

***TOWN
OF
HANSON***



2017 ANNUAL REPORT

**TOWN OF
HANSON, MASSACHUSETTS**
www.hanson-ma.gov



**One Hundred and Ninety-Seventh
ANNUAL REPORT
of the
Town Officers and Committees
FOR THE YEAR ENDING
DECEMBER 31, 2017**

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In Memoriam

Marjorie Bates

Evelyn M. Barr

Thomas Pepe

Sylvia Redpath

Peter J. Rioux

Roy W. Reimer

Paul Taber

True and Faithful Public Servants

GENERAL INFORMATION

BUILDING PERMITS are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings. All permit applications are available on the Town website: www.hanson-ma.gov

SUBDIVISION requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

WIRING PERMITS are available on the Town website: www.hanson-ma.gov
Issued only to a licensed electrician or to the owner of the property.
Copy of Insurance form required.

GAS & PLUMBING PERMITS are available on the Town website: www.hanson-ma.gov
Issued to only licensed plumbers. Copy of Insurance form required.

DUMP STICKERS & TRIP TICKETS for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday, Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

DOOR TO DOOR SOLICITATION is granted only upon registration at the Police Station.

PLYMOUTH COUNTY SHERIFF
Joseph D. McDonald, Jr.

PLYMOUTH DISTRICT ATTORNEY
Timothy Cruz

**SECOND PLYMOUTH &
BRISTOL SENATORIAL DISTRICT**
Michael Brady

**SIXTH PLYMOUTH
REPRESENTATIVE DISTRICT**
Josh S. Cutler

NINTH CONGRESSIONAL DISTRICT
William Keating

CALENDAR

ANNUAL TOWN MEETING -First Monday in May.

OCTOBER SPECIAL TOWN MEETING -First Monday in October.

SPECIAL TOWN MEETINGS -At the call of the Selectmen, or on the petition of at least 200 voters.

TOWN ELECTION -Third Saturday in May.

TOWN MEETINGS- Chapter 39, Section 10 of the Mass. General Laws - The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<u>Board or Committee</u>	<u>Day of the Month</u>	<u>Time</u>	<u>Place</u>
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:15 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	6:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	Tuesday	7:30 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m.-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	Monday	6:00 p.m.	Camp Kiwanee

REPORT OF THE BOARD OF SELECTMEN

After Hanson's Annual Town 2017 elections, new Board of Selectman members Laura FitzGerald-Kemmett and James Hickey were sworn into office on May 23, 2017. We thank former Board members Bruce Young and Bill Scott for their time and service and wish them well in future endeavors. Members James F. McGahan, Kenny Mitchell and Don Howard remained in their roles by Board vote as Chairman, Vice Chairman and Clerk – respectively. Mr. Kenny Mitchell remained as Chairman to the Wage and Personnel Board.

At the onset of 2017, Board of Selectman members, with direction from Town Administrator Michael McCue and Executive Assistant Meredith Marini, moved forward and continued conducting the business of the Town. After interviews and review, by responsible boards and managers, appointments were made to a number of positions, including Recreational Director, Animal Control Officer and Treasurer/Collector Clerk. The Board further agreed to support funding of a Deputy Fire Chief position, and Police Lieutenant, and filled several open Hanson Firefighter and Police Officer positions. A new Health Agent and Library Director were hired. Lastly, the previously created Part Time Facilities Director as funded and will be filled in the coming year.

Improving communications at all levels is a priority to this board and staff. The implementation of taping committee meetings (Conservation, COA, Community Preservation, ZBA, and Recreation Commission) began with equipment from Whitman Hanson Cable Access for broadcast. Record Access Officers (ROA) from each department were named as well.

Town improvements have moved forward. The reconstruction of Route 14/Maquan St. was approved by the BOS and Town Meeting, although the projected cost increased to \$7 million from \$3 million. Hanson's matching cost is 10%. This project will bring much needed repairs, ease of traffic flow, bike lanes and sidewalks on both sides, ensuring safety for pedestrians.

Work is also anticipated via MassWorks grants which provide funds for projects on public properties. Hanson is eligible for funding of all categories except Small Town Assistance. Prioritization of projects under the State's Complete Street program was agreed to by the Board, to include improvements to Liberty/County and High St. intersection and at Winter and Liberty Streets. The State will provided up to \$400,000 for these improvements.

In early 2017, the Whitman Hanson School Committee continued discussions on the future of Maquan School, agreeing that its closure should take place at the end of the 2017-18 school year. With the reduction of students at this school and potential accommodations at other District school buildings, a plan was made to combine grades K-4 at Indian Head, grades 5 through 8 at Hanson Middle School and to move Pre-Kindergarten to the Whitman Regional High School. Special education programs would move to Duval School in Whitman. A Maquan School Reuse committee was formed to recommend future use of the building. A Special Town Meeting will be held on February 5, 2018 – at which approval for additional funding to reconfigure and retro fit existing buildings (approximately \$554K) will be sought. There will be an approximately 60/40 split with Whitman and Hanson for the cost of district-wide renovations. With the closing of this school and realignment of school resources there is anticipated significant cost savings to the Town of Hanson

and the School District. As a special note – Town Elections will move from Maquan to Hanson Middle – at the request of our Town Clerk after discussions with the District's Facilities Director and Hanson Middle School Principal.

The May 1, 2017 Annual and Special Town Meetings confirmed the town's direction to progress - with a presentation and approval of the first step in the long awaited Plymouth County Hospital demolition – completed by August 2017. The successful project came in well under budget and replaced the old abandoned building with a green field. Options for the future of the property were developed and presented - with community input through survey results, having support at the October town meeting for the municipal park. Several walk-through meetings of the property have been held by the Final Plymouth County Hospital Committee to promote a better understanding of the future development of this area. Among agreed to improvements, street sweeping materials removed from the site, a municipal park and recreation area, Water tower easement and location, of a solar array, residential sites and former extension service building.

Town residents acted favorably on May 2017 Annual Town Meeting articles supporting the repair and upgrades to our schools, including Turf Field replacement and replacing hot water heaters at the High School. This included a \$200,000 transfer from free cash. Annual Town meeting also saw the approval of a \$24+ million FY18 budget. Hanson has proven itself in good standing financially and fiscally.

Although recommended by the State, Hanson voters rejected an article to place a temporary moratorium on the sale and distribution of recreational marijuana. The State is still grappling with specific guidelines of this drug and is expected to have something in place by end of 2019. Our town officials recognize that we need to continue in developing rules and regulations to our infrastructure for the retail sale of marijuana.

At the October 2, 2017 Special Town Meeting, articles to fund union collective bargaining agreements were passed. Much success should be given to both our Town Administrator and Union members and officials. One of the key points addressed was health insurance contributions becoming more reasonable as health care costs increase annually. The employee/Town contribution split of 20/80 for a family plan and 10/90 for an individual plan changed to 35/65 and 30/70.

The previously mentioned the Hanson share of \$750,000 for the Maquan Street project was approved, resulting in anticipated \$7 Million commitment from the State. Articles were approved for a forest fire vehicle (with the Town receiving a grant of \$199,000 towards the vehicle), Fire Department breathing apparatus, funding the Deputy Fire Chief Position and upgrades to the security management of the Police Station. Approval for Town computer server upgrades and an appraisal of the Maquan Elementary school were also accomplished at this meeting.

Funding for final engineering plans was also approved in October. The plans will determine the costs for relocating our Highway Facility to Hawks Avenue. This will begin once the Town takes formal ownership of the site. Environmental cleanup is going well and on track of this location. Study costs were also approved for the removal or future use of existing Highway facility.

The first Camp Kiwanee recreation director resigned after several months. Although this is a disappointment, the Recreation commission will continue organizing the camp priorities and has begun a search for a replacement. Major improvements are under way, particularly to the septic system and water lines to the lodge. The proposed part time Facilities Manager will focus on camp improvements as his or her first task. Town Meeting approved funding for engineering plans to the Cranberry Cove pilings and dock system.

In November, Selectman acted on the Town Tax Classification with recommendations from the Board of Assessors. Comparisons from prior Fiscal Years 2016 and 2017 were made to 2018. The excess levy capacity for the town was reported at \$14,508.93. Classification statistic types show that Hanson remains at 92% residential properties, 5% commercial, 1% industrial and 2% personal property. It was noted that uniform tax rate would be \$15.83 per \$1000 valuation, a minor drop of \$.15 from prior the year (\$15.98). The Board of Selectmen voted in favor to maintain the residential factor for fiscal year 2018 to a factor of 1. This would not allow the split in order to shift more tax to our Commercial Class. The Board of Selectman also agreed NOT to adopt the Residential or Small Business Exemption options, as recommended by the Board of Assessors.

In conclusion, we must not forget the loss of Hanson's very own, considered extended family members and dedicated public servants who passed away in 2017, listed on the memoriam page. Our thoughts and prayers go to their families and all others who have contributed the success to the Town of Hanson.

We continue and sincerely thank our town employees, department heads, town and school committee personal, volunteers, appointed members and immediate professional staff - Executive Assistant to the Board of Selectman, Mrs. Meredith Marini and Town Administrator Mr. Michael McCue, for their hard work, outstanding service, commitment and dedicated improvements to our town. With these folks, we continue to accomplish and make great strides in the improvement of our community, schools, and ourselves and doing so in a fiscal and responsible way – in making Hanson, one of the best South Shore communities in which to live and raise a family.

Respectfully submitted

James F. McGahan, *Chairman*
Kenny A. Mitchell Sr., *Vice Chairman*
Donald H. Howard, *Clerk*
Laura FitzGerald-Kemmett, *Member*
James M. Hickey, *Member*

Elected Officials

Office	Term Expires	Office	Term Expires
BOARD OF ASSESSORS		TOWN CLERK	
Kathleen Keefe	2018	Elizabeth Sloan	2019
Kathleen Marini	2019		
Patricia O’Kane	2020	TREE WARDEN	
		David Hanlon	2019
BOARD OF HEALTH		TRUSTEES OF MEMORIAL FIELD –	
Arlene Dias	2018	By vote to Town Meeting and Ballot question,	
Patrick Killeen	2019	Position changed to appointed. See appointments	
Gilbert Amado	2020		
BOARD OF SELECTMEN		TRUSTEES OF PUBLIC LIBRARY	
Donald Howard	2018	Corrinne Carfardo	2018
James McGahan	2018	Linda Wall	2018
Kenneth Mitchell	2019	Diana Clare McDevitt	2019
Laura Fitzgerald-Kemmett	2020	Mary M. Lozeau	2019
James Hickey	2020	Joanne Estes	2020
		Jennifer Hickey	2020
CEMETERY COMMISSIONERS		WATER COMMISSIONERS	
James Arena, III	2018	Denis O’Connell	2018
Kurt Tarvis II	2019	William Garvey	2018
Richard Duhaine	2020	Gilbert Amado	2019
		Donald Howard	2019
CONSTABLES		Michael Chernicki	2020
August P. Silva	2018		
Stephen W. Lyons	2018	WHITMAN HANSON REGIONAL SCHOOL	
		DIST. COMMITTEE PK-12	
HANSON HOUSING AUTHORITY		Robert W. Hayes	2018
Robert Sears	2018	Christopher Howard	2019
Joseph Weeks	2018	Michael Jones	2019
Teresa Santalucia	2019	Robert O’Brien	2020
Michael Jones - State Appointee	2019		
Marilyn Cardile	2020		
MODERATOR			
Sean Kealy	2018		
PLANNING BOARD			
Joseph Weeks	2018		
Donald Ellis	2019		
John Kemmett	2020		
Joseph Campbell	2021		
Joseph Gamache	2022		

