartz
of Hanson

23 Shawn Edward Lindberg
of Hanson Michelle Leanne Malloy
of Hanson

MAY

07 Andrew John Edwards
of Schenectady, NY Renee Michele Burnham
of Schenectady, NY

07 Christopher Wilcox
of Hanson Nicole M. Markon
of Hanson

11 Steven Anthony Notarangelo
of Plympton Meghan Elisabeth Stetson
of Plympton

14 Kenneth John McNamara
of Abington Courtney Ann Good
of Hanson

21 Scott Allen McKay
of Hanson Kristin Jean Oster
of Hanson

28 Jeremy Joseph Disanti
of Sandwich Catherine Ruth Knowlton
of Sandwich

JUNE

25 Troy Edward Logan
of Hanson Andrea Maria Moral
of Hanson

25 Alexander James Menard
of Halifax Heather Rose Winders
of Halifax

26 Liam Joseph Ledgewood
of Hanson Jill Christine Joyce
of Hanson

JULY

03 John James McKenna
of Hanson Laura Jeanne Lawson
of Hanson

12 Matthew O'Neil Files
of Hanson Alison Bolton Dewire
of Hanson

23 Antonio J. Ferrer
of Hanson Susan Beth Anderson
of Hanson

24 Reed Chandler Teel
of Nashville, TN Elizabeth Mary Ea
of Nashville, TN

AUGUST

06 Cody John Silva
of Hanson Haylee Alyssa McHugh
of Hanson

20 John Anthony Berrio
of Hanson Elizabeth Najia Hassan
of Hanson

SEPTEMBER

03 Dana Allen
of Hanson Christine Elizabeth Tait
of Hanson

03 Chung Yin Luk
of Canton Janine Marie Pare
of Canton

10 Scott Gregory Tibbetts
of Halifax Megan Elizabeth Welch
of Halifax

17 John W. Symonds Jr.
of Brockton Irene L. Anderson
of Brockton

21 Gregory Arthur Meech Jr.
of Hanson Amoreena Lyn Gomes
of Hanson

23 Daniel Thomas Ambrose
of Hanson Christina Ann Andrade
of Hanson

30 Timothy E. Royer
of Hanson Lisa Marie Gouthro
of Hanson

OCTOBER

01 Michael Hugh Chapman
of Astoria, NY Allison Nicole Valchuis
of Astoria, NY

02 Patrick James Murphy
of Hanson Sarah Anne Lepain
of Hanson

07 Mark Alan Kilgour
of Hanson Danielle Marie Fernald
of Hanson

09 Robert Stuart Sheldon Jr.
of Hanson Amanda Rose Fulmine
of Hanson

11 Mark Anthony Modestino
of Hanson Maria Fernanda Navas Acosta
of Hanson

11 Juan Fidel Santiago Henares
of Hanson Victoria Joy Rosso
of Hanson

31 Casey J. Avellino
of Hanson Jessica Lynn Nogueira
of Hanson

NOVEMBER

20 Dennis David Brann
of Hanson Carlie Marie Sullivan
of Hanson

24 Kathleen Gail MacDonald
of Hanson Dino Campopiano
of Hanson

DECEMBER

10 Shelly Marie Masters
of Halifax Matthew Robert Pitts
of Halifax

There were 87 births recorded in 2016

The forgoing reports of the Town Clerk's Office are:

Respectfully submitted,

Elizabeth Sloan, CMC, CMMC
Town Clerk

Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2016.

Summary of the Tax Recapitulation

Gross Amount to be Raised	\$27,476,165.87
Estimated Receipts and Other Available Funds	\$8,433,219.66
Amount to be Raised by Taxation	\$19,402,946.21
Real Property Valuation	\$1,169,851,980.00

Fiscal Year 2017 Tax Rate \$15.98 per \$1000 of Valuation

Tax Levy-Real Property	\$18,694,234.64
Tax Levy-Personal Property	\$ 348,711.57
Total Tax Levied on Property	\$19,042,946.21
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,191,673,730.00
New Growth Valuation	\$473,037

The Annual Town Elections were held May 21, 2016. Kathleen Marini was re-elected to a three year (3) term on the Board of Assessors. Kathleen has served on the Board of Assessors a total of fifteen (15) years.

The Board voted to re-organize at their regular meeting of May 23, 2016. Patricia O'Kane was elected to serve as Chairman of the Board. Kathleen Keefe was elected clerk and Kathleen Marini will serve as member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. All three of our board members are very knowledgeable in real estate, appraisal and assessing procedures and are an asset to our town.

Fiscal 2017, which commenced on July 1, 2016, the first (1) quarter and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2017. On December 30, 2016, the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2017 bills with the new values that have been approved for FY 2017.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued for Fiscal Year 2017 for a Total of \$8,661.00 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2015. Forty-Four (44) Supplemental Tax Bills in total, bringing in an additional \$115,066.91 in tax revenue to the Town of Hanson for FY 2016.

During 2016 the Assessors granted the following property tax exemptions for Fiscal 2017:

Disabled Veterans	109	\$ 61,950.00
Elderly Taxpayers (over 70)	38	\$ 21,824.00
Widowed Taxpayers	4	\$ 1,072.00
Blind Taxpayers	9	\$ 4,500.00
Widow of Police Officer or Firefighter killed in the line of duty	1	\$ 4,632.60

Community Preservation (CPA Exemptions)	37	\$ 1,204.35
Tax Deferral	4	\$ 11,720.80
Total	202	\$106,903.72
Senior Tax Credit	30	\$ 22,047.25
Veterans Tax Credit	6	\$ 4,500.00
Total		\$ 26,542.25

Fiscal 2017 is a Triennial Recertification Year for the Town of Hanson; adjustments were made to the FY 2017 values as we are seeing a rise in home/condo sale prices in calendar year 2015 and 2016.

Residential land prices remained unchanged. Building cost tables were increased up to 4.5% on single family homes and up to 8% on condominiums. Depreciation schedules were reduced, in accordance with the trend from 1/1/15 to 1/1/16. The Fiscal Year 2017 values were approved by the Department of Revenue (D.O.R.) on September 6, 2016. The FY 2017 tax rate of \$15.98 was certified by the Department of Revenue on November 9, 2016. This is a decrease in the tax rate for fiscal year 2017 of .54 cents. Abatement applications will be accepted in the Assessors Office up until February 1, 2017. Currently there is one Appellate Tax Board Case.

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessor's property record cards and maps are available on-line at The Hanson Virtual Town Hall site. All of our forms related to abatements, exemptions and Chapter 61 land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'thank-you' goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Denice Alexander and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,
Board of Assessors

Patricia O'Kane, Chairman
Kathleen Keefe, Clerk
Kathleen Marini, Member

Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2016 annual report of the Hanson Building Department.

The building Department issued 363 Building permits in 2016 for a value of \$10,283,746.00

Included were permits for 12 single family homes, 2 new townhouses, and 10 condominiums.

Below is a breakdown of fees collected in 2016.

Building permits and fees	\$112,976.00
Plumbing permits (146)	\$14,660.00
Gas permits (183)	\$13,920.00
Electric permits (275)	\$24,323.00
Total	\$165,879.00

The fourth and final Commercial Building at 1272 Main Street was built at the site of the former Casoli Sand and Gravel site.

The Stonebridge Community added 2 new 55+ Townhouses in 2016.

Liberty Circle Condominiums off of Liberty Street is an extension of Stonebridge Condominiums and will consist of 16 over 55 units, permitting has started and the foundation for one building is now under construction.

Sawmill Drive, a new condominium complex at the site of 775R West Washington Street, was issued building permits for the construction of 4 new townhouse style condominiums, there will be 26 units total.

Dunham Farms at 902 High Street has been issued a permit for 6 additional over 55 condominiums.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2017.

Thank you to my Administrative Assistant Annmarie Bouzan, The Wiring Inspector Ed Savage, and the Plumbing/Gas Inspector Scott Bizzozero for their continued support and commitment.

Respectfully submitted,

Robert P. Curran
Building Commissioner
Zoning Enforcement Office

Report of the Capital Improvement Committee

At the May annual meeting for the fiscal year 2017, the citizens of Hanson approved eight capital projects place on the warrant by the Capital Improvement Committee. Approved were:

\$60,000 for the Library/Senior Center to replace siding, painting & exterior improvements

\$60,000 for the Fire Department to replace two old fire vehicles

\$49,664 for Maquan School to install LED lighting

\$18,279 for Indian Head School to install LED lighting

\$37,925 for Maquan School to re-insulate piping and fittings

\$322,000 for Maquan School to replace the roof

\$65,000 to the Highway Department to purchase a small dump truck

\$75,000 to the Recreation Department to replace the septic system at Camp Kiwanee

As always, the committee wishes to thank the citizens of Hanson for their support of our Capital Improvement program.

Respectfully submitted,

The Capital Improvement Committee

Pat Conree

John Currie

Roger McGovern

John Norton, Chair

Mary Lou Sutter

Helen Vess

Joe Weeks

Report of the Community Preservation Committee

Hanson adopted the Community Preservation Act (“CPA”) in 2008 and formed a Community Preservation Committee (“CPC”) for evaluating proposals submitted by individuals, town boards, committees and community groups.

Towns are permitted to spend CPA funds in three core areas: open space protection, historic preservation, and accessible housing. Money for the CPA is raised locally through a small surcharge on property taxes (in Hanson this is 1.5% or an average of \$48 per household per year). Funds raised through the local surcharge are “matched” annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

All expenditures from a local CPA fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local CPC are eligible for appropriation (2) and they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson’s CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

To date, CPA has afforded Hanson the opportunity to complete more than 12 projects. Several of these projects focused on the preservation of Hanson’s historic and natural resources. While other projects improved or created additional recreational opportunities for the citizens of Hanson.

At this juncture, our CPA funds continue to accrue and offer a real possibility of being able to make a difference in the quality of life for the citizens of Hanson. As a result, the CPC is more committed than ever to making sure that CPA funds are spent judiciously and in ways that reflect the needs of as many Hanson citizens as possible.

With that in mind, the May 2016 Annual Town Meeting voted to allocate \$10,000 to the Hanson CPC for the purposes of hiring a consultant to help us develop a Hanson Community Preservation Committee Master Plan (“HCPCMP”).

Once our consultant was hired, we began laying the groundwork for the HCPCMP by meeting with representatives from several town committees and boards as well as with the Town Administrator Mike McCue. Then, we held a visioning session which was attended by many citizens at-large, several department heads and the members of several other town boards and committees. The information we gathered from these activities was used to identify and prioritize a comprehensive list of Hanson’s needs for CPA-eligible projects. These priorities were further refined using the data gathered from a town-wide survey of Hanson residents.

The resulting HCPCMP represents the collective thoughts, needs and priorities of a cross-section of the citizens of Hanson including those that are on town committees/boards, department heads and citizens-at-large. This blueprint for future CPA funding will be an incredibly useful tool for the CPC as we continue to explore the most cost-effective and impactful projects for CPA funding.

In addition to completing the HCPCMP in 2016, we saw continued progress on many of the CPA projects that were already underway;

- Restoration work on the town-owned, historical Bonney House is well underway. It is expected that the the work that the South Shore Vocation High School has undertaken to restore the outer envelope of the building will be completed in the spring of 2017.
- Restoration of the roofs at the north end of Camp Kiwanee was completed in October of 2015. While we had hoped to have the remaining work on the cabins completed in 2016, we ran into some logistical issues and as a result work for these cabins is expected to be completed in the spring of 2017. Once completed, this work will add to the economic viability of Camp Kiwanee by making it more appealing and safe to rent cabins to individual campers and group camp programs.

2016 saw the resignation of Stephen Regan as the Planning Board representative and the appointment of John Kemmett as his replacement. We also saw the replacement of Kenny Mitchell with Robbie O’Brien as the Parks & Fields representative. In addition, we saw the resignation of Bob Sears as the Hanson Housing Authority with Teresa Santalucia as his replacement and the appointment of Phil Clemons as the Conservation Commission representative. Despite, the turnover of our committee members, we were able to soldier on with very little interruption as a result of the excellent communication between resigning members and newly appointed members. We wish to extend our sincere thanks to Stephen Reagan and Kenny Mitchell. It was our distinct pleasure to serve with these gentlemen. We would be remiss if we did not extend a heartfelt thanks to Bob Sears who was one of the original proponents of CPA for Hanson and who served on the Hanson CPC for over eight years. We will sorely miss his balanced perspective and sense of humor. We wish all of them the absolute best in their new endeavors.

The Hanson CPC adheres to it’s responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen’s Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The email address is cpchanson@gmail.com. More information regarding the HCPC, including meeting minutes, can be found on the Town of Hanson web site, www.Hanson-MA.gov.

Respectfully Submitted;

Laura FitzGerald-Kemmett, Chairwoman, Citizen-at-Large
Patty Norton, Vice-chairman, Citizen-at-Large
Robert O’Brien, Parks and Fields Representative
Allan Clemons, Historical Commission Representative
Robert Overholtzer, Citizen-at-Large
Phil Clemons, Conservation Commission Representative
John Kemmett, Planning Board Representative
Teresa Santalucia, Hanson Housing Authority Representative
Thomas Hickey, Citizen-at-Large

Report of the Conservation Commission

To the Citizens of Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetland Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 57 Town-owned properties designated by Town Meeting as conservation land. Hanson's Open Space & Recreation Plan, which is currently in the process of being updated by the Open Space Committee, identifies goals for meeting this responsibility.

In order to educate ourselves on the complexities of the applicable Wetland Protection Laws, Statutes and regulations, the Commission maintained its membership in the Massachusetts Association of Conservation Commissioners (MACC) enabling our members to participate in a series of educational workshops at two annual conferences. In addition, all Commission members and staff are required to complete an eight unit Fundamental Training Course at MACC which provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

This year the Commission acknowledged with regret the departure of John Kemmett and Frank Schellenger, both of whom had served as Chairman during their tenure. Through the years they steadfastly upheld Hanson's Wetlands Protection By-law and selflessly contributed countless hours volunteering on various boards and committees associated with the Commission. In addition, we were sorry to see Brad Kirlin, another vital member of the Commission, take leave to pursue a job opportunity in western Massachusetts. His enthusiastic approach to environmental matters and technical assistance were considered invaluable assets. Conversely, we were fortunate to welcome three new members on board: Paul Andruk, a knowledgeable former commissioner, Sharon LePorte, a professional wetland scientist (PWS) who brings a background in biology and botany to the table and Bill Woodward, who is also a PWS and a former agent. A sample of just some of the issues that were looked at and activities that transpired over the past year were:

The management of the Poor Meadow Brook Conservation Area which has gradually progressed. Last year, the parking lot was created. This year, with an allocation from our Conservation Fund, the Goatscaping Company out of Plympton was hired to help eliminate invasive, non-native plants from the property, particularly poison ivy. Four Alpine Goats were placed inside an area surrounded by solar powered net fencing for three weeks and cleared $\frac{3}{4}$ of an acre of the objectionable vegetation. The Commission is dedicated to the use of innovative, green methodologies to protect its valuable natural resources and reduce the use of chemical herbicides. A number of volunteers participated in their daily care and the goats playful antics created quite a bit of interest from passersby. The "goatscaping" was deemed a success and our concentration on the area will be focused next year on forest stewardship and trail planning.

The Commission continued to its management of the Alton J. Smith Reserve (Smitty's Bog). A local tree company, Keaney Tree Service, was hired after bid requests were sent out to six companies. Several trees were flagged and taken down to make room for a much

needed designated parking area. Also, conservation signage was purchased for the property, the design of which is in keeping with our other signs.

An Eagle Scout Service Project was undertaken by Samuel Andruk, a Life Scout with Troop 38 of Hanover entitled "Hanson Town Forest Field Reclamation" at the Veteran's Memorial Forest. Mr. Andruk, with the help of volunteers and with direction from the Conservation Commission under the existing Town Forest Stewardship Plan cleared overgrown brush, small trees, and invasive plants from the fields. Sam also constructed four bluebird houses which he installed at several locations. Since the Town Forest Committee doesn't have the resources to do this, they were extremely supportive of the project.

An Article was passed at the May Annual Town Meeting to place the Smith-Nawalzelski Conservation Area into the care and custody of the Conservation Commission. In December, the Commission applied for and was awarded grant monies by the Department of Conservation and Recreation (DCR) to help fund planning for the Smith-Nawalzelski Conservation Area (and the Poor Meadow Brook Conservation Area.) The grants will pay for a consultant to prepare forestry management plans and additionally, the Smith-Nawalzelski Conservation Area was awarded extra monies to study it's bird habitat. Mass Wildlife, who holds a Conservation Restriction on the property, hired Aaron Best as the SE District Stewardship Biologist to annually monitor the state's conservation easements and it is anticipated we will continue to work with him to manage the property.

Likewise, Conservation Restrictions, held by the Wildlands Trust, were approved by the Selectmen for the Nathaniel Thomas Mill Conservation Area and the Poor Meadow Brook Greenway. The CR's were required for both of these properties because they were acquired for Conservation purposes under the Community Preservation Act and the CR's afford them permanent protection under Article 97 of the Massachusetts Constitution.

An Article was passed at October Special Town Meeting to amend the Town of Hanson General By-laws to restrict All Terrain Vehicles on all town-owned properties. In regards to safety and environmental issues, the Town has joined forces with State, who already have laws on the books prohibiting such use. Off-road vehicles are destructive, are a constant danger to walkers and cause devastation to the endangered species that live in and at the edge of the ponds.

Several large noteworthy projects required oversight by the Commission in 2016: The Office of Dam Safety/DCS issued a Dam Safety Certificate of Completion for the repairs made to the Hanover/Hanson jointly owned dam. Under the auspices of an Order of Conditions issued by the Commission, the work included the removal of woody vegetation, the reinforcement of the left embankment, non-structural concrete repairs and the replacement of weir boards. The dam now has a rating of being in "Good Condition" as opposed to the unsafe designation it was given just a few years ago.

The Commission oversaw continued remediation activities at the former LiteControl property off of Hawk's Avenue. GEI Consultants, the company hired to oversee the restoration of the site, in partnership with the Mass. Department of Fish and Wildlife, the Army Corp of Engineers, Natural Heritage of Endangered Species (NHESP) and MEPA worked on a plan to clean and restore the wetlands. A separate Notice of Intent application for the restoration work was reviewed

and permission was granted to restore the wetlands to a more natural landscape.

The Water Department has begun well-head exploration at the Webster-Billings Conservation Area. They did some selective tree clearing so as to be able to conduct resistivity testing by sending signals and measuring resistance. Because it's a conservation property, there may be some legal process for the creation of an easement for the wells and ideally, continue to keep part of the property available for public recreation.

The Nathaniel Thomas Mill, owned by the Town of Hanson is under the care and custody of the Conservation Commission with the continued assistance of Ms. Sylvia Salas, Chairperson of the Mill Committee. The Commission would like to take this opportunity to thank Ms. Salas for her dedication to the Mill and for keeping things running smoothly. This year, a generous donation was made to the Mill Committee to install a stone bench on the grounds of the Mill to honor Fred Miller and Frank Sawyer, who were largely responsible for the design and construction of the water wheel at the historical mill.

In Accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Eleven Notices of Intent (Major projects proposed within 100ft. of a Bordering Vegetated Wetland or other resource area) were filed, eleven of which received Orders of Conditions. Three Requests for Determinations of Applicability were filed and three Determinations issued. One Abbreviated Notice of Resource Area Delineation was applied for and an Order of Resource Area Delineation was issued.

All of the above required at least one Public Hearing and notification of abutters.

Ten Certificates of Compliance were applied for and issued and seventeen Blanket Permits for smaller projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100ft. from a Wetland Resource Area.) were applied for and issued.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. In conclusion, the Commission extends its thanks to all Town Committees, Boards, Department and especially the citizens of the Town of Hanson for their support, cooperation, dedication and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted:

Rebecca Nehiley, Administrative Assistant, on behalf of
Phil Clemons, Chairman
Paul Andruk, Vice Chairman
Brenna Audette, Clerk
Sharon LePorte, Member
William Woodward, Member
Howard Dillon, Associate Member
Laurie Muncy, Town Planner/Conservation Agent

Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 3224 persons 55 years and older, 1683 persons between 55-65 years, 1065 persons between 66-75, and last but not least 476 persons aged 76 years and older. Hanson population is aging as is indicated by a 3.8% increase from 2015 to 2016 in Hanson residents over the age of 55 years. The following report for 2016 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates and implements services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families.

The aging roof of the Senior Center/Library building was replaced in 2016.

Staff, council members, and volunteers continued to work together to keep things flowing smoothly. Mary Collins, the Director of Elder Affairs, searched for grant monies, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs and the Title Three Funding Grant through Old Colony Planning Council. She continues to seek other grant sources. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continued to excel in all areas of record keeping, ordering supplies, publicity, writing the monthly Hansonian newsletter, orchestrating many successful theme parties, scheduling health and informational programs. She did whatever job necessary to insure the smooth operation of the Center. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administered, filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center.

Part-time administrative assistant, Roberta Bartholdson has been a wonderful asset to the Center with her many valuable years of administrative and computer experience. Among her many responsibilities, Roberta keeps the Council on Aging's page on the Town of Hanson website up to date with the latest information. She also created a Facebook page highlighting the events of the Center. She has been a very positive addition to the Senior Center staff!

Due to the lack of an Outreach coordinator, the Senior Center staff relied on the help of volunteers to assist them with Outreach to elder citizens. A "Friendly Phone Call" outreach program has been in existence for a number of years and continues to be an important aspect of communication with our frailer elder population. Since the town cannot financially support a dedicated Outreach Worker, the important work of home support and oversight is done by our

Director, Mary Collins. The need for these services continues. The Center provided fuel assistance to 39 families, (this year reapplications are done directly through Self-Help.); Salvation Army served 7 families; 14 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place; and 144 Medicare applicants that required SHINE (Service Health Insurance Needs for Elders) assistance.

The Volunteer/Inter-generational Coordinator Sandy Campbell's position was funded through the formula grant, supplemented by monies from the Supportive Day Care account. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Sandy actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2016 we had 7 volunteer medical drivers donating 940 hours annually, 4 Meals on Wheels drivers donating 1040 hours annually. Other volunteers provided more than 10,286 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

A part-time custodian was hired and works in the Center. Mal Hession has been a great asset to the Center, not only in his custodial capacity, but has also contributed greatly with his woodworking talent.

Receptionist greeters donated 2700 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, welcome direct visitors and minimize office traffic and personnel interruptions.

The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. This position, previously funded municipally, was cut from our budget due to funding constraints. A total of 4315 duplicated seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 22 years. Funding for low income clients was obtained from a Title III Grant awarded by Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid through the Supportive Day Care Account. Eighteen volunteers contributed over 5000 hours to insure the highest level of care to our most vulnerable seniors. Marianne Fernandez is the Supportive Day Program Coordinator. She has created a program offering engaging activities for clients. The program attendance fluctuates due to illness, but the average attendance in 2016 was 22 unduplicated clients. Marianne's position is funded through the Supportive Day Program account.

The Senior Center provided 3250 congregate meals to those at the Center and 3700 meals were delivered to the home bound throughout 2016. In addition, 80 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, came to us through a contract with Old Colony Elder Service Nutrition Programs. She is an important part of the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized wonderful outings for our Hanson residents to enjoy. These activities were open to anyone who likes adventure on or off home turf. Theresa organized monthly social luncheons, as well as the annual St. Patrick's Day Party and Christmas Luncheon!

In addition to all the aforementioned programs, the Center also offered: chorus, art classes, line dancing, bingo, Tai Chi, cribbage, "Dancing with Henry", bridge and other card games. A new and popular addition to programs in 2016 was Zumba Gold. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided at the Center and at Meetinghouse Lane on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2016, highlighting health and safety issues.

"Friends of the Hanson Multi-Service Senior Center" held their annual fund raising event at the center during 2016. The fourth annual Dixieland dinner was a huge success and very profitable for the Friends. Plans are underway for a big event in the spring of 2017.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank our dedicated volunteers who are the heart of our Center and provide countless hours of support. And finally, many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Remember, all Hanson residents are welcome to attend any events taking place at the Center. If you are in need of social interaction and a warm sense of community, please join us for exercise classes, dancing, singing, educational and social events.

Respectfully submitted,

Jane Baker, Chairperson
Linda Philbrook, Vice Chairperson
Susan Gagnon, Secretary
George S. Copeland
Michael Saya
Stephanie McSweeney
Elizabeth Stevens

Report of the Hanson Cultural Council

To The Honorable Board of Selectmen:

For Fiscal Year 2017 the Hanson Cultural Council has been granted funding by the State, the amount of \$4,897.00. As always, we try to fund diverse and interesting projects for the benefit of the people of our town. The projects chosen for funding are as follows:

Elizabeth Wilcox, for Authentic Writing, the amount of \$1,400.00. A guest author and illustrator named Brien Lies visited the children at Maquan Elementary School.

Kate Godwin, for Minecraft Madness in the amount of \$499.00 held at the Hanson Public Library Community Room. This program ties in with the summer reading theme developed by the Collaborative Summer Library Program entitled "Build a Better World". To fit with the Architecture, Building and Construction themes, Jungle Jim's new show is titled Minecraft Madness.

Art in Bloom as requested by Whitman-Hanson Regional High School in the amount of \$400.00 held at the High School Library.

Fuller Craft Museum (SENSE)ation Days as requested by the Fuller Craft Museum of Brockton in the amount of \$350.00. These Free events include special close up demonstrations by artists, and multiple hands-on craft activities to make in the studios and take home.

Harvest Fair and Joe Davies Folk Festival as requested by Soule Homestead Education Center in Plympton in the amount of \$178.00. This event is held annually in September to provide people from across SE Massachusetts with a low-cost day packed with culture, music and fun.

Museum Pass Program as requested by Nancy Cappellini on behalf of the Hanson Public Library to provide passes for the Museum of Fine Arts, the Boston Children's Museum, Museum of Science and Isabelle Stewart Gardner Museum in the amount of \$2,070.00. Having these passes makes the entrance to the museums affordable for the citizens of Hanson throughout the year. We thank Nancy, posthumously, for striving to provide this much needed and appreciated program to our townspeople.

Respectfully submitted by:

Rebecca Nehiley, Chairwoman
Betty Ciccarelli, Council Member
Jill Beaulieu, Council Member
Corinne Cafardo, Council Member
Annmarie Bouzan, Council Member
Theresa Cocio, Council Member
Margaret Westfield, Council Member

Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2016.

The Fire Department has had a positive year with our senior members working together with our newer members to obtain the training and experience necessary to provide the citizens of Hanson with a quality fire department. The funding supported by our Town allows us to continue to staff to a minimum of four firefighters for initial calls when accrued time is utilized. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and continues to bring us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response.

The Fire Department responded to 1,981 calls for service and issued 928 permits. We responded to 15 less calls for service this year. We had multiple calls occurring 14% of the time, this is a 3% increase over last year. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

YEAR 2016 CALLS FOR SERVICE

Fires	47
Rescue & Emergency Medical Service Incidents	1,332
Hazardous Condition (No Fire)	158
Service Call	217
Good Intent Call	55
False Alarm & False Call	163
Special Incident Type (Citizen Complaint)	9
Total Calls For Service	1,981

Several of our members satisfied their conditional offers of employment by completing recruit training as well as their one year probationary period. In February, FF. Jonathan Hopfgarten graduated recruit training at the Massachusetts Firefighting Academy as a member of class 240. In April, FF. Sherylin Mullin and FF. Robert Heffernan were officially sworn in as Hanson Firefighters after completing their one year probationary period. In July, FF. Eric Adams was sworn in as a Hanson Firefighter after completing his one year probationary period. In December, FF. Jonathan Hopfgarten was sworn in after completing his one year probationary period. Also in December, Probationary Firefighter Michael Reimer, a Call Firefighter who was hired in July to replace a resignation, graduated recruit training at the Massachusetts Firefighting Academy as a member of class 250.

In March, Firefighter Kevin Mossman was promoted to the rank of Lieutenant and assumed command of A-Shift, as well as the role of Fire Prevention officer, Kevin has been a member of the Department for twenty-four years and has been a positive addition to the department's command staff.

Father Kwang Lee was sworn in as our department Chaplain in July. The fire department Chaplain provides spiritual guidance and emotional support to the firefighters and their families, as well as the citizens of our community. Father Lee has attended live burn training with our department, received training in critical incident stress management and has been a welcomed addition to our department.

We continue to maintain an active group of call firefighters who support our fulltime staff. I would like to thank them for their participation and commitment to the department.

The fulltime department participated in pump training in June; this training program is geared toward the development of pump operator/engineer practical skills that translate directly to the fire ground experience and improve proficiency. This valuable training enhances firefighter safety and reduces unnecessary damage to pumps by increasing overall pump operator competency.

The entire department participated in live fire training at the Barnstable Fire Academy in June. This valuable training allows our members to work together as a team in live fire conditions while performing fire suppression, ventilation, search and rescue, as well as incident command in a controlled atmosphere. By having members participate in live fire training it will help ensure that operations at actual fire scenes run as smooth and safe as possible at a time when we cannot afford to make mistakes.

I would like to thank the residents and voters for their continued support of the Fire Department. At the Annual May Town Meeting, voters approved the requested capital items which funded the purchase of a Ford F-350 pick up truck. This vehicle will be replacing a 1955 Dodge brush truck and a 1986 Chevrolet Pick-up truck that was used as a backup forest fire. The new vehicle will have a forest fire skid unit in the back and also was outfitted with a plow so that it could assist on emergency calls during snow storms. At the October Special Town Meeting, voters approved the purchase of a Ford F-550 ambulance and Stryker patient loading system. This purchase totaled \$300,000 with all funding coming from revenue brought in by ambulance billing.

We continue to be successful in securing a state grant in the amount of \$6,953. Of these funds, \$4,423 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,795 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. We continue to work closely with the Director of Elder Affairs, Mary Collins, as well as the staff at All American Assisted Living at 1074 West Washington Street to provide this valuable program to elders in our community. We also continued to provide CPR and AED training to our residents free of charge. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

Our Town celebrated its Annual Holiday festival and tree lighting ceremony in December. This event was well attended and could not have been accomplished without the volunteers, Town employees and interdepartmental cooperation. A special thank you to the Calvary Baptist Church, participating businesses and restaurants for their commitment to make this event successful.