Appointments - 2017

Office	Term Expires	Office	Term Expires
200th Anniversary Committee		CHIEF OF POLICE	
Joshua Singer (<i>Appt. 1/2017</i>)	2020	Appointed by the Board of Selectmen	
Alan Clemons (<i>Appt. 2/2017</i>)	2020	Michael Miksch –	2019
Marcus Linn(<i>Appt. 2/2017</i>)	2020		
Diane Cohen (<i>Appt. 4/2017</i>)	2020	CHIEF OF THE FIRE DEPARTMENT	
Lee Gamache (<i>Appt. 4/2017</i>)	2020	Appointed by the Board of Selectmen	
Carol Connelly (<i>Appt. 11/2017</i>)	2020	Jerome Thompson	
Anne Merlin (<i>Appt. 11/2017</i>)	2020		
Laura FitzGerald Kemmett (<i>Appt. 6/2017</i>)	2020	Community Preservation Committee	
		Robert Overholtzer (<i>Resigned 3/2017</i>)	2017
Agricultural Commission		Laura Fitzgerald Kemmett (<i>Resigned 6/2017</i>)	2017
David Hayden (<i>Appt. 9/19/17</i>)	2018	Patty Norton – Citizen at Large	2018
Dean Sylvester	2019	Allan Clemons – Historical Rep.	2018
Teresa Santalucia	2018	John Kemmett – Planning Rep.	2018
Michael Chernicki, Alternate	2018	Philip Clemons– Con Com Rep.	2019
Ruth Sylvester, Alternate	2018	Teresa Santalucia – Housing Rep.	2019
Stephen Croghan	2020	Robert O’Brien – Park & Fields Rep.	2019
Ann Rein	2020	Thomas Hickey – Citizen at Large	2020
		Diane Cohen – Citizen at Large (<i>Appt.7/2017</i>)	2020
ANIMAL CONTROL OFFICER	Annual	Vacancy – Citizen at Large	2020
Appointed by the Board of Selectmen			
Mary Drake (<i>Appt 4/2017</i>)		CONSERVATION COMMISSION	
		Appointed by the Board of Selectmen	
APPEALS BOARD		Philip Clemons	2018
Appointed by the Board of Selectmen		Brenna Audette (<i>Resigned 10/2017</i>)	2018
Robert Overholtzer	2018	Michael DeVueve (<i>Appt. 11/2017</i>)	2018
Ryan Tully	2019	Sharon LePorte	2019
Joan Miniutti	2020	William Woodward	2019
William Cushing, Alternate	2020	Paul Andruk	2020
AREA AGENCY ON AGING ADVISORY COUNCIL		COUNCIL FOR ELDER AFFAIRS	
Appointed by the Board of Selectmen		<i>Appointed by the Board of Selectmen</i>	
Jane Baker (<i>Resigned 7/2017</i>)	Annual	Jane Baker (<i>Resigned 7/2017</i>)	2018
		Linda Philbrook	2018
ASSESSOR/APPRaiser		Michael Saya	2018
Appointed by the Board of Assessors		Susan Gagnon	2019
Lee Gamache		Stephanie McSweeney	2019
		Elizabeth Stevens	2020
BY-LAW COMMITTEE		George Copeland	2020
Appointed by the Board of Selectmen		Vacancy- Alternate	2018
Judy Murdoch	2018	David King - Alternate (<i>Appt. 2/2017</i>)	2019
Vacancy	2019		
Vacancy	2019	CULTURAL COUNCIL	
Vacancy	2020	Appointed by the Board of Selectmen	
Vacancy	2020	Annmarie Bouzan	2018
		Elizabeth Ciccarelli	2018
CABLE T.V. COMMITTEE		Theresa Cocio	2018
Appointed by the Board of Selectmen		Margaret Westfield	2018
<i>Vacancy</i>	2018	Corinne Cafardo	2019
<i>Vacancy</i>	2019	Jill Beaulieu	2019
George Badgio	2020	Rebecca Nehiley	2019
CAPITAL IMPROVEMENT COMMITTEE		DISABILITIES COMMISSION (<i>Estb. Oct.3,2017 STM</i>)	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Helen Vess (<i>Resigned 5/2017</i>)	2018	Michele Mills	2020
Patricia Concrec	2018		
John Currie	2019	DRAINAGE COMMITTEE	
James Egan (<i>Appt. 4/2017</i>)	2019	Appointed by the Board of Selectmen	Annual
Joseph Weeks	2019	Ernest B. Amado, Jr.	
John A. Norton	2020	Robert Brown, Highway Surveyor	
Roger McGovern	2020	Donald Howard, Selectman	
		Nancy Cristoferi	

Office	Term Expires	Office	Term Expires
EDUCATION FOUNDATION		HISTORICAL COMMISSION	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Sandra Bates (<i>Appt. 8/2017</i>)	2018	Marcus Linn	2018
Iris Morway (<i>Appt. 7/2017</i>)	2019	Lawrence Mills	2018
Gary Banuk (<i>Appt. 6/2017</i>)	2020	Patty Norton	2018
Margaret Westfield (<i>Appt. 7/2017</i>)	2020	Teresa Santalucia	2019
Ruth Gilbert-Whitner - Superintendent		Marisa Eacobacci	2019
		Allan D. Clemons	2020
		Thomas Hickey	2020
ELDER AFFAIRS - Director		INSPECTOR OF ANIMALS	
Appointed by the Board of Selectmen		Appointed by the Board of Health	
Mary Collins		Shirley Savage-Cavicchi	Annual
ENERGY COMMITTEE	Annual	INSPECTOR OF BUILDINGS	
Donald Howard		Appointed by the Board of Selectmen	Annual
John Murray		Robert Curran	
Vacancy – Con Com			
Vacancy – ZBA			
Vacancy			
FENCE VIEWER		INSPECTOR OF SLAUGHTERING	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Health	
Robert Curran		Shirley Savage-Cavicchi	Annual
FINANCE COMMITTEE		JAIL KEEPER	
Appointed by the Moderator		Appointed by the Board of Selectmen	
Joseph Pelligra	2018	Michael Miksch	Annual
Kimberly Nourse	2018		
Amy Wright	2018		
Kevin Sullivan	2019		
Michael Wojdag (<i>Resigned 7/2017</i>)	2019		
Michael Dugan	2020		
Patrick Powers (<i>Appt. 7/2017</i>)	2020		
FOREST WARDEN		MBTA COORDINATOR	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Jerome Thompson, Fire Chief		Wilbur Danner	
GAS INSPECTOR		MEMORIAL DAY AND PATRIOTIC OBSERVANCE COMMITTEE	
Appointed by the Board of Selectmen		Appointed by the Moderator	Annual
Scott Bizzozero	2018	Robert E. Arsenault - Veterans Agent (<i>Resigned 12/2017</i>)	
		Richard Flynn	
		Emery Maddocks	
		August Silva	
		Gordon Davis (American Legion Rep)	
		Vacancy	
		Vacancy	
HARBORMASTER	Annual	MEMORIAL FIELD TRUSTESS (<i>Became appt Oct. 3 STM</i>)	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert O'Brien		Michael Josselyn	2018
		Robert O'Brien	2019
HANSON HOUSING AUTHORITY - State Appointee		Vacancy	2019
Michael Jones	2019	Vacancy	2020
		Vacancy	2020
HAZARDOUS WASTE COORDINATOR		MILK INSPECTOR	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Health	
Jerome Thompson, Fire Chief		Matthew Tanis	
HEALTH AGENT		NATHANIEL THOMAS MILL COMMITTEE	
Appointed by the Board of Health		Appointed by the Board of Selectmen	
Donna Tramontana (<i>Resigned 4/2017</i>)		Marcus Linn	2018
Matthew Tanis (<i>Appt. 5/2017</i>)		Iris Morway	2018
		Michael Means	2019
		Vacancy	2019
		Sylvia Salas	2020
		Vacancy	2020
		Vacancy	2020

Office	Term Expires	Office	Term Expires
NORTH RIVER COMMISSION		SEALER OF WEIGHTS AND MEASURES	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Kathleen Womersley	2018	Robert O'Rourke	
Edward Casey, Alternate	2019		
OLD COLONY ELDERLY SERVICES		SOUTH SHORE REGIONAL SCHOOL COMMITTEE	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Mary Collins		Christopher Amico	2018
OLD COLONY PLANNING COUNCIL		STREET SAFETY & DEVELOPMENT COMMITTEE	
Appointed by the Board of Selectmen		Combined WITH PRIVATE WAY OVERSIGHT COMMITTEE	
Robert Overholtzer	2019	Appointed by the Board of Selectmen	
OLD COLONY PLANNING COUNCIL -		Robert Brown	Annual
JOINT TRANSPORTATION COMMITTEE		Michael Miksch	
Appointed by the Board of Selectmen	Annual	Anthony Sacco	
Donald Howard		William Scott (<i>Resigned 5/2017</i>)	
OPEN SPACE COMMITTEE		SUPERINTENDENT OF WATER DEPARTMENT	
Appointed by the Board of Selectmen		Appointed by the Water Commissioners	
Howard Dillon	2018	Richard Muncey	
Philip Lindquist	2018	TOWN ACCOUNTANT	
Joseph Campbell – Planning Designee	2019	Appointed by the Board of Selectmen	
James McGahan – Selectmen Designee	2020	Todd Hassett	
Philip Clemons	2020	TOWN ADMINISTRATOR	
PARKS AND FIELDS COMMISSION		Appointed by the Board of Selectmen	
Appointed by the Board of Selectmen		Michael McCue	2019
Peter Daley	2018	TOWN FOREST COMMITTEE	
Eric Olson (<i>Appt. 5/2017</i>)	2018	Appointed by the Board of Selectmen	
Robert Brown	2019	Allan D. Clemons	2019
Kenneth Mitchell (<i>exeficio</i>)	2019	Robert Duff	2019
Charles Barends	2019	Philip Clemons	2019
Michael Josselyn	2020	TOWN PLANNER/CONSERVATION AGENT	
Robert Hayes	2020	Appointed by the Board of Selectmen	
Robert O'Brien	2020	Laurie Muncy (<i>Resigned 10/2017</i>)	
PLUMBING INSPECTOR		Matthew Tanis (<i>Appt. 11/2017 Interim ConCom Agent</i>)	
Appointed by the Inspector of Buildings		TREASURER/COLLECTOR	
Scott Bizzozero	2018	Appointed by the Board of Selectmen	
RECREATION COMMISSION		Jeanne M. Sullivan	2020
Appointed by the Board of Selectmen		VETERANS AGENT & DIRECTOR OF SERVICES	
Sondra Allen (<i>Appt. 1/2017</i>)(<i>Resigned 5/2017</i>)	2018	Appointed by the Board of Selectmen	Annual
Theresa Cocio (<i>Appt. 6/2017</i>)	2018	Robert E. Arsenault (<i>Resigned 12/2017</i>)	
John Zucco (<i>Appt. 1/2017</i>)	2018	VETERAN'S BURIAL AGENT	
Brian Fruzzetti (<i>Appt. 1/2017</i>)	2019	Appointed by the Board of Selectmen	Annual
Rachael Gross (<i>Appt. 1/2017</i>)(<i>Resigned 9/2017</i>)	2019	Robert Arsenault (<i>Resigned 12/2017</i>)	
Brian Smith (<i>Appt. 1/2017</i>)	2019	VETERANS GRAVES OFFICER	
Annmarie Bouzan (<i>Appt. 1/2017</i>)	2020	Appointed by the Board of Selectmen	Annual
Diane Cohen (<i>Appt. 1/2017</i>)	2020	Robert Arsenault (<i>Resigned 12/2017</i>)	
REGISTRAR OF VOTERS		WIRING INSPECTOR	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Elizabeth Sloan - Clerk (ex-officio)		Edward F. Savage, Jr.	
Bill Strait	2018		
Barbara Ferguson	2019		
Marion Elms	2020		

Special Town Meeting May 1, 2017

Moderator Sean J. Kealy called the meeting to order at 7:47 PM in the auditorium of the Hanson Middle School with Annmarie Bouzan, Richard Hickey and Michael McLeod appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 158 voters in attendance.

A presentation was done by Al Hanscom which showed a collection of photos of the demolition of Plymouth County Hospital.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2016 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for bills received after the close of fiscal year 2016. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Donald Howard
Second: James McGahan

VOTED Aye, voice to Pass Over Article 1.

ARTICLE 2: To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2016 for the Fiscal Year beginning July 1, 2016 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY17) in order to fund a number of additional expenses associated with the following: A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice to transfer \$38,000 from the amounts appropriated in Article 5, Line 57 Norfolk County Agricultural Tuition and \$5,000 from Article 5, Line 50 Animal Control Expense of the May 2016 Annual Town Meeting to supplement appropriations previously voted at the Annual Town Meeting of May, 2016 for the Fiscal Year beginning July 1, 2016 for various Town Departments as printed in the warrant.

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY17 Budget	Funding Source
1	30	Dept. 190 – Postage Expense	\$24,000	\$2,000	\$26,000	Line 57 Norfolk Cty. Agricultural Tuition
2	32	Dept. 192 – Municipal Bldg. Expense	\$28,225	\$28,000	\$56,225	Line 57 Norfolk Cty. Agricultural Tuition
3	40	Dept. 220 – Fire, Expense	\$186,920	\$8,000	\$194,920	Line 57 Norfolk Cty. Agricultural Tuition
4	49	Dept. 292 – Animal Control, Salaries	\$0	\$5,000	\$5,000	Line 50, Animal Control, Expense

ARTICLE 3: To see if the Town will vote to transfer from Free Cash \$24,000 to purchase new election equipment or take any other action in relation thereto.

Proposed by the Town Clerk

Explanation: Our optical scan vote tabulators that we use now are twenty three years old and they are starting to break down. The company is no longer making parts for them.

Finance Committee recommends.

Motion: Elizabeth Sloan
Second: James McGahan

VOTED Aye, voice to transfer from free cash \$24,000 to purchase new election equipment.

ARTICLE 4: To see if the Town will vote to transfer \$64,000 from free cash to article 9 line 3 of the May 4, 2015 Annual Town Meeting, Paving Fire Department Parking Lot or take any action in relation thereto.

Proposed by the Fire Chief

Explanation: The original funds were to overlay the existing driveway. After an evaluation from the Town Engineer it was determined that approach would not be sufficient for the long term. The total cost for this project is predicted to be \$120,000.

Finance Committee recommends.

Motion: Robert O'Brien
Second: Steve Amico

VOTED Aye, voice to transfer \$64,000 from free cash to article 9 line 3 of the May 4, 2015 Annual Town Meeting, Paving Fire Department Parking Lot.