The Liberty Street Station Headquarters is in decent shape and although I realize that other buildings in Town should take priority in being repaired or replaced, I still feel at some point the Town should have a feasibility study done to determine the needs of the Department. While we were successful in receiving funds to reconfigure the front room to address operational needs, we should look at what steps should be taken to rehabilitate and modernize the building for the long term. We will be requesting funds in the near future to address the rehabilitation of the second floor, as well as funds to address capital items, such as refinishing the apparatus floor, and the replacement of the garage doors at both stations. The Firefighters continue to supply the labor necessary to improve and maintain the station. The septic system and floor drain project was completed in October. The contractor did an outstanding job with keeping this project within budget and on time. The funding we received to notch and overlay the parking lot is not adequate to complete the project properly. We are awaiting new estimates for this project and will be requesting the additional funds to get this project completed correctly.

The Main Street Station is in good shape and is in need of no major repairs or upgrades at this time. This station continues to serve as a valuable asset to store department vehicles and equipment, as well as have the capability to staff an engine and ambulance during significant weather events.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort, it is greatly appreciated.

As I have stated for several years, the lack of a Deputy Chief and Fire Prevention Officer continue to be concerning to me and need to be addressed sooner than later. The ultimate goal of this department is to have a Deputy Chief that works an administrative schedule. The Deputy Chief position will allow our company officers to spend more time focusing on training their crews. The Deputy Chief position will address a major deficiency in our fire prevention code enforcement area by providing the town and this department a full time prevention officer. It will also provide a clear cut second in command. As with all para-military organizations, chain-of-command and succession planning are vital to the success of an organization as they move into the future.

I am appreciative of the assistance and support received from the Town Administrator, Town Accountant, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.
Chief of Department

Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2016 was another busy year at the Hanson Board of Health. Long term member Terry McSweeney chose not to seek re-election. We thank him for his years of service to the Town.

Patrick Killeen was elected as our new member. He has been a great addition to the Board.

There were 63 percolation test applications and 53 new or upgraded septic systems installed in 2016.

The Board of Health offered two Household Hazardous Waste days in 2016, with great success.

Pay as You Throw has enjoyed continued success. A new 3 year Transfer Station sticker was issued 2016. By years' end 2245 stickers had been issued. The Transfer Station collected a total of 898 tons of solid waste, 67.62 tons of cardboard and 497.96 tons of single stream recycling.

Respectfully submitted,

Arlene Dias, LPN, Chairwoman
Gilbert Amado, Vice-Chair
Patrick Killeen, Member
Theresa A. Cocio, Administrative Assistant

Report of the Highway Surveyor

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2016.

At this time I would like to acknowledge the retirement of long time Administrative Assistant at the Highway Department, Joan DiLillo for her years of service, dedication and hard work. After extensive interviews, the Town Administrator and I were able to fill the position with a highly qualified person. I would like to welcome aboard Jamison Shave to the Highway Department.

The Following Equipment was approved at the May Town Meeting:

- One: Lighting Plant
- One: Zero Turn Radius Commercial Mower
- One: One-Ton Dump Truck with Sander and Plow

The winter of 2015-2016 was fairly mild, which gave the Highway Department time to recover from the previous years.

With Chapter 90 Funding, the following streets were leveled and overlaid, with berms and driveway aprons.

- June Elaine Drive
- Chandler Mill Road

Also with Chapter 90 Funding the following Streets were leveled only:

- Greenbrier Lane
- Helen Drive
- Kathy Lane
- Barbara Road
- Tavern Way
- Partridge Way

* The above Streets are to be overlaid at a future date.

All Drainage Structures were repaired and adjusted to accommodate pavement on the streets that were overlaid with Chapter 90 Funding.

The Highway Department revenue collected for Road Opening Permits totaled \$6,100.00 and \$175.00 for Trench Permits.

The Following drainage was installed on an emergency basis. 300 feet of 24 inch PVC drainage pipe was installed on Route 58/Whitman Street due to system failure. Homeowners in the area were experiencing flooding. We had found that when Route 58 was reconstructed and approved by MASS DOT that several guardrail posts were driven through the drainage system during construction. Holmes Street drainage failure required replacement of 100 feet of 18 inch PVC drainage pipe due to pipe failure. Gorwin Drive had a replacement of 75 feet of 24 inch PVC drainage pipe due to pipe and structure failure. I would like to thank the Finance Committee for the appropriation of the required funding to rectify these drainage system issues.

Under General Maintenance:

Gravel Roads were graded under the direction of the Highway Department.

Street Signs, Regulatory Signs and Warning Signs were replaced on an as needed basis. Large and highly reflective Stop Signs and Stop Ahead Warning signs were installed at various dangerous intersections.

- Approximately 2,000 Drainage Structures, Outfalls, and Culverts were cleaned and inspected.
- Eight Catch Basin Structures were replaced.
- Thirty One Catch Basin Structures were repaired.
- Roadside brush was cut to improve line of sight distance for motorists exiting intersections or individual driveways at various locations.
- General roadside mowing was performed with the Highway Department's mowing machine.
- Roadside litter was picked up by MCI Plymouth and Plymouth County Sheriff's Department. Routine lawn mowing was performed at the Sports Complex, Police Station, Town Hall Green, Senior Center/Library, Thomas Mill, Camp Kiwanee, Eight Ball Fields and various intersections and greens.
- Numerous streets were repaired with hot or cold patch.
- Sheehan Landscaping adopted and manicured two Traffic Islands for the Town. I would like to thank them for their donation of materials and labor.

I extend my sincere thanks to the Town Administrator, Michael McCue, the Board of Selectmen, Finance Committee, and the Town

Accountant Todd Hassett for their continued support of this department. I thank all of the Department Heads throughout the Town for their cooperation and assistance throughout the past year. Also thank you to Chief's Jerome Thompson of the Fire Department and Michael Misch of the Police Department and to the dispatchers at the Communication Center. Thank you to Superintendent Chip Muncey and the Water Department staff for their cooperation and close working relationship throughout the year.

Additionally I wish to thank Green Hanson for their Annual Town Wide Cleanup that is greatly appreciated by this department. My heart-felt thanks to the contractors that assist in snow and ice removal for the Town and the long hours required to keep our streets safe. And my thanks to my staff for their dedication, loyalty and hard work that makes our department what it is. A special thanks to Highway Supervisor David Hanlon and my Administrator Jamison Shave for working with me in the day to day operations of the department.

Lastly I sincerely thank the voters for supporting the Highway Department at all of the Town Meetings.

Respectfully submitted,

Robert F. Brown Jr.
Highway Surveyor

Report of the Historical Commission

To the citizens of Hanson

The Hanson Historical Commission (HHC) resumed its meetings in August 2016. During the remainder of calendar year 2016, we have been able to undertake several activities:

1. Recruitment of two new members to the HHC, which now stands at 6 members, with one existing vacancy as of the end of 2016.
2. With the help of volunteers at town hall, we were able to digitize several binders of historical inventory documents from 1932 and from 1996.
3. HHC members have participated in the development of the upcoming Community Preservation Plan, meeting with consultants from the Community Opportunities Group.
4. Proposed having HHC included in the town's Tax Custodian Land Sale Protocol
5. Confirmed support for the demolition of the Plymouth County Hospital and the garage across from the Gate House at Camp Kiwanee.
6. Submitted a successful pre-application to the Massachusetts Historical Commission for a FY17 Survey and Planning Grant.

As HHC goes into 2017, we have a shared desire to develop a long range strategic plan which will include targeted goals for the town to achieve before the Bicentennial Celebration in 2020. We look forward to sharing these ideas with residents and ensuring that Hanson's proud history is preserved for many generations to come.

Respectfully submitted,

Tom Hickey
Chairman, Hanson Historical Commission

Report of the Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen,

Members of the Board of Commissioners are as follows:

Robert Sears – Chairman
Joseph Weeks– Vice Chairperson
Marilyn Cardile– Treasurer
Teresa Santalucia - Member
Michael Jones – Governor's Appointee

Four of the Commissioners are elected by the Town's people to five (5) year terms and one member is appointed by the Governor.

The Hanson Housing Authority is an agency that provides decent, safe and sanitary housing to low and moderate income families. The Housing Authority operates under guidelines set out by their regulatory agencies, the Massachusetts Department of Housing and Community Development (DHCD) and the United States Department of Housing and Urban Development (HUD).

The Housing Authority's offices are located at 80 Meetinghouse Lane and are open to the public Monday through Thursday 10:00am to 4:00pm and Friday from 10:00am to 3:00pm; telephone number: 781-293-7474. Fax: 781-294-7839, Email: TomT@brocktonha.com. The Authority's website can be found at: hansonhousingauthority.com

The Hanson Housing Authority consists of a five member Board of Commissioners, a Chief Executive Officer and four (4) staff members. The Board of Commissioners typically meet at 7:30pm on the second Thursday of every month in the Community Building at 80 Meetinghouse Lane.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One bedroom units of elderly/handicapped housing at Meetinghouse Lane
2. (6) Two to four bedroom family housing units located at 533 Main Street (wait list is currently closed)
3. (25) Section 8 Housing Choice Vouchers (waitlist is currently closed)
4. Hanson Housing Authority owns a (8) unit property located at 132 Woodbine Ave that is supported by the Department of Mental Health and managed by Vinfen Corporation.

The Authority's income limits for their State Public Housing (elderly/handicapped and disabled) and their Federal Public Housing (family housing) are as follows:

Number in Household	Income Limit
1 person	\$44,750
2 person	\$51,150
3 person	\$57,550
4 person	\$63,900
5 person	\$69,050
6 person	\$74,150
7 person	\$79,250
8 person	\$84,350

Applications for State-aided Public Housing can be obtained at:
<http://www.mass.gov/hed/docs/dhcd/ph/publichousingapplications/standapp.doc>

Applications are also available at the office of the Authority located in the Community Building at 80 Meetinghouse Lane.

Effective January 1, 2015 the Hanson Housing Authority entered into a management agreement with the Brockton Housing Authority to serve as manager. Brockton Housing Authority's Executive Director, Thomas Thibeault will serve as the Hanson Housing Authority's Chief Executive Officer and is directly in charge of the administration of the Hanson Housing Authority's business, subject to the discretion of the Hanson Housing Authority's Board of Commissioners.

The office staff consist of: Dennis Sheedy, Asset Manager and Sandra Arena, Administrative Assistant.

The Maintenance staff consists of one full time and one part time maintenance worker. Edward Corbo is the Head of Maintenance and Joseph Bergeron is a part time maintenance employee.

In 2016 the Authority completed stair tread and flooring replacements in the front hallways of twelve (12) buildings at Meetinghouse Lane. Also completed in 2016 was the repaving of the walkways and the internal access road at Meetinghouse Lane.

The 2017 Capital Improvement Plan calls for the replacement of doors, windows and the re-surfacing of the driveway to three (3) buildings at Meetinghouse Lane.

The Board of Commissioners is extremely grateful to the various Town of Hanson boards and departments who continually show concern and support for the wellness of our resident population.

Respectfully submitted,

Thomas Thibeault, Chief Executive Officer

Report of the Hanson Public Library

To the Honorary Board of Selectmen and Citizens of Hanson,

The Hanson Public Library enjoyed many successes in 2016, but the year ended with the tragic loss of our beloved Library Director Nancy Cappellini after her brave battle with cancer. Nancy's unwavering support of the Hanson Public Library was instrumental to its success. Her wonderful spirit and enthusiasm will be deeply missed by our library community.

In 2016, the Hanson Public Library Foundation had the honor of accepting a bequest of \$351,690 from the estate of Bruno Guerra. Bruno was a quiet, unassuming patron who recognized the value of the Hanson Public Library. The Hanson Public Library is so grateful that the Hanson Public Library Foundation, Inc. received this generous gift.

At the annual Open House in November, the library launched a new program called 1000 Books Before Kindergarten. This early

literacy program challenges parents, grandparents, families, and caregivers to read 1000 books with their child before entering kindergarten. This program was made possible by the generous donations from family and friends in memory of Tom Moore, who was a life-long library advocate, avid reader, teacher, and promoter of literacy. We received nearly fifty sign-ups during the Open House and are continuing to accept registrations.

This past year the library also acquired a subscription to three new online resources that can be used on most computers and mobile devices: Hoopla, Zinio, and NoveList. Hoopla is a Netflix-like service, providing instant access to streaming movies, music, and books. Zinio is a full-color digital collection of popular magazines that are also available for instant access. You can select new and back issues, and there are no wait lists or checkout periods. NoveList is a resource that helps readers match up with the books that are right for them by making recommendations for what to read next. It also suggests "read-alikes" for your favorite authors and series.

Thank you to the many volunteers who give their time because they love their library and to the workers from the Senior Tax Abatement Program who continue to help out long after their required hours are complete. You are all a part of the library family and are much appreciated.

Finally, thank you to our wonderful staff: John Carrozza, Kate Godwin, Jean Kelly, Antonia Leverone, Suzanne Olsen, Brian O'Neill, Ann Marie Ross, and Jessica Schneider. You are the heart of the Hanson Public Library, always welcoming and always working together as a team to provide exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Karen Stolfer – Interim Library Director
Board of Library Trustees:
Jennifer Hickey – Chairperson
Linda Wall – Vice Chairperson
Corinne Cafardo – Secretary
Joanne Estes – Member
Mary Lozeau – Member
Dianna McDevitt – Member

Report of the Moderator

To the Citizens of Hanson:

There were three Town Meetings held in 2016; the Annual Town Meeting and the May Special Town Meeting both convening on May 2nd, and the October Special Town Meeting convening on October 3rd. In keeping with the longstanding tradition, every resident who wished to speak on an issue was given ample opportunity to do so. Please refer to the report of the Town Clerk printed in this Town Report for all the Articles and votes taken at these Town Meetings.

In 2016, I appointed Kevin Sullivan to a three year term to the Finance Committee to fill the seat vacated by Stephen J. McKinnon and re-appointed Michael E. Wojdag to a three year term. There is currently one vacancy.

I also appointed a special committee to investigate the possibility of using electronic voting at Town Meeting. This committee consisted of Annmarie Bouzan, Chairman, Laura Fitzgerald Kemmett, Joseph Campbell, Joseph Weeks and Town Clerk Elizabeth Sloan.

Finally, I am actively seeking candidates for the Memorial Day/Patriotic Observance Committee. Any interested resident should send me a letter of interest through the Town Administrator's office.

Respectfully submitted

Sean Kealy, Moderator

Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2016.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2016 Comprehensive Economic Development Strategy (CEDS) Plan; the 2016 Old Colony Regional Transportation Plan; the FFY 2017-2021 Transportation Improvement Program (TIP); the Brockton Area Transit Comprehensive Regional Transit Plan; the Plymouth Special Events Traffic Analysis and Management Plan; the FFY 2017 Unified Planning Work Program (UPWP); and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including aggregation of electricity, the investigation of water and wastewater, as well as conducting a number of land use analyses, neighborhood economic and transportation analyses. The Council also provided assistance to Plymouth on the Decommissioning of the Nuclear Power Plant, assistance to municipalities in the development of Business Councils and Site finder, and provided a variety of economic development technical assistance as well as Green Communities Designation. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community

advisory committee members, has continued the ongoing administration of over \$1.3 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 96,000 persons age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,350 visits to nursing and rest homes, investigating over 300 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2016, the Council processed approximately \$361,000 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2016, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Anna L. Seery for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Robert Overholtzer, Delegate
Phillip Lindquist, Alternate
Troy E. Garron, Delegate At Large

Report of the Open Space Committee

To the Citizens of Hanson:

The Open Space Committee is pleased to report that the updating of Hanson's *Open Space and Recreation Plan* was virtually complete by year's end. We anticipate approval of the plan by the Massachusetts Division of Conservation Services in early 2017. This approval will make Hanson eligible to apply for state grants aimed at assisting communities with land conservation and park construction. These efforts will help to retain and increase the values of our essential natural resources, and to increase opportunities for healthy, low cost, close-to-home passive recreation. The Committee is grateful to Town Planner and Conservation Agent Ms. Laurie Muncy for her critical role in writing this plan, and to all the town, regional and state officials whose letters of support serve as an important plan element.

We look forward to helping the citizens of Hanson to become more familiar with the excellent resource areas highlighted in this plan. Key among these are the Burrage Pond Wildlife Management Area, Camp Kiwanee, and the Bay Circuit Trail and Greenway. We especially hope that people will embrace a future for the 55-acre Plymouth County Hospital property which includes a variety of future uses such as a public park area – something which Hanson has never truly had – and walking trails through beautiful open meadows, a classic landscape type which, sadly, has almost completely disappeared from our region.

As our town grows and changes, the Open Space Committee looks forward to identifying and promoting ways we can all partner together in helping to keep Hanson a quiet, green, and enjoyable place to live.

Respectfully submitted,

Philip Lindquist, Chairman
Philip Clemons, Vice Chairman
James McGahan, Clerk
Howard Dillon
Joseph Campbell

Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board for the Year January 1, 2016 through December 31, 2016.

Established by M.G.L. c. 41§ 81A and governed by local zoning bylaws and subdivision rules and regulations, the Planning Board and Town Planner are responsible for all community and economic development, planning, and housing activities for the Town of Hanson, Massachusetts. The Planning Board, who is represented by the Town Planner, issues Special Permits, approves Subdivisions, conducts site inspections, and reviews and makes recommendations on zoning amendments. The development process requires that a number of permits, approvals and licenses be obtained for nearly every development project, therefore the Town Planner works closely with the Board of Health, Board of Appeals and Building

Commissioner/Zoning Enforcement Officer to assist anyone pursuing residential, commercial or industrial development within the Town of Hanson. Both the Chairman of the Planning Board and the Town Planner are active participants in the Zoning Bylaw Committee to draft, review and propose zoning articles for town meeting consideration.

The Planning Board is charged with developing the Master Plan and maintaining it in an updated state. A Master Plan is defined by Massachusetts General Law c. 41 §81D as a "Statement, through text, maps, illustrations or other forms of communication, which is designed to provide a basis for decision-making regarding the long-term physical development of the municipality." The Statute lists the parts of a Plan as consisting of goals that are created through an interactive public process, chapters on Land Use, Housing, Economic Development, Natural Resources, Open Space, Services and Circulation, and a final section presenting recommendations for Implementation of the Plan. The land use plan is the foundation for achieving the Town's vision as only one third of the existing land area is unused and buildable. The decisions made about the use of the remaining land will determine the ability of the Town to achieve its vision and goals and will reinforce the character of the Town. Use of the available land and re-use of land currently in use must be planned wisely, as mistakes are very difficult to correct.

The Planning Board is also charged with the regulation of discharges to the municipal separate storm sewer system (MS4) which is necessary for the protection of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. Stormwater discharges are a significant contributor to water quality impairment in this country, and the challenges from these discharges are growing as more land is developed and more impervious surface is created. Stormwater discharges cause beach closures and contaminate shellfish and surface drinking water supplies. The increased volume and velocity of stormwater discharges cause stream bank erosion, flooding, sewer overflows, and basement backups. All activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system are required to file an application and attend a public hearing with the Planning Board to verify compliance with permit conditions.

During 2016, several meetings were held with MASSDOT to discuss proposed roadway re-construction projects to facilitate safe access for both pedestrians and vehicles along roadways within Hanson. Several main roadways within town lack sidewalks to ensure safe pedestrian access and it is a priority of the Planning Board to incorporate sidewalk construction within infrastructure improvements.

Any project eligible for federal or state aid needs to follow a Transportation Improvement Plan (TIP) process. A project may be eligible or may qualify for more than one source of funding based on a number of factors, including road classification, traffic congestion and or safety improvements.

A properly prepared Project Needs Form (PNF) was submitted to MASSDOT and the Joint Transportation Committee (JTC) of Old Colony Regional Planning Council to address safety concerns created by drainage and roadway flooding issues, breaks in pedestrian access and a lack of bicycle accommodations on a section of Maquan Street (Route 14) from the intersection of Indian Head Street/Liberty Street and the Pembroke Town Line.

The Joint Transportation Committee (JTC), of which the Town Planner Laurie Muncy and Selectmen Don Howard are members, is the advisory group for all transportation related issues, as well as the forum for citizen involvement in transportation plans and projects. The JTC prioritizes the list of projects within each Transportation Improvement Plan (TIP) funding category and can vote to make adjustments to the TIP in their advisory capacity. JTC involvement is essential in following and ensuring the progression of any project through the necessary process.

This project provides an opportunity to promote healthy transportation modes of walking, biking or transit use by improving pedestrian, bicycle and transit infrastructure operations. The primary need of the project is to improve safety for multi-modal transportation, including vehicular traffic, pedestrians, and bicyclists, through providing adequate and continuous accommodations for each as well as improving drainage and eliminating roadway flooding frequently caused by the high water table.

The next step for a community seeking to have their project constructed with federal or state funding requires a completed Project Initiation Form (PIF). The PIF requires more detailed project information as well as definitions of project management responsibility, an interagency coordination plan and a public outreach plan. Every effort will be made to provide complete and accurate information, particularly with construction costs estimates. During this process the Planning Board will hold public meetings to present any alternatives to the project and to actively seek input from all interested parties. This will help in garnering community support and in addressing any concerns presented. These public meetings were held during 2016 and will continue to be held during the first half of 2017.

The planning and design of a project needs to be at a specific stage in the process to be placed on the TIP. A project can be placed in the TIP when the design is within 4 years of being completed or shovel ready. A warrant article was submitted at the Annual Town Meeting vote to contract the services of an engineering firm to complete 25% Design Plans necessary for a successful Project Initiation Form application. A design public hearing was held for the project to address any questions, comments or concerns the public may have prior to the drafting of the 25% Design Plans. These meetings will continue through the first half of 2017.

In every decision, the Planning Board is mindful of the following goals:

- *Wise management of land use to assure the maintenance and enhancement of the quality of the Town.*
- *Broaden the economic base of the town to keep in balance with population needs.*
- *To protect natural resources and preserve Town's characteristic.*

The Planning Board members are Chairman Joseph Weeks, Vice-Chairman Joseph Campbell, Clerk Stephen Regan, Donald Ellis and John Kemmett. Donald Ellis was appointed to serve on the Zoning Bylaw Committee. Joseph Campbell was appointed to serve as the Planning Board representative to the Open Space and Recreation Plan Committee. Stephen Regan has also been appointed to serve as the Planning Board representative on the Drainage Committee.

Respectfully submitted,

Laurie Muncy
Town Planner/Conservation Agent

Report of the Plymouth County Hospital Reuse Committee

This Committee was appointed by the Board of Selectmen in early 2016, with the assignment to make recommendations to the town for re-use of the Plymouth County Hospital property. We understand that our responsibility is to review all past planning efforts and to explore new ideas, seeking how the property may best help to meet community needs and enhance the quality of life in Hanson, while seeking to control any impact on taxpayers.

The Committee organized in February and has met almost every week since that time. The Hanson Police Department has generously provided space for most of our meetings to be held in their facilities. The Hanson Community Preservation Committee and the Hanson Housing Authority provided us with valuable input, and these discussions will continue. Several public walks of the property for community members were held, and two PowerPoint presentations were made to update the Board of Selectmen at public meetings.

Much information was found in the extensive previous studies by others, including town-financed engineering studies, private development efforts, and a summary document from the Old Colony Planning Council. Barriers to the success of most past ideas include: very limited road frontage on High Street and Pierce Avenue, soils which are not suitable for large onsite septic systems, and wetlands on the central and northern portions. One recommendation from a previous re-use committee had already resulted in the 2008 division of the property's 55 total acres into three distinct parcels, which assists us in our present efforts.

So many ideas have been considered for this property that we decided to approach it by setting priorities, acting on the highest priority first. This was, regrettably, demolition of the old hospital building, which had deteriorated to the point of becoming a liability. Town leaders and voters agreed with this priority at the October 2016 Town Meeting. Accordingly, in December 2016 a contractor was hired (at a cost well below original estimates), with demolition work set to begin in early 2017.

A second high priority is expansion of the water tower easement area, which is vital to the town's water supply. Also recommended is a sale of the former Hospital Superintendent's residence, with proceeds to go into a new fund specifically dedicated to investment in redeveloping the overall property, thus reducing demands on taxpayers. Further priorities are now being explored, along with possible grant application opportunities for a park, recreational trails, and more. Existing functions on the site are recommended to continue – these include the Hanson Food Pantry, Plymouth County Beekeepers Association, Hanson Community Garden, and Historic Bonney House renovations.

The Committee greatly appreciates all the input and support from residents, town officials, and outside organizations regarding this significant property. The resultant team effort is enabling the re-use planning process to be thorough, comprehensive, and in the best long term interests of the residents of Hanson.

Respectfully submitted,

Donald Howard, Chair
Marianne DiMascio, Vice Chair
Donald Ellis
Ronin Sparda-Curran
Philip Clemons, Clerk

Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2016.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2016 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. We ground larvicided 4,600 acres and aerial larvicided 15,432 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2016 and ended on September 9, 2016. The Project responded to 13,775 requests for spraying and larval checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2016 there were no human, or horse EEE cases in the district. There were 3 pools of mosquitoes found to be infected with EEEV. They were in the following towns: Kingston, Middleboro, and West Bridgewater.

West Nile Virus was not found within the district. All towns within the district remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2016 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 47,391 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we began a trapping program to monitor *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated

with used tires. In mid-summer the mosquito was detected in the District for the first time. We think the population is small, but expect the mosquito to spread. As a result, we plan to expand our *Ae. albopictus* surveillance program.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Hanson 234 larval sites were checked.

During the summer 1230 catch basins were treated in Hanson to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 856 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2016 crews removed blockages, brush and other obstructions from 3975 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia perturbans* and *Culex pipiens/restuans*. In the Town of Hanson the three most common mosquitoes were *Cq. perturbans*, *Cs. melanura* and *Culex pipiens/restuans*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman
Cathleen Drinan
John Sharland-Secretary

Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2016. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its

annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 20 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications Center consists of four full time and six part time dispatchers.

A review of the department's activity for 2016 is listed below. The total calls for service have increased slightly over 2015. In 2015 there were 15,750 calls for service. There was a slight increase in 2016 to 17,177 calls for service. This increase is due in part to a change in the dispatch call reasons. The number of reported crimes has remained fairly consistent with those reported in 2015. Hanson remains one of the safest communities in the Commonwealth.

There were a number of personnel changes in the department in 2016. One Officer retired and another chose to pursue opportunities with a nearby community, opening up vacancies. Those vacancies were filled by Officer Christopher Dominguez and Officer Brent Peterson.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department, Communications and Mrs. King for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	17,177
Murder	0
Rape & Sex Crimes	4
Arson	0
Robbery	2
Assault-All	50
Burglary & Breaks including Attempts	16
Break-In Vehicle	2
Larceny – Theft	54
Motor Vehicle Theft	3
Domestic Disturbances	93
Restraining & Harassment Orders	62
Operating Under Influence Alcohol/Drugs	18
Protective Custody	13
Narcotics Violations	31
Total Vehicle Crashes	204
Motor Vehicle Stops, Citations & Warnings	1951
Total 911 Calls Received	*

* Data was unavailable due to an upgrade in the 911 system. A total for the year was unobtainable from the State 911 Commission at the time of printing.

Report of Recreation

The Recreation Commission saw wholesale changes this past year. Annual Town Meeting voted for two initiatives to move Camp Kiwanee forward. A Recreation Director position was created to oversee all operations, to include promotion of rentals balanced with recreation opportunities for Hanson residents. The October Special Town Meeting further funded the position. Additionally, funding was approved to replace to the septic systems serving several facilities at the Camp.

Considerable improvements were made to the Stone Fire House, particular the extension of electrical service to the building, as well as restructuring of the Needles Lodge basement.

With minor exceptions committed functions and future rentals have remained steady and revenues are expected to maintain previous levels. The anticipated addition of a Director is expected to improve these numbers, again while leveraging against the need for community events.

Camp Kiwanee Investigation Report ("Investigation into Discounting of Rental Rates at Camp Kiwanee") (M.G.L. c. 41, section 23B)

The operation of Camp Kiwanee, particularly the allowance of unauthorized reduced-rate rental agreements, caused Interim Hanson Town Administrator Richard LaCamera to direct some immediate changes and investigate further with the assistance of Town Labor Counsel Leo Peloquin. Rental Agreements dating back to 2010 were reviewed. When Mr. LaCamera's interim employment with the Town ended, the Board authorized Attorney Peloquin to continue the investigation to completion with the assistance of Town Administrator Michael McCue. Some members of the Recreation Commission did not fully cooperate. The permanent assistant caretakers did not fully cooperate. During the course of the investigation, those holding these positions were either removed or resigned in protest, including to avoid cooperating with the investigation. McCue was appointed by the Board of Selectmen to oversee Camp operations on an interim basis. An Investigation Report was issued in early October. The Report concluded that unauthorized discounted rental arrangements, including some usage of Camp facilities for no charge at all, had been allowed for both individuals directly connected to the Camp and their relatives and friends. This had resulted in more than \$27,000 in lost revenue. The Report made recommendations, including the hiring of a professional administrator for the camp and better oversight of rental agreements. The Board of Selectmen adopted these changes. The Board also appointed new Recreation Commissioners and some replacement assistant caretakers were hired. The full Investigation Report was determined by Attorney Peloquin to be a public record. It was made available to the public when it was issued in October and it continues to be available to the public through the office of the Board of Selectmen.

Respectfully submitted by

Michael McCue
Town Administrator

Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2016

Precinct I	Precinct II	Precinct III	Total
3,299	3,435	3,284	10,018

Registered Voters as of December 31, 2016

Democrats	487	515	459	1,461
Republican	377	381	348	1,106
American Independent	0	1	0	1
Conservative	0	1	1	2
Green -Rainbow	1	0	3	4
Inter 3rd Party	2	0	0	2
Libertarian	4	5	6	15
Ma Independent Party	0	0	1	1
Natural Law Party	0	0	1	1
Pizza Party	1	0	0	1
United Independent Party	22	13	23	58
We The People	2	0	0	2
Working Families	0	1	1	2
Unenrolled	1,616	1,679	1,654	4,949
TOTAL	2,512	2,596	2,497	7,605

Respectfully submitted,

Bill Strait, Chairman
Barbara M. Ferguson
Marion A. Elms
Elizabeth Sloan, Town Clerk

Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson.

Businesses and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline service stations
- Propane sites
- Garden centers
- Package stores
- Feed and grain stores
- Sporting goods establishments
- Truck scales

- Youth sports
- Miscellaneous activities with scales or scanners

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in 2012. Equipment is in excellent condition and is fully being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All certifications are current.

All sealing fees, in the amount of \$2,355.00, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke
Sealer of Weights and Measures

Report of the South Shore Regional School District

School Committee

The South Shore Regional School District is represented by eight appointed School Committee members from each town.

Thomas Petruzzelli – Abington
Kenneth Thayer, Vice Chairman – Cohasset
Robert Heywood – Hanover
Christopher Amico – Hanson
Robert Molla, Chairman – Norwell
Robert Mahoney – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman

Vocational Technical Programs

South Shore Vocational Technical High School continues to serve its students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 14 vocational technical majors, including: *Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Drafting, Electrical, Electronics, Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Precision Machine Technology, Welding & Metal Fabrication.*

Hanson Graduates

There were 80 students from Hanson who attended SSVT during the 2015-16 school year. On June 10, 2016, the following 23 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

Rachael Amico
Sean Barie
Kristopher Bermingham
Mikeyla Breen
Andrew Chandler

James Cosgrove
 Patrick Croghan II
 Jaymes Fortune
 Eric Johnston
 Mariah Main
 Nathaniel Mastico
 Emma McGlone
 Olivia McGlone
 Daniel Medeiros
 Michael Moreau
 Robert Newcomb Jr
 Christina O'Brien
 Isabella Pagnozzi
 Jodee Savery
 Harrison Sullivan
 Kyle Thompson
 Kaylin VanAmringe
 James Wood

Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA 10-Hour General and Construction Certification, ServSafe Sanitation, Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant, Microsoft Professional Tech Associate, Cosmetology State Board Licensure, PIC Soldering Certification, Print Ed, EPA401 Certification (HVAC), American Welding Society Certification, and MACWIC (Machine).

Community Projects

South Shore Vocational Technical High School supplies services to our communities and their residents at a discounted rate. Besides completing a number of projects for individual residences in Hanson during the past calendar year, our students in the Metal Fabrication/Welding and Collision Repair Technology programs are working with the Hanson Veteran's Administration to refurbish Veteran's signs around town. Our Carpentry program is continuing its work on the Bonney House with the Historical Society. The school supplies services in carpentry, metal fabrication, automotive and collision repair technology, heating and air conditioning as well as your graphic printing needs. We also run a full service beauty salon and restaurant which are open to the public Tuesday thru Friday each week when school is in session. We look forward to continuing to provide services for the Town of Hanson and its residents for years to come. Please utilize the school's website, www.ssvotech.org, to request work or stop by the salon or restaurant at your convenience.

Cooperative Education

The Cooperative Education program, designed for vocational technical students, provides an opportunity for students who, through a cooperative arrangement between the school and employers, receive instruction, including required academic courses and related vocational instruction, with a job in his or her specific occupational field. This instruction is planned and supervised by the school and the employer so that each contributes to the student's education and employability. For students at South Shore Vocational Technical High School, work periods and school attendance are on alternating 5 day cycles. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in national co-curricular student organizations. SkillsUSA and Business Professionals of America provide educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a second application to the MSBA's CORE program. We believe that SSVT needs more space! In the meantime, we will continue to serve our students with 21st century technology within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Christopher G. Amico
 Town Representative
 South Shore Regional School District Committee

Report of the Town Accountant

SCHEDULE A BALANCE SHEET JUNE 30, 2016

GENERAL FUND

Cash-General		\$3,572,892.61
Tax receivables:		
Personal Property	26,002.41	
Real Estate	<u>545,196.04</u>	571,198.45
Allowance for Abatements		(542,272.30)
Additional receivables:		
Tax Liens	512,714.53	
Tax Possessions	581,177.18	
Deferred Revenue	<u>(1,093,891.71)</u>	-
Tax Deferrals	101,441.81	
Deferred Revenue	<u>(101,441.81)</u>	-
Motor Vehicle Excise	124,134.39	
Deferred Revenue	<u>(124,134.39)</u>	-
Veterans Benefits	39,765.73	
Other Departmental	12,225.80	
Deferred Revenue	<u>(24,409.73)</u>	27,581.80
Due from Commonwealth		39,710.00

TOTAL ASSETS & DEBITS

\$3,669,110.56

Accrued Payroll Withholdings	98,956.94
Warrants & Accounts Payable	251,365.40

Other liabilities

Undistributed Receipts	-
Property Taxes Paid in Advance	28,343.25
Deferred Revenue - Prop Tax	<u>28,926.15</u>
	57,269.40

Bond Anticipation Notes payable	95,000.00
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Fund Balances:

Reserved for Encumbrances	62,536.43
Reserved for Expenditures	724,868.00
Reserved for Continuing Approp	314,413.77
Reserved for Future Debt Exl	19,550.12
Undesignated Fund Balance	2,215,710.81
Designated for Approp Deficit	<u>(170,560.31)</u>

TOTAL LIABILITIES & FUND BALANCES

\$3,669,110.56

COMMUNITY PRESERVATION

Cash		1,321,353.57
Receivables:		
CPA surcharge	4,495.70	
Deferred revenue	<u>(4,495.70)</u>	-
CPA Tax Liens	3,066.57	
CPA Tax Possessions	603.82	
Deferred Revenue	<u>(3,670.39)</u>	-

TOTAL ASSETS

\$1,321,353.57

Warrants Payable

-

Other liabilities

CPA Surcharge Paid in Advance	<u>365.52</u>	365.52
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Fund Balances:

Reserved - Open Space	92,856.00
Reserved - Historic Purposes	28,223.00
Reserved - Community Housing	135,223.00
Reserved - Expenditures	15,000.00
Reserved - Continuing Approp	166,927.57
CPA Fund Balance	<u>882,758.48</u>

TOTAL LIABILITIES & FUND BALANCES

\$1,321,353.57

HIGHWAYS - CHAPTER 90

Cash	(1,025.85)
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Receivables:

Due from Commonwealth	33,553.44
Deferred revenue	<u>-</u>
	33,553.44

TOTAL ASSETS

\$32,527.59

Warrants payable

32,527.49

SAAN Payable

-

Fund Balances:

Designated for State Grant	0.10
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TOTAL LIABILITIES & FUND BALANCES

\$32,527.59

TOWN GRANTS - FEDERAL & STATE

Cash	(34,850.01)
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Due from Commonwealth	105,171.80
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TOTAL ASSETS

\$70,321.79

Warrants Payable

-

Fund Balances:

Fire Equipment Grant	15.13
Library Building/Design	41,552.74
Clean Energy Grant	1,697.56
Cultural Council	3,637.20
Elder Affairs Formula Gr.	0.60
Library Match Incentive	192.04
Library Net Lender	44.33
DEP PAYT Small Incentive	1,000.00
DEP Recycling	4,350.00
Community Policing Grant	350.74
Police Equipment/Vests	5,281.97
Police E911 Grant	1,754.79
FEMA Storm Reimbursement	-
Fire Safe Grant	9,482.82
Fire MEMA EMPG Grant	-
Fire Trailer Grant	284.42
Asbestos Grant Pch	<u>677.45</u>
	70,321.79

TOTAL LIABILITIES & FUND BALANCES

\$70,321.79

REVOLVING FUNDS

Cash		<u>\$156,721.00</u>
Warrants Payable		5,195.22
Fund Balances:		
Insurance < \$20,000	11,776.04	
Thomas Mill Rentals	956.17	
Parks & Fields Revolving	902.69	
EA Social Day Care Revolving	76,740.35	
Elder Affairs Revolving	4,971.36	
Assessors Revolving	1,510.57	
Wetlands Protection Revolving	51,669.57	
Library Revolving Account	<u>2,999.03</u>	151,525.78
		<u>\$156,721.00</u>

RECEIPTS RESERVED FOR APPROPRIATION

Cash		810,175.53
Receivables:		
Ambulance Fees Receivable	471,115.78	
Deferred Revenue	<u>(471,115.78)</u>	-

TOTAL ASSETS

		<u>\$810,175.53</u>
Fund Balances:		
Ambulance Unreserved	536,869.49	
Ambulance Reserved for Exp	262,500.00	
Road Machinery Fund	161.13	
Fire Fines MGL 148A S5	848.91	
Affordable Housing	<u>9,796.00</u>	810,175.53

TOTAL LIABILITIES & FUND BALANCES

		<u>\$810,175.53</u>
TITLE V LOAN PROGRAM		
Cash		1,038,845.42

Receivables:		
Apportioned assessments	5,112.89	
Apportioned interest	1,490.37	
Unapportioned assessments	806,400.42	
Tax Title & Deferrals	42,275.33	
Deferred revenue	<u>(855,279.01)</u>	-

TOTAL ASSETS

		<u>\$1,038,845.42</u>
Warrants payable		-
Fund Balances:		
Designated for expenditures	122,500.00	
Designated for repayment of loans	869,522.69	
Designated for interest	46,822.73	
Designated for new systems	<u>-</u>	1,038,845.42

TOTAL LIABILITIES & FUND BALANCES

		<u>\$1,038,845.42</u>
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WATER DEPARTMENT

Cash		2,556,289.22
Receivables:		
Water Rates	297,708.42	
Water Services	2,668.00	
Water Liens	21,885.86	
Deferred Revenue	<u>(322,262.28)</u>	-
Betterments:		
Unapportioned assessments	171,423.24	
Deferred Revenue	<u>(171,423.24)</u>	-
TOTAL ASSETS		<u>\$2,556,289.22</u>

Warrants Payable	108,753.46
Accounts Payable	850.00
Bond Anticipation Notes payable	1,500,000.00

Capital Fund Balances:		
Crystal Spring Well	5,537.50	
Water Mains	900.00	
Water Tank Rehabilitation	<u>(1,005,102.27)</u>	(998,664.77)

Fund Balances:		
Reserved for Encumbrances	1,303.66	
Reserved for Continuing Approp	175,654.85	
Reserved for Expenditures	575,000.00	
Undesignated	1,193,392.02	

TOTAL LIABILITIES & FUND BALANCES

		<u>\$2,556,289.22</u>
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SPECIAL REVENUE FUND

Cash		<u>\$79,155.13</u>
Warrants Payable		693.87

Fund Balances:		
State Aid To Libraries	8,710.90	
Selectmen Gifts	-	
Sel State Compost Gifts	1,474.30	
Conservation N.O.I.	25,762.10	
T. Hall Landscaping Gifts	2,574.91	
Library Gift Fund	2,025.01	
Police Dept. Gift Account	1,415.14	
Hanson Dare	11,668.39	
Elder Affairs Gifts	8,458.82	
Fire Dept Gift	2,158.32	
200Th Anniversary Gifts	4,410.20	
Animal Control Gift	32.75	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council on Aging	90.59	
Summer Band Concerts	109.99	
Summer Program Dare	6,187.04	
Tobin Library Memorial	126.74	
Hanson Day Gifts	605.00	
Patriotic Observance Gifts	<u>257.86</u>	78,461.26

TOTAL LIABILITIES & FUND BALANCES

		<u>\$79,155.13</u>
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STABILIZATION FUNDS

Cash		\$1,108,927.03
Fund Balances:		
Stabilization	1,068,852.79	
School Stabilization	<u>40,074.24</u>	1,108,927.03

TOTAL LIABILITIES & FUND BALANCES **\$1,108,927.03****CAPITAL PROJECTS**

Cash		<u>\$136,368.90</u>
Warrants & Accounts Payable		121.38
Fund Balances:		
Police Station	-	
Indian Head School Roof	<u>136,247.52</u>	136,247.52

TOTAL LIABILITIES & FUND BALANCES **\$136,368.90****TRUST FUNDS**

Cash		<u>\$194,000.10</u>
Warrants Payable		-
Fund Balances:		
Tolman Library Fund	74,108.65	
Sarah White Fund	430.79	
Arthur Sampson Fund	419.13	
Grace Bonney Fund	1,175.80	
L. Vernon Briggs	166.55	
Hanson Perpetual Care	12,371.53	
Beal Flower Fund	661.34	
Law Enforcement Fund	6,028.21	
Education Fund	6,935.89	
Conservation	9,474.82	
Thomas Hall Memorial Fund	81,027.39	
T.H. Memorial Comm. Fund	<u>1,200.00</u>	194,000.10
		<u>\$194,000.10</u>

AGENCY

Cash		582,619.32
Police Detail Receivables	7,874.73	
Deferred Revenue	<u>(7,874.73)</u>	-

TOTAL ASSETS **\$582,619.32**

Warrants Payable	4,478.43
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Fund Balances:		
Licenses Payable	3,039.24	
Security Holding Perf Bds	217,466.68	
Planning Board Escrow	21,762.60	
Planning Bd Bid Deposit	240.24	
Planning Pine Hills Deposit	18,122.89	
Appeals Board Escrow	34,475.01	
Conservation Comm Escrow	16,941.28	
Conservation Escrow	3,289.92	
Board of Health Escrow	3,039.92	
Selectmen License Deposit	3,355.00	
Recreation Deposits	224,295.50	
State Fire Arms	4,387.50	
Deputy Collector	678.00	
Tailings	33,967.58	
Police Details	<u>(6,920.47)</u>	578,140.89

TOTAL LIABILITIES & FUND BALANCES **\$582,619.32****LONG-TERM OBLIGATIONS**

Amounts To Be Provided	<u>\$5,302,000.00</u>
Bonds Payable:	
Water Projects	872,000.00
Police Station	2,710,000.00
Town Hall Renovations	-
Water Pollution Abatement Trust	<u>1,720,000.00</u>
	<u>\$5,302,000.00</u>

Bonds Authorized & Unissued:	
Water Tower (Paint/Repair)	2,000,000.00
Water Mains	1,300,000.00
	<u>\$3,300,000.00</u>

SCHEDULE B
REVENUE REPORT - GENERAL, WATER,
RECREATION & SOLID WASTE FUNDS -
6/30/2016

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2012 Personal Property	65.27
2013 Personal Property	20.41
2014 Personal Property	596.81
2015 Personal Property	3,192.94
2016 Personal Property	313,703.45
2014 Real Estate	137,307.08
2015 Real Estate	270,667.33
2016 Real Estate	18,032,792.46
Tax Liens Redeemed	98,862.21
Deferred Property Taxes Due	18,972.02
Payment In Lieu Of Taxes	12,120.55
Old Motor Vehicle Excise, After Abatements	778.76
2006 Motor Vehicle Excise	168.33
2007 Motor Vehicle Excise	190.83
2008 Motor Vehicle Excise	862.50
2009 Motor Vehicle Excise	165.00
2010 Motor Vehicle Excise	217.92
2011 Motor Vehicle Excise	619.90
2012 Motor Vehicle Excise	1,070.02
2013 Motor Vehicle Excise	1,855.85
2014 Motor Vehicle Excise	10,035.76
2015 Motor Vehicle Excise	199,336.73
2016 Motor Vehicle Excise	1,260,159.77
Penalty And Interest-Property Taxes	113,888.41
Penalty And Interest-Excise Taxes	72,293.74
Penalty And Interest-Tax Title	50,119.75
Penalty And Interest-Water	11,748.76
Assessors Fees	1,779.45
Appeal Board Fees	5,250.00
Board Of Health Fees	50,977.86
Clerk Fees	18,624.35
Conservation Committee Fees	108.60
Collector Fees	30,527.35
Fire Department Inspection Fees	23,562.00
Detail Admin Fees	24,402.80
Highway Fees	10,100.00
Other	11,986.16

Sale of Surplus Property	3,782.95
Water Dept Reimbursement to Town	9,783.80
Over/Under Tax Collector-Treas.	10.00
Dog Licenses	18,867.00
Selectmen Licenses	19,730.06
Police Fines	75.00
Building Permits	155,767.43
Gas Permits	16,915.00
Planning Board Permits	4,250.00
Plumbing Permits	17,438.00
Police Permits	5,313.50
Wiring Permits	27,377.00
Weights And Measures Permits	2,530.00
Police Fees & Permits	887.00
MEMA Reimbursement	18,451.42
Veteran's Benefits	40,954.00
Loss Of Taxes-State Owned Land Ch 58	28,017.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	53,766.00
School Aid MGL Ch 70	58,345.00
Outside Vocational Trans Ch 74	6,121.00
Election Reimbursement	3,162.00
Unrestricted State Aid	1,180,504.00
Plymouth County Court Fines	6,837.50
Interest On Deposits	8,108.99
TOTAL GENERAL FUND	<u>\$22,476,124.78</u>

Water Liens	216,627.04
Water Rates	1,323,133.64
Water Services	188,595.00
Betterments	12,070.08
Other Water Fees	11,994.77
TOTAL WATER SPECIAL REVENUE	<u>\$1,752,420.53</u>

Cove Revenue	33,200.00
Lodge/Camp Kiwanee	240,057.20
Interest	195.54
Other	-
TOTAL RECREATION ENTERPRISE	<u>\$273,452.74</u>

PAYT Bag/Tag Fees	208,800.00
Disposal Area Charges	14,021.13
Interest	230.35
TOTAL SOLID WASTE ENTERPRISE	<u>\$223,051.48</u>

SCHEDULE C

EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2016

Fund	Dept	Department	Budget*	Actual**	Balance
GENERAL FUND					
01	122	Selectmen/Town Administrator	\$354,668.12	\$332,949.01	\$21,719.11
01	131	Finance Committee	2,000.00	1,016.00	984.00
01	132	Reserve Fund *	21,751.62	-	21,751.62
01	135	Town Accountant	109,195.00	84,009.59	25,185.41
01	136	Audit	27,500.00	27,500.00	-
01	141	Assessors	176,209.00	173,663.84	2,545.16
01	145	Treasurer/Collector	262,770.98	252,981.67	9,789.31
01	151	Legal Department	145,015.00	144,992.01	22.99
01	155	Information Technology	137,800.00	137,485.27	314.73
01	161	Town Clerk	111,305.00	109,910.45	1,394.55
01	162	Elections	27,122.00	27,009.69	112.31
01	163	Registrations	9,287.00	8,184.78	1,102.22
01	171	Conservation	214,938.94	150,744.46	64,194.48
01	175	Planning Board	81,752.00	74,834.54	6,917.46
01	176	Appeals Board	34,154.00	34,009.90	144.10
01	180	Municipal Committees	30,000.00	28,414.75	1,585.25
01	190	Postage	24,000.00	24,000.00	-
01	192	Public Properties	84,941.50	81,892.25	3,049.25
01	193	Utilities	124,878.11	102,204.04	22,674.07
01	210	Police	2,157,667.67	2,048,965.33	108,702.34
01	215	Communication Center	381,430.00	328,847.98	52,582.02
01	220	Fire	2,029,708.92	1,969,140.36	60,568.56
01	241	Building	114,628.00	110,518.87	4,109.13
01	242	Gas	5,746.00	4,878.16	867.84
01	243	Plumbing	5,528.00	4,900.64	627.36
01	244	Weights And Measures	3,663.00	2,133.36	1,529.64
01	245	Wire	18,689.00	18,141.36	547.64
01	293	Animal Control Officer	31,794.00	9,987.55	21,806.45
01	297	Tree Department	27,894.00	18,247.04	9,646.96
01	320	Whitman-Hanson Regional	8,436,623.51	8,435,833.58	789.93
01	330	Vocational Education	847,339.00	847,339.00	-
01	340	Agricultural Education	249,219.00	184,928.20	64,290.80
01	410	Engineering	8,500.00	8,000.00	500.00
01	420	Highway	1,067,689.56	1,309,725.01	(242,035.45)
01	424	Town Fuel	160,000.00	91,879.59	68,120.41
01	430	Waste Collection And Disposal	39,623.54	39,623.54	-
01	511	Health Offices	106,932.00	104,409.94	2,522.06
01	541	Council On Elder Affairs	89,114.24	84,589.11	4,525.13
01	543	Veteran's Services	71,608.00	54,542.94	17,065.06
01	544	Care Of Soldiers Graves	2,000.00	1,910.89	89.11
01	610	Library	390,913.00	383,946.41	6,966.59
01	650	Park & Fields	10,000.00	9,998.94	1.06
01	692	Patriotic Observance Committee	2,115.00	2,114.76	0.24
01	710	Debt Service - Principal	510,000.00	510,000.00	-
01	750	Debt Service - Interest	129,545.00	127,641.52	1,903.48
01	820	State Assessments	146,156.00	146,149.83	6.17
01	911	Retirement	1,287,561.00	1,262,542.00	25,019.00
01	913	Unemployment Insurance	29,700.00	3,468.32	26,231.68
01	914	Group Health Insurance	1,544,127.00	1,397,532.80	146,594.20
01	945	Liability Insurance	279,914.46	277,368.84	2,545.62
			\$22,164,717.17	\$21,595,108.12	\$569,609.05
WATER SPECIAL REVENUE					
60	450	Water	1,760,055.56	1,584,268.52	175,787.04
61	450	Water Capital Projects	6,437.50	6,437.50	-
			\$1,766,493.06	\$1,590,706.02	\$175,787.04
RECREATION ENTERPRISE					
65	630	Recreation	320,388.20	288,426.61	31,961.59
			\$320,388.20	\$288,426.61	\$31,961.59
SOLID WASTE ENTERPRISE					
66	430	Solid Waste	367,715.00	279,814.32	87,900.68
			\$367,715.00	\$279,814.32	\$87,900.68

* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$66,341.34 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

** - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

SCHEDULE D
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2016

Fund	Dept	Department	Budget***	Expended	Balance
GRANTS					
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	210	Community Policing Grant	1,101.98	751.24	350.74
20	210	Police Vests	6,429.94	1,484.28	4,945.66
20	210	Police Tasers/Radar Equipment	336.31	0.00	336.31
20	210	Police E911 Grant	83,070.64	81,315.85	1,754.79
20	220	Fire Private Digital Camera Gift	15.34	0.21	15.13
20	220	Fire MA Equipment Grant	2,225.00	1,940.58	284.42
20	220	Fire Safe Grant	14,701.28	5,218.46	9,482.82
20	220	Fire Firefighter Assistance Grant	133,767.00	133,767.00	0.00
20	220	Fire MEMA EMPG Grant	3,220.00	3,220.00	0.00
20	430	DEP PAYT Small Incentive	1,000.00	0.00	1,000.00
20	430	DEP Recycling	4,350.00	0.00	4,350.00
20	541	Elder Affairs Formula Grant	16,137.00	16,136.40	0.60
20	610	Library Building/Design Grant	41,552.74	0.00	41,552.74
20	610	Library Matching Incentive Grant	192.04	0.00	192.04
20	610	Library Net Lender Grant	44.33	0.00	44.33
20	695	Cultural Council	6,572.20	2,935.00	3,637.20
FUND TOTALS			\$317,090.81	\$246,769.02	\$70,321.79
REVOLVING FUNDS					
24	141	Assessors Revolving Account	1,510.57	0.00	1,510.57
24	171	Wetlands Protection	51,669.57	0.00	51,669.57
24	171	Thomas Mill Rentals	1,080.24	124.07	956.17
24	541	Social Day Care Revolving	166,895.19	90,154.84	76,740.35
24	541	Elder Affairs Events & Programs	6,575.52	1,604.16	4,971.36
24	610	Insurance Reimb < \$20,000	22,309.59	10,533.55	11,776.04
24	610	Library Revolving	9,541.51	6,542.48	2,999.03
24	650	Parks & Fields	9,387.62	8,484.93	902.69
FUND TOTALS			\$268,969.81	\$117,444.03	\$151,525.78
STABILIZATION					
25	145	Stabilization Fund	1,068,852.79	0.00	1,068,852.79
25	300	School Stabilization	40,074.24	0.00	40,074.24
FUND TOTALS			\$1,108,927.03	\$-	\$1,108,927.03
COMMUNITY PRESERVATION					
26	170	Community Preservation Act - Projects	\$191,896.78	\$14,161.93	\$177,734.85
RECEIPTS RESERVED FOR APPROPRIATION					
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	1,089,869.49	290,500.00	799,369.49
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	261.13	100.00	161.13
FUND TOTALS			\$1,100,775.53	\$290,600.00	\$810,175.53
TITLE V LOAN PROGRAM					
27	510	Title V Septic Improvements	4,395.04	4,395.04	0.00
27	510	Title V Re-Loan Program	175,631.32	125,476.18	50,155.14
FUND TOTALS			\$180,026.36	\$129,871.22	\$50,155.14
OTHER SPECIAL REVENUE FUNDS					
29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	4,124.44	4,124.44	0.00
29	122	Town Hall Landscaping Gifts	2,574.91	0.00	2,574.91
29	122	200th Anniversary	4,410.20	0.00	4,410.20
29	122	Summer Band Concerts	109.99	0.00	109.99
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	25,786.10	24.00	25,762.10
29	210	Police Gifts	1,415.14	0.00	1,415.14
29	210	DARE Gifts	21,080.52	9,412.13	11,668.39
29	210	Summer DARE	25,029.19	18,842.15	6,187.04
29	220	Fire Gifts	2,845.82	687.50	2,158.32
29	292	Animal Control Gifts	32.75	0.00	32.75

29	541	Elder Affairs Gifts	10,577.87	1,100.35	9,477.52
29	541	Elder Affairs Supportive Day	365.67	1,384.37	(1,018.70)
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	610	Library State Aid	23,741.16	15,030.26	8,710.90
29	610	Library Gifts	3,000.01	975.00	2,025.01
29	610	Library Tobin Memorial	126.74	0.00	126.74
29	630	Hanson Day Gifts	605.00	0.00	605.00
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	500.00	242.14	257.86
FUND TOTALS			\$130,283.60	\$51,822.34	\$78,461.26
CAPITAL PROJECTS FUNDS					
30	210	Police Station Building	295.41	295.41	0.00
30	300	Indian Head School Roof	805,215.77	668,968.25	136,247.52
30	610	Library Roof Replacement	70,000.00	70,000.00	0.00
FUND TOTALS			\$875,511.18	\$739,263.66	\$136,247.52
HIGHWAY - CHAPTER 90					
33	420	Highway Chapter 90	\$502,227.41	\$502,227.31	\$0.10
EXPENDABLE TRUSTS					
82	145	Perpetual Care	12,371.53	0.00	12,371.53
82	145	Beal Flower	661.34	0.00	661.34
82	210	Law Enforcement	6,638.21	610.00	6,028.21
82	300	Education Fund	6,935.89	0.00	6,935.89
82	610	Tolman Library	74,108.65	0.00	74,108.65
82	610	Sarah White Fund	430.79	0.00	430.79
82	610	Arthur Sampson Fund	419.13	0.00	419.13
82	610	Grace Bonney Fund	1,175.80	0.00	1,175.80
82	610	L Vernon Briggs Fund	166.55	0.00	166.55
82	610	Thomas Memorial Mem Fund	81,027.39	0.00	81,027.39
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			\$185,135.28	\$610.00	\$184,525.28
CONSERVATION FUND					
85	171	Conservation Fund	11,466.62	1,991.80	9,474.82
			\$11,466.62	\$1,991.80	\$9,474.82
AGENCY FUNDS					
89	122	Selectmen License Deposits	3,355.00	0.00	3,355.00
89	122	Security Holding/Perf Bonds	497,466.68	280,000.00	217,466.68
89	145	Deputy Collector Fees	31,757.00	31,079.00	678.00
89	145	Tailings (Unclaimed Checks)	34,012.37	44.79	33,967.58
89	161	Licenses Payable	3,039.24	0.00	3,039.24
89	171	Conservation Escrow	3,904.92	615.00	3,289.92
89	171	Conservation Consultants Escrow	19,666.28	2,725.00	16,941.28
89	175	Planning Bd Escrow	24,527.60	2,765.00	21,762.60
89	175	Planning Bd Bid Deposit	240.24	0.00	240.24
89	175	Planning Pine Hills Deposit	18,122.89	0.00	18,122.89
89	176	Appeals Bd Escrow	36,625.00	2,149.99	34,475.01
89	210	Police Extra Details	260,895.52	267,815.99	(6,920.47)
89	210	State Fire Arms	17,512.50	13,125.00	4,387.50
89	220	Fire Extra Details	4,580.62	4,580.62	0.00
89	510	Board of Health Escrow	9,642.42	6,602.50	3,039.92
89	630	Recreation Deposits	413,038.00	188,742.50	224,295.50
			\$1,378,386.28	\$800,245.39	\$578,140.89

*** - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

SCHEDULE E ANALYSIS OF OUTSTANDING DEBT

	Balance 7/1/15	Retired 2016	Issued 2016	Balance 6/30/16
Water Projects 2003-2023	\$1,050,445.00	\$178,445.00	\$-	\$872,000.00
Town Hall Renovation 2001-2016	105,000.00	105,000.00	-	-
Mass Water Pollution (Title V) Repayments	1,845,000.00	125,000.00	-	1,720,000.00
Building - Police Station 2007-2025	2,990,000.00	280,000.00	-	2,710,000.00
	\$5,990,445.00	\$688,445.00	\$-	\$5,302,000.00

Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2016.

I was appointed to the position of Tree Warden in December of 2015 to complete the term of Robert F. Brown Jr. In May 2016, I was elected to a three year term as your Tree Warden.

I met with Arborists from National Grid to review their vegetation removal plan for Hanson and we have worked together to eliminate trees that posed a threat not only to public safety but also those trees that threatened to interrupt power to our residents. National Grid has cleared numerous trees along their right of way in order to upgrade the poles and lines in the Town of Hanson. All of the trees removed by National Grid were done so at no monetary cost to the Town of Hanson.

Newcomb Tree Services performed emergency and scheduled removals of over fifty (50) trees throughout the Town's public ways. These trees were removed as they posed imminent danger to life and property.

The Highway Department continues to remove trees & brush throughout the Town and at intersections to improve sight distance.

There are still many trees throughout the Town that are damaged, dying, or dead that need to be removed and this will be done on a priority basis.

At the October 2015 Special Town Meeting, the sum of \$20,000 was approved to remove dead or diseased trees on public ways in the Town. This was also done at the October 2016 Special Town meeting to supplement the Five Thousand dollar (\$5000.00) annual budget for tree work.

At this time I would like to thank Highway Surveyor, Robert F. Brown Jr., the members of the Hanson Highway Department for their continuing hard work in keeping the roadways of Hanson safe for our residents. I would also like to thank Chief Thompson and the Hanson Fire Department, Chief Miksch and the Hanson Police Department for their assistance during tree emergencies. I would like to thank the Board of Selectmen, Town Administrator and the Finance Committee for their continued support, as well as the Town Accountant Todd Hassett.

I would like to remind the citizens of Hanson if they have any question or concerns regarding trees on Town property, please call the Highway Office at 781-293-2822, between 7:00 a.m. to 3:30 p.m. and speak with David Hanlon Tree Warden / Highway Supervisor, Highway Surveyor Robert F. Brown Jr., or Administrative Assistant Jamison Shave.