ARTICLE 5: To see if the Town will vote to transfer a sum of money from free cash and/or other available funds to fund matching grant for a historical survey and inventory of the town's historical possessions or take any other action in relation thereto

Proposed by the Historical Commission

Explanation: Estimated \$10,000

Finance Committee does not recommend.

Motion: Patty Norton
Second: Steve Amico

VOTED Aye, voice to transfer \$10,000 from free cash to fund a matching grant from Mass Historical Commission for a historical survey and inventory of the town's historical possessions.

ARTICLE 6: To see if the Town will vote to transfer from Free Cash and/or other available funds, a sum of money for the grading of private ways under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are used to purchase materials and for contracting a Contractor with grader for private ways which the Town maintains, a sum of \$10,000.00.

Finance Committee recommends.

Motion: James McGahan

Second: Donald Howard

VOTED Aye, voice to transfer \$10,000 from free cash for the grading of private ways under the direction of the Highway Surveyor.

ARTICLE 7: To see if the Hanson Special Town Meeting will vote to pursue the naming a parcel of land located at 1120 Main Street, Assessor's Parcel ID 43-0-45 in honor of Lt. David Colin Hall, US Army, who was killed in action in the Republic of South Vietnam or take any other action in relation thereto.

Proposed by the Memorial Day and
Patriotic Observance Committee

Explanation: Lt David C Hall was born and raised in the town of Hanson, on the family farm which is now the site of the Hanson MBTA rail station. The Hall family was well known throughout the town of Hanson during World War II, as the Hall farm supplied South Hanson with poultry, eggs, and fresh vegetables during the war. Mr. Hall, senior, was forced to leave his young family and farm in the midst of World War II as he served in the United States Coast Guard in the Atlantic Fleet during the war. Mrs. Hall and the children in the neighborhood kept the farm going during the war to feed the community. Years later, upon graduation from college, David Hall, the youngest boy, entered service with the United States Army, where he gave his life. The entire family served their community and country during time of war. Lt. Hall spent many years of his youth enjoying the area of the Hall family homestead both with his family and friends while growing up. It is at this time, that the Town of Hanson would like to dedicate memorial marker to a true Hanson native and U.S. citizen who gave his life for freedom of this nation.

Finance Committee refers to Town Meeting.

Motion: Kenny Mitchell

Second: Donald Howard

VOTED Aye, voice to pursue the naming a parcel of land located at 1120 Main Street, Assessor's Parcel ID 43-0-45 in honor of Lt. David Colin Hall, US Army, who was killed in action in the Republic of South Vietnam.

ARTICLE 8: To see if the Town will vote to transfer a sum of money from Free Cash and/or available funds to the amounts appropriated at the May 2016 Annual Town Meeting Article 5, Line 76 Veterans Expenses or take any other action in relation thereto.

Proposed by the Memorial Day and
Patriotic Observance Committee

Explanation: If Article 7 is approved, these funds will be used to purchase the appropriate marker and fund the expenses associate with the dedication. \$1,200.

Finance Committee recommends.

Motion: Bill Scott

Second: Donald Howard

VOTED Aye, voice to transfer \$1,200 from free cash to the amounts appropriated at the May 2016 Annual Town Meeting Article 5, Line 76 Veterans Expenses.

ARTICLE 9: To see if the town will vote to transfer a sum of money from free cash or available funds for the repairs to Maquan Elementary, Indian Head Elementary and Hanson Middle School or take any other action relative thereto.

Proposed by the Whitman Hanson
Regional School District

Explanation: Maquan School – Engineering condition	
Assessment	\$25,000
Middle School – Re-commission	
Engineering Study - HVAC System	\$15,000
Maquan, Indian Head & Middle – Replace	
Exterior Doors with card access	\$22,000
Maquan, Indian Head & Middle – Industrial	
Style Ceiling Fans	\$25,000
Total	\$87,000

Item 1 -Engineering study for the current conditions of the mechanical, electrical and fire protection. **Item 2** - To re-commission Hanson Middle HVAC system to include classroom uninvents and roof top units. This will help identify ways to make the system operate more efficiently, and create better air circulation. **Item 3** - Replace lower level playground entry door @ Maquan, Recess door and Main Entrance @ Indian Head, Replace front entrance door @ Hanson Middle. **Item 4** - Install Macro-Air Industrial Ceiling Fans. Commercial fans from energy efficient provide year-round comfort, cooling when it's hot and circulating warmth when it's cold. Hanson Middle - 6, Indian Head-4, Maquan-2

Finance Committee does not recommend Item 1, Finance Committee recommends Items 2, 3, & 4.

Motion: Bob Hayes

Second: Steve Amico

VOTED Aye, voice to transfer \$53,667 from free cash for the repairs to Maquan Elementary, Indian Head Elementary and Hanson Middle School.

Middle School – Re-commission	
Engineering Study - HVAC System	\$15,000
Maquan, Indian Head & Middle – Replace	
Exterior Doors with card access	\$22,000
Maquan, Indian Head & Middle – Industrial	
Style Ceiling Fans	\$16,667
Total	\$53,667

ARTICLE 10: To see if the town will vote to transfer a sum of money from free cash or available funds for the repairs at Whitman-Hanson Regional High School or take any other action relative thereto.

Proposed by the Whitman Hanson
Regional School District

Explanation: The Amount represents Hanson’s 40.45% share of the projects

Repair Roadway potholes	\$10,113.00
Install Industrial Style Ceiling Fans	\$ 7,281.00
Safety Lighting Rte. 27 – Signal Light	\$ 8,090.00
Safety Lighting Rte. 27 – Blinking Light	\$ 8,090.00
Exterior Envelope Repairs EFIS Repairs	\$10,113.00
Hybrid Van for School Lunch Deliveries	\$ 8,602.00
Total	\$52,289.00

Item 1 - Repair potholes/cracks at the high school driveway loop, senior, and teacher parking lots. **Item 2** - Install Macro-Air Industrial Ceiling Fans. Commercial energy efficient fans provide year-round air circulation. **Item 3** – This will help alleviate traffic congestion when exiting and entering the high school property. For safety of students when crossing Franklin Street this will align the crosswalk with the signal light. **Item 4** - Purchase and Install Two School Crossing dual horizontal blinking beacon signs. **Item 5** - Cementitious EFIS (Exterior Finishing Insulation System) There are sections of the wall system that are showing signs of failure. Wall sections will need to be resurfaced. **Item 6** - For the school lunch program to deliver goods between all schools.

Finance Committee recommends Items 1, 4, 5, & 6. Finance Committee recommends to Hold Items 2 & 3 as a Passover.

Motion: Bob Hayes
Second: Steve Amico

VOTED Aye, voice to transfer \$42,985 from free cash for the repairs at Whitman-Hanson Regional High School.

Repair Roadway potholes	\$16,180.00
Safety Lighting Rte. 27 – Blinking Light	\$ 8,090.00
Exterior Envelope Repairs EFIS Repairs	\$10,113.00
Hybrid Van for School Lunch Deliveries	\$ 8,602.00
Total	\$42,985.00

ARTICLE 11: To see if the Town will vote to transfer a sum of money from Free Cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for

setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a “rainy day” fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,121,000 which represents approximately 5% of the operating budget. The Town’s target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000.

Finance Committee recommends.
Motion: Donald Howard
Second: Steve Amico

VOTED Aye, voice to transfer \$25,000 from Free Cash to be added to Stabilization.

ARTICLE 12: To see if the Town will vote to transfer a sum of money from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. The current balance is \$50,000 Estimated \$10,000.00

Finance Committee recommends.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice to transfer \$10,000 from Free Cash to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting.

ARTICLE 13: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1A by deleting at the end of the paragraph the number “12” and insert in its place the number “11” or taken any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This is a housekeeping matter to reflect the proper section of the by-law.

Finance Committee refers to Town Meeting.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1A by deleting at the end of the paragraph the number “12” and insert in its place the number “11”.

ARTICLE 14: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1C Subsection c by inserting at the end of the paragraph the following: *and the Highway Surveyor* or taken any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This is a housekeeping matter. The Highway Surveyor is covered by a negotiated contract with the Board of Selectmen

Finance Committee refers to Town Meeting.

Motion: Kenny Mitchell
Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1C Subsection c by inserting at the end of the paragraph the following: and the Highway Surveyor.

ARTICLE 15: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, by deleting Section 7F in its entirety or taken any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This is a housekeeping matter. Section 7F refers the compensation paid to the Highway Surveyor for various licenses. The Highway Surveyor is covered by a negotiated contract with the Board of Selectmen.

Finance Committee refers to Town Meeting.

Motion: Bill Scott
Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, by deleting Section 7F in its entirety.

ARTICLE 16: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 12C Holidays by making the following minor grammatical edits:

New Year's Day
Martin Luther King Day
Patriots' Day
Independence Day
Veterans' Day

or taken any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: Housekeeping of grammatical content.

Finance Committee refers to Town Meeting.

Motion: Donald Howard
Second: James McGahan

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 12C Holidays by making the following minor grammatical edits as printed in the warrant:
New Year's Day

**Martin Luther King Day
Patriots' Day
Independence Day
Veterans' Day**

ARTICLE 17: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 12D – Vacation – Section a, subsection 1 by deleting the last line and inserting in its place the following:

All vacation time shall be calculated based on the employee's regular weekly scheduled hours.

or taken any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This housekeeping article provides clarity to the calculation of vacation time.

Finance Committee refers to Town Meeting.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 12D – Vacation – Section a, subsection 1 by deleting the last line and inserting in its place the following:

All vacation time shall be calculated based on the employee's regular weekly scheduled hours.

ARTICLE 18: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

SECTION 11 A: PROFESSIONAL POSITIONS

	7/1/16	7/1/17
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate		
	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Treasurer/Collector	45,000 to 75,000	45,000 to 75,000
D. Inspector of Buildings –Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate		
	\$35.00 to \$45.00	\$35.00 to \$45.00
E. Health Agent	40,000 to 60,000	40,000 to 60,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000
H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 70,000
J. Town Planner/ Conservation Agent	45,000 to 75,000	45,000 to 75,000
K Informational Technology Director	45,000 to 70,000	60,000 to 90,000
L. Recreation Director **	30,000 to 50,000	30,000 to 50,000

SECTION 11 B: ADMINSTRATIVE AND/OR FULL TIME

	<u>7/1/16</u>	<u>7/1/17</u>
A. <i>Executive Assistant</i>	17.00 to 28.00	17.00 to 32.00
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 28.00
C. Veterans Agent ~ Annual salary	7,000 to 25,000	7,000 to 25,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. <i>Van Drivers/Aide*</i>	8.00 to 17.00	11.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

SECTION 11 C: PART TIME POSITIONS

	<u>7/1/16</u>	<u>7/1/17</u>
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	11.00 to 22.00	11.00 to 22.00
G. Outreach/Seniors*	11.00 to 22.00	11.00 to 22.00
H. <i>Assistant Coordinator*</i>	8.00 to 17.00	11.00 to 17.00
I. <i>Volunteer Services Intergenerational Coordinator*</i>	10.00 to 19.00	11.00 to 19.00
J. <i>Senior Center Support Staff *</i>	8.00 to 17.00	11.00 to 17.00
K. <i>Back-up Van Driver*</i>	8.00 to 12.00	11.00 to 12.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. <i>Election Clerk</i>	8.00 to 15.00	11.00 to 15.00
N. <i>Election Officer</i>	8.00 to 15.00	11.00 to 15.00
O. <i>Election Warden</i>	8.00 to 15.00	11.00 to 15.00
P. <i>Registrar of Voters</i>	8.00 to 15.00	11.00 to 15.00
Q. <i>Assistant Caretaker**</i>	10.00 to 25.00	11.00 to 25.00
R. Sealer of Weights & Measurers ~ Annual Salary	2,500 to 3,500 yr	2,500 to 3,500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. <i>Assistant Veterans Agent</i>	10.00 to 15.00	11.00 to 15.00
U. <i>Committee Clerical/Administrative Support Staff</i>	9.00 to 15.00	11.00 to 15.00
V. <i>Emergency Clerical Labor</i>	9.00 to 15.00	11.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. <i>Camp Kiwanee Event Planner **</i>	8.00 to 17.00	11.00 to 17.00
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00
BB. Student Police Officer		20.00 to 30.00
CC. <i>Informational Technology Director</i>		\$60,000 - \$90,000

SECTION 11D: SEASONAL POSITIONS **

	<u>7/1/16</u>	<u>7/1/17</u>
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. <i>Water Safety Instructor</i>	8.00 to 16.00	11.00 to 16.00
C. <i>Lifeguards</i>	8.00 to 16.00	11.00 to 16.00
D. <i>Boat Coordinator</i>	8.00 to 16.00	11.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. <i>Concession Worker</i>	8.00 to 16.00	11.00 to 16.00
G. <i>Recreation Assistant</i>	8.00 to 16.00	11.00 to 16.00
H. <i>Security/Gate Attendants</i>	8.00 to 16.00	11.00 to 16.00

*Positions are funded through the Multi-Service Senior Center's revolving account or grants

** Positions are funded through the Recreation Commission's Enterprise Fund.

SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	<u>7/1/16</u>	<u>7/1/17</u>
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

Proposed by the Personnel Director and
Wage & Personnel Board

Explanation: The changes to the Compensation Plan are highlighted which include deleting the Highway Surveyor and adding new position of Information Technology Director, adjusting range for the Executive Assistant, increasing the minimum range to the State minimum wage rate for several part-time position and denoting the Recreation Director's pay is funded through the Recreation Commission's Enterprise fund.