Respectfully submitted

David C. Hanlon
Tree Warden

Report of the Treasurer/Collector

TRUST FUNDS - BALANCES JUNE 30, 2016

LIBRARY TRUST ACCOUNTS

Tolman	\$	74,108.65
Sarah E. White	\$	430.79
Arthur C. Sampson	\$	419.40
Grace G. Bonney	\$	1,175.80
L. Vernon Briggs	\$	166.55

MISCELLANEOUS ACCOUNTS

Education Fund	\$	6,935.89
Perpetual Care	\$	12,371.26
Law Enforcement	\$	6,897.21
Beal Flower	\$	661.34
Thomas Hall	\$	81,027.39
200th Anniversary	\$	4,205.20
Stabilization	\$	1,069,064.79
School Stabilization	\$	40,074.24

Date: 04/20/2017
Time: 13:03
clrfysum

Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2015 thru 06/30/2016

Source	Year	Tax	Interest	Demand	Fees
R/E Taxes deferred	2016	11,769.32			
TITLE V - Deferred	2016	560.20	89.63		
Source Total:		12,329.52	89.63		
Exempt R/E - In Lieu of Tax	2016	10,008.90			
Exempt R/E - In Lieu of Tax	2015	4,000.00			
Source Total:		14,008.90			
Municipal Lien Certificates	2016				28,925.00
Source Total:					28,925.00
Motor Vehicle Excise Tax	2016	1,273,540.73	2,003.25	14,250.00	
Motor Vehicle Excise Tax	2015	209,375.10	4,315.32	13,755.00	
Motor Vehicle Excise Tax	2014	10,829.19	2,074.54	2,490.00	
Motor Vehicle Excise Tax	2013	2,457.62	760.64	645.00	
Motor Vehicle Excise Tax	2012	1,070.02	431.63	300.00	
Motor Vehicle Excise Tax	2011	619.90	343.22	225.00	
Motor Vehicle Excise Tax	2010	217.92	147.04	105.00	
Motor Vehicle Excise Tax	2009	165.00	129.47	30.00	
Motor Vehicle Excise Tax	2008	862.50	775.46	10.00	
Motor Vehicle Excise Tax	2007	190.83	194.21	20.00	
Motor Vehicle Excise Tax	2006	168.33	197.25	20.00	
Motor Vehicle Excise Tax	2005	85.22	108.94	20.00	
Motor Vehicle Excise Tax	2004	37.50	53.91	5.00	
Motor Vehicle Excise Tax	2003	12.50	17.19	5.00	
Motor Vehicle Excise Tax	2002	518.75	822.40	10.00	
Motor Vehicle Excise Tax	2001	37.29	65.38	10.00	
Motor Vehicle Excise Tax	2000	5.00	8.86	5.00	
Motor Vehicle Excise Tax	1994	41.25	106.47	5.00	
Motor Vehicle Excise Tax	1993	41.25	108.56	5.00	
MVE - Deputy Collector Fee Paid	2016				5,334.00
MVE - Deputy Collector Fee Paid	2015				17,346.00
MVE - Deputy Collector Fee Paid	2014				4,797.00
MVE - Deputy Collector Fee Paid	2013				1,230.00
MVE - Deputy Collector Fee Paid	2012				563.00
MVE - Deputy Collector Fee Paid	2011				435.00
MVE - Deputy Collector Fee Paid	2010				203.00
MVE - Deputy Collector Fee Paid	2009				116.00
MVE - Deputy Collector Fee Paid	2008				58.00
MVE - Deputy Collector Fee Paid	2007				116.00
MVE - Deputy Collector Fee Paid	2006				116.00
MVE - Deputy Collector Fee Paid	2005				116.00
MVE - Deputy Collector Fee Paid	2004				29.00
MVE - Deputy Collector Fee Paid	2003				29.00
MVE - Deputy Collector Fee Paid	2002				46.00

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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2015 thru 06/30/2016

Source	Year	Tax	Interest	Demand	Fees
MVE - Deputy Collector Fee Paid	2001				46.00
MVE - Deputy Collector Fee Paid	2000				23.00
MVE - Deputy Collector Fee Paid	1994				23.00
MVE - Deputy Collector Fee Paid	1993				23.00
MVE - NSF Charge	2016				75.00
MVE - NSF Charge	2015				50.00
MVE - NSF Charge	2014				25.00
MVE - RMV Fee Paid	2015				8,700.00
MVE - RMV Fee Paid	2014				3,260.00
MVE - RMV Fee Paid	2013				840.00
MVE - RMV Fee Paid	2012				380.00
MVE - RMV Fee Paid	2011				300.00
MVE - RMV Fee Paid	2010				140.00
MVE - RMV Fee Paid	2009				60.00
MVE - RMV Fee Paid	2008				40.00
MVE - RMV Fee Paid	2007				80.00
MVE - RMV Fee Paid	2006				80.00
MVE - RMV Fee Paid	2005				60.00
MVE - RMV Fee Paid	2004				20.00
MVE - RMV Fee Paid	2003				20.00
MVE - RMV Fee Paid	2002				20.00
MVE - RMV Fee Paid	2001				40.00
MVE - RMV Fee Paid	2000				20.00
MVE - RMV Fee Paid	1993				20.00
MVE - Warrant 1 Fee	2016				3,850.00
MVE - Warrant 1 Fee	2015				6,890.00
MVE - Warrant 1 Fee	2014				1,660.00
MVE - Warrant 1 Fee	2013				430.00
MVE - Warrant 1 Fee	2012				200.00
MVE - Warrant 1 Fee	2011				150.00
MVE - Warrant 1 Fee	2010				70.00
MVE - Warrant 1 Fee	2009				40.00
MVE - Warrant 1 Fee	2008				20.00
MVE - Warrant 1 Fee	2007				40.00
MVE - Warrant 1 Fee	2006				40.00
MVE - Warrant 1 Fee	2005				40.00
MVE - Warrant 1 Fee	2004				10.00
MVE - Warrant 1 Fee	2003				10.00
MVE - Warrant 1 Fee	2002				10.00
MVE - Warrant 1 Fee	2001				10.00
MVE - Warrant 1 Fee	2000				5.00
MVE - Warrant 1 Fee	1994				5.00
MVE - Warrant 1 Fee	1993				5.00
Source Total:		1,500,275.90	12,663.74	31,915.00	58,364.00
Personal Property Tax	2016	315,265.95	285.51	225.00	
Personal Property Tax	2015	3,192.94	230.47	165.00	

Date: 04/20/2017
Time: 13:03
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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2015 thru 06/30/2016

Source	Year	Tax	Interest	Demand	Fees
Personal Property Tax	2014	596.81	133.10	30.00	
Personal Property Tax	2013	20.41	6.25		
Personal Property Tax	2012	65.27	30.84	15.00	
P/P - NSF Charge	2016				25.00
Source Total:		319,141.38	686.17	435.00	25.00
Real Estate Tax	2017	28,343.25			
Real Estate Tax	2016	18,039,777.94	26,631.13	1,515.00	
Real Estate Tax	2015	270,667.33	35,944.90	1,695.00	
Real Estate Tax	2014	139,101.99	31,561.21	645.00	
R/E - NSF Charge	2016				125.00
R/E - NSF Charge	2014				25.00
R/E - Penalty-Failure to File I&E	2016				13,850.00
R/E - Penalty-Failure to File I&E	2015				500.00
R/E - Penalty-Failure to File I&E	2014				250.00
R/E - Voluntary Contr. - Education	2016				539.11
Source Total:		18,477,890.51	94,137.24	3,855.00	15,289.11
R/E Taxes to Tax Title	2016	77,263.89	2,979.31	705.00	
R/E Taxes to Tax Title	2015	12,283.53	2,766.47	105.00	
R/E Taxes to Tax Title	2014	12,068.09	4,136.83	150.00	
R/E Taxes to Tax Title	2011				
T-PF	2016				50.00
WTR LIEN - to Tax Title	2016	3,673.81			
WTR LIEN - to Tax Title	2015	976.37			
WTR LIEN - to Tax Title	2014	239.59			
TITLE V - to Tax Title	2016	5,276.89	263.84		
COMM PRES - to Tax Title	2016	648.74	20.12		
COMM PRES - to Tax Title	2015	132.01	27.61		
COMM PRES - to Tax Title	2014	110.61	37.00		
Source Total:		112,673.53	10,231.18	960.00	50.00
TITLE V - Unapportioned		24,257.10	264.32		100.00
Source Total:		24,257.10	264.32		100.00
TITLE V - Pre-payment		35,651.24	573.96		325.00
Source Total:		35,651.24	573.96		325.00
WTR LIEN	2016	208,052.79			
WTR LIEN	2015	4,395.39			
WTR LIEN	2014	4,178.86			
WATER BTR	2016	9,022.26	3,047.82		
TITLE V	2016	90,829.51	15,061.87		

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Town of Hanson

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FISCAL YEAR COLLECTIONS SUMMARY 07/01/2015 thru 06/30/2016

Source	Year	Tax	Interest	Demand	Fees
TITLE V	2015	7,164.73	1,592.63		
COMM PRES	2017	365.52			
COMM PRES	2016	181,736.37	230.48		
COMM PRES	2015	2,765.47	342.62		
COMM PRES	2014	1,300.58	274.57		
Source Total:		509,811.48	20,549.99		
Water Usage	2016	1,230,656.37	4,591.67		
Water Usage	2015	57,707.01	3,731.68	2,923.20	
Water Usage	2014	24.39	4.08		
Water Usage	2013	-30.04			
Source Total:		1,288,357.73	8,327.43	2,923.20	
Water Service	2016	35,525.16	116.01		
Water Service	2015	-641.69	184.68	90.00	
Water Service	2014	505.00	107.44		
Source Total:		35,388.47	408.13	90.00	
\$22,620,973.86	Totals:	22,329,785.76	147,931.79	40,178.20	103,078.11

Report of the Town Forest Committee

To the Citizens of the Town of Hanson:

This past year the Town Forest Committee continued to assist in managing Veterans Memorial Town Forest, which now is officially in the care and custody of the Conservation Commission. In 2017 this beautiful 35 acre tract will enjoy improved public access and more informative signage, thanks to Community Preservation Committee funding of a joint project with the Hanson Little League baseball program.

We are grateful to all town officials and forest-appreciating members of the public who assist in any way with protection of this valuable natural resource. Special appreciation is extended to the Patriot Riders motorcycle club, who have offered to join in the work of maintaining and enhancing the forest's entrance area, with the goal of making it a more attractive and respectful memorial to all of Hanson's veterans. Visitors and passers-by alike should expect to see results from this cooperative effort soon.

Respectfully submitted,

Allan Clemons, Chairman
Robert Duff
Philip Clemons, Clerk

Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

Mission Statement

The mission of the Veterans Services Officer is to be the advocate for veterans of Hanson. The Veterans Service Officer operates under the Department of Veterans Services (DVS), Commonwealth of Massachusetts. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

The Hanson Veterans Service Office has had another rewarding and extremely busy year. We continue to assist veterans, widows, and dependents of veterans, and the general public.

We received numerous inquiries this past year. The increased activity is a result of both our state and federal economy. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2016, over 200 residents of Hanson received in excess of \$220,278.00 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office

has assisted and provided guidance to Hanson residents in filing for these claims and various types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson.

Qualified applicants for benefits many times were referred to other federal or state agencies better able to meet their needs. This office assists and monitors the applicant in the filing of paperwork for benefits from other federal/state agencies.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 30, 2016. This office assisted in the planning of the parade. This year we had over 30 marching contingents to include the Hanson American Legion Post 229, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Selectman Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. We would like to thank all participants, especially Hanson American Legion Post for helping us honor veterans on Memorial Day.
- **VETERANS' TAX WORK-OFF PROGRAM.** The Tax Work-Off Program is funded for 10 veterans to work off a portion of their property taxes not to exceed \$750.00. The veterans provide services to the town for small projects that benefit the town which may not have been done otherwise due to lack of funding or manpower.
- **VETERANS' MEMORIAL OUTREACH PROGRAM.** Utilizing one of the Tax Work Program participants and myself, we were able to identify and reach out to over 300 Hanson families of deceased Veteran's. We were able to go back over 5 years of death certificates and offer to the families the services of this office in acquiring veteran's memorials. We offered to acquire for the families Presidential Memorial Certificates; Veteran's Administration grave headstones or markers; and service branch markers for headstones. We also offered to the families a plastic grave marker and grave side flag commemorating the era and conflict served.
- **VETERANS' MEMORIAL SQUARE MARKER MAINTENANCE PROGRAM.** Utilizing Tax Work-Off participants and myself, we were able to start maintenance on the Memorial Squares. The maintenance started in the spring of 2016 with the removal of 16 memorial markers from the upright poles. Many of these markers were placed on the poles in 1929 and in 1939 – so they hadn't seen much maintenance since then. The poles were scraped and painted as part of the maintenance program. The memorial markers were removed in the fall of 2016 and transported to South Shore Vocational Technical High School where they were sandblasted and will be painted. The refurbished memorial markers will be placed back on the poles in time for Memorial Day.
- **VETERANS' DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, a Veterans Day Observance was held on Thursday, November 10th, 2016, at the Hanson Senior Center. The Council of Elder Affairs prepared a Veteran's Day Brunch in recognition of Hanson veterans and spouses. The Senior Center played patriotic music in honor of the veterans

present. Keynote speaker was veterans Agent Bob Arsenault. Certificates of Appreciation were presented to the veterans present thanking them for service to their country. The Hanson Senior Swingers led everybody in singing patriotic songs as well as “God Bless America”. I would like to thank the Director of Elder Affairs Mary Collins and her staff as well as Lorraine Lentini for their support for the Veterans’ Day Brunch.

- **FERRY SQUARE DEDICATION.** On Sunday September 11, 2016 the Town of Hanson came out and saluted Army Sergeant John Ferry who was a highly decorated WW II veteran of the Army Air Corps. Citizens gathered along with the Ferry family to dedicate a Memorial Square at the intersection of Liberty and Winter Street. John was a distinguished member of the “Greater Generation” and a beloved member of the Town of Hanson, where he gave back in so many ways that both family and community will truly never know. John gave to the working man in his time of need – whether it be giving money, fixing a car at no cost so he or she could get to work, giving credit for gas, or just being a friend to listen. John was a true example of what Hanson residents are made of – kind and caring.

I would like to thank the people of Hanson who support the office of Veterans Services and the veterans of Hanson.

Respectfully submitted

Bob Arsenault
Veterans’ Agent

Report of the Veterans’ Graves Officer and Veterans’ Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran’s graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans’ families in acquiring discharges so that the American Flag could be acquired for the veteran’s casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 2,010 graves at Fern Hill Cemetery. This office also maintains and decorates 19 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths and flags and flowers were planted in order to show our respect.

Respectfully submitted,

Bob Arsenault
Veteran’s Graves Officer
Veteran’s Burial Agent

Report of the Norwell VNA and Hospice - Hanson BOH

Community/Public Health Activities – 2016

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency’s mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for ten consecutive years, this year selected in the **Top 100**. Under the contract with Hanson Board of Health our staff provides daily disease tracking.

Our Statistics for the 2016 calendar year, for services provided to the Town of Hanson are stated within this report.

Home Visits: 4 Plant and read mantoux test.

Reportable Communicable Diseases:

Lyme Disease	27
Hepatitis C	14
Influenza	4
Hepatitis B	3
Norovirus	1
Rubella Contact	1
Campylobacter	2
HGA	1
Babesiosis	3
Varicella	2
Shigellosis	1
Zika Virus	1

Confidential case follow up was done when required by Massachusetts Department of Public Health.

Respectfully Submitted,

Trish Kelleher, RN

Report of the Board of Water Commissioners

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our Annual Report for the year 2016.

The Hanson Water Department was pleased to serve a total of 3,408 accounts in 2016; of which 3283 were residential; 15 municipal; 14 industrial; 95 commercial; and 1 agricultural.

In 2016 the department pumped 142,621,704 millions of gallons from its Crystal Springs Wellfield (CSWF) with an average day withdrawal of equal to approximately 39,074,439. We experienced our maximum day pumping on October 12, 2016 in which we pumped 1,058,000 gallons from the CSWF.

Our average day's withdrawal was low due the fact that our wells were shut down from March 7, 2016-July 31, 2016 due to the rehabilitation of our water tank and the town was solely on Brockton's water supply.

In 2016; we conducted over 500 service calls. This included service leak repairs, water main breaks, installation of approximately 180 new meters; testing of backflow prevention devices, surveying of industrial and commercial accounts for potential cross connections, final readings, and the marking out of underground utilities; and responding to customer inquiries regarding water quality and water pressure.

In accordance with Massachusetts Department of Environmental Protection (DEP) regulations, the department collected more than 200 water quality samples. All samples collected were below regulatory limits established by the DEP.

In February, the Board of Water Commissioners discussed articles for the Annual May Town Meeting. They were as follows: \$500,000 for water exploration; \$75,000 for water meters; and \$1,300,000 for the installation of new water mains.

The water main article was previously approved by town meeting vote last year; however, the project never moved forward because it got dropped from the Capital Improvement Committee's Matrix; and Bond Counsel stated we needed to go back to town meeting for approval. The article passed again; and the project moved forward for the re-bidding process. Because of these events; the previous low bidder wouldn't hold his bid price and they lost the job.

In March, the tank rehabilitation project got under way. The bids for the water tank project were as follows: Utility Services-\$1,376,131; Southern Road & Bridge-\$1,840,100; and Amstar of Western New York-\$1,869,625. Utility Services was awarded the bid and the tank project began. The tank was taken off line March 9, 2016 and the town went on the Brockton's water system. A total water ban was put in effect in April.

During this time; the water department had a major water break on Jereva Road. By the time the water department was notified of the break; thousands of gallons of water was lost. This major leak had a tremendous effect on the water system throughout the summer. It put a severe strain on the system and many streets experienced discolored water because of it.

The department had other water main breaks on Phillips Street, Liberty Street/Winter Street, Monponsett Street, and East Washington Street. This was caused by the different water pressures controlled by Brockton throughout the town.

In May the water main replacement program went back out to bid. The low bidder was Celco Construction with a bid of \$1,091,116. This project to start in the fall.

The Board re-organized as follows: Mr. Donald Howard, Chairman; Mrs. Mary Lou Sutter, Vice Chairman. Mr. Andrew Sargent also gave his resignation letter shortly thereafter leaving a vacant seat on the Board.

In June; our Engineering firm; Tighe and Bond; were in to discuss the filling of the water tank. Because of the water breaks throughout the town; the Board needed to get the tank filled with the least amount of discolored water issues. It took several weeks to fill the tank; much longer than anyone anticipated.

While the tank was being rehabilitated; it gave us the opportunity to refurbish the wells. The deep well cost approximately \$10,000 for a new pump and motor. The others had minor work done to them.

The water tank was finished in July. Customers returned to Hanson's water system. The total cost of water purchased from Brockton for approximately 3 ½ months was \$342,000.

In August, the engineering firm of Camp Dresser & McKee started the water exploration project. Potential sites were discussed and visited. The sites visited were Liberty Street, behind the Middle School; E. Washington Street; Old Pine Drive; and State Street. The site recommended by the Engineers is the Old Pine Drive site as it's a parcel set back in a wooded area where there is Conservation land. Preliminary reports have been done and awaiting results.

The Board discussed several articles for the October Special Town Meeting. Articles presented to Town Meeting were as follows: \$245,100 to pay the remainder of Brockton Water bill; \$100,000 to purchase a new truck; and \$50,000 for Engineering purposes to update the Water Department's Master Plan. All of these monies came from the department's surplus account.

In October/November the Monponsett Street new water main was finished. Celco Construction did a fantastic job moving the project along quickly with no problems. The new main was filled; pressurized; chlorinated and the water was tested. Once the sample came back clean; all water services along the street were hooked into the new water main. Celco will return in the spring to pave Monponsett Street and continue on with the next few streets slated for new water main.

In November; the Board accepted Mrs. Mary Lou Sutter's letter of resignation from the Board of Water Commissioners, with regret. Mrs. Sutter sat on the Board of Water Commissioners for fifteen years and the Board certainly will miss her dedication and contributions to the water department and the Town of Hanson.

Mrs. Sutter's resignation left a second seat vacant on the Board. Both the Selectmen and Water Commissioners held a joint meeting and named Mr. Denis O'Connell and Mr. William Garvey to fill the two vacant seats on the Board. The Board welcomed both Commissioners and look forward to working with them.

In closing, we would like to thank the Water Superintendent; Mr. Richard Muncey, Assistant Superintendent Mr. Stephen Archibald, Administrative Assistant to the Water Superintendent Mrs. Carol Svizzero, Backhoe Operator Mr. Gerald Davis, Equipment Operator Mr. Christopher Wilson, and our Part-time clerk Mrs. Leanne Monaghan.

We also want to thank the various departments and Boards for their continued cooperation throughout the year. But most importantly; we want to thank our customers for their continued support throughout this year.

Respectfully Submitted:

Board of Water Commissioners

Donald Howard, Chairman
Gilbert Amado, V. Chairman
Michael Chernicki, Member
Mr. Denis O'Connell, Member
Mr. William Gavin, Member

Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2016.

Members of the Board of Appeals are as follows:

Robert Overholtzer, Chairman
Joanne Miniutti, Vice-Chair
Ryan Tully, Clerk
William Cushing, Alternate

The Board of Appeals held 41 hearings which included 14 Informal Hearings. Informal Hearings allow a potential Petitioner to come before the Board and discuss their Plans for feasibility before petitioning for a formal hearing.

Site Plan	
Approved	2
Special Permit	
Approved	15
Variance	
Approved	9
Section 13 Appeal	1

The Board has been fortunate in having William Cushing as an Alternate. "Bill" has been a great addition to the Board.

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm. All meeting dates are posted outside the Town Clerk's Office on the bulletin board and also outside the lower level of the Town Hall. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

Robert Overholtzer, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR
2016



Ruth C. Gilbert-Whitner, Ed.D.
Superintendent of Schools

School Committee Board Members 2015-16 School Year:

Hanson Officials

Robert W. Hayes
Donald L. Ford, Jr.
Susan McSweeney
Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity
Robert Trotta
Alexandria M. Taylor
Fred M. Small
Kevin M. Lynam
Steven D. Bois

Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF HUMAN
RESOURCES/SAFETY & SECURITY
Patrick J. Dillon, Ed. D.

ASSISTANT SUPERINTENDENT OF TEACHING AND
LEARNING
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL
PERSONNEL SERVICES
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS
Christine D. Suckow

FACILITIES MANAGER
Ernest Sandland

DIRECTOR OF FOOD SERVICES
Maureen MacKenzie

PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary

Donna Murphy, Principal (2015-2016) Indian Head Elementary
Elizabeth Wilcox, Principal (2016-2017) Elaine White, Principal
John Riley, Asst. Principal

Conley Elementary

Karen Downey, Conley Duval Elementary
Steve Mucci, Asst. Principal Julie McKillop, Principal
Elizabeth Wilcox,
Asst. Principal (2015-2016)
Thomas Tracey, Asst. Principal (2016-2017)
M. B. Teebagy, Interim Asst. Principal (2016-2017)

Whitman Middle

George Ferro, Principal Hanson Middle
Michael Grable, Asst. Principal William Tranter, Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School

Jeffrey Szymaniak, Principal
David Floeck, Asst. Principal

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2016

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, reorganized on May 23, 2016 for the 2016-17 school year as follows:

Robert W. Hayes, (H) Chairman
Frederick M. Small, (W) Vice Chairman
Daniel P. Cullity, (W) Secretary
Robert J. O'Brien, Jr., (H) Treasurer

Steven D. Bois, (W) Assistant Treasurer,
Collaborative Member Representative
Michael Jones (H), Legislative Representative
Robert Trotta, (W)
Kevin M. Lynam, (W)
Alexandria M. Taylor, (W)
Christopher Howard, (H)
Thomas Long, School Committee Student Council
Student Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2015-16 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

Report of the Superintendent

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report 2016

I am pleased to present you with the 2016 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2016, there were 4044 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents 66 fewer students from October 1, 2015.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2016 Report

School	Total
Conley School, Whitman	561
Duval School, Whitman	495
Whitman Middle School, Whitman	599
Maquan Elementary School, Hanson	430
Indian Head School, Hanson	343
Hanson Middle School, Hanson	402
Whitman-Hanson Regional High School	1,170
Outside Placement	44
Total**	4,044

**Figures include Community Evening School

As of October 1, 2016, there were 4,044 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 66 students from October 1, 2015. Enrollment has decreased at Hanson Middle School, Duval School, Indian Head School, and the Whitman-Hanson Regional High School. Enrollment has increased at Whitman Middle School, and Maquan School. The high school's enrollment includes 43 School Choice students. Nearly 30% of the students in Whitman-Hanson are classified qualify for free and reduced lunch. This percentage is has increased by almost 4 % from last year.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 37 young children with Individual Education Plans attend school with 66 typically developing peers. In addition, the school district provides a range of special education programs for 479 students, ages 6 to 21. As of October 1, 2016, 44 students receive special education services out-of-district. The number of English Language Learners in the District increased dramatically from 5 on October 1, 2015 to 21 on October 1, 2016. Since October 1, five additional English Language Learners have enrolled. Nine additional students classified as Former English Learners (FEL). Their progress is monitored for four years after they have achieved proficiency. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 168 regular education students at the Conley, Duval, and Whitman Middle Schools, the schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Transitional services were included in the high school program a year ago for the purpose of assisting students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extend absences. During the first year of the transition program, the number of repeat hospitalizations declined. For the first trimester of the 2016-2017 school year, the number of hospitalizations social emotional and behavioral health concerns has increased throughout the school system.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Curriculum directors for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The Director of Foreign Languages teaches at the high school and coordinates the middle and high school Spanish and French programs. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. This coordination model is in its second year of implementation. Early evidence indicates that the model is effective and essential to improving student achievement.

In May, School Committee elections were held. Dan Cullity (Whitman) and Kevin Lynam (Whitman) were re-elected. Chris Howard (Hanson) and Michael Jones (Hanson) were elected, replacing Don Ford and Susan McSweeney. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Fred Small was elected as Vice-Chair.

Leadership changes in 2016 were the appointments of Dr. Elizabeth Wilcox to the position of Principal of Maquan School on July 1 and of Thomas Tracey to the position of Assistant Principal at the Duval School.

The operating budget for the fiscal year 2017 (school year 2016-2017) was approved by the School Committee at \$47,079,141 representing a 3% increase in the budget. The FY2016-2017 budget was presented as a Student Success Budget that included the costs of a level service budget and an additional \$3,000,000 to restore programs eliminated in the past, to improve class size ratios, and to provide funding for safety and security resources, technology support, the arts, and instructional materials.

The current budget represents the level service budget that was approved at Town Meetings on May 2. The additional \$3,000,000 was not approved as an operational override. Following unsuccessful ballot vote, increased per pupil funding from the state, the transfer of funds from Excess and Deficiency by the Regional School Committee to reduce class size, and funding from the Gelfand Family Foundation for elementary science provided additional financial resources for the library media program, class size reduction, and elementary science.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the sixth year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students. In November, the District was awarded a \$20,000 Safe and Supportive Schools grant to develop action plans that organize, integrate, and sustain school and district-wide efforts to create safe and supportive school environments and coordinate and align student support initiatives.

An ongoing grant from the Gelfand Family Trust to improve STEM (Science, Technology, Engineering, and Mathematics) at the elementary school level is in its third year of implementation. In 2014-2015, the Know Atom science program was introduced at grade 2. In 2014-2015, grade 3 has been added. During the current school year, grades 4 and 5 are being implemented. In addition, the Gelfand Foundation has committed to funding kindergarten and grade 1. This totals a final contribution from the Gelfand Foundation for elementary STEM education to over \$300,000. Throughout the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtains grants that assist programming in the integrated pre-school program at Maquan School.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the school system participates in the Smart PD program and is involved in exploring options for on-line learning. On December 15 and 16, SCRO offered a Behavioral Health Symposium for area school systems. Dr. John Queally was an active member of the symposium planning team. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners and the Behavioral Health Initiative (BHI), a US Department of Education competitive grant, that provides Whitman-Hanson and other member districts with social workers at the elementary level, educator training, and consultation. Funding for the BHI grant ends in June 2017.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2016 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. The content of the statewide assessments has been in flux for the last three years. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of MCAS and Partnership for Assessment of Readiness for College and Careers (PARCC) assessments. Students in grades 3-8 participated in online PARCC assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation. It is important to note that the PARCC tests in 2016 were a revision of the PARCC tests in 2015, the result of concerns about the length of the testing time period.

In November of 2015, the Massachusetts Board of Education (BOE) voted to move from the traditional MCAS to “next-Generation MCAS” for testing in the spring of 2017. This assessment will be built on aspects of MCAS, include PARCC-like questions, and align with the Massachusetts learning standards, currently undergoing revisions in English Language Arts and Mathematics. Next generation science standards were released in April of 2016. Although not assessed at the state level, the History Social Science Curriculum Frameworks are also being revised.

Because Whitman-Hanson used PARCC as well as MCAS in 2015, the District has been “held harmless,” meaning that achievement levels either stay the same or improve. They cannot go down. For the spring 2016 statewide testing, the overall level for the district remained at Level 2, on a scale of 1 to 5 with 1 being the highest. WHRHS and Indian Head remained at Level 1. WMS, HMS, and Duval remained at Level 2. These levels are based on PARCC scores in ELA and math for the elementary and middle schools, and MCAS scores for all science and for the grade 10 high stakes test. For spring 2017, students will take the next generation MCAS in ELA, math and science. The high school will be MCAS only with the grade 10 high stakes tests. Once again, Whitman-Hanson will be “held harmless.”

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, June 3, two hundred and seventy-five students graduated from Whitman-Hanson Regional High School. The awards and scholarships, received by the Class of 2016, are listed in this annual report. Over \$220,000 in scholarships were awarded to the members of the Class of 2016 in Community and Dollars for Scholars (DFS) scholarships. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, June 2, thirty students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today’s students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students’ learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As the state transitions to the “next generation MCAS,” statewide assessments will eventually become entirely computer-based. By 2019, testing in grades 3-8 ELA and math, and grade 5 and 8 Science, Technology, and Engineering will be electronic.