Finance Committee refers to Town Meeting.

Motion: Kenny Mitchell
Second: Donald Howard

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the warrant.

ARTICLE 19: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, by deleting Section 12B subsection b in its entirety and inserting in its place the following:

b. Employees classified as permanent part-time and working a regular schedule of 20 hours or more per week are eligible to participate in the Town's health insurance and life insurance programs on the same terms as full time employees and, on a pro-rata basis, benefits provided in this section of the By-Law.

Proposed by the Wage & Personnel Board

Explanation: The amendment more clearly defines which benefits are pro-rated

Finance Committee refers to Town Meeting.

Motion: Bill Scott
Second: Bob Hayes

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, by deleting Section 12B subsection b in its entirety and inserting in its place the following language as printed in the warrant.

ARTICLE 20: To see if the Town will vote to rescind the borrowing authority for \$500,000 which constitutes the balance that is not going to be borrowed for the water tank rehabilitation; Article 20 of the May 4, 2015 Annual Town Meeting; or take any other action thereto.

Proposed by the Water Commissioners

Finance Committee recommends.

Motion: Donald Howard

Second: James McGahan

VOTED Aye, voice to Pass Over Article 20.

Voted Aye, voice to dissolve the meeting at 8:11 PM.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Annual Town Meeting

May 1, 2017

Moderator Sean J. Kealy called the meeting to order at 7:35 PM in the auditorium of the Hanson Middle School with Richard Hickey, Michael McLeod and Annmarie Bouzan appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerma from Blatman, Bobrowski & Mead.

The Moderator indicated that the Town Meeting would be run by the rules of Town Meeting Time.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Marylou Sutter, Robert Sutter, David Bonney, Margaret Bonney, Nancy Cappellini, Lori Sawtelle, John Garceau, Thomas Pepe, Peter Rioux and Marjorie Bates.

The Moderator noted that the Hanson Public Library's Children's Reading Room has been named for the late Library Director Nancy Cappellini.

A quorum was present with 158 voters in attendance.

The Moderator requested a motion to have Town Meeting allow the Moderator to declare a determination of a voice vote of Town Meeting. Motion was made by Sean Kealy, seconded by Robert Hayes, **Vote Aye, voice** to allow the Moderator to declare a determination of a voice vote of Town Meeting.

State Representative, Josh Cutler gave retiring Selectman, Bruce Young a citation and thanked him for all his public service to the Town of Hanson.

The meeting was recessed at 7:47PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:11PM.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the **2016** Town Report.

Finance Committee recommends.

Motion: Donald Howard

Second: James McGahan

Al Hanscom gave a short video presentation of the demolition of the Plymouth County Hospital site.

VOTED Aye, voice to hear any reports of the various Town Offices, Committees and Special Committees.

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2018 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: Bruce Young
Second: Donald Howard

VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2018 as permitted by Mass. General Laws, Chapter 44, Section 53F.

ARTICLE 3: To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: James McGahan
Second: Donald Howard

VOTED Aye, voice to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY17	FY18
Town Clerk	\$65,887.00	\$67,187.00
Tree Warden	\$2,995.00	\$3,055.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee recommends.

Motion: Kenny Mitchell
Second: Donald Howard

VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY17	FY18
Town Clerk	\$65,887.00	\$67,205.00
Tree Warden	\$2,995.00	\$3,055.00

ARTICLE 5: To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent

Fund, Overlay Surplus, Fund Balance Reserved for Reduction of Future Excluded Debt, and Election Fund Ch. 503, Acts of 1983 to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2018 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2018 Annual Budget Lines

Finance Committee recommends.

Motion: Bill Scott
Second: Donald Howard

VOTED Aye, voice the following FY 2018 Budget Appropriations (The source of funding is raise and appropriate, by taxation, unless otherwise noted)

FY 2018

GENERAL GOVERNMENT:

122 SELECTMEN/ADMINISTRATION

1. Salaries	\$	171,648
2. Expenses		24,485
3. Capital Outlay		0

131 FINANCE COMMITTEE

4. Salaries	1,500
5. Expenses	450
6. Reserve Fund	90,000

135 ACCOUNTANT

7. Salaries	108,914
8. Expenses	2,000
9. Audit	31,750

141 ASSESSORS

10. Salaries	147,729
11. Expenses	7,400

145 TREASURER/COLLETOR

12. Salaries	186,037
13. Expenses	10,275
14. MWPAT Admin Expenses	5,000 MWPAT Title V Interest

151 LEGAL SERVICES

15. Expenses	140,000
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155 INFORMATION TECHNOLOGY

16. Expenses	120,000
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161 TOWN CLERK

17. Salaries	110,205
18. Expenses	4,055

162 ELECTIONS		241 BUILDING INSPECTION	
19. Salaries	3,938	42. Salaries	77,610
20. Expenses	5,286	43. Expenses	7,000
163 BOARD OF REGISTRARS		242 GAS INSPECTION	
21. Salaries	6,642	44. Salaries	6,850
22. Expenses	1,782	243 PLUMBING INSPECTION	
171 CONSERVATION COMMISSION		45. Salaries	6,850
23. Salaries	59,498	244 WEIGHTS & MEASURES	
24. Expenses	4,756	46. Salaries	3,264
175 PLANNING BOARD		47. Expenses	600
25. Salaries	64,904	245 WIRING INSPECTION	
26. Expenses	5,410	48. Salaries	21,000
176 APPEALS BOARD		292 ANIMAL CONTROL	
27. Salaries	33,787	49. Salaries	19,000
28. Expenses	720	50. Expenses	6,000
180 MUNICIPAL COMMITTEES		294 TREE WARDEN	
29. Expenses	0	51. Salaries	3,055
190 POSTAGE		52. Expenses	<u>25,000</u>
30. Expenses	27,500	SUBTOTAL PUBLIC SAFETY	4,706,452
192 MUNICIPAL BUILDINGS		EDUCATION:	
31. Salaries	51,020	300 WHITMAN-HANSON REGIONAL	
32. Expenses	28,225	53. Operating Assessment	8,194,736
196 UTILITIES		54. Transportation Assessment	102,026
33. Expenses	<u>124,750</u>	55. Debt Assessment	459,372
SUBTOTAL GENERAL GOVERNMENT	1,579,666	56. 330 SOUTH SHORE REGIONAL TECH	938,030
PUBLIC SAFETY:		57. 340 NORFOLK AGRICULTURAL	<u>265,639</u>
210 POLICE		SUBTOTAL, EDUCATION	9,959,803
34. Salaries	1,903,073	PUBLIC WORKS:	
35. Expenses	197,835	410 ENGINEERING	
36. Capital Outlay	129,000	58. Expenses	0
215 COMMUNICATIONS		420 HIGHWAY	
37. Salaries	349,731	59. Salaries	452,579
38. Expenses	39,750	60. Expenses	233,150
220 FIRE & AMBULANCE		61. Snow & Ice	280,000
39. Salaries	1,451,759	62. Street Sweeping	40,000
	247,500 Ambulance Fund	424 TOWN-WIDE FUEL	
40. Expenses	159,775	63. Expenses	<u>95,000</u>
	27,500 Ambulance Fund	SUBTOTAL, PUBLIC WORKS	1,100,729
41. Capital Outlay	24,300		

HUMAN SERVICES:**511 BOARD OF HEALTH**

64. Salaries	98,298
65. Expenses	7,235
66. VNA Services	5,280

541 COUNCIL ON AGING

67. Salaries	75,088
68. Expenses	9,100
69. VNA Services	6,800

543 VETERANS

70. Salaries	21,753
71. Expenses	4,700
72. Assistance	47,500

544 CARE OF SOLDIERS GRAVES

73. Expenses	<u>2,500</u>
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SUBTOTAL, HUMAN SERVICES 278,254**CULTURE & RECREATION:****610 LIBRARY**

74. Salaries	278,888
75. Expenses	133,263

650 PARK & FIELDS

76. Expenses	25,000
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77. 692 PATRIOTIC OBSERVANCE COMM	<u>2,500</u>
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SUBTOTAL, CULTURE & RECREATION 439,651**FIXED COSTS:****710 DEBT SERVICE**

78. Principal	585,000	
	115,000	MWPAT Rcpts reserved
79. Interest	131,463	
	3,369	Debt Premium reserved

80. 911 PLYMOUTH COUNTY RETIREMENT	1,468,264
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81. 913 UNEMPLOYMENT COMPENSATION	26,650
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82. 914 GROUP INSURANCE	1,878,357
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83. 945 RISK MANAGEMENT	<u>286,340</u>
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SUBTOTAL, FIXED COSTS 4,494,443**SUB TOTAL \$ 22,558,998****WATER:**

84. Salaries	501,874	Water Revenue
85. Expenses	406,880	Water Revenue
86. Debt Service	406,495	Water Revenue
87. Indirect Cost	<u>188,100</u>	Water Revenue

SUBTOTAL, WATER 1,503,349**TOTAL – ALL BUDGETS -****GRAND TOTAL \$ 24,062,347**

ARTICLE 6: To determine whether the Town will appropriate and raise by taxation or transfer from other available funds an additional sum of money for paying the Town's assessed share of the Fiscal Year 2018 operating budget of the Whitman Hanson Regional School District; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws or take any other action in relation thereto

Proposed by the Board of Selectmen

Explanation: This article also requires the voter approval of the ballot question at the May 20, 2017 Annual Town Election. If so approved, the funds will be added to the Whitman Hanson Regional School budget.

Finance Committee recommends to Passover.

Motion: Donald Howard
Second: James McGahan

VOTED Aye, voice to Pass Over Article 6.

ARTICLE 7: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2017:

1. Hanson Municipal Employees, AFSCME, Council 93, Local 1700, Hanson Administrative Professionals Union
2. Hanson Police Dispatchers, AFSCME, Council 93, Local 1700, Hanson Police Dispatchers Union
3. Hanson Permanent Firefighter's Association, A.F.L.-C.I.O., Local 2713
4. Hanson Highway Employees, AFSCME Council 93, Local 1700, Hanson Highway Union
5. Hanson Police Officers, Hanson Police Relief Association/MassCop Local 408

or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article will fund collective bargaining agreements for positions in each of the contracts to be noted in the motion to be made at Town Meeting.

Finance Committee recommends to Passover.

Motion: Bruce Young
Second: James McGahan

VOTED Aye, voice to Pass Over Article 7.

ARTICLE 8: To see if the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2017, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues	FY 17	FY 18
Item	Amount	Amount
Program Receipts (fees)	\$278,000	\$291,600
Retained Earnings	\$ 35,000	— — —
Taxation	<u>\$ 28,184</u>	<u>\$</u>
Total Budgeted Revenues:	\$341,184	\$291,600

Estimated Expenses	Amount	Amount	Funding Source
Item	Amount	Amount	Funding Source
Salaries	\$184,184	\$179,600	Program Revenues
Expenses	\$138,000	\$ 87,000	Program Revenues
Indirect Costs	<u>\$ 19,000</u>	<u>\$ 25,000</u>	Program Revenues
Total Budgeted Expenses:	\$341,184	\$291,600	

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: Recreation program cost now shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: Annmarie Bouzan
Second: Steve Amico

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2018, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant.

ARTICLE 9: To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2017, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues	FY17	FY 18
Item	Amount	Amount
Program Receipts (fees)	\$220,750	\$220,750
Retained Earnings	\$ 25,000	\$ 20,000
Taxation	<u>\$100,553</u>	<u>\$ 85,465</u>
Total Budgeted Revenues:	\$346,303	\$326,215

Estimated Expenses

Item	Amount	Funding Source	
Salaries	\$116,877	\$115,289	\$43,500 Program Revenue \$20,000 Retained Earning <u>\$51,789</u> <u>Taxation</u>
Expenses	\$195,750	\$177,250	Program Revenue Taxation
Indirect Costs	<u>\$ 33,676</u>	<u>\$ 33,676</u>	
Total Budgeted Expenses:	\$346,303	\$326,215	

or take any other action in relation thereto

Proposed by the Board of Health

Explanation: The total cost of operating the Transfer Station is \$326,215. A portion of the Salaries \$51,789 and expenses \$33,676 will come from general taxation. The balance of expenses \$240,750.00 will be paid through the Enterprise Fund.

Finance Committee recommends.

Motion: Arlene Dias
Second: Steve Amico

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2018, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant.

ARTICLE 10: To see if the Town will vote to appropriate or reserve from **Fiscal Year 2018 Community Preservation Fund estimated** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2018, with each item to be considered a separate appropriation:

Appropriations:

From FY 2018 estimated revenues for
Committee Administrative Expenses \$ 10,000

Reserves:

From FY 2018 estimated revenues for
Historic Resource Reserve \$25,000

From FY 2018 estimated revenues for
Community Housing Reserve \$25,000

From FY 2018 estimated revenues for Open Space Reserve \$25,000

From FY 2018 estimated revenues for Budgeted Reserve \$150,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article ensures that Hanson's Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett
Second: Steve Amico

VOTED Aye, voice to appropriate or reserve from Fiscal Year 2018 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2018, with each item to be considered a separate appropriation as printed in the warrant.

ARTICLE 11: To see if the Town will vote to appropriate \$25,000 from the Community Housing Reserve to the Hanson Housing Authority for the purposes of developing a Housing Production Plan or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: The Housing Production Plan (HPP) will assist the Hanson Housing Authority in addressing the town's need for affordable housing. This plan is developed locally and, if adopted, can influence and inform how, when, and where affordable housing is built in town. Development of an HPP begins with a needs and demand assessment, an identification of housing stock, a review of demographics, an assessment of development constraints, a solicitation of public input, the establishment of housing goals, and ultimately the adoption of the plan by the Planning Board and Board of Selectmen.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett
Second: Steve Amico

VOTED Aye, voice to appropriate \$25,000 from the Community Housing Reserve to the Hanson Housing Authority for the purposes of developing a Housing Production Plan.

ARTICLE 12: To see if the Town will vote to appropriate \$10,000 from Historic Resources Community Preservation Fund for the purposes of repairing and painting the exterior of the town-owned Schoolhouse #4 located at 565 Main St., Hanson, MA or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This single-story wood frame structure was built in 1845, and is the town's oldest surviving schoolhouse. This structure currently serves as a museum and meeting space operated by the local historical society. Repairing and painting this structure will insure that part of Hanson's rich history will be enjoyed by future generations.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett
Second: Steve Amico

VOTED Aye, voice to appropriate \$10,000 from Historic Resources Community Preservation Fund for the purposes of repairing and painting the exterior of the town-owned Schoolhouse #4 located at 565 Main St., Hanson, MA

ARTICLE 13: To see if the Town will vote to appropriate \$8,000 from Open Space Reserve to the Conservation Commission for the purposes of improving access and passive recreational opportunities

at the town-owned Poor Meadow Brook Conservation area or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This property is currently owned by the town and under the care and custody of the Conservation Commission. The Conservation Commission would like to enhance the taxpayers opportunities for enjoyment of this property. Improvements will include but not be limited to; improving the parking area, improving site signage, providing for ADA access, and increasing accessibility of the paths.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett
Second: Steve Amico

VOTED Aye, voice to appropriate \$8,000 from Open Space Reserve to the Conservation Commission for the purposes of improving access and passive recreational opportunities at the town-owned Poor Meadow Brook Conservation area.

ARTICLE 4: To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Capital Improvement Comm.
And Board of Selectmen

Explanation: This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

Finance Committee recommends.

Motion: John Norton
Second: Steve Amico

VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee.

ARTICLE 15: To see if the Town will vote to appropriate and/or transfer from available funds to various department Capital Accounts for the following items or take any other action in relation thereto.

Line	Dept.	Item	FY18 CIP Report	Town Admin. Recommendation	Funding Source
1	Fire Department	Self Contained Breathing Apparatus Bottles	\$68,960		Free Cash
2	Fire Department	Replace Car 2	\$60,000		Free Cash
3	Selectmen	Security Access at Town Hall	\$60,000		Free Cash
4	Highway	Purchase dump truck with sander	\$275,000		Free Cash
5	School – Maquan & Indian Head	Update Security Cameras	\$60,000		Free Cash
6	School – Indian Head	Replace Roof Top Unit above kitchen	\$45,000		Free Cash
7	School – Indian Head	Original Ceiling removal	\$40,000		Free Cash
		TOTAL	\$608,960		

Proposed by the Capital Improvement Committee
& Board of Selectmen

Explanation: Item 1- After 15 years the SCBA Bottles are deemed unusable by the National Fire Protection Association and cannot be refilled. They were last refilled in November 2002
Item 2 – Purchase & Equip a new vehicle to replace Car 2 - a 2009 Ford Explore which will be declared surplus
Item 3 Security card access to the Town Hall entrances
Item 4 New heavy duty 10 wheel dump truck
Item 5 Replace aging security cameras system. Replace existing and add additional interior and exterior cameras for better coverage of the school and grounds. The existing security cameras were originally installed in 1997. The cameras are very problematic and are in need of replacement.
Item 6- The current roof top unit above kitchen has intermittently failed ignition which has led to high levels of CO2 in the school.
Item 7– Remove the original (1951) plaster and metal lath ceilings that were damaged beyond repair from the 1999 renovation. Install new acoustic ceiling where needed.

Finance Committee recommends Items 1, 2, 4, 5, 6, & 7. Finance Committee does not recommend Item 3

Motion: John Norton
Second: Steve Amico

VOTED Aye, voice to transfer \$493,930 from Free Cash for items 1-5 with the amount in item 5 to reflect \$30,000 and to raise an appropriate \$85,000 for items 6 and 7 to various department Capital Accounts for the following items:

Line	Dept.	Item	FY18 CIP Report	Funding Source
1	Fire Department	Self Contained Breathing Apparatus Bottles	\$68,960	Free Cash
2	Fire Department	Replace Car 2	\$60,000	Free Cash
3	Selectmen	Security Access at Town Hall	\$60,000	Free Cash
4	Highway	Purchase dump truck with sander	\$275,000	Free Cash
5	School –Indian Head	Update Security Cameras	\$30,000	Free Cash
6	School – Indian Head	Replace Roof Top Unit above kitchen	\$45,000	Raise & Appropriate
7	School – Indian Head	Original Ceiling removal	\$40,000	Raise & Appropriate

ARTICLE 16: To see if the Town will vote to raise and appropriate and transfer from available funds \$271,016 to Capital Accounts for the following Whitman Hanson Regional High School items or take any other action in relation thereto.

Line	Dept.	Item	FY16 CIP Report	Town Admin. Recommendation	Funding Source
1	School – High School	Turf Field Replacement	\$171,913		Free Cash
2	School – High School	Roadway Repair	\$84,945		Raise & Appropriate
3	School – High School	Replace Hot Water heaters	14,158.00		Raise & Appropriate
		TOTAL	\$271,016		

Explanation: Item 1 – Turf field installed in 2005 and the entire field needs to be replaced due to high usage and seam failure. Turf Warranty = 8 years. Typical turf field life expectancy = 10 years.
Item 2 - Condition of the existing entrance roadway sections are in poor shape and it needs to be replaced. We are starting to see a deterioration of asphalt beyond repair.
Item 3 - Replace the current water heater for kitchen and boys/girls locker room area with energy efficient unit. The water heater is not functioning properly. It is periodically leaking and showing signs of fatigue in the tank. This is the only water heater that services this area.

Proposed by the Capital Improvement Committee
& Board of Selectmen

Finance Committee recommends Items 1 & 3. Finance Committee recommends to Passover Item 2.

Motion: John Norton
Second: Steve Amico

VOTED Aye, voice to transfer \$171,913 from Free Cash for Item 1 Turf Field Replacement and Raise and Appropriate \$14,158 for Item 3 to replace Hot Water heaters to Capital Accounts for the Whitman Regional High School and to Passover Item 2 Roadway Repairs.

ARTICLE 17: To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: James McGahan
Second: Donald Howard

VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen.

ARTICLE 18: To see if the Town will vote to raise and appropriate, transfer from free cash and/or available funds a sum of money to be used to advance the Maquan Street/Route 14 Reconstruction project from the Project Review Committee (PRC) review or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The Maquan Street/Route 14 Reconstruction Project is ultimately anticipated to include improvements to traffic circulation and safety, pedestrian and bicycle facilities and roadway flooding along Maquan Street from Liberty Street (Route 58) and Indian Head Street to the Pembroke Town Line, a distance of approximately 1.2 miles and link pedestrian and bicycle accommodations from the existing Indian Head School, Maquan Elementary School, Hanson Public Library and sports fields with Maquan Street and its abutting neighborhoods.

Finance Committee recommends to hold.

Motion: Kenny Mitchell
Second: Joseph O'Sullivan

VOTED Aye, voice to Pass Over Article 18.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes or take any other action relative thereto.

Proposed by the Conservation Commission

Explanation: The task of *implementing* the Open Space and Recreation Plan is currently one of the more important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, such as the creation of parking spaces at open space parcels; and provide passive recreation information by providing maps of public lands, installing kiosks at open space parcels, and providing signs for existing municipal open space. Several of these important goals were accomplished in 2013 aided by the use of Conservation Funds.

Finance Committee recommends.

Motion: Phil Clemons
Second: Donald Howard

VOTED Aye, voice to raise and appropriate the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purpose.

ARTICLE 20: To see if the Town will vote to approve and authorize, as provided in MGL, Chapter 44, Section 53E½, the retention of grants and fees generated by the Hanson Conservation

Commission's Forestry Stewardship Program, to be used to manage and maintain the Town's forests located on various Conservation Lands, on a year round basis and to establish a revolving fund for such purposes, from which the Conservation Commission will be authorized to make expenditures and shall have an upper limit of an amount of \$15,000, or take any action relative thereto.

Proposed by the Conservation Commission

Explanation: Such a fund will be useful in better enabling the Conservation Commission to do its job of managing its properties for public enjoyment and benefit. Forest stewardship includes many details such as marking of trails, wildlife habitat improvement, reduction of problems such as invasive species, poison ivy, and hazardous dead trees, maintenance of gates to prevent unauthorized vehicular access, and more. This fund will mean fewer requests for taxpayers to provide funds for public forest management.

Finance Committee does not recommend.

Motion: Phil Clemons
Second: Joseph O'Sullivan

VOTED Aye, voice to Pass Over Article 20.

ARTICLE 21: To see if the Town will vote to transfer \$75,000 from Water Revenues to be added to the funds appropriated under Article 16, Water Meters of the October 6, 1997 Special Town Meeting for the purpose of purchasing new water meters and related equipment for the water department, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This meter replacement is the continuing program designed to maintain accurate reading records.

Finance Committee recommends.

Motion: Donald Howard
Second: Steve Amico

VOTED Aye, voice to transfer \$75,000 from Water Revenues to be added to the funds appropriated under Article 16, Water Meters of the October 6, 1997 Special Town Meeting for the purpose of purchasing new water meters and related equipment.

ARTICLE 22: To see if the Town will vote to transfer \$70,000 from Water Surplus to purchase a new truck for the water department or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This truck will replace the 2008 Ford F350 dump truck that has over 100,000 miles.

Finance Committee refers to Town Meeting.

Motion: Donald Howard
Second: Steve Amico

VOTED Aye, voice to transfer \$70,000 from Water Surplus to purchase a new truck for the water department.

ARTICLE 23: To see if the Town will vote to transfer \$20,000 from Water Revenues to be added to the 1992 Town Meeting Water Emergency Fund Article 15 or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This article is basically to replenish the Emergency Line which is used for unexpected expenses that are not budgeted for in the general budget line.

Finance Committee recommends.

Motion: Donald Howard
Second: Steve Amico

VOTED Aye, voice to transfer \$20,000 from Water Revenues to be added to the 1992 Town Meeting Water Emergency Fund Article 15.

ARTICLE 24: To see if the Town will vote to transfer \$150,000 from Water Surplus to purchase a new backhoe for the water department, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This will replace the 1999 Backhoe that the water department currently has. This backhoe is almost twenty years old and time to upgrade.

Finance Committee recommends.

Motion: Donald Howard
Second: Steve Amico

VOTED Aye, voice to transfer \$150,000 from Water Surplus to purchase a new backhoe for the water department.

ARTICLE 25: To see if the Town will transfer \$100,000 from Water Surplus to replace several water gates throughout the town's water system that are not working properly or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: Various gates in town are over 50 years old and do not operate properly. This article is basically to have a contractor come in and replace them.

Finance Committee recommends.

Motion: Donald Howard
Second: Steve Amico

VOTED Aye, voice to transfer \$100,000 from Water Surplus to replace several water gates throughout the town's water system.

ARTICLE 26: To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts Land Use Regulations **Zoning By-law, Section 6** by adding subsection **N Large-Scale Ground Mounted Solar Photovoltaic Installations** to designate requirements for as-of-right siting of renewable or alternative energy generating facilities, as set forth below; and

Also to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, **Table of Contents Section** to reflect these amendments to the zoning by-laws, and/or take any other action relative thereto.

N Large-Scale Ground-Mounted Solar Photovoltaic Installations

1. Purpose

The purpose of this by-law is to promote the creation of new large-scale ground-mounted solar photovoltaic installations by providing standards for the placement, design, construction, operation, monitoring, modification and removal of such installations that address public safety, minimize impacts on scenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations.

The provisions set forth in this section shall apply to the construction, operation, and/or repair of large-scale ground-mounted solar photovoltaic installations.

2. Applicability

This section applies to large-scale ground-mounted solar photovoltaic installations proposed to be constructed after the effective date of this section. This section also pertains to physical modifications that materially alter the type, configuration, or size of these installations or related equipment.

3. Definitions

As-of-Right Siting: As-of-Right Siting shall mean that development may proceed without the need for a special permit, variance, amendment, waiver, or other discretionary approval. As-of-right development may be subject to site plan review to determine conformance with local zoning ordinances or by-laws. Projects cannot be prohibited, but can be reasonably regulated by the building inspector, consistent with G.L. c.40A and this By-law.