Throughout the past school year and continuing into the current school year, the District has been in the process of converting to virtualization. Virtualization centralizes the individual’s hard drive and operating system in the district’s data center, creating an on premise “cloud” network. This enables users to access technology, anytime, anywhere and with any device or platform whether users are at school or at home. The existing school desktops are re-used as “thin clients” because only keyboards and screens are needed. Since individual hard drives are no longer needed, replacement device costs are less than \$200. The feedback from staff and students is positive due to improved connection and response time and ongoing access the District’s technology from any location at any time

The Panther Education Trust has continued their efforts in supporting secondary education at the high school at the high school. During 2016, successful events included the Fitness Fair and the Touch-A-Truck.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise.

Warrant articles approved for capital projects at the Whitman and Hanson Town Meetings on May 2 are listed below.

Town of Hanson

Maquan Replace with LED Lighting, \$49,664.00

Indian Head Replace with LED Lighting, \$18,279.00

Maquan Remove Asbestos Insulation and re-insulate piping in boiler room, \$37,925.00
 Maquan Repair/Replace Roof \$ 322,000.00
 Town of Hanson– Hanson’s share cost
 WHRHS Repair the Tennis Courts, \$68,178.00
 WHRHS Repair Walkway by the Main / Gym Entrance, \$18,594.00
 WHRHS Replace Bleacher Chairlift, \$12,966.00
 Town of Whitman
 Duval Repairs to a portion of school roof, \$335,000.00
 Whitman Middle and Conley School, replace carpets in office and library, \$13,000.00
 Conley and Duval School Purchase Acoustical Sound Material, \$14,000.00
 Town of Whitman Article 52 - Whitman’s share cost
 WHRHS Repair the Tennis Courts, \$96,822.00
 WHRHS Repair Walkway by the Main / Gym Entrance, \$26,404.00
 WHRHS Replace Bleacher Chair Lift, \$15,525.00

The District continues to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools.

During the 2015-2016 school year, the Whitman-Hanson Bullying Task Force expanded to address the issues of behavioral health and social and emotional learning. A Wellness Steering Committee was established and meets regularly to address the issues of social and emotional health and well-being. The district is an active participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney’s office to address substance abuse in southeastern Massachusetts. Because today’s students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. The District provides staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, & Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the Incident Management Handbook.

Assistant Superintendent, Dr. Pat Dillon, is working with administrators and safety personnel to develop a Comprehensive Emergency Management Plan (CEMP) for the District. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. Listed below are focus areas for safety and security.

- Incident Management Handbook
- Protocols – Bomb threat, chain of command communication
- Posted evacuation routes and response procedures
- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary

- Classroom, hallway, and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- Debriefing sessions with public safety officials, directors, and administrators, following a variety of incidents
- School safety officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments

The District continues to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment for the school community.

During the 2014-2015 school year, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. Throughout the 2015-2016 school year, the Leadership Team and the full Administrative Team completed the Strategic Plan for the next three years. Three Pillars of the plan are I) Every Child, Every Day with Healthy Minds and Healthy Bodies, II) A cohesive PreK-12 System of Teaching and Learning, and III) Safe and Secure Schools. In August, Action Plans for 2016-2017 were written and on October 12, 2016, the Regional School Committee approved the Strategic Plan for 2016-2019. The District has also been selected to participate in the Resource Allocation and District Action Reports (RADAR), DESE’s project to pilot a new set of reports to support strategic planning and budget decision making and to help the Department develop tools and resources that can be useful to districts statewide. The RADAR project and Planning for Success are designed to support each other.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

Whitman-Hanson Regional High School

Graduating Class 2016

Peter Nelson Amado
 Ryan Matthew Amado
 Lindsey Hope Anderson
 Zachary James Anderson
 Joseph Ralph Arico
 Erika Robyn Badger
 Abigail Marie Bailey
 Julia Nancy Bailey
 Sarah Jessica Barilaro
 Phillip Paul Barnett
 Kevin Francis Barradas
 Jasmin Nicole Barrios-Cochran
 Brian Christopher Barry
 Ross Allan Bartlett
 Morgan Lynn Benedetti
 Christina Mildred Benner
 Kyle Paul Bina
 Troy Michael Blackstone
 Francis Steven Blake Jr
 Alexa Marie Rose Booker
 Sam Brigine Boure
 Jacob Paul Bowden
 Taylor Irene Boyce
 Hannah Elizabeth Brett
 Edward Walter Brown V
 Rachel Claire Brown
 Justin Michael Buiel
 Mikaela Anne Bukow
 Melissa Ruth Bunszell
 Emily Kathryn Burnett
 Cameron Patrick Butler
 Brianna Rose Callanan
 Nicole Kristina Camello
 Devon Marie Campbell
 Alex Joseph Carr
 Brendon Luis Carrasquillo
 Jazmin Marie Carrasquillo
 David Matthew Carreiro
 Jason James Carreiro
 Chiara Cassiano
 Leann Renee Chambers
 Bennett Raymond Childs
 Thomas Joseph Chmura
 Haley Rhiannon Churchill
 Amber Grace Clark
 Alexander Christian Clegg
 Makayla Noel Clemens
 Kaitlyn Elizabeth Cohenno
 Meaghan Olivia Coleman
 Michael Salvatore Coletti
 Samantha Marie Coletti
 Joshua Allen Connell
 Anthony John Consolini
 Noah Brian Cookson
 William Richard Cordingley
 Jason Anthony Coronella
 Kendra Rae Courtney
 Jack Dylan Crowley
 Katryna Lynn-Cheryl Crowley

Nicholas Patrick Crowley
 Milena Da Silva Braga
 Katherine Rose Darcy
 Victoria Morgan D'Arigo
 Ian Randall Davis
 Lindsey Marie Davis
 Meghan Sophia DeAngelis
 Rachael Lynanne DeBoer
 Timothy Lewis DeCouto
 John Joseph DeLuca
 Marena Nolan DeMinico
 Rhiannon Elizabeth DeRoy-Schneider
 Gerard Michael Devlin
 John Mathew Devlin
 Madison Rosaleigh Dodd
 Jillian Rose D'Olimpia
 Amanda Hope Donnelly
 Shannon Elisabeth Doucette
 Sarah May Dow
 Taylor Marie Downey
 Colin Seamus Downing
 Megan Michele Drier
 Patrick John Duffey
 John Francis Duggan
 Kassidy Sheran Eaton
 Brent Jason Edgerly
 Kevin Anthony Emery
 Amanda Leigh Espling
 Matthew Joseph Evans
 Samuel Philip Evans
 Gabrielle Joan Farulla-Bastian
 Morgan Taylor Frawley
 Alexis Nicole Fruzzetti
 Alyssa Marie Gacicia
 Jacob Anthony Gagnon
 Georgina Patrice Galiano
 Ashley Marie Giannotti
 Kelsey Nicole Gilbert
 Dayna Lorraine Giles
 Lindsey Jill Godbout
 Benjamin Daniel Godwin
 Jason Mitchell Gonsalves
 Andrew Michael Goss
 Kalee Alexandra Grant
 Zachary William Grazioso
 Brittany Marie Greene
 Valerie Anne Gurney
 Angela Marie Haas
 Nicholas Edward Haley
 Brandon Michael Hall
 Connor Paul Hanlon
 Joseph Francis Harrigan
 Paisley Elizabeth Haskell
 Aidan Christopher Hebert
 Colin Andrew Henderson
 Meredith Diana Herlet
 Nolan Philip Herlihy
 Curtis Robert Hermes
 Kyle Cushman Hermes
 Hannah Margarat Hoeg
 Connor Elissa Holland
 Rylee Morgan Holmes
 David Brian Howard

Taylor Duran Hunt
 Vanessa Rose Hunter
 Stefanee Marie Huntington
 Megan Marie Johnson
 William Louis Jolliemore
 Sarah Jean Jordan
 Caroline Phyllis Kalen
 Jayson Stephen Keenan
 Rachel Mildred Kelly
 Angela Claire Kennedy-Curran
 Colin Thomas Kennelly
 Jenna Rose Kimball
 Mitchell Liam Kinney
 Leah Katherine Kowski
 James Russell Lally
 Eric Salvatore Lander
 Ryan Joseph Larkin
 Cameron Cronin Leonard
 Cooper William Leonard
 Cameron Patric Libro
 Justin Michael Lowe
 Bradley Thomas Lynch
 Brittany Marie Lynch
 Katelynn Marie Maguire
 Benjamin Scott Mains
 Gabrielle Nicole Majenski
 Brian Anthony Malloy
 Cole Richard Manning
 Noelle Marie Marquardt
 Mickael Edward Martell
 Mekalia Justice Mason-Rollins
 Sarah Elizabeth Maurer
 Jeremiah Bruce McArthur
 Joseph Anthony McCollem
 Michael Eoin McDonough
 Molly Etain McDonough
 Brian Patrick McGahan
 Kiska Rose Lopez McLeod
 John Daniel McLoughlin
 Angela Margaret McPhee
 Victoria Mary McPhee
 Megan Ann McSeveney
 Brian John Meagher
 Anastacia Marie Meconiates
 Emily Elisabeth Mendonza
 Caitlyn Ann Mensinger
 Savannah Laura Miller
 Parker Douglas Miner
 Catherine Delores Mitchell
 Jack Gerard Molito
 Nikki Marie Montanaro
 Christopher John Morgan
 Erin Margaret Moriarty
 Kaitlyn Ann Morris
 Michael Stephen Morse
 Matthew Edward Mossman
 Kacie-Lynn Terese Murphy
 Brandi Nichole Naylor
 Jacob Peter Neely
 Abbie Louise Newman
 Matthew James Nichols
 Jessica Marie Nicholson
 Jason Howard Nicol

Ryan Anthony Nicotera
 Christopher Lawrence Norve
 Katherine Kerri O'Kane
 Jillian Michelle O'Leary
 Kristen Marie O'Leary
 Mikayla Marie Oleson
 Joleen Katherine O'Neill
 Anthony Joseph Paola
 Drew Martin Paré
 Deanna Marie Parker
 Jared Stanley Pendrak
 Nathaniel Joseph Perkins
 Justin Bosworth Peters
 Madison Rose Phillips
 Madison Lauren Piers
 Vincent Charles Poirier
 Lea Christine Polito
 Alicia Isabella Quersher
 Kaitlyn Marie Rabinovitz
 Matthew James Raddatz
 Sophia Lucille Raiche
 Aaron Nicholas Ralph
 Rachel Silvia Regan
 Travis Christopher Reichert
 Laura Lee Remedis
 Joshua Cabot Rice
 Brandon Dudley Richardi
 Shawn Dennis Roche
 Brenndan Liam Rogers
 Luke Matthew Rogers
 Nediljka Grgica Rogic-Malca
 Michael Martin Rosario
 Hayley Elena Roselli
 Kevin William Ross
 Connor Michael Salls
 Megan Ashleigh Salls
 Alexis Christine Sangeleer
 Nicole Marie Schnabel
 Austin James Schofield
 Madison Rose Scott
 Matthew William Secatore
 Nicole Marie Seeley
 Amanda Jean Sesock
 Madison Lee Shea
 Richard Sherlock
 Michael Joseph Shirley
 Elizabeth Lauren Short
 Amari Donnell Sisco
 Dahlia Rose Smith
 Nicholas David Smith
 Joshua Dean Spaulding
 Joshua Colin Spicer
 Jared Glenn Spillane
 Alexandra Helen Spyropoulos
 Nicholas John Spyropoulos
 Ansley Marie Stewart
 Danielle Leigh Stokes
 Lily Marguerite Sullivan
 Liam Keith Sweeney
 Rachel Elizabeth Sword
 Liam Joseph Talbot
 Kyle John Tamulevich
 Meghan Marie Taylor

Zackary James Taylor
 John Stephen Teebagy
 Dylan Michael Thomas
 William Leo Tienhaara
 Samantha Lee Tompkins
 Michael James Turner
 Jaclyn Evelyn Mae Twomey
 Edward Patrick Tyler
 Jessica Elizabeth Veneto
 Maxine Trisha Vincent
 Alyson Madeline Wahlberg
 Nils Daniel Wanschers
 Darrian Matthew Wentworth
 Jillian Marie Whalen
 Olivia Hope Whalen
 Steven Edward Wilkinson
 Matthew Keenan Wilson
 Lucas James Winnett
 Caroline Marie Woodward
 Melissa Danielle Woolf
 Hailey May Yakavonis
 Joseph William Yakavonis
 Kyle William Yazbek
 Adam Charles Young
 Joseph Andrew Young
 Megan Kamelka Youngclaus
 Christian Antoine Zeidan

2016 - Graduation Awards

Class of 1950: English Prize	Kaitlyn M. Rabinovitz
Ellen Conway Spellman Prizes	Eric S. Lander (1st) Zara E. Rabinovitz (2nd) Angela Kennedy-Curran (3rd)
Class of 1951: Alton E. Taylor, Jr. Memorial Award	Bradley T. Lynch
Class of 1983 Pam Costantino Memorial Award	Nicole M. Schnabel
Class of 1986 Cindy Crowell Award	Rachel E. Sword John M. Devlin
Narissa L. Crosscup Memorial Award	Sam B. Boure
Samuel O. Gurney Foundation Sportsmanship Awards	Abbie L. Newman Nicholas D. Smith
Dennis M. O'Brien Scholarships	Lea C. Polito Gerard M. Devlin
Whitman-Hanson Education Association Scholarship	Lea C. Polito Gerard M. Devlin Angela C. Kennedy Curran

Community Evening School Class of 2016

Madison McKenna Beguerie
 Robert Edward Cavicchi
 Kimberly Jean Chalmers
 Dominic Anthony Colarusso
 Nicholas Lee Consalvi
 James Walter Cullity
 Nicholas John Dearden
 Nicholas John DeCristoforo
 Michael William Eaves
 Jaime Escalera Torres
 Robert Patrick Fader
 Edward James George
 Brendon Alan Jenness
 Tadg Ford Jenness
 Jacob Michael Joyce
 Ryan Joseph Kelly
 Jesse Samuel Knight
 Allison Marie Leitch
 Matthew Christopher Linn
 Kyle Joseph Lydon
 Charlie James McAdam
 Joseph Michael McDonald
 Jared Anthony Moussalli
 Nicholas Daniel Murphy
 Joshua Cooper O'Brien
 Brandon Anthony Paulo
 Marita Jean Roblee
 Nicole Devin Sanchez
 Stephanie Anne Scammell
 Breanna Veronica Trabulsie

WHS/Whitman-Hanson RHS Alumni Scholarship	Megan M. Drier Samuel P. Evans
Eugenia F. Lovell Award	Erika R. Badger

Whitman-Hanson Local & Community Scholarships: 2016

Joseph Arico	Westfield State University Barnstable County Sheriff's Union Scholarship IMO Daniel P. Kelley, 1994 W-H Graduate ~ \$2,000
Erika Badger	Jean Josselyn Memorial Scholarship ~ \$250 University of Rochester Rockland Hanson Rotary Club Scholarship In Honor of Robert Schmitt ~ \$750
Abigail Bailey	Bridgewater State University The Costantino Family Memorial Award In memory of William R. & H. Virginia Jennings ~ \$500
Julia Bailey	Massachusetts College of Art and Design Hanson Youth Softball Scholarship ~ \$100 Robert E. Brooks Memorial Scholarship ~ \$200
Brian Barry	Salve Regina University Jennifer Germaine-Goyette Memorial Scholarship ~ \$500 Michele E. Rondeau Scholarship ~ \$100
Taylor Boyce	Massachusetts College of Pharmacy & Health Sciences Whitman American Legion Post #22 Scholarship ~ \$500

Rachel Brown	Suffolk University Hanson Youth Softball Scholarship ~ \$100	Megan Drier	Emerson College Jean Josselyn Memorial Scholarship ~ \$250
Mikaela Bukow	Rensselaer Polytechnic Institute Holy Ghost Parish Scholarship ~ \$500 Knights of Columbus Whitman Council 347 Memorial Scholarship ~ \$250		Whitman Democratic Town Committee Scholarship ~ \$500 Duval PTO Scholarship In Honor of Lauren Kelley ~ \$500
Emily Burnett	Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$1,000 Framingham State University "Ted" Newcomb Memorial Scholarship ~ \$500 Holy Ghost Parish Scholarship ~ \$200 Noel Dymond Cross Memorial Scholarship ~ \$2,000 Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$800 Pierce Scholarship ~ \$300 Whitman Youth Soccer Scholarship ~ \$500 Whitman Mother's Club Scholarship ~ \$550	Patrick Duffey Brent Edgerly Matthew Evans \$100 Gabrielle Farulla-Bastian	Northeastern University John J. Farrell Memorial Award ~ \$100 Wheaton College MA Narissa L. Crosscup Memorial Scholarship ~ \$750 Trinity College Whitman Jr. Pro Basketball Scholarship ~ \$200 Whitman Youth Football Scholarship ~ \$100 University of Massachusetts, Amherst Dr. Edward T. Walsh Mathematics Scholarship ~ \$400 Whitman-Hanson Drama Club Scholarship ~ \$500
Cameron Butler	University of Massachusetts, Boston Whitman-Hanson Band/Majorette Scholarship ~ \$600	Alexis Fruzzetti Ashley Giannotti	Duquesne University Erin Croghan Memorial Scholarship ~ \$300 Regis College
Bennett Childs	College of the Atlantic Whitman-Hanson Band/Majorette Scholarship ~ \$300		Michele E. Rondeau Scholarship ~ \$100 Robin B. Spirit Award Offered by the South Shore Driving Academy ~ \$250
Thomas Chmura	Rivier University Erin Croghan Memorial Scholarship ~ \$400		Virginia A. Billings Nursing Scholarship ~ \$200 Hanson Youth Cheerleading Scholarship ~ \$250
Makayla Clemens	Kansas State University Colby W. McCarthy Scholarship ~ \$500 The Catherine M. Young Memorial Scholarship ~ \$500	Kelsey Gilbert	Providence College Hanson Youth Soccer Scholarship ~ \$500 Whitman-Hanson Soccer Booster Club Scholarship ~ \$400
Anthony Consolini	Curry College Colby W. McCarthy Scholarship ~ \$500 Erin Croghan Memorial Scholarship ~ \$300 P.C.E.A. Scholarship ~ \$100	Lindsey Godbout	Syracuse University Boss Academy of Performing Arts Scholarship ~ \$100 Narissa L. Crosscup Memorial Scholarship ~ \$100 P.C.E.A. Scholarship ~ \$100
Rachel DeBoer	Massasoit Community College Courtyard Café Culinary Arts Scholarship ~ \$400		The Costantino Family Memorial Award In Memory of Margaret Costantino ~ \$500
Marena Deminico	University of Massachusetts, Amherst Hanson Firefighters Local 2713 Scholarship ~ \$500 Ruthie Carpenter Memorial Scholarship ~ \$1,000 The Westside Improvement Scholarship ~ \$200	Andrew Goss Zachary Grazioso	Whitman Police Association Scholarship ~ \$250 Harrington Scholarship Given by Knights of Columbus Offered by the Holy Ghost Parish ~ \$1,000 Whitman Police Association Scholarship ~ \$250 Westfield State University Peter W. Colby Memorial Scholarship ~ \$200
Rhiannon DeRoy-Schneider	Salem State University Erin Croghan Memorial Scholarship ~ \$400	Angela Haas	Emerson College Steven and Dean Orcutt Memorial Scholarship ~ \$500
John Devlin	University of Massachusetts, Amherst Duval PTO Scholarship In Honor of Linda Pickering ~ \$500 Optimum Real Estate, INC. Scholarship ~ \$250 Thomas and Marjorie Adams Memorial- Teacher Scholarship ~ \$400	Brandon Hall McKenna Hickey	Framingham State University Whitman-Hanson Band/Majorette Scholarship ~ \$300 Knights of Columbus Whitman Council 347 Memorial Scholarship ~ \$500
Madison Dodd	Bridgewater State University The Costantino Family Memorial Award In Memory of Pamela J. Costantino ~ \$500 Whitman Youth Soccer Scholarship ~ \$250		Narissa L. Crosscup Memorial Scholarship ~ \$750 Whitman Democratic Town Committee Scholarship ~ \$500
Amanda Donnelly	Gordon College Erin Croghan Memorial Scholarship ~ \$200	Hannah Hoeg	Westfield State University Pierce Scholarship ~ \$300 Whitman Youth Football Scholarship ~ \$300
Taylor Downey	Endicott College Knights of Columbus Whitman Council 347 Memorial Scholarship ~ \$500	\$300 Rylee Holmes	Framingham State University The Costantino Family Memorial Award In Memory of Margaret Costantino ~ \$500

Taylor Hunt	Bridgewater State University Knights of Columbus Whitman Council 347 Memorial Scholarship ~ \$350	Parker Miner Health Sciences Catherine Mitchell	Massachusetts College of Pharmacy & Virginia A. Billings Nursing Scholarship ~ \$200 Babson College
Vanessa Hunter	Framingham State University Narissa L. Crosscup Memorial Scholarship ~ \$100		Colby W. McCarthy Scholarship ~ \$500 Hanson Youth Cheerleading Scholarship ~ \$250
Megan Johnson	University of Massachusetts, Amherst Whitman Youth Soccer Scholarship ~ \$500	Jack Molito	Bryant University Narissa L. Crosscup Memorial Scholarship ~ \$100
Caroline Kalen	Eastern Nazarene College Whitman-Hanson Band/Majorette Scholarship ~ \$450		The Costantino Family Memorial Award In memory of William R. & H. Virginia Jennings ~ \$500
Angela Kennedy-Curran	Northeastern University The Catherine M. Young Memorial Scholarship ~ \$500	Kaitlyn Morris	University of Massachusetts, Dartmouth Velma Bradford RN Registered Nurse Scholarship ~ \$500
Colin Kennelly	Whitman-Hanson Drama Club Scholarship ~ \$500 Bridgewater State University Whitman American Legion Post #22 Scholarship ~ \$500	Matthew Mossman	Virginia A. Billings Nursing Scholarship ~ \$200 Wentworth Institute of Technology Hanson Firefighters Local 2713 Scholarship ~ \$500
Mitchell Kinney	Assumption College Narissa L. Crosscup Memorial Scholarship ~ \$250 Whitman American Legion Post #22 Scholarship ~ \$500	Robert Newcomb	Whitman VFW Men's Auxiliary Scholarship In Memory of Colby W. McCarthy ~ \$500
	Whitman Jr. Pro Basketball Scholarship ~ \$200	Abbie Newman	Bentley University Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship ~ \$750
Eric Lander	Bridgewater State University Whitman-Hanson Drama Club Scholarship ~ \$500	Jason Nicol	Landmark College Anne Gertrude Scholz Scholarship ~ \$100
Cooper Leonard	George Washington University Matthew Westfield Memorial Scholarship ~ \$500		Colby W. McCarthy Scholarship ~ \$500 Optimum Real Estate, INC. Scholarship ~ \$250 Rockland Hanson Rotary Club Scholarship In Honor of Carolyn Ready ~ \$750
Gabrielle Majenski	Sacred Heart University Colby W. McCarthy Scholarship ~ \$500 Narissa L. Crosscup Memorial Scholarship ~ \$100 Noel Dymond Cross Memorial Scholarship ~ \$2,000	Christopher Norve	Wentworth Institute of Technology First Unitarian Society Scholarship ~ \$300
	Sandra E. Kelliher Memorial Scholarship ~ \$500	Katherine O'Kane	Emmanuel College Hanson PTO Scholarship ~ \$500
Cole Manning	Providence College Narissa L. Crosscup Memorial Scholarship ~ \$1,000 Whitman Democratic Town Committee Scholarship ~ \$500	Jillian O'Leary	Matthew Westfield Memorial Scholarship ~ \$500 Massachusetts College of Pharmacy & Health Sciences
	Whitman Police Association Scholarship ~ \$250 Whitman Jr. Pro Basketball Scholarship ~ \$200 Whitman Mother's Club Scholarship ~ \$550	Isabella Pagnozzi	Valerie A. Clapp Memorial Scholarship ~ \$2,500
	Rosen Family Scholarship ~ \$350	Jared Pendrak	Whitman Youth Football Scholarship ~
Mickael Martell	Bridgewater State University Whitman Youth Football Scholarship ~ \$300		Massachusetts Maritime Academy Hanson Youth Soccer Scholarship ~ \$500
	Whitman Jr. Pro Basketball Scholarship ~ \$200	Nathaniel Perkins	Erin Croghan Memorial Scholarship ~ \$400 Matthew Westfield Memorial Scholarship ~ \$500
Sarah Maurer	The University of the Arts The Costantino Family Memorial Award In Memory of Pamela J. Costantino ~ \$500		Sandra E. Kelliher Memorial Scholarship ~ \$500 Stonehill College
Molly McDonough	Bridgewater State University Chris Maciver Memorial Scholarship ~ \$250		Holy Ghost Parish Scholarship ~ \$200 Narissa L. Crosscup Memorial Scholarship ~ \$300
	Colby W. McCarthy Scholarship ~ \$500		Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$800
Victoria McPhee	University of Rhode Island Officer Gerry Mont Memorial D.A.R.E. Scholarship ~ \$250	Lea Polito	Whitman Mother's Club Scholarship ~ \$550 Whitman Youth Football Scholarship ~
Anastacia Mecionates	Westfield State University Whitman-Hanson Band/Majorette Scholarship ~ \$600		Rutgers University The Costantino Family Memorial Award In Memory of John, Jr. & Frances L. Costantino ~ \$500
Emily Mendonza	Gordon College Anne Gertrude Scholz Scholarship ~ \$100 Erin Croghan Memorial Scholarship ~ \$300	Kaitlyn Rabinovitz	William J. and Anna Clifford Howard Scholarship ~ \$12 Harvard University
Savannah Miller	Bridgewater State University Whitman-Hanson Band/Majorette Scholarship ~ \$300		Anne Gertrude Scholz Scholarship ~ \$100 Robert Cole History Scholarship ~ \$500

Rachel Regan	University of Massachusetts, Boston Erin Croghan Memorial Scholarship ~ \$300 Holy Ghost Parish Scholarship ~ \$200 Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$800	Zackary Taylor	Norwich University Major Michael Donahue Scholarship IMO Army Major Michael Donahue, WH Class of 1990 ~ \$400 Whitman Police Association Scholarship ~ \$250
Joshua Rice	Eastern Nazarene College Narissa L. Crosscup Memorial Scholarship ~ \$100 Hanson Youth Basketball Scholarship In Memory of Amy Patturelli ~ \$300 Anne Gertrude Scholz Scholarship ~ \$100	Dylan Thomas	Rensselaer Polytechnic Institute Hanson D.A.R.E./Student Safety Scholarship ~ \$500 Hanson Police Relief Association Scholarship ~ \$500
Brandon Richardi	Western Connecticut State University "Sam Dudley Family Scholarship" ~ \$1,000 Dance Dimension Performing Arts Scholarship ~ \$250	Samantha Tompkins	Hanson Youth Football Scholarship In Memory of John Conroy ~ \$500 Narissa L. Crosscup Memorial Scholarship ~ \$100 Franklin Pierce University Whitman Youth Soccer Scholarship ~ \$250
Mikayla Sampson	Holy Ghost Parish Scholarship ~ \$500 Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$1,000	E. Patrick Tyler	University of Massachusetts, Dartmouth Jennifer Germaine-Goyette Memorial Scholarship ~ \$500 Virginia A. Billings Nursing Scholarship ~ \$200
Madison Shea	Worcester Polytechnic Institute The Costantino Family Memorial Award In Memory of John, Jr. & Frances L. Costantino ~ \$500	Alyssa Varrasso	Michele E. Rondeau Scholarship ~ \$100 Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$1,000 Velma Bradford RN Registered Nurse Scholarship ~ \$500 Virginia A. Billings Nursing Scholarship ~ \$200
Richard Sherlock	Massasoit Community College Whitman Youth Football Scholarship ~ \$200	Jessica Veneto	The College of Saint Rose Ahern Family Music Scholarship ~ \$500 Christopher Rowan (1997 W-H Graduate) Memorial Scholarship ~ \$500 Jean Josselyn Memorial Scholarship ~ \$250 Matthew Westfield Memorial Scholarship ~ \$500
Elizabeth Short	Bridgewater State University Colby W. McCarthy Scholarship ~ \$500 Hanson D.A.R.E./Student Safety Scholarship ~ \$500	Maxine Vincent	University of Massachusetts, Dartmouth Erin Croghan Memorial Scholarship ~ \$400 Hanson American Legion Ladies Auxiliary Scholarship ~ \$300 Hanson Youth Softball Scholarship ~ \$100 Velma Bradford RN Registered Nurse Scholarship ~ \$500 Virginia A. Billings Nursing Scholarship ~ \$200
Nicholas Smith	Worcester Polytechnic Institute Hanson Youth Football Scholarship In Memory of Colby McCarthy ~ \$500 Narissa L. Crosscup Memorial Scholarship ~ \$100 Ruthie Carpenter Memorial Scholarship ~ \$500	Alyson Wahlberg	Brockton School of Nursing Thomas & Marjorie Adams Memorial Nursing Scholarship ~ \$400 University of Massachusetts, Boston Whitman Jr. Pro Basketball Scholarship ~ \$200
Joshua Spicer	Northeastern University Duval PTO Scholarship In Honor of Holly Schjolden ~ \$1,000	Jillian Whalen	Bridgewater State University James "Jimmy Caz" Castagnozzi Memorial Scholarship ~ \$500 P.C.E.A. Scholarship ~ \$100
Ansley Stewart	Bridgewater State University Patrick L. & Edward M. Flanagan Culinary ~ \$1,000 Whitman-Hanson Band/Majorette Scholarship ~ \$300 Whitman-Hanson Drama Club Scholarship ~ \$500	Caroline Woodward	Roger Williams University Barbara Ann Grady Scholarship ~ \$250 Bridgewater State University Hanson Youth Cheerleading Scholarship ~ \$250
Liam Sweeney	Western New England University Colby W. McCarthy Scholarship ~ \$500 Hanson Police Relief Association Scholarship ~ \$500 Ruthie Carpenter Memorial Scholarship ~ \$500	Hailey Yakavonis	
Rachel Sword	Elon University FR. Paul E. Curran Scholarship Offered by Holy Ghost Parish ~ \$250 Pero Family Scholarship Offered by the Holy Ghost Parish ~ \$800 Pierce Scholarship ~ \$300		
Kyle Tamulevich	Massachusetts Maritime Academy Knights of Columbus Whitman Council 347 Memorial Scholarship ~ \$500 Robert B. Cushman Memorial Scholarship Offered by Whitman American Legion Post #22 ~ \$500 Sons of Whitman American Legion Squadron #22 Scholarship ~ \$500		