Building Inspector: The inspector of buildings, building commissioner, or local inspector, or person or board designated by local ordinance or by-law charged with the enforcement of the zoning ordinance.

Building Permit: A construction permit issued by an authorized building inspector; the building permit evidences that the project is consistent with the state and federal building codes as well as local zoning by-laws, including those governing ground-mounted large-scale solar photovoltaic installations.

Large-Scale Ground-Mounted Solar Photovoltaic Installation: A solar photovoltaic system that is structurally mounted on the ground and is not roof-mounted, and has a minimum nameplate capacity of 250kW DC.

On-Site Solar Photovoltaic Installation: A solar photovoltaic installation that is constructed at a location where other uses of the underlying property occur.

Rated Nameplate Capacity: The maximum rated output of electric power production of the Photovoltaic system in Direct Current (DC).

Site Plan Review: Review by the Site Plan Review Authority to determine conformance with local zoning ordinances or by-laws. After approval, any modification to the approved plan requires review and approval by the Site Plan Review Authority.

Site Plan Review Authority: For purposes of this by-law, Site Plan Review Authority refers to the Town of Hanson Planning Board.

Setback: A setback shall be measured from the property line to the area of disturbance of the existing conditions for the purpose of constructing a solar facility.

Zoning Enforcement Authority: The person or board charged with enforcing the zoning ordinances or by-laws.

4. General Requirements for all Large-Scale Solar Power Generation Installations

The following requirements are common to all solar photovoltaic installations to be sited in designated locations.

a. **Compliance with Laws, Ordinances and Regulations**

The construction and operation of all large scale solar photovoltaic installations shall be consistent with all applicable local, state and federal requirements, including but not limited to all applicable safety, construction, electrical, and communications requirements. All buildings and fixtures forming part of a solar photovoltaic installation shall be constructed in accordance with the State Building Code.

b. **Building Permit and Building Inspection**

No large scale solar photovoltaic installation shall be constructed, installed or modified as provided in this section without first obtaining a building permit.

c. **Minimum Lot Size:** The minimum lot size shall be 5 acres for projects located within the Agricultural – Recreation, Residential A, Residential AA and Residential B zoning districts. The minimum lot size shall be 4 acres for projects located within the Business, Commercial – Industrial and Flexible Use Zoning Districts.

5. Site Plan Review

a. **General**

All plans and maps shall be prepared, stamped and signed by a Professional Engineer licensed to practice in Massachusetts.

b. **Required Documents**

Pursuant to the site plan review process, the project proponent shall provide the following documents:

I. A site plan showing:

- i. Property lines and physical features, including roads, for the project site;
- ii. Proposed changes to the landscape of the site, grading, vegetation clearing and planting, exterior lighting, screening vegetation or structures;
- iii. Blueprints or drawings of the solar photovoltaic installation signed by a Professional Engineer licensed to practice in the Commonwealth of Massachusetts showing the proposed layout of the system and any potential shading from nearby structures;

- iv. One or three line electrical diagram detailing the solar photovoltaic installation, associated components, and electrical interconnection methods, with all National Electrical Code compliant disconnects and over-current devices;
- v. Documentation of the major system components to be used, including the PV panels, mounting system, and inverter;
- vi. Name, address, and contact information for proposed system installer;
- vii. Name, address, phone number and signature of the project proponent, as well as all co-proponents or property owners, if any;
- viii. The name, contact information and signature of any agents representing the project proponent;
- ix. Drainage plans complying with all best management practices and storm water management guidelines.

II. Zoning district designation for the parcel(s) of land comprising the project site (submission of a copy of a zoning map with the parcel(s) identified is suitable for this purpose);

III. Proof of liability insurance; and

IV. Description of financial surety that satisfies Section 13.C.

The Site Plan Review Authority may waive documentary requirements or require additional materials as it deems appropriate.

6. Site Control

The project proponent shall submit documentation of actual or prospective access and control of the project site sufficient to allow for construction and operation of the proposed solar photovoltaic installation.

7. Operation & Maintenance Plan

The project proponent shall submit a plan for the operation and maintenance of the large-scale ground-mounted solar photovoltaic installation, which shall include measures for maintaining safe access to the installation, storm water controls, as well as general procedures for operational maintenance of the installation.

8. Utility Notification

No large-scale ground-mounted solar photovoltaic installation shall be constructed until written evidence has been given to the Site Plan Review Authority that the utility company that operates the electrical grid where the installation is to be located has been informed of the solar photovoltaic installation owner or operator's intent to install an interconnected customer-owned generator. Off-grid systems shall be exempt from this requirement.

9. Dimension and Density Requirements

a. **Setbacks**

For large-scale ground-mounted solar photovoltaic installations, front, side and rear setbacks from the property line shall be as follows:

- I. **Front yard:** The front yard depth shall be at least one hundred (100) feet; fifty (50) feet of this setback requirement shall be vegetated with

evergreen plantings of a minimum height of six (6) feet with plant spacing to accomplish the requirement of shielding the array from view.

- II. **Side yard:** Each side yard shall have a depth at least fifty (50) feet; this setback requirement shall be vegetated with evergreen plantings of a minimum height of six (6) feet with plant spacing to accomplish the requirement of shielding the array from view. Where the lot abuts a Conservation-Recreation or Residential district, the side yard setback requirement shall not be less than one hundred (100) feet.

- III. **Rear yard:** The rear yard depth shall be at least fifty (50) feet; this setback requirement shall be vegetated with evergreen plantings of a minimum height of six (6) feet with plant spacing to accomplish the requirement of shielding the array from view. Where the lot abuts a Conservation-Recreation or Residential district, the rear yard setback shall not be less than one hundred (100) feet.

b. Appurtenant Structures

All appurtenant structures to large-scale ground-mounted solar photovoltaic installations shall be subject to reasonable regulations concerning the bulk and height of structures, lot area, setbacks, open space, parking and building coverage requirements. All such appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations, shall be architecturally compatible with each other. Whenever reasonable, structures should be shaded from view by vegetation and/or joined or clustered to avoid adverse visual impacts.

10. Design Standards

a. Lighting

Lighting of solar photovoltaic installations shall be consistent with local, state and federal law. Lighting of other parts of the installation, such as appurtenant structures, shall be limited to that required for safety and operational purposes, and shall be reasonably shielded from abutting properties. Where feasible, lighting of the solar photovoltaic installation shall be directed downward and shall incorporate full cut-off fixtures to reduce light pollution. The Planning Board may waive requirements for permanently installed lighting where necessary to prevent light pollution to neighboring properties.

b. Signage

Signs on large-scale ground-mounted solar photovoltaic installations shall comply with a municipality's sign by-law. A sign consistent with a municipality's sign by-law shall be required to identify the owner and provide a 24-hour emergency contact phone number. Solar photovoltaic installations shall not be arranged or used for displaying any advertising except for reasonable identification of the manufacturer or operator of the solar photovoltaic installation.

c. Utility Connections

Reasonable efforts, as determined by the Site Plan Review Authority, shall be made to place all utility connections from the solar photovoltaic installation underground, depending on appropriate soil conditions, shape, and topography of the

site and any requirements of the utility provider. Electrical transformers for utility interconnections may be above ground if required by the utility provider.

11. Safety and Environmental Standards

a. Emergency Services

The large-scale solar photovoltaic installation owner or operator shall provide a copy of the project summary, electrical schematic, and site plan to the local Fire Chief. Upon request the owner or operator shall cooperate with local emergency services in developing an emergency response plan. All means of shutting down the solar photovoltaic installation shall be clearly marked. The owner or operator shall identify a responsible person for public inquires throughout the life of the installation. Controlled access chain link fencing, a minimum of eight feet in height, shall be installed to prevent unauthorized access to the installation, including solar panels, appurtenant structures, equipment structures, storage facilities, transformers and substations and the like. A copy of the key to access the installation or an alternate arrangement shall be provided to the Hanson Police and Fire Departments for emergency purposes.

b. Land Clearing, Soil Erosion and Habitat Impacts

Clearing of natural vegetation shall be limited to what is necessary for the construction, operation and maintenance of the large-scale ground-mounted solar photovoltaic installation or otherwise prescribed by applicable laws, regulations, and by-laws. All plans may be subject to peer review by the Permit Granting Authority's consulting engineer.

12. Monitoring and Maintenance

a. Solar Photovoltaic Installation Conditions

The large-scale ground-mounted solar photovoltaic installation owner or operator shall maintain the facility in good condition. Maintenance should include, but not be limited to, painting, structural repairs, and integrity of security measures. Site access shall be maintained to a level acceptable to the local Fire Chief and Emergency Medical Services. The owner or operator shall be responsible for the cost of maintaining the solar photovoltaic installation and any access road(s), unless accepted as a public way.

B. Modifications

All material modifications to a solar photovoltaic installation made after the issuance of the required building permit shall require approval by the Site Plan Review Authority.

13. Abandonment or Decommissioning

a. Removal Requirements

Any large-scale ground-mounted solar photovoltaic installation which has reached the end of its useful life or has been abandoned consistent with Section 13.b of this by-law shall be removed. The owner or operator shall physically remove the installation no more than 150 days after the date of discontinued operations. The owner or operator shall notify the Site Plan Review Authority by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:

- I. Physical removal of all large-scale ground-mounted solar photovoltaic installations, structures, equipment, security barriers and transmission lines from the site.
- II. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.
- III. Stabilization or re-vegetation of the site as necessary to minimize erosion. The Site Plan Review Authority may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation or may hold funds to secure vegetation for one or two year growing seasons.

b. Abandonment

Absent notice of a proposed date of decommissioning or written notice of extenuating circumstances, the solar photovoltaic installation shall be considered abandoned when it fails to operate for more than one year without the written consent of the Site Plan Review Authority. If the owner or operator of the large-scale ground-mounted solar photovoltaic installation fails to remove the installation in accordance with the requirements of this section within 150 days of abandonment or the proposed date of decommissioning, the town may enter the property and physically remove the installation.

c. Financial Surety

Proponents of large-scale ground-mounted solar photovoltaic projects shall provide a form of surety, either through escrow account, bond or otherwise, to cover the cost of removal in the event the town must remove the installation and remediate the landscape, in an amount and form determined to be reasonable by the Site Plan Review Authority, but in no event to exceed more than 125percent of the cost of removal and compliance with the additional requirements set forth herein, as determined by the Permit Granting Authorities consulting engineer. Such surety will not be required for municipally – or state-owned facilities. The project proponent shall submit a fully inclusive estimate of the costs associated with removal, prepared by a qualified engineer. The amount shall include a mechanism for calculating increased removal costs due to inflation. The surety shall be bound by a suitable agreement that is subject to the review and approval of the Permit Granting Authority, in consultation with Town Counsel.

Submitted by Hanson Planning Board

Explanation: The purpose of this by-law is to promote the creation of new large-scale ground-mounted solar photovoltaic installations by providing standards for placement, design, construction, operation, monitoring, modification and removal of such installations that address public safety, minimize impacts on scenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations. Requires 2/3 Vote

Finance Committee recommends.

Motion: Joseph Weeks

Second: Steve Amico

VOTED Aye, voice declared 2/3 by Moderator to amend the Town of Hanson, County of Plymouth, Massachusetts Land Use Regulations Zoning By-law, Section 6 by adding subsection N Large-Scale Ground Mounted Solar Photovoltaic Installations to designate requirements for as-of-right siting of renewable or alternative energy generating facilities, and to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, Table of Contents Section to reflect these amendments to the zoning by-laws, as printed in the warrant.

ARTICLE 27: To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations **Zoning By-law, Section 7.B.** by adding subsection 7 to designate access requirements for driveways in excess of 150 feet in length that provide the principal means of vehicular access from a street to a one or two family residential structure as follows:

7. LOT ACCESS

Driveways that are in excess of 150 feet in length that provide the principal means of vehicular access from a street to a one or two family residential structure shall be subject to the following regulations:

The driveway shall have a minimum width of 12 feet with a 2-foot clear zone on each side of the driveway. (16 feet overall)

The driveway shall have an unobstructed vertical clearance of 13 feet, 6 inches.

Driveways in excess of 250 feet in length shall be provided with an approved area for turning around fire apparatus.

Driveways, including bridges and other supporting structure of driveways, must be designed and maintained to support the imposed loads of fire apparatus and shall be provided with an all-weather driving surface.

The grade of the driveway may not exceed 10% at any point.

Also to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, **Table of Contents Section** to reflect these amendments to the zoning by-laws, and/or take any other action relative thereto.

Proposed by Hanson Planning Board and Fire Chief

Explanation: The purpose of this bylaw is to identify the minimum access requirements for emergency vehicles (fire and ambulance) for one or two family dwellings located on deep parcels. Emergency personnel try their best to respond to calls in a timely manner, often while negotiating difficult terrain. Planning for access by emergency vehicles improves safety for homeowners and their families by providing for a more efficient response by firefighters and other emergency personnel arriving on the scene. This is especially important in the more rural areas, where response times may be longer. An ambulance or a fire truck is wider, longer, and taller than a personal vehicle. Many of these vehicles have radio antennas and other equipment fastened

to the roofs that can be damaged from low hanging tree limbs. In some cases, low hanging tree limbs may make it physically impossible for emergency vehicles to even reach your residence.
Requires 2/3 Vote

Finance Committee refers to Town Meeting.

Motion: Joseph Weeks
Second: Steve Amico

VOTED Aye, voice declared 2/3 by Moderator to amend the Town of Hanson, County of Plymouth, Massachusetts Land Use Regulations Zoning By-law, Section 7.B by adding subsection 7 to designate access requirements for driveways in excess of 150 feet in length that provide the principal means of vehicular access from a street to a one or two family residential structure, and to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, Table of Contents Section to reflect these amendments to the zoning by-laws, as printed in the warrant.

ARTICLE 28: To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law **Zoning By-law, Section 6** by adding subsection **M Temporary Moratorium on the Sale and Distribution of Marijuana** and;

Also to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, **Table of Contents Section** to reflect these amendments to the zoning by-laws, and/or take any other action relative thereto.

Section 6.M. Temporary Moratorium on the Sale and Distribution of Marijuana

1. Purpose: By vote at the State election on November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, distribution, possession and use of marijuana for recreational purposes. The law provides that it is effective on December 15, 2016 and the Cannabis Advisory Board is required to issue regulations regarding implementation by September 15, 2017.

Currently under the Zoning Bylaw, Recreational Marijuana Establishments and Marijuana Retailers are not a permitted use in the Town and any regulations promulgated by the State Cannabis Advisory Board are expected to provide guidance to the Town in regulating Recreational Marijuana Establishments and Marijuana Retailers. Further, the ballot measure establishes two important provisions that require ballot action by the Town prior to the adoption of zoning. First, the Town must, by ballot, determine whether it will issue licenses for Recreational Marijuana Establishments and Marijuana Retailers and second, by ballot that cannot occur prior to November 6, 2018, the next biennial state election, on whether to allow on-site consumption of marijuana products should the Town decide to allow licenses for such facilities.

The regulation of Recreational Marijuana Establishments and Marijuana Retailers raise novel and complex legal, planning, and public safety issues and the Town needs time to study and

consider the regulation of Recreational Marijuana Establishments and Marijuana Retailers and address such novel and complex issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaw regarding regulation of Recreational Marijuana Establishments and Marijuana Retailers and other uses related to the regulation of recreational marijuana. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for Recreational Marijuana Establishments and Marijuana Retailers so as to allow the Town sufficient time to engage in a planning process to address the effects of such structures and uses in the Town and to adopt provisions of the Zoning Bylaw in a manner consistent with sound land use planning goals and objectives.

2. Definitions

“Manufacture”, to compound, blend, extract, infuse or otherwise make or prepare a marijuana product.

“Marijuana accessories”, equipment, products, devices or materials of any kind that are intended or designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, ingesting, inhaling or otherwise introducing marijuana into the human body.

“Marijuana cultivator”, an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers.

“Marijuana establishment”, a marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business. (k) “Marijuana product manufacturer”, an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers.

“Marijuana products”, products that have been manufactured and contain marijuana or an extract from marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.

“Marijuana testing facility”, an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants.

“Marijuana retailer”, an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers.

3. Temporary Moratorium.

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for Recreational Marijuana Establishments and Marijuana Retailers. The moratorium shall be in effect through June 30, 2019. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of recreational marijuana in the Town, consider the Cannabis Advisory Board regulations regarding Recreational Marijuana Establishments and Marijuana Retailers and related uses, determine whether the town shall restrict any, or all, licenses for Recreational Marijuana Establishments and Marijuana Retailers, determine whether the town will prohibit on-site consumption at Recreational Marijuana Establishments and Marijuana Retailers and shall consider adopting new provisions of the Zoning Bylaw to address the impact and operation of Recreational Marijuana Establishments and Marijuana Retailers and related uses.

4. Severability. The provisions of this by-law are severable. If any provision, paragraph, sentence, or clause of this By-law or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this bylaw."

Proposed by the Board of Selectmen

Finance Committee does not recommend.

Motion: Bill Scott

Second: Donald Howard

VOTED Aye, voice to amend Article 28, Section 3 Temporary Moratorium, by deleting in the fourth line the date June 30, 2019 and inserting in its place January 1, 2019.

The Finance Committee was asked why they did not recommend this Article and Joseph Pelligra stated that as a financial board the Committee felt it could detract from a possible tax income for the Town.

Motion: Bill Scott

Second: Donald Howard

VOTED Aye 62, Nay 56 (2/3's not achieved) to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-Law, Zoning By-Law Section 6 by adding subsection M Temporary Moratorium on the Sale and Distribution of Marijuana and; also to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-Law, Table of Contents Section to reflect these amendments to the zoning by-laws as printed in the warrant.

ARTICLE 29: To see if the Town will vote to amend Article 2-9 of the Town of Hanson General Bylaws by adding a new Section 3 to establish and authorize revolving funds for use by certain Town departments, boards, committees, agencies or officers under G.L. c. 44 §53E1/2 or take any other action in relation thereto, in the Town of Hanson as follows:

Sec. 3A Purpose. This by-law establishes and authorizes revolving funds for use by Town departments, boards, committees, agencies or officers in connection with the operation of programs or activities that generate fees, charges or other receipts to support all or some of the expenses of these programs or activities. These revolving funds are established under and governed by General Laws Chapter 44, § 53E1/2.

Sec. 3B. Expenditure Limitations. A department or agency head, board, committee or officer may incur liabilities against and spend monies from a revolving fund established and authorized by this by-law without appropriation subject to the following limitations:

- (a) Fringe benefits of full-time employees whose salaries or wages are paid from the fund shall also be paid from the fund, (except for those employed as school bus drivers).
- (b) No liability shall be incurred in excess of the available balance of the fund.
- (c) The total amount spent during a fiscal year shall not exceed the amount authorized by Town meeting on or before July 1 of that fiscal year, or any increased amount of that authorization that is later approved during that fiscal year by the select board and finance committee.

Sec. 3C Interest. Interest earned on monies credited to a revolving fund established by this by-law shall be credited to the general fund.

Sec. 3D Procedures and Reports. Except as provided in General Laws Chapter 44, §53E1/2 and this by-law, the laws, charges provisions, by-laws, rules, regulations, policies or procedures that govern the receipt and custody of Town monies and the expenditure and payment of Town funds shall apply to the use of a revolving fund established and authorized by this by-law. The Town accountant auditor shall include a statement on the collections credited to each fund, the encumbrances and expenditures charged to the fund and the balance available for expenditure in the regular report the Town Accountant auditor provides the department, board, committee agency of officer on appropriations made for its use.

Sec. 3E. Authorized Revolving Funds. The Table establishes:

- a. Each revolving fund authorized for use by a town department, board, committee, agency or officer
- b. The department or agency head, board, committee or officer authorized to spend for each fund.
- c. The fees, charges and other monies charged and received by the department, board, committee, agency or officer in connection with the program or activity for which the fund is established that shall be credited to each fund by the town accountant.
- d. The expenses of the program or activity for which each fund may be used,
- e. Any restrictions or conditions on expenditure from each fund,
- f. Any reporting or other requirements that apply to each fund, and
- g. The fiscal years each fund shall operate under this by-law.

FUND	REVENUE SOURCE	AUTHORITY TO SPEND FUNDS	USE OF FUND	FISCAL YEARS
Assessors	Counter Sales of Maps	Board of Assessors	Purchase and Maintenance of maps including GIS	Fiscal Year 2018 and subsequent years
Parks & Fields	Recycling, rental fees, repair reimbursement & donations	Parks & Fields	Parks & Fields maintenance and equipment	Fiscal Year 2018 and subsequent years
Library	Fines, Fees and Copier Charges	Board of Library	Library operations, Copier, Purchase, maintenance, repairs & supplies. Printer Supplies. Replacement of lost or damaged books	Fiscal Year 2018 and subsequent years
Senior Center Programs	Events, programs and Education Seminars	Director of Elder Affairs	Senior Center Operations Events, programs, seminar training and reimbursement	Fiscal Year 2018 and subsequent years
Senior Center Fees	Program Fees	Director of Elder Affairs	Supportive day care program	
Conservation Commission	Wetlands Fees	Conservation Commission	Engineering, surveying, legal & environmental consulting and expenses related to the administration and enforcement of the Town of Hanson Wetland Protection Bylaw 3-13 and the Rules & Regulations related thereto	
Nathaniel Thomas Mill	Rental Fees	Conservation Commission	Maintenance & Repairs of building and grounds	

Proposed by the Board of Selectmen

Explanation: There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process. Additional uses have been added to the Conservation Commission revolving account.

Finance Committee recommends.

Motion: Donald Howard
Second: Elizabeth Sloan

VOTED Aye, voice to amend Article 2-9 of the Town of Hanson General Bylaws by adding a new Section 3 to establish and authorize revolving funds for use by certain Town departments, boards, committees, agencies or officers under G.L. c. 44 §53E1/2 in the Town of Hanson as printed in the warrant and further to authorize the total expenditures for the following revolving funds for fiscal year beginning July 1, 2017

Fund	Spending Limit
Assessors	\$1,500
Parks & Fields	\$10,000
Library	\$7,000
Senior Center Programs	\$2,500
Senior Center Fees	\$95,000
Conservation Committee	\$7,500
Nathaniel Thomas Mill	\$1,500

ARTICLE 30: To see if the Town Will vote to appropriate and raise by taxation or borrow from Massachusetts Clean Water Trust or otherwise the sum of \$500,000 for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic system, pursuant to agreements with Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29c of the General Laws or otherwise, or take any other action in relation thereto.

Proposed by Richard Edgehille and 21 others

Finance Committee does not recommend

Motion: Richard Edgehille
Second: Joseph O'Sullivan

Board of Health was asked if they approved of this Article for borrowing, Arlene Dias spoke for the Board of Health that at this time they did not have a problem with it other than they did not have the logistics in place yet to process the loans. The Finance Committee was asked why they did not recommend this Article and Joseph Pelligra stated that the Town has been stuck with chasing defaulted payments from the past program.

VOTED Aye, voice declared 2/3 by Moderator to borrow from Massachusetts Clean Water Trust the sum of \$500,000 for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic system, pursuant to agreements with Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29c of the General Laws as printed.

ARTICLE 31: To see if the Town will vote Health Imperatives' Violence Intervention and Prevention (VIP) programs request \$1,500 from the Town of Hanson for services provided to survivor of sexual assault and domestic violence in Fiscal Year 2017.

Proposed by Adele Vigneau and 14 others

Finance Committee recommends to Hold.

Motion: Manny Depina
Second: Bob Hayes

The Town Counsel, Jason Talerman explained to the Town Meeting that the Town is prohibited by law to give money to a non-profit organization.

Moderator ruled that the motion and the article were out of order and did not allow the town to vote on them.

ARTICLE 32: To ask the Town of Hanson to vote to raise or appropriate or transfer from available funds, the sum of \$3,500 to contract with the South Shore Women's Resource Center for domestic violence intervention and prevention services for its residents.

Proposed by Noel Constantino and 13 others

Finance Committee recommends to Hold.

Just like the previous Article Town Counsel, Jason Talerman explained to the Town Meeting that the Town is prohibited by law to give money to a non-profit organization.

No motion was made and the Moderator ruled that the article was out of order no vote was taken.

ARTICLE 33: To bring in their votes for the following offices: A Moderator for one year, two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a Constable for one year, two Trustees of Memorial Field for three years, two Trustees of Memorial Field for two years, two Trustees of the Public Library for three years, a member of the Whitman-Hanson Regional School District Committee PreK-12 for three years, a Water Commissioner for three years, two Water Commissioners for one year and one question.

Question 1:

Shall the Town of Hanson vote to have its elected Memorial Field Trustees become an appointed Committee of the town?

Yes_____ No_____

Question 2:

Shall the Town of Hanson be allowed to assess an additional (TBD) in real estate and personal property taxes for the purpose of paying the Town's assessed share of the Fiscal Year 2018 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2017?

Finance Committee refers to Town Meeting.

Motion: Sean Kealy

Second: Elizabeth Sloan

**VOTED Aye, voice to bring their votes for the following offices:
A Moderator for one year, two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a Constable for one year, two Trustees of Memorial Field for three years, two Trustees of Memorial Field for two years, two Trustees of the Public Library for three years, a member of the Whitman- Hanson Regional School District Committee PreK-12 for three years, a Water Commissioner for three years, two Water Commissioners for one year and one question.**

Question 1:

Shall the Town of Hanson vote to have its elected Memorial Field Trustees become an appointed Committee of the town?

Yes_____ No_____

SEE: Town Election, May 20, 2017.