Whitman & Hanson Dollars for Scholars (DFS) held their 54th Annual Scholarship Awards Night at WHRHS on Wednesday, June 1, 2016. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and three students received awards totaling \$125,055. To date DFS has now given out more than \$2,301,929 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

2016 Scholarships

Lindsey Anderson – Dimark Athletic \$500; DFS \$300
Joseph Arico – CSF Founders Club \$200; Women’s Garden Club of Whitman \$300; DFS \$100
Erika Badger – Hawley Family \$1000; DFS \$300
Abigail Bailey – Venus Café \$100; Buckley Associates, Inc. \$500; DFS \$250
Phillip Barnett – American Eagle Outfitters – Derby Street Shoppes Employees \$1000; DFS \$200
Brian Barry – Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000; DFS \$100
Taylor Boyce – Dr. Donald F. McEnroe Memorial \$2100
Rachel Brown – Monday Night Volleyball Scholarship in Memory of Bill Gasset \$300; DFS \$500
Mikaela Bukow – Mutual Bank \$1000; DFS \$300
Emily Burnett – Paul McVay Memorial \$300; Dorothy Benner Scholarship for Education/Whitman GOP \$100; Whitman Girls Basketball \$250; DFS \$200
Cameron Butler – Whitman High School Class of ’47 \$800; Whitman Kiwanis Memorial \$1000
Bennett Childs – Ernest A. Moore \$1500; DFS \$200
Connor Christie – John Russell Studio \$250; DFS \$450
Alexander Clegg – Whitman Company \$150; Chief John R. Travers Memorial \$250; DFS \$400
Makayla Clemens – Acheson Wait Family \$100; Baker Galambos Family \$500; DFS \$1400
Meaghan Coleman – Harry L. Monk Memorial \$200; DFS \$550
Samuel Collins – Sean Bowman Memorial \$1000; DFS \$300
William Cordingley – Donna Wells Memorial \$2500
Jason Coronella – Devin Mahoney Hunter Memorial \$200; Ruth Betty Archer & Dick Archer Memorial \$200; DFS \$200
Milena Da Silva Braga – American Eagle Outfitters – North Dartmouth Employees \$1000
Marena DeMinico – Whitman High School Class of ’47 \$800; Kiwanis Club of Hanson \$1000; Friends of Hanson Visiting Nurse Association \$1000
John Devlin – Robert T. Carew Memorial \$500; DFS \$1500
Gerard Devlin – Burton Family \$100; Beverly Hassan Memorial \$1000
Madison Dodd – Officer Gerry Mont, WPD Memorial \$300; DFS \$500
Shannon Doucette – Thai All Seasons \$100; William R. Duhamel Memorial \$500; DFS \$300
Megan Drier – The TAMA DOJO’s Character thru Martial Arts \$100; Whitman Amateur Radio Club, Inc., \$500; DFS \$250
Patrick Duffey – Regal Marketplace \$100; Glen David & Sean Michael Condon Memorial \$500; DFS \$300
Matthew Evans – Conway Insurance Agency \$250; DFS \$450
Samuel Evans – Lou Casoli Memorial \$100; Paul McVay Memorial \$300; DFS \$450
Alyssa Gacicia – Robert T. Carew Memorial \$500; Thursday Night Volleyball \$295; DFS \$100
Kelsey Gilbert – Whitman High School Class of 1949 \$1000
Lindsey Godbout – Priscilla Colby Memorial \$250; Lois Pratt Turnbull Memorial \$500; DFS \$1250
Jason Gonsalves – Whitman VFW Auxiliary 697 \$100; Dunkin Donuts \$200; DFS \$200
Zachary Grazioso – Greg O’Roak Racing \$100; Ganshirt Family \$250; Gregg DeVeve Memorial \$250
Brittany Greene – MacKinnon Funeral Home \$250; Collin Young Memorial \$500
Angela Haas – Virginia P. Flanagan Memorial \$100; Whitman High School Class of ’47 \$1200
Nicholas Haley – Whitman High School Class of 1951 \$2500

Brandon Hall – Colby McCarthy Memorial \$500; DFS \$500
Paisley Haskell – Hanson Athletic Association \$100; Ferry’s Automotive Inc. \$500; DFS \$400
Meredith Herlet – Signature Healthcare \$100; Whitman VFW Post No. 697 \$500; DFS \$300
Nolan Herlihy – Greg O’Roak Racing \$100; Adele J. DeYulus Memorial \$150; Botto/Kelly Family \$250; Joseph C. Saccone & Sons, Inc. \$250
Kyle Hermes – Devin Mahoney Hunter Memorial \$200; Sullivan Funeral Homes \$200; DFS \$200
McKenna Hickey – John Russell Studio \$500; DFS \$700
Connor Holland – Martin’s Pre-Owned Auto Center \$100; Duval Family Memorial \$500; Scholarship America Affiliate of the Year Finalist \$1000
Rylee Holmes – Lee Skinner Memorial (HVNA) \$1000; DFS \$200
Taylor Hunt – Peter & Sandra Palaza \$150; Cori Ezekiel Memorial \$200; Louise A. Conley PAC – Carol Culbert \$250; DFS \$100
Vanessa Hunter – Stephen F. Cronin Memorial \$700; DFS \$200
Sarah Jordan – The Reverend Larry G. Maynard Memorial \$100; Carleton P. & Lillian F. Burrill Trust Fund \$500; DFS \$250
Rachel Kelly – Whitman Girls Basketball \$250; South Shore Women’s Health \$250
Angela Kennedy-Curran – Hanson Middle School Builder’s Club \$350; Whitman High School Class of ’47 \$1150; DFS \$1000
Colin Kennelly – Dean Family Scholarship \$100; All State Foundation \$500; DFS \$400
Eric Lander – Whitman Kiwanis Memorial \$1000
Cooper Leonard – James M. Ferry Memorial \$500; Stephen Wirzburger Memorial \$450; DFS \$250
Brittany Lynch – John Russell Studio \$250; DFS \$600
Katelynn Maguire – Mutual Bank \$1000; DFS \$200
Gabrielle Majenski – Carousel Fun Center \$100; Carole Manning Memorial \$300; DFS \$600
Cole Manning – WHRHS Class of 1972 \$300; Whitman Baseball & Softball Association \$500
Mekalia Mason-Rollins – Riley Taylor \$100; Whitman High School Class of ’47 \$1000; DFS \$800
Sarah Maurer – Boss Academy \$150; Whitman High School Class of ’47 \$500; DFS \$350
John McLoughlin – Frank’s Fruit & Produce Co. \$100; Dr. Bohdan Pomahac Honorary Scholarship \$500; DFS \$400
Angela McPhee – Greg O’Roak Racing \$100; Dance Dimension \$200; HUB International New England, LLC \$250
Victoria McPhee – John (Jack) Brown Memorial \$250; Perkins Family \$250
Brian Meagher – The Dru & Donald Vose Memorial \$1000; DFS \$200
Emily Mendonza – Fred J. Carey Memorial \$175; Whitman High School Class of ’47 \$600; DFS \$175
Parker Miner – WHRHS Class of 1962 \$100; Lynch Fontaine \$325; DFS \$425
Catherine Mitchell – Kathleen Marie Peabody Memorial \$500; Pattangall Associates \$1000
Jack Molito – Paul McVay Memorial \$300; DFS \$550
Matthew Mossman – Desac Disposal \$150; Carlton & Louise Porter Tucker WHS Class of 1914 \$500
Robert Newcomb – John Russell Studio \$100; Hanson PTO \$200; DFS \$300
Abbie Newman – Pattangall Associates \$1000; Whitman High School Class of ’47 \$200; DFS \$1200
Matthew Nichols – Susan D. Plante Memorial \$200; Louise A. Conley PAC – Carol Culbert \$250; DFS \$200
Jason Nicol – Tedeschi Food Shops, Inc. \$100; Hatherly Realty \$300; DFS \$450

Christopher Norve – AL Prime Energy \$100; Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$225; Whitman High School Class of '47 \$500; DFS \$575

Katherine O'Kane – The Dru & Donald Vose Memorial \$1000; DFS \$200

Jillian O'Leary – Phelps Family \$100; Arthur & Helen McHugh \$250; DFS \$500

Kristen O'Leary – Whitman-Hanson Express \$200; Currie Family of Hanson \$250; DFS \$200

Deanna Parker – Coletta Cutler Realty \$200; Sylvia Bergeron Memorial \$500

Jared Pendrak – McDevitt Family \$125; T. Francis & E. Marie Lynch Memorial \$575; DFS \$100

Nathaniel Perkins – McLaughlin Chevrolet \$100; Whitman Baseball & Softball Association \$500; DFS \$300

Lea Polito – Eastern Machine & Design Corporation \$100; DFS Alumni Club \$1475

Kaitlyn Rabinovitz – O'Leary Math Award \$150; Dimark Academic \$500; Whitman High School Class of '47 \$850; DFS \$1500

Rachel Regan – Whitman High School Class of 1951 \$2500

Joshua Rice – Hawley Family \$1000; DFS \$400

Brandon Richardi – On Stage Theatre \$250; Pediatric Associates, Inc. of Brockton \$500; DFS \$450

Mikayla Sampson – Officer Gerry Mont, WPD Memorial \$300; Whitman High School Class of '47 \$600; Bridgewater Savings \$1500; DFS \$600

Madison Shea – Ernest A. Moore \$2000; DFS \$200

Elizabeth Short – CMC Paving Contractors \$400; DFS \$450

Nicholas Smith – Insta-Brite Mobile Washing, Inc. \$100; Robert S. Teahan Memorial \$500; DFS \$350

Joshua Spicer – Whitman High School Class of '47 \$800; John Ferry, Sr. Memorial \$1000; DFS \$1000

Alexandra Spyropoulos – Friends of the Hanson Visiting Nurse Association \$1000; DFS \$200

Ansley Stewart – Mildred A. O'Callaghan \$150; Whitman High School Class of '47 \$1000; DFS \$350

Jonathan Sullivan – JSM Custom Engineered Products, Inc. \$100; James M. Ferry Memorial \$500; DFS \$350

Liam Sweeney – Donald Ford Insurance Agency – Donald & Margaret Ford Memorial \$500; Lynch & Lynch \$100; DFS \$350

Rachel Sword – Berry Real Estate \$100; Lawrence Coombs Memorial \$425; DFS \$675

Dylan Thomas – John Ferry, Sr. Memorial \$1,000

Samantha Tompkins – Officer Gerry Mont, WPD Memorial \$150; E. Sheehan Corporation \$150; DFS \$450

Edward Tyler – Mr. and Mrs. Daniel M. Healy \$100; Michael Joyce Memorial \$685

Jessica Veneto – Howe-LeClair Memorial \$100; Austin Insurance Agency, Inc. \$100; Whitman High School Class of '47 \$500; DFS \$600

Maxine Vincent – Charles Coholan Memorial \$125; Virginia A. Billings, RN. \$250; DFS \$475

Nils Wanschers – Nancy McLaughlin Volunteer Award \$1000; Carolyn Ann Parker \$1000; Hawley Family \$1000; DFS \$1200

Ila White – American Eagle Outfitters – Derby Street Shoppes Employees \$1000; DFS \$100

Caroline Woodward – Blanchard Funeral Chapel, Inc. \$100; Dimark Art \$500; DFS \$600

Hailey Yakavonis – Microsoft \$1400

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

Gerard Devlin, Gabrielle Farulla-Bastian, Angela Kennedy-Curran, Lea Polito

Whitman-Hanson Regional High School

John & Abigail Adams Scholarship

The Whitman-Hanson Regional High School Counseling Office is pleased to announce that 81 members of the Class of 2017 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four year scholarship award at Massachusetts public colleges and universities.

Recipients from Whitman-Hanson include:

Samuel Andruk, Joshua Baker, Kyle Bartelamia, Nicholas Bates, Caylee Berman, Patrick Brown, Jacob Bukow, Kelly Burke, Kyle Burke, Robert Caliri, Blake Carpenter, James Carroll, Daniel Cashman, Joseph Collett, Brett Connors, Alexander Cook, Emily Cook, Evan Corbitt, Kylie Corr, Frank Cysan, Kaitlyn Daly, Brett Davis, Lauren DeLoughrey, Robert Doherty, Alyssa Dore, Haley Durant, Lauren Figueroa, Jacey Ford, Abbey Fraher, Alyssa Fraher, Lucas Franklin, Ryan Gaines, Karlie Garden, Jessica Gaudreau, Emily Gonzalez, Michael Gorman, Alexia Herlihy, Daniel Hickey, Brittany Holmes-Weaver, Elizabeth Ingram, Karen Jackson, Alison Joanis, Rachel Kennedy-Curran, Emily Leary, Caleb Lewis, Tyler Long, Ryan Mastropietro, Thomas McGahan, Taylor McVeigh, Marissa Mishou, Sienna Mitton, Megan Moran, Olivia Morse, Lukas Moscoso, Aidan Mulledy, John Murphy, Jack Nichols, Lily Nolan, Kylie O'Brien, Sophia O'Brien, Owen O'Brien, Bryce Pulkinen, Zara Rabinovitz, Leah Ricciarelli, Taylor Robertson, Justin Rotondo, Simone Roy, Jack Ryan, Christopher Seyller, Jillian Shangold, Michael Shea, Devyn Smith, Lily Spicer, Shawn Thomas, Alexandra Tobin, Shane Walsh, Ziyue Wang, Mikayla White, Robert Whitman, Peter Wilkins & Payton Wright

The Adams scholarship is open to all public school students who score in the Advanced category in either the English, Math or Science section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. The student's MCAS scores must also rank in the top 25 percent of their school district to qualify.

ATHLETICS 2015-16

28 Sports

581 student-athletes participated

Overall Win/Loss Record: 270-182

Overall League Record: 141-129

South Sectional Finalist: Girls Soccer

South Sectional Champions: Boys Basketball

(First WH basketball team to ever play in Boston Garden)

State Champions: Fall and Winter Cheerleading

Patriot League Female Scholar Athlete: Samantha Coletti

Patriot League Male Scholar Athlete: Nicholas Smith

MIAA Student-Athlete of the Month (March): Abbie Newman

OUTSTANDING

PERFORMANCE

Ashley Giannotti

Brandon Hall

Alyssa Dore

Jessica Veneto

Angela Kennedy-Curran

Chiara Cassiano

Ansley Stewart

CLUB/ACTIVITY

Best Buddies

Concert Band

Jazz Ensemble

Concert Choir

Show Choir

Cultural Homestay Intl.

Drama Club

ADVISOR

Sarah Yarboro

Devin Dondero

Devin Dondero

Donald Legge

Donald Legge

Donna Gardner

Laurie Healey

Zara Rabinovitz	DECA	Lydia Nelson
Karlie Garden	Habitat for Humanity	Kristen Finn
Cooper Leonard	History Club	Steven Botelho
Brittany Greene	Key Club	Alicia Edkin
Brittany Greene	Marine Biology Club	Courtney Jones
Samuel Evans	Math Team	Thomas Fondoulis
Kaitlyn Rabinovitz	Mock Trial Team	Lydia Nelson
Cooper Leonard	National Honor Society	Ellen Galambos
Elizabeth Ingram	Order of the Panther	Ashley Balbian
Caroline Kalen	P.R.O.T.E.C.T.	Danielle Diogenes
Jessika Deutsch	Radio/T.V. Club	Robert Rodgers
Anastacia Meconiates	Robotics	David Rowell
Marena DeMinico	SADD Amy Medeiros/Chelsea Smith	
Sarah Maurer	S.E.A.C. Laurie Bianchi	
Erika Badger	Student Council Dan Moriarty/Theresa Scott	
Megan McSeveney	Yearbook Marcus Casey/Christine Maher	

OUTSTANDING PERFORMANCE

Lukas Moscoso
Samantha Coletti
Cole Manning
Brian McGahan
Kelsey Gilbert
Nicholas Smith
Olivia Villanueva
Ashley Memmolo
Alyssa Gacicia
Cole Manning
Taylor Downey
Sophia O'Brien
Patrick Duffey
Abbie Newman
Nathaniel Perkins
David Perry
Melanie McAleer
Abigail Bailey
Nicholas Haley
Colleen Hughes
Daniel Cashman
Samantha Coletti
Tyler Rice
Julia Bailey
Dylan Thomas
Gabrielle Majenski

SPORT

Boys Cross Country
Girls Cross Country
Golf
Boys Soccer
Girls Soccer
Football
Cheerleading/Football
Field Hockey
Volleyball
Boys Basketball
Cheerleading/Basketball
Girls Basketball
Boys Winter Track
Girls Winter Track
Wrestling
Boys Hockey
Girls Hockey
Girls Swimming
Baseball
Softball
Boys Spring Track
Girls Spring Track
Boys Tennis
Girls Tennis
Boys Lacrosse
Girls Lacrosse

COACH

Steve George
Steve George
Brian Dempsey
Chris Davis
David Floeck
Michael Driscoll
Tanisha King
Todd Humphrey
Joshua Gray
Robert Rodgers
Tanisha King
Jenna Olem
Michael Driscoll
Steve George
Kevin Broderick
Joseph Bina
Kevin Marani
Sean Siciliano
Patrick Cronin
Jenna Olem
Michael Driscoll
Steve George
Christopher Googins
Susan Sookiasian
Robert White
David Rowell

SPECIAL AWARDS:

Taylor McVeigh	Junior Athletic Plaque
Luke Tamulevich	Junior Athletic Cup
Gerard Devlin	Edward Clark Award
Samantha Coletti	Sue Moss Award
Samantha Coletti	Army Scholar Athlete Award
Nicholas Smith	Army Scholar Athlete Award
Jeff Nicholson	Community Award/Whitman
Jon Rice	Community Award/Hanson

OUTSTANDING SCHOLARSHIP

Lea Polito - Valedictorian
Gerard Devlin - Salutatorian

OUTSTANDING SENIOR BOY AND GIRL

Gerry Devlin
Samantha Coletti

Art in Action 2015-16

The Memory Project:

Members of the Art In Action Club took part in an international effort to create keepsakes for orphaned children. Sixteen WHRHS art students created portraits that were delivered to children in Columbia. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$5,300 for educational programs at their orphanages.

South Shore Art Center Festival Art Stars:

Kylie Corr and Brittany Lynch were selected to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a series of murals which were featured in the SSAC Art and then permanently installed on the side of the Cohasset Gallery.

Art All State:

Elizabeth Ingram and Emily Gonzalez were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. Elizabeth Ingram was also selected as Art All-State Finalist and spent a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated.

Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$574 for the local food pantries by selling hand made one of a kind soup bowls and our first Art in Bloom Art & Flowers Raffle.

Portfolio Review Day: Sean Sobolewski, Admissions Coordinator at Savannah College of Art and Design, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, he held practice portfolio reviews with eighteen students in order to help them prepare for the art school admissions process.

State House Art Exhibition sponsored by State Rep. Josh Cutler:

Sixteen Whitman Hanson Regional High School students had their work exhibited in Doric Hall at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. Congratulations to the following students:

Drawings/Pastels

1st Place: Caroline Woodward	"Dreaming of Chess"
Honorable Mention:	
Marissa Merlino,	"Self Portrait"
Katryna Crowley,	"Mirrored Reality"
Nicole Seeley,	"Sweet Memories"

Mixed Media

3rd Place: Amanda Espling,	"An Offering"
Honorable Mention:	
Valerie Gurney,	"Back to the Selfie"

Painting

2nd Place: Mikaula Bukow,	"Autumn Rain"
Honorable Mention:	

Nicole Camello,
John Devlin,
Erik Lander,
Brittany Lynch,
Jillian Whalen,

“Canoeing Into the Sunset”
“California Dreamin’”
“The Graveyard”
“Sunset Blvd”
“Sail Boats in Cape Cod”

Also on exhibit: Emily Gonzalez, Connor Sals and Elizabeth Ingram

FIELD TRIPS

Wellesley College/Davis Art Museum Fieldtrip: Students met with an Daniela Rivera, Head of the Visual Arts Department and were given a tour of the program facilities and a discussion about what makes portfolios interesting to the people making admissions decisions. We were also given a spectacular opportunity to tour the Kathe Kollwitz exhibition with the curator of the show Dr. Claire Whitner. Students not only gained insight into the work of an internationally renowned artist but also learned how one goes about collecting work from all over the world to develop an exhibition. In addition we were given a tour of other parts of the museum with Liz Gardner.

Disney World Animation Field Trip:

20 Art in Action Club Members went to Disney World where they participated in a hands on workshop about Animation at Hollywood Studios and also participated in a class about visual storytelling in Epcot. Upon returning from their trip they taught classes about animation to pre-K -12 students at Art in Bloom.

Museum of Fine Arts/ Art in Bloom Fieldtrip:

Students went to the MFA to study the Art in Bloom exhibit which is the basis for the district –wide art show that they would curate upon return. They had the opportunity to listen to several speakers discussing how the floral arrangements were developed to accentuate specific art in the MFA collection. During the W-H Art in Bloom Exhibit they had the opportunity to put what they learned to work by arranging floral arrangements to enhance work created by their peers. Special thanks to a grant from the Whitman and Hanson Cultural Councils for making the hand-s on portion possible.

Boston Globe Scholastic Art Awards

Congratulations to the following students who won awards at this year’s Boston Globe Scholastic Art Awards.

State Level:

Ian Davis	Honorable Mention	Drawing and Illustration
Amanda Espling	Honorable Mention	Comic Art
Valerie Gurney	Honorable Mention	Comic Art
Caroline Woodward	Honorable Mention	Drawing and Illustration

Also Nominated at the Regional level:

Samantha Colletti, Kylie Corr, Nicole Camello, Emily Gonzalez, Jack Devlin, Brittany Lynch, Marissa Merlino, Jill Whalen, Nicole Johnson, Mikaela Bukow, Lily Sullivan, Alexandria Bowden, Julia Bailey, Katryna Crowley, Elizabeth Ingram, Connor Sals, Erik Lander, Elizabeth Ingram, Brandon Richardi

Arts in Bloom

Arts in Bloom is a district wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral

arrangements and created floral displays inspired by the works of art. Students also went on a field trip to the Museum of Fine Art to learn about how they do the Art in Bloom exhibit which inspired ours. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

Second Parrish/Mass Cultural Council Art Exhibition

Whitman Hanson Students Receive Awards at the Regional Art Exhibit

Congratulations to the following students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish on Rt. 228. Hannah Gernhardt, Brandon Richardi, Nicole Camello, Elizabeth Ingram, Madison Scott, Caroline Woodward, Jill Whalen, Marissa Merlino, Katryna Crowley, Julia Gocal, Nicole Seeley, Jack Nichols, Megan Youngclaus, Sam Boure, Karlie Garden, Sarah Mauer .

VFW ART COMPETITION WINNERS

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Nicole Johnson
Abby Fraher
Regan Goode
Sophia Dauksevicz
Alanna McMillan
Ali Arthur, Hunter Geagan,
Dylan Salmon, Julie Fagan

First Place
2nd Place
3rd Place
Honorable Mention
Honorable Mention
Commander’s Award

Also representing Whitman Hanson:

Sarah Mauer, Madison Adams, Christian Zeidan, Riley MacDonald, Amber Clark, Kelsey Gilbert and Haley Durant

Mural Projects:

Kick Wall Mural

Students from Mrs. Maher’s Painting and Advanced Art Exploration classes created an 8’x24’ mural on the kick wall in the lower field. The panther blasting through a brick wall was completed in record time through teamwork and cooperation of all involved.

DECA Store Mural

Brittany Lynch, Julia Bailey, Jill Whalen and Jack Devlin all worked to create a mural in the Panther’s Den that would represent the panthers and the store.

The Marble Collection

Congratulations to Jack Devlin for having two of his photographs published in the Marble Collection Spring edition. The magazine showcases the best of student art and writing.

The Mindfulness Project

Mrs. Maher’s Art Workshop class collaborated with adjustment counselors, Amy Burns and Erin Monroe, to create a mindfulness coloring book and posters that were developed to relieve stress during the busy final period. Large interactive posters and colored pencils were available in the library and cafeteria/academic seminars to be used for group work. Coloring books were available in the Counseling

Office and given to each teacher. K-12 students were also welcome to create a coloring page of their own or work as a group on posters during the Art in Bloom opening reception. Funds for this project were provided through a grant from the Josh Anderson Foundation

Music Department

Whitman –Hanson music students that were invited to participate in the SEMSBA (Southeastern Massachusetts Bandmasters Association) Music Festivals this April and May. Nine High School students, twelve Whitman Middle students and fourteen Hanson Middle students represented the Whitman-Hanson Regional School District at the Senior and Junior Music Festivals. Whitman-Hanson also hosted the Junior Festival on May 6 and 7, 2016.

Whitman-Hanson Regional High School Student Recognition

National Honor Society Members: 2015-2016

Caroline Alexopoulos	Amanda Gacicia	Jared Pendrak
Erica Badger	Alyssa Gacicia	Olivia Penney
Abigail Bailey	Karlie Garden	Lea Polito
Julia Bailey	Jessica Gaudreau	Bryce Pulkinen
Joshua Baker	Kelsey Gilbert	Zara Rabinovitz
Phillip Barnett	Lindsey Godbout	Kaitlyn Rabinovitz
Brian Barry	Emily Gonzalez	Olivia Reed
Taylor Boyce	Michael Gorman	Leah Ricciarelli
Rachel Brown	Angelina Guiducci	Joshua Rice
Jacob Bukow	Angela Haas	Chloe Roberts
Mikaela Bukow	Brandon Hall	Jack G. Ryan
Kelly Burke	Kathryn Hamilton	Sarah Saccardo
Emily Burnett	Paisley Haskell	Madison Scott
Cameron Butler	Connor Holland	Christopher Seyller
Robert Caliri	Rylee Holmes	Jillian Shangold
Cameron Callahan	Brittany Holmes-Weaver	Michael Shea
Meaghan Calway	Elizabeth Ingram	Madison Shea
Blake Carpenter	Alison Joanis	Elizabeth Short
Chiara Cassiano	Conor Keane	Devyn Smith
Caitlyn Chernicki	Cooper Leonard	Nicholas Smith
Bennett Childs	Katelynn Maguire	Joshua Spicer
Makayla Clemens	Gabrielle Majenski	Lily Spicer
Samantha Coletti	Sarah Maurer	Ansley Stewart
Amy Collins	Thomas McGahan	Steven Tedeschi
Emily Cook	John McLoughlin	Dylan Thomas
William Cordingley	Taylor McVeigh	Edward Tyler
Kylie Corr	Brian Meagher	Jessica Veneto
Angela Curran	Emily Mendonza	Olivia Villanueva
Marena DeMinico	Marissa Mishou	Alyson Wahlberg
Gerard Devlin	Catherine Mitchell	Ziyue Wang
John Devlin	Sienna Mitton	Hailey Welch
Alyssa Dore	Olivia Morse	Mikayla White
Taylor Downey	Aidan Mulledy	Robert Whitman
Ian Duffey	John Murphy	Peter Wilkins
Patrick Duffey	Abbie Newman	Caroline Woodward
Samuel Evans	Lily Nolan	Payton Wright
Alyssa Fraher	Sophia O'Brien	
Lucas Franklin	Katherine O'Kane	

National Honor Society members sponsor a *Miles for Meals* walk to benefit the local food pantries. The National Honor Society and Student Council raised \$4,000 in the Miles for Meals fundraiser in October 2015. The money was raised by students visiting local

business in Whitman, Hanson, and surrounding towns for donations along with money raised for the Miles for Meals walkathon. High School senior and president of the National Honor Society, Cooper Leonard, presented a check in the amount of \$2,000 to Leo Hurley from the Whitman Food Pantry and presented a check in the amount of \$2,000 to Linda Gelinas from the Hanson Food Pantry. The recipients expressed appreciation and commended the students, staff and parents on their diligence and generosity. Dr. Whitner thanked Ellen Galambos in her first year as the National Honor Society student advisor on the successful benefit for the food pantries. National Honor Society students also volunteer at the Boston Food Bank, support troops overseas, and work with senior citizens. A movie night is held every December for elementary students and donations support Special Olympics' teams.

French Honor Society Members 2015 – 2016

Last Name	First Name	YOG
Bartelamia	Kyle	2017
Bukow	Jacob	2017
Butler	Cameron	2016
Carpenter	Blake	2017
Corbitt	Evan	2017
Drury	Jacob	2017
Hamilton	Kathryn	2017
Jewett	Chauntel	2017
Kennelly	Colin	2016
Short	Elizabeth	2016
Tobin	Alexandra	2017
Vincent	Maxine	2016
Woodward	Caroline	2016

Spanish Honor Society Members 2015-2016

Last Name	First Name	YOG
Baker	Josh	2017
Barry	Brian	2016
Bukow	Mikaela	2016
Caliri	Robert	2017
Cook	Emily	2017
Cordingley	William	2016
DeMinico	Marena	2016
Devlin	John	2016
Garden	Karlie	2017
Haas	Angela	2016
Ingram	Elizabeth	2017
Jordan	Sarah	2017
McNeil	Sarah	2016
McVeigh	Taylor	2017
Mitchell	Catherine	2016
Morse	Olivia	2016
Moscoso	Lukas	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Rabinovitz	Zara	2016
Rogic-Malca	Nediljka	2016
Shea	Madison	2016
Spicer	Joshua	2016
Veneto	Jessica	2016
Wanschers	Nils	2016
Welch	Hailey	2017
White	Mikayla	2017

Several students are now part of Rho Kappa National Social Studies Honor Society, which is run by the National Council for the Social Studies. This group was formerly the Opus bono Historia (History) Honor Society.

Last Name	First Name
Baker	Josh
Brown	Patrick
Burke	Kelly
Camirand	John
Duffey	Ian
Gacia	Amanda
Gonzalez	Emily
Ingram	Elizabeth
Jewett	Chauntel
McVeigh	Taylor
Mishou	Marissa
Morse	Olivia
Moscato	Lukas
Rabinovitz	Zara
Reed	Olivia
Shea	Michael
Villanueva	Olivia
Welch	Hailey
White	Mikayla
Wright	Payton
Mulledy	Aidan

National Business Honor Society Members

The National Business Honor Society inducted nine students in the 2015-2016 academic year. For community service project the NBHS prepared fifty bag lunches for the homeless and volunteered at the Credit for Life Fair in April of 2016. The newly inducted members included: Madison Dodd, Lauren Figureroa, Chauntel Jewett, Kayla Martin, Katie Maguire, Marissa Mishou, Jared Pendrak, Michael Shea, and Olivia Villanueva.

2015-2016 Business/Technology Department Accomplishments

Business Plan Competition

Six of the Entrepreneurship students (Jordan Howard-Mason, Madison Dodd, Chiara Cassiano, Devyn Smith, Sydney Phillips, Sienna Mitton) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan. The competition requires that students submit a written business plan and if they are selected into the next round they present their plan to a panel of judges (who are professionals in the local community). On May 19, 2016 the formal awards ceremony took place at the Whitman-Hanson Regional High School. First place winner was Jordan Howard Mason, Madison Dodd and Chiara Cassiano won Second place, and Devyn Smith and Sydney Phillips won Third place.

First Place winners–Jordan Howard-Mason received a \$500 check for their business plan idea called Project Kicks which is a sneaker restoration business.

Second Place winner – Madison Dodd and Chiara Cassiano both received a \$250 check for her business plan idea for opening Mimi's Half Moon Cookies business.

Third Place winner–Devyn Smith and Sydney Phillips both received a \$100 check for their business plan called Take Whisks Bakery.

Whitman-Hanson attends Junior Achievement Stock Market Competition

Sixteen Whitman-Hanson students (or four teams) traveled to a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. There were 42 teams that participated in the event. Many area high schools participated which included: Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement.

WHRHS Students Participate In Global Hour of Code Event

Statistics show that only two percent of people study computer science, even though almost every job requires a technology component, and only one in ten schools teach coding to their students. For one hour during the week of December 5-11, students from Whitman-Hanson Regional High School population, learned the basics of coding as they participated in Hour of Code, a global movement reaching millions of students in 180+ counties to celebrate Computer Science Education Week. More specifically, the HOUR of CODE is a one hour introduction to computer programming, designed to demystify coding and show that anyone can learn. It is a fun way to get kids involved with programming and problem solving.

Six high school teachers, Tom Fondoulis, Dan Mastrogriacomo, Stephanie Martino, Lydia Nelson, Nina Consolini, and Julie Giglia had their students participate in the event.

During the coding event, students try to solve puzzles and complete creative activities to teach students computational thinking and the basics of computer programming students solve each puzzle by programming visual code blocks to reach their goal.

Students who did not have the opportunity to participate in the HOUR of CODE during the school day, Julie Giglia, Business/Technology teacher hosted an after school opportunity where students could come and participate and be exposed to more advanced programming techniques like Java Scripts through Khan Academy. For those who participated, students got a certificate of Coding Competence and for the after school event, high school principal, Jeff Szymaniak, provided free pizza to those who partook in the HOUR of CODE event.

Whitman-Hanson wins \$1600 3D printer grant from Otter Box Cares

Julie Giglia, Business/Technology teacher wrote and won grant money in the value of \$1,600 to provide 3D printer technology for high school Computer Aided Design classes.

Credit for Life Fair

On Friday, April 1, 2016, Whitman-Hanson Regional High School participated in the Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. The Fair is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process students are challenged to balance their budgets and make practical financial decisions. The vendor booths are local businesses (banks,

insurance companies, car dealer) and volunteers that discuss the cost of living items with the students. The major sponsor was Mutual Bank in Whitman. Other sponsors included: Rockland Trust, Blue Hills Bank, Eastern Insurance, Massachusetts State Treasurer & Receiver General, Eastern Insurance, Whole Foods, and McLaughlin Chevrolet. The event included over 250 high school seniors, 65 community volunteers and a Credit for Life Executive team which included Business teachers, Julie Giglia and Lydia Nelson, and two guidance counselors, Maureen Garrett and Dom Amado. The program kicked off with introductions from local politicians enhancing the importance of being financially responsible from State Representative Geoff Diehl, State Senator Michael Brady, and State Representative Josh Cutler. Overall, the Credit for Life Fair was successful for the community, students, and Whitman-Hanson faculty to hold this first inaugural event during Financial Literacy month.

Whitman-Hanson Students create “Keychains against Cancer”

In the spring of 2016, a social entrepreneurship element was added to the Related Business high school entrepreneurship class offerings. Student’s researched ideas for the class to create a product and donate any funds raised from the sale to a charitable cause. The final project was to create 3D printed key chains designed and created by students. The project was called *Keychains against Cancer*. Four student teams were created for this non-profit venture:

Sales Team- Meet with customers, deliver key chains when sales person cannot, consult customers for reviews/Provide customer service when necessary, keep track of sales and deliveries.

Marketing Team - Create posters, tags, and get the word out about our product using social media (twitter and email), package key chains.

Manufacturing Team – Design key chains, run the 3D printer, watch 3D printer in case of malfunction.

Finance Team - Keep track of and collect all money, collaborate with other teams to ensure people have paid before receiving the product.

Key chains were sold for \$5 each and my entrepreneurship class sold 95 key chains and collected revenue, of which \$475 was donated to South Shore Hospitals Cancer Care Unit. The charity executive was invited to the high school for a reception and check presentation to South Shore Hospital. Students completed anonymous peer student review assessment surveys to grade each other and additionally students were required, individually or in teams of two, to create a business plan PowerPoint on this social entrepreneurship project and present it to the class. Here is one example of Key Chains against Cancer Business Plan PowerPoint: <http://tinyurl.com/KAC-BP-PPT>.

Bringing real-world experience into the curriculum through service-learning and through instructor involvement to design opportunities in the classroom and in community service involvement can improve a student’s experience and have an impact on their learning. Projects like Keychains for Cancer motivated students to learn and become involved.

The DECA Program

District Competition January 2016

68 Whitman-Hanson students attended the two-day DECA District Conference in January located in Quincy. A summary of their awards and accomplishments are below:

Summary:

* 68 W-H members attended along with 10 W-H Post-grad students

* W-H members received the DECA National Competency Certificate for high test scores

* 11 medals were won for highest scores per test in their category of competition

* 15 members placed in the top 10 of their overall category

* 16 members qualified to compete at the state conference in March and four additional students attended to compete in written projects, as well as the Quiz Bowl Event (these are State and National events only). Unfortunately, no W-H students qualified for the National Conference this year.

* Additional competition: For the third year W-H participated in a Life Skills Competition. We were all so pleased that Cathy Bouzan and the Post-Secondary Team were able to attend the conference to compete in this event. Students completed a financial literacy role play explaining budgeting, needs and wants. These students all received medals:

- Shawna Bailey
- Kevin Barradas
- Bridget Edwards
- Tynan Gainey Aidan George
- Martin Lee
- Madison Phillips
- Lara Remedis
- Shawn Roche
- Elizabeth Wheeler

Below is a summary of the students that received District DECA awards:

Student Name	Category	Medals Won
Kaitlyn Rabinovitz	Hotel & Lodging Management	2
Phil Barnett	Restaurant & Food Service Marketing	1
Marena DeMinico	Personal Finance Literacy	1
Zara Rabinovitz	Business Services Marketing	2
Lindsey Godbout	Personal Financial Literacy	1
Dan Hickey	Human Resources Management	1
Jack McLoughlin	Restaurant & Food Service Marketing	1
Hailey Yakavonis	Human Resources Management	2

Whitman-Hanson Regional School Wages 2016

Employee Name	Gross Pay	Employee Name	Gross Pay
ACHIN, ELLEN	3,301.76	BOTELHO, STEVEN	83,203.39
ADAMS, DEBORAH	19,086.11	BOUZAN, CATHERINE	80,793.33
ADAMS, K BRENDAN	610.00	BOYCE, LAURETTA	7,529.54
AHEARN, CHRISTINE	86,724.61	BOYCE, MICHAEL	1,275.00
AHOLA, ELAINE	19,154.13	BRADLEY, PATRICIA	59,547.59
ALDEN, MARSHA	21,544.87	BRAIN, EMILY	4,370.95
ALEMIAN, KATHLEEN	61,804.50	BRANCONIER, REBECCA	82,786.14
ALLEN, KRISTEN	3,214.00	BRISCOE, RHONDA	27,716.52
ALLEN, TANYA	12,737.17	BRODERICK, KEVIN	5,969.00
ALLEN, JAMES	9,117.42	BRODEUR, KRISTIN	59,217.20
ALLEN, KERRY	48,558.78	BRUNELLE, CATHERINE	84,706.43
AMADEI, ELIZABETH	85,276.49	BRUNO, JESSICA	2,867.14
AMADO, DOMINGO	91,123.48	BURBINE, GRACE	2,550.00
AMADO, PATRICIA	8,398.59	BURIAN-NAGLE, BETH	298.00
ANDERSEN, MELISSA	9,253.98	BURKE, STEVEN	91,350.05
ANDERSON, BETH	8,900.00	BURKE, RICHARD	29,125.76
ANDERSON, TONI	82,081.59	BURKE, BARBARA	19,278.36
ANDERSON, PETER	300.00	BURKE, PETER	18,510.24
ANDREW, PETER	7,768.24	BURNETT, RENEE	70.71
ANDREWS, SUSAN	56,818.87	BURNS, AMY	52,245.41
ANDREWS, JEFFREY	80,361.33	BURT, KIMBERLY	18,909.51
ANGELOS, JEANNIE LEE	63,658.66	BURTON, SUSAN	300.00
APGAR, AMANDA	16,006.82	BUSHEY, DEBORAH	17,227.32
ARENA, KIMBERLY	20,707.73	BUTEAU, JENNIFER	22,341.78
ARENA-FOLEY, ANTHONY	59,941.84	BYNOE, FRANCES	4,644.26
ARETINO, PAUL	4,286.52	CACCIATORE, JULIE	88,668.92
ARMSTRONG, NANCY	22,971.55	CAHILL, NATASSA	64,434.08
ARMSTRONG, BRETT	59,314.48	CAIRA, KRISTEN	10,756.12
AROUCA, LORI	3,065.75	CALIRI, ELIZABETH	53,090.06
ATKINSON, MELISSA	5,288.01	CAMACHO, GEORGE	38,576.99
BAGLOLE, MARSHA	83,420.34	CAPONIGRO, MICHAEL	8,917.06
BAKER, MARGARET	78,988.87	CAPPELLETTI, JULIE	5,461.74
BAKER, KELLYANN	20,057.91	CAREW, MATTHEW	65,659.76
BAKER, KAITLYN	10,197.32	CARRIERE MARTIN, JULIE	84,706.43
BALBIAN, ASHLEY	64,607.24	CARRIGAN, RUTH	112,331.42
BALDWIN, TRACEY	15,576.17	CARROLL, MAURA	19,266.08
BARTOLONI, CHRISTINE	65,743.70	CARUSO, DEBORAH	80,153.33
BELDEN, ROBERT	9,750.00	CASEY, MARCUS	46,497.99
BELL, BONNIE	5,451.25	CATRONE, ROSEMARY	20,861.94
BELTRAMINI, ADAM	85,584.61	CERRITOS, BETH	6,980.08
BELVIS, FREDDY	111,258.47	CEURVELS, SCOTT	80,153.33
BENITEZ, CRISTINA	26,520.29	CHAFFINS, BLAKE	8,737.50
BENTON, MEGHAN	4,273.44	CHANNELL, JOSHUA	75.00
BERENS, DAWN	77,298.33	CHARLES, STEPHANIE	3,075.00
BERGIN, ELIZABETH	16,783.52	CHISMAR, JOSEPH	56,816.48
BERNARD, RYAN	42,360.89	CICERONE, CRYSTAL	79,130.81
BERRY, DEIRDRE	72,733.49	CINA, ELIZABETH	7,359.61
BETTERS, MAUREEN	6,234.95	CLIFFORD, JENNIFER	77,799.45
BETTERS, JAMES	47,671.38	COEN, DOROTHY	17,319.45
BHUMRAKAR, CHELSEA	4,530.50	COHEN, PAMELA	88,488.86
BIANCHI, LAURIE	79,959.99	COLLINS, BREIDA	67,355.50
BIANCO, BRIANNE	70,620.45	COLLINS, LAUREN	24,236.87
BINA, JOSEPH	5,884.00	COLLINS, MELANIE	4,056.08
BLACKSTONE, SHERRI	14,062.60	COLLINS, KATHLEEN	1,760.00
BLAKE, PATRICIA	3,783.39	COLLINS, ALYSSA	1,730.94
BLAKE, RICHARD	4,879.00	COLLINS, PATRICIA	60,059.22
BLANDIN, MELISSA-ANN	63,001.90	COMERFORD, MARGARET	84,139.45
BLIGHT, RALPH	4,288.00	CONDON, KERRY	23,147.22
BLIGHT, JUSTIN	2,633.00	CONNELLY, KASEY	337.50
BONNEY, DEBRA	12,843.78	CONOVER, PATRICIA	21,282.45
BOSSE, KARYN	82,081.59	CONROY, JEANETTE	78,412.15

Employee Name	Gross Pay	Employee Name	Gross Pay
CONROY, DENISE	19,077.22	DONNELLY, MELISSA	76,905.66
CONSOLINI, NINA	69,813.39	DONOVAN, JEAN	78,119.45
COOK, CAROL	23,620.10	DONOVAN, CHRISTINA	27,728.43
COOK, SHEILA	4,975.97	DOUGHERTY, LAUREN	44,991.07
COOK, JASON	32,699.85	DOW, DOREEN	17,570.79
COOK, ALEXANDER	517.50	DOWNEY, KAREN	113,954.02
CORCORAN, SHEILA	85,899.61	DOWNEY, MEAGHAN	19,097.04
CORDO, KERYN	36,655.58	DOYLE, ALYSON	45,552.34
CORR, KYLIE	360.00	DOYLE, MYCHAL-LYNNE	26,326.17
COSTA, ZACHARY	5,534.00	DOYLE, KATHERINE	13,586.00
COSTA, JENNIFER	90,921.95	DREW, WILLIAM	4,879.00
COSTA, MICHELLE	49,804.76	DRIER, KATHLEEN	70,285.90
COSTA, MICHAEL	19,624.42	DRISCOLL, MICHAEL	36,361.14
COSTANTINO, HEATHERLYN	70,494.90	DRISCOLL, JEFFREY	475.00
COSTELLO, MELINDA	79,833.33	DRISCOLL, JENNIFER	819.75
COTTER, AMY	19,923.30	DROSOS, LAUREN	25,082.07
COTTER, SHANNAN	44,921.34	DUFF, MEGAN	5,027.98
COUGHLIN, JOYCE	2,710.66	DUKEMAN, BRIAN	88,576.75
CRAVEN, THOMAS	76,631.84	DUMOULIN, JULIA	67,450.37
CRAVEN, WHITNEY	53,476.26	DUNN, MICHELLE	405.00
CRAVEN, EILEEN	19,914.59	DUNN, JAMES	46,013.34
CROGHAN, JOANNE	18,380.12	DUPUIS, ALICIA	22,284.00
CRONIN, PATRICK	6,252.00	DURSO, DIANNE	90,550.13
CROWELL, RUTH	412.50	DUTRA, CRAIG	6,260.46
CROWLEY, ELIZABETH	88,002.13	EDKIN, ALICIA	68,388.78
CUMMINGS, KATHRYN	67,450.37	EGAN, ANTHONY	887.50
CUMMINGS, BRIANNE	22,284.00	ELAOUADI, KELLY	64,734.88
CUNNINGHAM, ANDREA	4,954.38	ENNIS, THERESA	11,597.98
CURTIS, JENNIFER	55,096.42	ESTES, JOEY	57,863.65
DAIGLE, GREGORY	1,662.60	EUNICE, PATRICIA	84,988.84
DARCY, DIANE	12,302.34	EVERETT, JESSICA	21,850.00
DAUWER, MICHELE	18,632.52	EVERY, JOHN	80,857.88
DAVIDSON, ROBERT	119,551.14	EWELL, REBECCA	54,453.83
DAVIS-FARDELMANN, CHRIS	56,308.90	EZEPIK, ALISON	50,671.17
DEADY, JESSICA	4,376.85	EZEPIK, CATHERINE	1,118.97
DECRISTOFARO, SUSAN	705.00	FARBER, KAYLA	44,921.34
DELPH, PATRICIA	61,083.59	FAXON, KATHY	21,884.29
DEMERS, LAURA	2,413.51	FEDELE, DEBRA	10,472.21
DEMPSEY, BRIAN	88,326.09	FERDINAND, KARA	23,380.92
DEMPSEY, CARA	81,833.93	FERGUSON, ANNA	9,825.36
DEMPSEY, RYAN	77,159.46	FERGUSON, HEATHER	81,793.27
DENNEEN, BRANDON	4,823.00	FERLA, COLIN	25,185.60
DENNIS, SARAH	89,723.55	FERRARA, AMANDA	21,180.78
DEPASQUA, TAYLOR	55,849.85	FERRO, GEORGE	123,216.52
DEPROSSE, PATRICIA	75,154.60	FERRO, SHELLY	82,194.94
DESANTES, SARAH	67,755.16	FIELDMAN, TERRI	2,625.00
DESISTA, KERRY	58,365.02	FINN, KRISTEN	71,266.40
DEWIRE, ALISON	16,988.85	FINN, CAITLYN	61,717.97
DIGNAN, EILEEN	79,833.33	FIORINI, ANDREA	18,046.87
DILLON, PATRICK	125,545.02	FITZGIBBONS, JESSICA	82,081.59
DIMUCCIO, MATTHEW	50,027.85	FITZPATRICK, KELLY	6,264.23
DIOGENES, DANIELLE	85,371.14	FLOECK, DAVID	134,370.98
DIRENZO, JENNIFER	72,341.31	FLYNN, MARY ROSE	86,276.49
DOCANTO, PAUL	5,348.58	FLYNN, AMY	49,507.29
DODGE, MARY	575.00	FOGG, KRISTINA	17,948.51
DOHERTY, KERRI	63,001.90	FONDOULIS, THOMAS	82,714.23
DOLAN, JAMES	535.00	FONTAINE, GAIL	20,758.01
DONAGHEY, DEBRA	23,623.77	FORBES, LISA	67,096.50
DONAGHEY, KERRY	10,950.00	FORBES, VASILIKE	82,449.94
DONAGHEY, MEGHAN	2,625.00	FORD, JOY	5,512.50
DONATO, TAMMY	4,996.53	FORD, SUSANNE	21,687.73
DONDERO, DEVIN	73,201.43	FORREST, PAUL	5,237.50

Employee Name	Gross Pay	Employee Name	Gross Pay
FOSCALDO, JOANN	83,758.24	HARDIMAN, PATRICIA	2,229.72
FOSTELLO, NICOLE	16,343.33	HARRELSON, LAUREEN	562.50
FOUNTAIN, PAMELA	18,202.15	HARRIS, DAVID	14,705.62
FOX, THOMAS	3,150.00	HART, JENNIFER	82,081.59
FRANK, FELICIA	10,200.00	HARWICH, SUSAN	1,904.15
FUSCO, ABBEY	53,281.79	HAYES, ALYSSA	1,551.02
GABRIEL, KATHERINE	300.00	HEALEY, LAURIE	4,905.00
GALAMBOS, ELLEN	84,092.26	HEALY, ROBERT	76.00
GALEWSKI, NICOLE	295.71	HERMAN, BRUCE	14,625.00
GALEWSKI, JAKE	34,035.97	HICKEY, MICHELLE	17,986.54
GARDEN, SANDRA	84,928.43	HICKS, ERICKA	78,337.02
GARDNER, OLIVE	13,436.75	HICKS, NICHOLE	19,044.57
GARDNER, VIRGINIA	86,327.36	HILL, AMY	118,643.43
GARDNER, NORMA	2,325.00	HOBART, BARBARA	83,635.07
GARDNER, BRUCE	53,108.06	HODGES, JOANNE	23,427.32
GAROFOLI, DARRYL	48,330.36	HOEY, SUZANNE	82,081.59
GARRETT, MAUREEN	84,747.98	HORKEY, JANET	84,327.33
GATELY, KIMBERLY	19,983.57	HORTON, SIOBHAN	70,331.98
GATELY, ALEXANDRA	1,043.85	HORTON, CASSIE	59,880.94
GAVIN, KERRY	7,732.58	HOWARD, ELVA	21,373.13
GAVIN, NICOLE	7,209.20	HOWE, JANET	19,540.08
GEAGAN-LOPES, KAREN	85,394.74	HOYT, ANDREA	8,012.64
GENTILE, MICHELLE	81,031.06	HUBBELL, MEA	8,062.98
GENTILE, LYNN	73,804.25	HUGHES, LISA	86,931.44
GEORGE, GORDON	16,288.00	HULTMAN, PAIGE	1,235.46
GERHART, KRISTIN	1,312.00	HUMPHREY, TODD	86,533.83
GETCHELL, KATHERINE	60,595.73	HURLEY, CHRISTINA	21,851.51
GIBERTI, JULIE	19,135.80	HURSTAK, JAN	53,750.72
GIGLIA, JULIE	86,835.41	HYSLIP, ANN	15,908.60
GILBERT-WHITNER, RUTH	155,571.64	IAMPIETRO, JANA	86,647.36
GILL, JUDITH	23,908.53	IVIL, RACHEL	187.50
GILLANDER, CHAD	64,934.08	JABLONSKI, SUSAN	10,616.58
GLYNN, WILLIAM	82,631.34	JANGER, MEAGHAN	71,965.67
GODBOUT, LISA	71,554.91	JASPON, CARLY	44,921.34
GOLDBERG, KELLY	337.50	JEANNETTE, ALLISON	70,285.90
GOLDSTEIN, SHERYL	82,464.48	JEFFERS, KRISTOPHER	68,751.98
GOMES, JOSE	610.00	JOHNSON, DAWN	27,090.54
GONYEA, CATHERINE	85,244.84	JOHNSON, BONNIE	18,220.21
GOOGINS, CHRISTOPHER	99,740.27	JOHNSON, DARIA	55,529.85
GORMAN-AIELLO, LAURA	260.49	JOLICOEUR, MARYJANE	2,175.00
GOSSELIN, KATHLEEN	3,401.73	JONES, COURTNEY	85,126.99
GOULD, JOAN	6,862.50	JONES, JESSICA	55,584.49
GRABERT, TARA-JEAN	85,584.61	JOY, MICHAEL	67,763.90
GRABLE, MICHAEL	114,529.47	JOYCE, JOAN	89,709.93
GRAFFAM, JAMIE	59,460.15	JOYCE, KATHLEEN	68,788.70
GRAHAM, NOELLE	82,093.59	KAILHER, KAREN	57,035.02
GRAY, JOSHUA	5,967.00	KAIN, JILL	79,833.33
GREEN, DONNA	18,452.45	KAPLINGER, JANINE	84,706.43
GREENE, RUSSELL	3,034.19	KASZANEK, VALERIE	18,410.63
GREGOLI, ROSALIE	81,857.58	KAVKA, KEVIN	80,153.33
GRIFFIN, PETER	51,852.75	KAY, ERICA	50,386.44
GRIFFITHS, KRISTIN	72,374.83	KEANE, CONOR	200.00
GUSTIN, STEPHEN	93,127.92	KEEMAN, DEBORAH	21,364.95
HADDAD, HOLLY	81,267.10	KEEMAN, NANCY	21,422.99
HAKKILA, DORIS	4,694.36	KEEMAN, EMILY	18,431.19
HALEY, NICHOLAS	465.00	KEHAYIAS, KRISTINA	68.04
HALL, DENISE	81,581.59	KELLEY, BARBARA	3,537.50
HAMILTON, CLAYTON	479.82	KELLEY, DOROTHY	85,857.44
HANBY, STEVE	10,833.03	KELLEY, LAUREN	4,532.37
HANLEY, STACEY	4,678.12	KELLEY, MICHELLE	85,080.04
HANLON, LORI	84,928.43	KELLY, STEPHANIE	693.92

Employee Name	Gross Pay	Employee Name	Gross Pay
KELLY, KAYLA	3,161.97	MAHER, CHRISTINA	89,133.59
KELLY, RACHEL	300.00	MAIN, MARK	82,325.83
KELLY, MARINA	729.54	MAIORINO, BRIAN	62,003.30
KEMMETT, JOHN	72,350.53	MALONE, KAREN	86,931.44
KENNEDY, ELIZABETH	88,002.13	MALONE-MOSES, ELIZABETH	76,339.96
KENNEDY, PATRICK	58,522.72	MALONEY, JOAN	47,441.53
KENYON, NANCY	77,799.45	MARANI, KEVIN	4,818.00
KERRIGAN, NANCY	84,928.43	MARKETTI, LAURA	2,953.01
KINDY, LORI A	16,077.17	MARTIN, HEIDI	79,833.33
KING, TANISHA	14,621.00	MARTIN, SAMANTHA	150.00
KNIFFEN, ROBERT	70,785.90	MARTINO, STEPHANIE	47,827.94
KOVALSKI, DEANNA	700.00	MARTIS, FELICIA	17.50
KOWLSKI, JOANN	4,218.70	MASSE, DEBBI	3,629.52
KOZAK, JAMES	16,336.95	MASTROGIACOMO, DANIEL	87,440.99
KROUZEK, BRIAN	17,371.35	MATHER, SUSAN	26,893.93
LACEY, JAIME	14,314.80	MATHEWS, JENNIFER	3,023.64
LAFERRIERE, LEONE	55,965.04	MATHEWS, LAURIE	1,796.69
LAGAMBINA, MELINDA	419.67	MATHISEN, LAUREN	114,277.55
LAINE, ALICIA	28,535.76	MAVILIA, LISA	81,581.59
LALLI, BRIAN	26,049.60	MAYNARD, ERICA	81,581.59
LANDER, LAURA	58,522.80	MAYNARD, JEFFREY	70,062.30
LARKIN, RYAN	90.00	MCCALLUM, SUSANNE	6,891.08
LAST, PRISCILLA	6,183.46	MCCLEARY, MICHAEL	63,996.08
LAW, LEANNE	82,813.84	MCCLURE, JAMES	84,053.84
LEADBETTER, KEVIN	48,122.95	MCCORMACK, KAYLA	2,531.02
LEARY, DEBORAH	18,778.17	MCDERMOTT, JORDAN	7,371.46
LEARY, DAVID	20,346.88	MCDONALD, COLLEEN	87,999.45
LEE, DANIELA	17,371.35	MCDONALD, CAROLYN	503.64
LEGGE, DONALD	86,865.40	MCGANN, CYNTHIA	85,428.43
LEMAY, SUSAN	54,008.42	MCGRATH, CINDI	81,877.19
LEONARD, MAUREEN	66,219.22	MCGRATH, KRISTIN	55,149.24
LEONE, CAROL	19,033.22	MCKEE, KAREN	598.50
LEONE, AMANDA	898.50	MCKILLOP, JULIE	113,954.02
LEVANGIE, TRACI	80,153.33	MCKIM, JODI	6,301.42
LEVY, JESSICA	18,182.07	MCLAUGHLIN, BARBARA	60,360.25
LINCOLN, LINDA	17,540.92	MCLAUGHLIN, BRENDA	8,548.06
LINN, MARGARET	14,721.04	MCRORIE, DONALD	12,150.07
LIOLIOS, CHARLES	89,206.48	MCVAY, SHEILA	5,700.87
LIPSON, MARY JO	62,693.04	MEANS, VANESSA	72,577.90
LIVA, CHRISTINE	7,117.19	MEDEIROS, LORI	83,149.10
LONEY, DAVID	2,171.09	MEDEIROS, AMY	54,913.92
LOPES, JOSHUA	60,703.36	MEEHAN, KATHLEEN	21,752.97
LOW, BETSY	84,125.01	MEIGGS, CARLETON	12,518.94
LOYCANO, LORI	15,704.65	MEMMOLO, ASHLEY	360.00
LUCAS, LISA	22,037.86	MERRIHEW, MICHAEL	10,595.91
LUKOS, ELIZABETH	81,581.59	MERRITT, NICHOLAS	60,137.13
LUNNIN, DAWN	18,930.76	MILLER, DANA	86,327.36
LYONS, KRISTY	86,327.36	MILLERICK, DARIA	1,683.23
LYTLE, NICOLE	15,450.00	MITCHELL, LYNN	15,928.07
MACCINI, COLLEEN	250.80	MOLITO, KELLY	42,176.79
MACCINI, PETER	6,677.60	MONTICONE, ANNE	2,076.00
MACDONALD, JAMES	1,987.50	MOONEY, DANIELLE	53,215.77
MACDONALD, CLAIRE	6,940.78	MORAN, KATHLEEN	19,570.26
MACDONALD, ANDREW	3,636.00	MORAN, BRENDAN	58.00
MACDONALD, SHARON	69,641.45	MORGAN, RACHEL	15,698.55
MACDONALD, ERIN	8,530.23	MORIARTY, DANIEL	95,702.89
MACKENZIE, MAUREEN	62,727.03	MORIARTY, MEGAN	675.00
MACMULLEN, JENNIFER	81,869.33	MORIARTY, JAMES	400.00
MACPHELEMY, TIMOTHY	3,636.00	MORRIS, LINDA	17,485.61
MADIGAN, COLLEEN	47,899.92	MOTLEY, BRITTANY	6,042.16
MAGUIRE, LISA	86,628.57	MUCCI, STEVEN	103,816.00

Employee Name	Gross Pay	Employee Name	Gross Pay
MUELLER, ADRIANA	3,918.10	PETERSON, ROBIN	12,621.20
MULCAHY, JODI	83,635.07	PETERSON, LAUREN	532.15
MULLEDY, LESLIE	84,706.43	PHILLIPS, LISA	587.90
MULLEDY, THOMAS	1,216.60	PHILLIPS, JULIA	55,935.02
MUNROE, ERIN	69,150.90	PIERCE, AMY	86,327.36
MURPHY, DONNA	37,499.94	PIRES, CAROLYN	65,616.30
MURPHY, DEBORAH	11,132.10	PIRES, KATHLEEN	17,288.28
MURPHY, ELIZABETH	22,457.94	PIZZI, JENNIFER	1,825.00
MURPHY, TRACY	18,805.66	PLADSEN, KATHLEEN	7,525.13
MURPHY, MARY	47,045.04	PLANTE, JUDY	11,287.39
MURRAY, SHARON	4,074.42	PLASSE, JANE	6,837.10
MURRAY, HAILEY	255.72	POIRIER, MARK	500.00
MYERS, KAREN	84,706.43	POIRIER-COLLINS, PATRICIA	108,603.64
MYERS, MICHELLE	82,194.94	POLITANO, TRACY	742.50
MYETTE, KOREN	91,166.24	POPE, MARILYN	12,217.28
NASCARELLA, JANET	1,510.72	POWERS, STEPHANIE	68,549.59
NASON, MONICA	5,037.35	PRICE, WENDY	86,923.42
NAUGHTON, DIANE	82,900.30	PSAROS, CANDACE	11,529.02
NEARY, CHERYL	78,087.06	PUSHEE, LAURA	15,150.00
NEGRICH, BONNIE	78,407.06	QUALLS, TEREZ	7,818.83
NELLIGAN, CAROL	19,388.79	QUEALLY, JOHN	108,019.95
NELSON, LYDIA	86,171.44	QUINLAN, MICHELE	75,924.61
NEWCOMB, ELAINE	9,404.82	QUINN, HALEY	56,793.13
NEWMAN, JOSHUA	80,153.33	RABINOVITZ, GARY	3,213.00
NICHOLS, STEPHANIE	5,062.21	RALPH, DEBRA	699.01
NICOL, DIANNE	100,935.07	RAPOZA, MIRANDA	491.85
NIEMI, PETER	88,502.13	REDFERN, PATRICIA	6,780.74
NOLAN, RUSSELL	53,154.81	RICE, NANCY	72,271.94
NOONAN, JAMIE	8,287.89	RICHARDS, MELISSA	81,581.59
NORCOTT, SUSAN	80,333.33	RICHARDSON, JENNIFER	83,045.33
NUBY, ALEXANDER	75.00	RICHARDSON, AMANDA	64,782.34
NUNEZ, ERIK	4,115.00	RICHNER, KAREN	19,975.71
O'BRIEN, SHERRI	83,324.84	RILEY, JULIE	80,283.82
O'BRIEN, DEBORAH	1,387.43	RILEY, JOHN	102,816.00
O'CONNOR, JUDITH	3,446.65	RILEY, WILLIAM	54,669.94
O'DONNELL, CAROL	84,515.74	ROBERTS, DANIEL	19,540.52
OGLE, MELANIE	28,895.18	RODGERS, ROBERT	122,504.42
O'KANE, EDWARD	150.00	RODMAN, MATTHEW	4,444.00
O'KANE, KATHERINE	300.00	RODRIGUES, SARAH	12,901.32
OKERFELT, SUZANNE	54,247.16	ROGERS, LORETTA	67.02
O'LEARY, BRENDON	18,386.04	RONAYNE, PAULA	86,640.04
O'LEARY, MEGAN	19,746.58	ROTHWELL, MARISA	9,787.12
OLEM, JENNA	11,304.00	ROWELL, DAVID	91,135.56
O'NEIL, MAUREEN	18,760.80	ROYER, DENISE	86,586.23
O'NEIL, DYLAN	766.08	ROZEN, JOHN	109,386.26
ORDWAY, HOLLY	54,135.12	ROZEN, ARIANA	800.00
O'REILLY, MATTHEW	47,001.34	RYAN, MARK	82,267.33
O'REILLY-BECK, CAROLYN	675.00	SALVERIO, SAMANTHA	8,683.00
ORLANDELLA, KRISTEN	85,584.61	SANDERS, PATRICIA	9,826.82
ORTEGA, MARIANNE	84,997.95	SANDLAND, ERNEST	106,189.49
OSBORNE, HELENE	17,039.54	SAWTELLE, LORI	12,348.16
PACHECO, DONNA	56,154.53	SCARPELLI, PAUL	80,300.46
PALAZA, GINA	2,700.00	SCARPELLI, JENNIFER R	6,288.64
PATTERSON, COLLEEN	87,251.44	SCHAIT, ALLISON	17,286.57
PAUL, MARY	1,822.68	SCHAVRIEN, ALEXANDER	17,447.18
PELLEGRINE, REBECCA	29.82	SCHELLER, MARGARET	17,770.35
PELLETIER, KRISTOL	15,635.32	SCHNEIDER, MARGARET	19,287.26
PENDRAK, ANDREA	20,825.29	SCHREIBER, JACQUELYN	9,859.80
PENDRAK, JARED	322.50	SCOTT, THERESA	83,510.63
PETERS, CHAD	129,683.38	SCULLY, KATHLEEN	79,833.33
PETERSEN, PAMELA	17,610.30	SEARS, VIRGINIA	20,485.19

Employee Name	Gross Pay	Employee Name	Gross Pay
SELIG, COURTNEY	71,204.29	THOMAS, GAVIN	81,581.59
SELIG, BRIAN	116,880.58	THOMAS, KRISTEN	92,154.21
SELLERS, RACHEL	80,924.96	THOMPSON, JERRY	44,905.26
SEMAS-SCHNEEWEIS, NICOLE	75,215.30	THORNTON, CHRISTINE	80,537.88
SERGIO, PAMELA	29,047.92	THORP, LINDA	42,604.91
SERINO, ALYSSA	85,584.61	TILLEY, BARBARA	68,071.80
SHANNON, CAROLYN	84,039.10	TOBIN, LISA	48,005.94
SHARON, ERIN	44,278.74	TOBIN-BEISS, HEATHER	21,682.71
SHAW, MARILYN	78,087.06	TOKARZ, PATRICIA	95,023.81
SHEEHAN, MARIE	84,928.43	TORPEY, MAURA	8,140.93
SHEEHAN, DANIEL	5,611.35	TRACEY, THOMAS	42,368.87
SHEEHAN, OLIVIA	300.00	TRANTER, WILLIAM	114,129.49
SHEPARDSON, BETH	83,743.59	TREMBLAY, VALERIE	12,364.54
SHERLOCK, SHEILA	8,062.98	UNIS, NANCY	28,252.64
SICILIANO, SEAN	1,599.00	UZZELL, REBECCA	8,213.23
SIDOR, DONNELL	66,269.06	VAIL, ABIGAIL	1,023.24
SILVA, DANIELLE	83,324.84	VANCE, ALISON	79,093.06
SIMPSON, DANA	4,500.00	VAZQUEZ, MARIA	11,050.97
SLOTE, ANDREA	10,800.00	VILLANUEVA, KAREN	49,835.98
SMITH, NANCY	86,327.36	VILLANUEVA, SUSAN	85.67
SMITH, DEBORAH	17,634.16	VINCENT, JACQUELINE	22,284.00
SMITH, ALCINA	43,686.54	VISOCCHI, JULIE	2,186.00
SMITH, MARY	3,562.50	WADMAN, SUSAN	20,687.91
SMITH, CHELSEA	60,791.47	WAHLBERG, MADELINE	12,211.44
SMITH, DEVYN	400.00	WALKER, HOLLY	87,086.23
SMITH, ERIN	19,331.16	WALKER, JANET	12,598.34
SMITH, JESSICA	22,878.36	WALLACE-GROSS, MATTHEW	80,042.71
SMITH QUINLAN, MELISSA	81,145.33	WALLING, JESSICA	19,028.48
SNOW, KATHERINE	84,706.43	WALSH, PATRICIA	23,563.54
SODERBERG, HEIDI	49,381.41	WALSH, GAIL	21,476.39
SOOKIASIAN, SUSAN	4,421.00	WALSH, NICOLE	50,987.01
SPAULDING, KELLIE	5,940.34	WALSH, KERI	71.00
SPITZ, RACHEL	6,199.97	WALSH, BRIAN	20,183.85
STAFFORD, BETH	77,799.45	WALTON, LYNNE	1,089.29
STEPHANSKY, MARK	129,462.27	WARD, GLENN	2,832.00
STEPHANSKY, RYAN	675.00	WASSMOUTH, JERILYN	1,186.23
STIFLER, JOHN	83,469.11	WATKINS, LEXIE	62,707.32
STIGER, ALICE	21,123.54	WATSON, MAUREEN	19,492.91
STOCKDALE, ELLEN	127,968.91	WEBBER, PAULA	86,586.23
STOREY, MADELINE	10,697.13	WEEDEN, LISA	84,223.98
STRAUTMAN, TRACY	7,742.05	WEEKS, STACY	1,538.00
STRUBLE, JOAN	22,646.26	WHALEN, ROBYN	8,343.94
SUCKOW, CHRISTINE	117,090.56	WHITE, ELAINE	118,040.02
SUCKOW, MATTHEW	7,140.00	WHITE, ROBERT	5,417.00
SULLIVAN, CHARLENE	82,704.19	WHOOLEY, KELLY	504.90
SULLIVAN, PAUL	17,389.75	WILBUR, BRANDON	20,263.85
SULLIVAN, ANNE	1,127.53	WILCOX, ELIZABETH	106,899.47
SUPPLE, LIAM	1,200.00	WILKINS, CATHERINE	20,989.18
SWEENEY, JAN	85,276.49	WILLIAMS, MARY	5,175.00
SWINHART, STEVEN	14,400.00	WILSON, KIM	567.78
SYKES, NICOLE	44,956.51	WINTERS-HARRINGTON, WINDY	6,950.84
SZKUTAK, CHRISTOPHER	41,260.07	WITTEMAN, HEATHER	61,370.42
SZYMANIAK, JEFFREY	126,562.44	WOJNICKI, STEFANIE	53,260.58
TAGLIENTE, NICHOLAS	2,384.94	WOLAN, JONATHAN	70,605.90
TALBOT, DEBORAH	915.00	WOLONGEVICZ, NICOLE	47,850.06
TASSEY, PAMELA	73,204.22	WRIGHT, LORI	57,158.44
TAYLOR, JENNIFER	77,172.49	WYNDHAM, CHERYL	28,980.51
TEEBAGY, MARY	83,635.07	YARBORO, SARAH	70,184.27
TEIXEIRA, FRANKLIN	11,680.00	YOUNGCLAUS, MEGAN	400.00
TEIXEIRA, NILTON	41,342.88	ZDENEK, STEPHANIE	83,324.84
TESTA, MARTHA	83,956.92	ZDENEK, CLIFFORD	5,219.10
		ZUZEVICH, DIANNE	81,581.59

GROSS WAGES 2015

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	\$81,445.65	CONROY, BRIAN J	DISP SUB	\$7,214.88
ADKINS, JULIA M	FORMULA GRANT	\$5,252.64	COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$33,442.75
ALEXANDER, DENICE R	ASSESSOR CLERICAL	\$41,105.05	CURRAN, ROBERT	INSPECTOR OF BUILDING	\$32,006.24
AMADO, JR., ERNEST B.	ELECTION WORKERS	\$437.91	CURTIN, MICHAEL J	POL. EXTRA DETAILS	\$1,488.00
ANASTASIO, ERNEST	POL. EXTRA DETAILS	\$1,790.25	CYCAN, DENIS	CALL FIREFIGHTER	\$3,037.38
ANDERSON, JOHN E	POL. EXTRA DETAILS	\$372.00	DALEY, PETER R.	PATROLMAN	\$115,007.67
ANDREWS, EUGENE K.	PATROLMAN	\$91,270.00	DAVIS, GERALD S.	WATER DEPT STAFF	\$61,931.14
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$69,578.47	DAVIS, SUZANNE H	ELECTION WORKERS	\$232.80
ARSENALUT, ROBERT	VETERAN'S AGENT	\$20,988.56	DERNIER, JASON	DISPATCHER	\$5,369.19
ARSENEAU, LEO	PATROLMAN	\$98,903.08	DEROSIER, BRIAN T	STAP	\$750.00
BAILEY, DOUGLAS	POL. EXTRA DETAILS	\$1,302.00	DEVER, ABIGAIL	COVE PROGRAM	\$1,671.27
BAILEY, JEFFREY	PATROLMAN	\$739.70	DIAS, ARLENE M	ELECTION WORKERS	\$293.84
BAIN, CAMERON M	RECREATION WAGES	\$2,925.00	DILILLO, JOAN	HIGHWAY SECRETARY	\$38,994.64
BAIN, MARY K	COVE PROGRAM	\$1,927.75	DIMASCIO, MARIANNE	ELECTION WORKERS	\$220.27
BAKER, JANE	STAP	\$750.00	DOMINGUEZ, CHRISTOPHER	PATROLMAN	\$33,052.61
BAKER, JOSHUA C	COVE PROGRAM	\$1,927.75	DYKES, KEVIN F.	HIGHWAY STAFF	\$62,515.44
BAKER, LEE H	STAP	\$750.00	DYMENT, LINDA N	ELECTION WORKERS	\$72.17
BARENDT, CHARLES H.	FIREFIGHTER	\$93,031.76	EDGAR, ROBERT	POL. EXTRA DETAILS	\$2,731.62
BARROWS, ADAM F	POL. EXTRA DETAILS	\$372.00	EDMONSTON III, JOHN J	POL. EXTRA DETAILS	\$479.68
BARRY, KEVIN T	POL. EXTRA DETAILS	\$1,298.32	EDWARDS, LORRAINE A	STAP	\$750.00
BARTHOLDSON, ROBERTA A	COA CLERICAL	\$19,951.41	ELDEB, MEREDITH J	STAP	\$750.00
BEARCE, MICHAEL	PATROLMAN	\$116,849.93	ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	\$4,721.64
BECKER, RALPH W.	FIREFIGHTER	\$124,326.89	ELLIS, KATHLEEN A	ELECTION WORKERS	\$351.11
BERTINO, LINDA L	STAP	\$750.00	ELMS, MARION A.	ELECTION WORKERS	\$1,947.85
BILLINGS, SCOTT	CALL FIREFIGHTER	\$1,328.30	EOSUE, FRANCES	STAP	\$750.00
BINA, JUDITH A	STAP	\$750.00	FALLON, GAIL M	DISPATCHER	\$2,089.23
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$8,460.22	FANTASIA, SARAH E	PATROLMAN	\$1,669.80
BONNEY, PHOEBE	COVE PROGRAM	\$2,652.50	FERGUSON, BARBARA M	REGISTRARS	\$2,081.51
BOUCHIE, JUDITH	STAP	\$750.00	FERNANDEZ, MARIANNE	ELDER AFFAIRS	\$37,234.82
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$44,172.80	FERRARA, KATHLEEN	ELECTION WORKERS	\$173.22
BROCK, ALORA J	POL. EXTRA DETAILS	\$658.80	FIGGINS, JR., ROBERT	DISPATCHER	\$4,387.67
BROWN, DANNIE	WIRE INSPECTOR	\$68.79	FITCH, TERESA M	DISPATCHER	\$76,796.97
BROWN, ROBERT F.	HIGHWAY SURVEYOR	\$71,934.56	FLANAGAN, JAMES	RECREATION WAGES	\$11,044.00
BRUNSELL, BARBARA A	STAP	\$160.74	FLEMING, RUTHANN	ELECTION WORKERS	\$526.37
BRYANT, TYLER J	FIREFIGHTER	\$82,820.12	FLYNN, GERARD	STAP	\$750.00
BUCKLEY, MARY-ELLEN	STAP	\$750.00	FOLEY, MARY V.	ELECTION WORKERS	\$956.15
BURKE, STEVEN J	CALL FIREFIGHTER	\$3,564.48	FONTAINE, KEITH	DISPOSAL ATTENDANT	\$40,697.56
BUTLER, JUSTIN M	POL. EXTRA DETAILS	\$146.84	FORD, BENJAMIN A	PATROLMAN	\$75,609.99
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$49,645.24	FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$46,972.73
CALOGERO, PETER F.	PATROLMAN	\$91,321.41	FRATTASIO, JONATHAN	POL. EXTRA DETAILS	\$186.00
CAMERON-HICKEY, MARGARET M	COVE PROGRAM	\$5,506.00	FRAZIER, JR., WILLIAM F.	PATROLMAN	\$87,465.03
CAMPBELL, NICOLE D	RECREATION CLERICAL	\$35,030.91	FRUZZETTI, CHRISTOPHER	RECREATION WAGES	\$2,100.00
CAMPBELL, PAUL A	POL. EXTRA DETAILS	\$805.18	GAFFEY, NANCY	SELECT. CLERICAL	\$377.25
CAMPBELL, SANDRA J	FORMULA GRANT	\$25,933.70	GAMACHE, LEE A.	ASSESSOR	\$62,542.60
CANNON, MADELINE A	STAP	\$750.00	GERRAUGHTY, SEAN S	FIREFIGHTER	\$85,178.36
CAPPELLINI, NANCY	LIBRARY	\$63,463.62	GERRISH, PETER J	RECREATION WAGES	\$2,616.00
CARPENTER, CAMERON M	RECREATION WAGES	\$463.50	GLADBACH, PATRICIA	STAP	\$750.00
CARROZZA, JOHN M	LIBRARY CLERICAL	\$17,833.44	GLYNN, ANDREW J	CALL FIREFIGHTER	\$1,649.33
CASEY, MICHAEL	PATROLMAN	\$84,558.01	GODWIN, DANIEL C.	PATROLMAN	\$73,866.05
CICCARELLI, ELIZABETH R	STAP	\$750.00	GODWIN, KATHRYN	LIBRARY STAFF	\$20,668.92
CLANCY, SEAN F	CALL FIREFIGHTER	\$3,021.05	GOMEZ, BARBARA A.	ELECTION WORKERS	\$355.94
CLARK, RONALD	POL. EXTRA DETAILS	\$17,948.95	GOODWIN, JUDY-ANNE	ELECTION WORKERS	\$619.22
CLEMONS, BRIAN H.	TOWN BUILDINGS	\$51,743.34	GORDON, PETER	WATER DEPT STAFF	\$65,171.57
CLEMONS, DEBORAH D	ELECTION WORKERS	\$546.85	GRAHAM, STEPHEN P	HIGHWAY STAFF	\$59,301.17
COCIO, THERESA A	HEALTH CLERICAL	\$40,295.50	GRIFFIN, KRISTY LEE	RECREATION WAGES	\$714.00
COLLINS, MARY P	ELDER AFFAIRS	\$52,087.65	GUERCIO, LEAH	FORMULA GRANT	\$10,327.67
CONCREE, PATRICIA A	ELECTION WORKERS	\$225.38	HANLON, DAVID C.	HIGHWAY STAFF	\$73,831.16
CONNELLY, CAROL A	STAP	\$750.00	HANLON, EDWARD J	RECREATION WAGES	\$11,664.00
			HARRINGTON, DEREK R	PATROLMAN	\$79,279.72

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
HARRINGTON, KEVIN	POL. EXTRA DETAILS	\$552.72	MULLIN, SHERILYN N	FIREFIGHTER	\$74,243.75
HARRIS, CHRISTOPHER	FIREFIGHTER	\$79,000.51	MUNCEY, RICHARD D	SUPERINTENDENT	\$77,821.24
HARRIS, SANDRA	ELECTION WORKERS	\$667.77	MUNCY, LAURIE A	TOWN PLANNER	\$69,447.72
HEFFERNAN, ROBERT P	FIREFIGHTER	\$87,169.56	MUNN II, DAVID W	DISPATCHER	\$64,669.42
HESSION, MALCOLM R	LIBRARY CUSTODIAN	\$5,364.00	MURPHY, BARBARA A.	FIRE CLERICAL	\$40,386.56
HICKEY, BREANNE F	COVE PROGRAM	\$4,474.41	NADEAU, JEANNE	ELECTION WORKERS	\$232.91
HICKEY, DANIEL P	RECREATION WAGES	\$1,045.00	NADEAU, PAUL L	ELECTION WORKERS	\$141.76
HILLSTROM, DIANE	STAP	\$1,403.35	NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	\$6,593.97
HOBART, ALEX D	COVE PROGRAM	\$4,270.03	NEHILEY, REBECCA J.	CONSERVATION/	
HOLLAND, CONNOR E	COVE PROGRAM	\$2,925.64		PLANNING CLERICAL	\$47,569.85
HOLLAND, NANCY K	STAP	\$750.00	NEWCOMB, KIMBERLY A	ELECTION WORKERS	\$149.50
HOPFGARTEN, JONATHAN P	FIREFIGHTER	\$72,045.42	NORTON, PATTY L.	ELECTION WORKERS	\$694.64
HUGHES, MICHELLE	PATROLMAN	\$81,118.23	NORTON JR, JOHN A	ELECTION WORKERS	\$449.09
JOYCE, GAIL M	STAP	\$750.00	O'BRIEN, CAROL	TREAS/COLL CLERICAL	\$750.00
KEITH, MATTHEW M	CALL FIREFIGHTER	\$3,233.34	O'BRIEN, PAUL	PATROLMAN	\$95,395.69
KELLY, JEAN	TOWN CLERK CLERICAL	\$49,863.54	O'BRIEN, ROBERT J.	FIREFIGHTER	\$120,834.68
KING, MICHAEL A	POL. EXTRA DETAILS	\$511.50	O'BRIEN, THERESA A.	STAP	\$750.00
KING, NANCY	POLICE SECRETARY	\$55,602.49	O'BRIEN JR., PETER	FIREFIGHTER	\$86,343.47
KING, SUSAN	ELDER AFFAIRS	\$27,710.20	O'CONNELL, DENIS C	ELECTION WORKERS	\$146.92
KOSTERMAN, ADAM J	POL. EXTRA DETAILS	\$293.68	O'CONNOR, DANIEL J	HIGHWAY STAFF	\$57,388.59
LACAMERA, RICHARD F	TOWN ADMINISTRATOR	\$28,720.00	O'KANE, KATHERYN	COVE PROGRAM	\$1,166.00
LAMB, JASON M	POL. EXTRA DETAILS	\$581.25	O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$20,004.05
LANE, JR., ROBERT E.	POL. EXTRA DETAILS	\$293.68	O'ROURKE, ROBERT S	SEALER OF WEIGHTS	\$3,232.02
LANG JR, ROBERT L.	POL. EXTRA DETAILS	\$418.50	O'SULLIVAN, JOSEPH A	ELECTION WORKERS	\$144.34
LARKIN, SEAN M	DISP SUB	\$10,846.80	OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	\$4,510.50
LARSEN, BARBARA	ELECTION WORKERS	\$293.84	OLSEN, SUZANNE	LIBRARY CLERICAL	\$18,741.72
LEIGHTON, DAVID	POL. EXTRA DETAILS	\$558.00	OSSO, ELVIRA A	ELECTION WORKERS	\$450.65
LENIHAN, STEPHANIE	DISPATCHER	\$76,230.12	OWENS, JOHN J	POL. EXTRA DETAILS	\$1,864.89
LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$32,212.60	PATTERSON, WILLIAM	POL. EXTRA DETAILS	\$186.00
LIBBY, MATTHEW H.	HIGHWAY STAFF	\$61,558.31	PATTURELLI, ANNETTE M	ELECTION WORKERS	\$526.37
LONERGAN, ALISON M	RECREATION WAGES	\$3,003.00	PATTURELLI, CARL	STAP	\$750.00
LOWE, MAUREEN T	FINANCE COM SECRETARY	\$606.00	PENDLETON, MARILYN T.	ELECTION WORKERS	\$534.00
LUCAS, RUSSELL A	CALL FIREFIGHTER	\$2,622.88	PERRAULT, DAVID J.	POL. EXTRA DETAILS	\$837.00
MADSEN, MARGARET M	STAP	\$750.00	PERRON, JAMES A.	POL. EXTRA DETAILS	\$16,180.57
MAGEE, KATHLEEN A	ELECTION WORKERS	\$441.46	PETERSON, BRENT M	PATROLMAN	\$30,704.17
MAHONEY, MICHAEL F	DISPATCHER	\$3,052.76	PHILBROOK, LINDA	STAP	\$750.00
MANN, JENNIFER	ELECTION WORKERS	\$301.15	PIERCE, CHARLES J.	POL. EXTRA DETAILS	\$701.40
MANN, LEANNE M	ELECTION WORKERS	\$222.69	POKASKI, ANN	ELECTION WORKERS	\$237.59
MANNING, CHRISTINA M	DISPATCHER	\$63,895.01	POTH, GREGG T	RECREATION WAGES	\$5,377.50
MARINI, MEREDITH E.	SELECTMEN EXECUTIVE ASST	\$51,003.38	REED, STACEY J	TREAS/COLL CLERICAL	\$42,806.72
MARSHMAN, CHRISTINA M	COVE PROGRAM	\$1,599.76	REIMER, MICHAEL R	FIREFIGHTER	\$32,587.10
MCCARTHY, KEVIN C.	PATROLMAN	\$116,531.18	RICHARDS, DEREK W	POL. EXTRA DETAILS	\$372.00
MCCARTHY, MICHAEL H	POL. EXTRA DETAILS	\$372.00	RIGO, SANDRA M	STAP	\$750.00
MCCUE, MICHAEL W	TOWN ADMINISTRATOR	\$72,635.71	RIPLEY, SCOTT	RECREATION WAGES	\$4,185.00
MCDONOUGH, MAEVE J	COVE PROGRAM	\$1,853.63	ROBINSON, SUSAN	ELECTION WORKERS	\$257.80
MCGIVNEY, MARLENE F.	ELECTION WORKERS	\$376.98	ROSS, ANN MARIE	LIBRARY CLERICAL	\$26,748.92
MCKENNA, JOHN E	POL. EXTRA DETAILS	\$604.50	ROYER, TIMOTHY	FIREFIGHTER	\$87,493.41
MCKINNON, JEFFREY F	DISPATCHER	\$5,729.88	SABBAG, CHRISTOPHER	RECREATION WAGES	\$5,907.50
MCLAUGHLIN, MICHAEL W.	POL. EXTRA DETAILS	\$558.00	SALVUCCI JR, DANIEL A	POL. EXTRA DETAILS	\$186.00
MCSWEENEY, STEPHANIE	ELECTION WORKERS	\$37.91	SAVAGE II, EDWARD	WIRE INSPECTOR	\$17,118.22
MEANS, MICHAEL A.	HIGHWAY STAFF	\$67,304.04	SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,640.04
MEEGAN, JARED M	PATROLMAN	\$83,322.49	SAYCE, STEVEN A	RECREATION WAGES	\$4,677.75
MERLIN, ANNE T.	ASSESSOR CLERICAL	\$36,332.00	SCHINDLER, SHIRLEY A	CPA CLERICAL	\$1,983.22
METTIVIER, JAMES E.	POL. EXTRA DETAILS	\$790.50	SCHNEIDER, JESSICA M	LIBRARY STAFF	\$5,861.59
MIKSCH, MICHAEL R	POLICE CHIEF	\$128,565.14	SCOTT, LOUISE	STAP	\$750.00
MONAGHAN, LEANNE M	WATER DEPT STAFF	\$29,533.50	SHAVE, JAMISON E	HIGHWAY SECRETARY	\$4,203.74
MONAHAN, HUBERT J	STAP	\$750.00	SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$32,781.25
MONET, HENRY B	STAP	\$750.00	SHERWOOD, CAROL ANN	STAP	\$750.00
MOREAU-SILVA, MARJORIE	SENIOR ABATES	\$750.00	SHORT, ARTHUR J	POL. EXTRA DETAILS	\$372.00
MOSSMAN, KEVIN	FIREFIGHTER	\$102,078.33	SILVA, SHAWN G	POL. EXTRA DETAILS	\$312.04
MOUSETTE, EMMA R	COVE PROGRAM	\$3,564.76	SIMON, THOMAS F	POL. EXTRA DETAILS	\$1,860.00

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
SLOAN, ELIZABETH	TOWN CLERK	\$66,544.59			
SMILEY, MARY	STAP	\$750.00			
SMITH, ROBERT E	ELDER AFFAIRS	\$1,843.71			
SMITH JR., DOUGLAS S.	PATROLMAN	\$93,360.84			
SOMERS, GARY T	FIREFIGHTER	\$1,629.92			
SPENCER, DONNA K	ELECTION WORKERS	\$298.62			
STEWART, JAMES	STAP	\$750.00			
STOLFER, KAREN	LIBRARY	\$45,521.91			
STOREY, MADELINE H	RECREATION WAGES	\$2,380.00			
STRAIT, BILL C.	REGISTRARS	\$1,946.22			
SULLIVAN, DIANNE M	STAP	\$750.00			
SULLIVAN, ELISHA M	PATROLMAN	\$72,221.98			
SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$72,610.97			
SVIZZERO, CAROL R.	WATER DEPT STAFF	\$57,361.78			
THOMAS, JOEL C	POL. EXTRA DETAILS	\$1,409.68			
THOMPSON, JERRY M	CALL FIREFIGHTER	\$4,060.96			
THOMPSON, JR., JEROME A.	FIRE CHIEF	\$116,349.46			
TRAMONTANA, DONNA M	HEALTH AGENT	\$52,630.82			
TYLER, COLBY M	POL. EXTRA DETAILS	\$1,488.00			
VANBIBBER, JAMES R.	FIREFIGHTER	\$80,088.89			
VERITY, ARLENE R	STAP	\$750.00			
VIGNEAU, MARC F.	PATROLMAN	\$77,002.60			
VINCENT, MAXINE T	RECREATION WAGES	\$430.00			
WALENT, PATRICIA	STAP	\$750.00			
WALETKUS, ALAN	POL. EXTRA DETAILS	\$744.00			
WALSH, RACHEL	STAP	\$383.06			
WATERMAN, JAMES D	FIREFIGHTER	\$40,046.05			
WATSON, BRIAN F	PATROLMAN	\$19,376.08			
WESTFIELD, MARGARET	ELECTION WORKERS	\$1,127.25			
WHITE, THOMAS J	CALL FIREFIGHTER	\$1,219.04			
WILSON, CHRISTOPHER	WATER DEPT STAFF	\$67,067.69			
WILSON, KEITH F.	FIREFIGHTER	\$97,773.27			
WIRTH, GEORGE E	DISP SUB	\$540.00			
WOODWARD, KRISTINA L	COVE PROGRAM	\$1,857.50			
WOODWARD, LAN	TREAS/COLL CLERICAL	\$19,007.58			
YAKAVONIS, JOSEPH	PATROLMAN	\$8,934.37			
YOUNG, GARY A.	GAS INSPECTOR	\$225.70			

TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of	781-293-5165
Assessors, Board of	781-293-5259
Building Inspector	781-293-5503
Conservation Commission	781-294-4119
Dog Officer	781-294-7963
Elder Affairs	781-293-2683
Health, Board of	781-293-3138
Highway Department	781-293-2822
Library	781-293-2151
Planning Board	781-293-9035
Recreation Commission	781-293-2333
Selectmen, Board of	781-293-2131
Town Accountant	781-293-5070
Town Clerk	781-293-2772
Town Collector	781-293-2422
Town Treasurer	781-293-2422
Veterans' Services	781-293-2772
Water Department	781-447-1200
Whitman-Hanson Regional School PreK-12	781-618-7000

EMERGENCY: 911

Fire	781-293-9571
Police	781-294-8081
Police (Non-Emergency)	781-293-4625