VOTED Aye, voice at 9:34 PM to recess until Saturday, May 20, 2016, at 10:00 a.m. in the Gymnasium of the Maquan School to take up Article 33 and to dissolve the meeting upon the closing of the polls.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Annual Town Election May 20, 2017

TOWN OF HANSON	Precinct I	Precinct II	Precinct III	Total
MODERATOR for one year				
Sean J. Kealy*	270	317	254	841
Write-ins (scattered)	1	1	2	4
Blanks	86	105	79	270
SELECTMAN for three years <i>(two to be elected)</i>				
William R. Scott*	112	153	161	426
James A. Egan	104	150	96	350
Laura A. Fitzgerald-Kemmett	172	209	162	543
James M. Hickey	205	221	154	580
Write-ins (scattered)	1	7	4	12
Blanks	120	106	93	319
ASSESSOR for three years				
Patricia A. O’Kane*	266	313	241	820
Write-ins (scattered)	0	0	2	2
Blanks	91	110	92	293
BOARD OF HEALTH for three years				
Gilbert B. Amado*	256	308	239	803
Write-ins (scattered)	2	3	3	8
Blanks	99	112	93	304
CEMETERY COMMISSIONER for three years				
Richard J. Duhaine*	255	303	240	798
Write-ins (scattered)	0	0	2	2
Blanks	102	120	93	315
PLANNING BOARD for five years				
Joseph M. Gamache	175	232	208	615
Kurt M. Tarvis II	87	104	62	253
Write-ins (scattered)	0	0	2	2
Blanks	95	87	63	245
CONSTABLE for one year				
Steven W. Lyons	252	299	243	794
Write-ins (scattered)	0	0	1	1
Blanks	105	124	91	320
TRUSTEE OF MEMORIAL FIELD for three years <i>(two to be elected)</i>				
Write-ins				
Robert Hayes	1	0	1	2
Brian Clemons	1	0	0	1
Bruce Delle Chiaie	1	0	0	1
John McKenna	2	0	0	2
Rob White	1	0	0	1
Ferdinand Rapart	1	0	0	1
Garrett McSweeney	2	0	0	2
Brian Driscoll	1	0	0	1
Tom Hunt	1	0	0	1
Ralph Becker	1	0	0	1
Gerard Lozeau	1	0	0	1
Kenneth Mitchell	1	0	0	1
Matt Palermo Jr	1	0	0	1
Mike Josselyn	1	0	0	1
Jim Hickey	1	0	0	1
Barbara Burke	0	1	0	1

Lindsey Anderson	0	2	0	2
Madison Shea	0	1	0	1
Juvy Hartwig	0	1	0	1
Joseph Westfield	0	1	0	1
Greg McDonald	0	1	0	1
Mark Gomes	0	4	0	4
Damien Kennedy	0	2	0	2
William Garvey	0	1	0	1
Steve Rothwell	0	1	0	1
Jim Egan	0	1	0	1
Don Ford	0	0	1	1
Rob O'Brien	0	0	2	2
Scott Greenberg	0	0	2	2
Meghan Greenberg	0	0	2	2
Michael McLaughlin	0	0	1	1
Jason Hook	0	0	1	1
Faith Gernhardt	0	0	1	1
David Soper	0	0	2	2
Harry Brett	0	0	1	1
Joe Campbell	0	0	1	1
Kim Newcomb	0	0	1	1
Blanks	697	830	654	2181

TRUSTEE OF MEMORIAL FIELD for two years

(two to be elected)

Write-ins				
Rob Otis	1	0	0	1
Patrick Powers	1	0	0	1
Susan Kealy	1	0	0	1
Joe Campbell	1	0	0	1
Ferdinand Rapart	1	0	0	1
Darren Pace	1	0	0	1
Ralph Becker	1	0	0	1
Lindsey Anderson	0	1	0	1
Madison Shea	0	1	0	1
Joseph Westfield	0	1	0	1
Greg McDonald	0	1	0	1
Mark Gomes	0	1	0	1
Damien Kennedy	0	2	0	2
Steve Gomes	0	2	0	2
Jim Egan	0	1	0	1
Michael Nee	0	0	1	1
Rob O'Brien	0	0	3	3
Meghan Greenberg	0	0	1	1
Scott Greenberg	0	0	2	2
Jason Hook	0	0	1	1
David Soper	0	0	2	2
Mike Glenwood	0	0	1	1
Hannah Brett	0	0	1	1
Michael Mansfield	0	0	1	1
Don Barber	0	0	1	1
Jim Hickey	0	0	1	1
Blanks	707	836	655	2198

TRUSTEE OF PUBLIC LIBRARY for three years

(two to be elected)

Joanne B. Estes *	262	315	249	826
Jennifer Hickey*	231	278	215	724
Write-ins (scattered)	0	0	0	0
Blanks	221	253	206	680

**WHITMAN-HANSON REGIONAL SCHOOL
DISTRICT COMMITTEE for three years**

Robert J. O'Brien Jr.*	263	306	244	813
Write-ins (scattered)	1	2	0	3
Blanks	93	115	91	299

WATER COMMISSIONER for three years

Michael J. Chernicki*	249	293	232	774
Write-ins (scattered)	1	0	0	1
Blanks	107	130	103	340

WATER COMMISSIONER for one year

(two to be elected)				
William J. Garvey	227	287	204	718
Denis C. O'Connell	203	225	199	627
Write-ins (scattered)	0	0	0	0
Blanks	284	334	267	885

QUESTION 1:

Shall the Town of Hanson vote to have its elected Memorial
Field Trustees become an appointed Committee of the Town?

Town of Hanson	Precinct I	Precinct II	Precinct III	Total
Yes	182	218	177	577
No	117	151	114	382
Blanks	58	54	44	156
TOTAL BALLOTS CAST	357	423	335	1115

A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Special Town Meeting October 2, 2017

Moderator Sean J. Kealy called the meeting to order at 8:06 PM in the auditorium of the Middle School with Barbara Arena, John Norton and Joseph O'Sullivan appointed and sworn in as tellers.

Town Counsel was Katherine Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Marjorie Bates, Thomas Pepe, Peter Rioux, Roy Reimer, Evelyn Barr and Sylvia Redpath. The Moderator asked the Town Meeting to also remember the victims of the hurricanes that hit Florida, Texas and Puerto Rico as well as the shooting victims in Las Vegas.

A quorum was declared present with 111 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Time as the guide for the Town Meeting.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by the Moderator, Sean Kealy and 2nd by Joseph Campbell. **Voted: Aye, voice.**

School Committee Chair, Robert Hayes informed the Town Meeting that the School Committee will be have a meeting on October 30th at the Whitman Hanson Regional High School library to ask for the voter's input on the new Regional School Agreement that they are working on.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from Free Cash or available funds to pay unpaid bills from Fiscal Year 2017 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are a few unpaid bills from various departments, which were received after the end of fiscal year 2017. **Requires a 9/10 vote.**

Item	Department	Vendor	Purpose	Amount
1	Police	Hanson Hardware	Custodial Supplies	\$66.96
2	Fire	Beth Isreal Deaconess	Meds	\$64.52
3	Fire	Auto Zone	Auto Supplies & Repairs	\$602.90
4	Conservation	Ben Meadows	Sign plates	\$30.96
5	Recreation	American Red Cross	Lifeguard supplies	\$2,204.15
		Total		\$2,969.49

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice declared 9/10 by moderator to transfer \$765.34 from Free Cash and \$2,204.15 from Recreation Retained Earnings to pay unpaid bills from previous Fiscal Years.

ARTICLE 2: To see if the Town will vote to transfer from available funds or raise and appropriate a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May 2017 for the Fiscal Year beginning July 1, 2017 for various Town Departments, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY18) in order to fund a number of additional expenses. A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Item	Budget Line #	Department	Budget	Adjustment	Revised FY18 Budget	Funding Source
1	10	Dept. 141 - Assessors Salaries	\$147,729	\$4,000	\$151,729	Taxation
2	12	Dept. 145 - Treasurer Salaries	\$186,037	\$4,283	\$190,037	Taxation
3	13	Dept. 145 - Treasurer Expense	\$10,275	\$440.00	\$10,715	Taxation
4	32	Dept. 192 - Public Bldgs - Expenses	\$28,225	\$34,000	\$62,225	Taxation
5	39	Dept. 220 - Fire, Salaries	\$1,699,259	\$53,590	\$1,752,849	Taxation
6	46	Dept. 244 - Weights & Measures Salary	\$3,264	\$120	\$3,384	Taxation
7	59	Dept. 420 - Highway Salaries	\$452,579	\$8,703	\$461,282	Taxation
8	60	Dept. 420 - Highway Expense	\$233,150	\$25,000	\$258,150	Taxation
9	64	Dept. 511 - Board of Health - Salaries	\$98,298	\$5,484	\$103,782	Taxation
10	67	Dept. 154 - Elder Affairs Salaries	\$75,088	\$5,000	\$80,088	Taxation
11	68	Dept. 541 - Elder Affairs Expense	\$9,100	\$1,600	\$10,700	Taxation
12	74	Dept. 610 - Library Salaries	\$278,888	\$4,000	\$282,888	Taxation
13	75	Dept. 610 - Library Expense	\$133,263	\$8,000	\$141,263	Taxation
14	82	Dept. 914 - Group Insurance - OPEB	\$1,853,357	\$15,000	\$1,868,357	Taxation
			Total	\$169,220		

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye, voice to raise and appropriate from Taxation \$169,220.00 to supplement appropriations previously voted at the Annual Town Meeting of May 2017 for the Fiscal Year beginning July 1, 2017 for various Town Departments as printed in the warrant.

ARTICLE 3: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2017:

1. Hanson Municipal Employees, AFSCME, Council 93, Local 1700, Hanson Administrative Professionals Union
2. Hanson Police Dispatchers, AFSCME, Council 93, Local 1700, Hanson Police Dispatchers Union
3. Hanson Permanent Firefighter's Association, A.F.L.-C.I.O., Local 2713
4. Hanson Highway Employees, AFSCME Council 93, Local 1700, Hanson Highway Union
5. Hanson Police Officers, Hanson Police Relief Association/MassCop Local 408

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article will fund collective bargaining agreements for positions in each of the contracts to be noted in the motion to be made at Town Meeting.

Finance Committee recommends.

Motion: James McGahan
Second: Kenneth Mitchell

1. **VOTED Aye, voice to raise and appropriate the sum of \$14,000.00 for the purpose of funding a collective bargaining agreement with the Hanson Municipal Employees, AFSCME, Council 93, Local 1700, Hanson Administrative Professionals Union, for the fiscal year beginning July 1, 2017, and ending June 30, 2020.**

Motion: James McGahan
Second: Kenneth Mitchell

2. **VOTED Aye, voice to raise and appropriate the sum of \$66,850.00 for the purpose of funding a collective bargaining agreement with the Hanson Police Relief Association/MassCop Local 408, Hanson Police Union, for the fiscal year beginning July 1, 2017, and ending June 30, 2020**

Motion: James McGahan
Second: Kenneth Mitchell

3. **VOTED Aye, voice to raise and appropriate the sum of \$8,100.00 for the purpose of funding a collective bargaining agreement with the Hanson Police Dispatchers, AFSCME, Council 93, Local 1700, Hanson Police Dispatchers Union, for the fiscal year beginning July 1, 2017, and ending June 30, 2020.**

Motion: James McGahan
Second: Kenneth Mitchell

4. **VOTED Aye, voice to raise and appropriate the sum of \$44,900.00 for the purpose of funding a collective bargaining agreement with the Hanson Permanent Firefighter's Association, A.F.L.-C.I.O., Local 2713, for the fiscal year beginning July 1, 2017, and ending June 30, 2020.**

Motion: James McGahan
Second: Kenneth Mitchell

5. **VOTED Aye, voice to raise and appropriate the sum of \$12,000.00 for the purpose of funding a collective bargaining agreement with the Hanson Highway Employees, AFSCME**

Council 93, Local 1700, Hanson Highway Union, for the fiscal year beginning July 1, 2017, and ending June 30, 2020.

ARTICLE 4: To see if the Town will vote to amend Article 9 of the May 2017 Annual Town Meeting the Transfer Station Enterprise Fund Expense for FY18 as follows:

	Budgeted	Adjustment	Revised FY18 Budget
Expenses	\$177,250	-\$50,000	\$127,250

or take any other action in relation thereto.

Proposed by the Board of Health

Explanation: This is a housekeeping article to reduce the expense budget of the Transfer Station.

Finance Committee recommends.

Motion: Arlene Dias
Second: Kenneth Mitchell

VOTED Aye, voice to amend Article 9 of the May 2017 Annual Town Meeting the Transfer Station Enterprise Fund Expense for FY18 as follows:

	Budgeted	Adjustment	Revised FY18 Budget
Expenses	\$177,250	-\$50,000	\$127,250

ARTICLE 5: To see if the Town will vote to transfer a sum of money from Free Cash or any available funding source to satisfy the Town's obligation in association with a Federal grant for a new fire department vehicle or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: The fire department received a federal grant in the amount of \$199,000 for a new forest fire vehicle. The Town will receive \$189,524 in Federal Funds and must provide \$9,476 for the purchase of this vehicle. Estimated \$9,476.

Finance Committee recommends.

Motion: Jerry Thompson
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$9,476 from Free Cash to satisfy the Town's obligation in association with a Federal grant for a new fire department vehicle.

ARTICLE 6: To see if the Town will vote to raise and appropriate or transfer from any available funding source a sum of money to be added to the amount appropriated in the May 2017 Annual Town Meeting Article 5, Line 40 Fire Expenses or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: This transfer is requested to cover the cost of a promotional process for a Deputy Chief and Lieutenant. Estimated \$10,000

Finance Committee recommends.

Motion: Jerry Thompson
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$10,000 from Free Cash to be added to the amount appropriated in the May 2017 Annual Town Meeting Article 5, Line 40 Fire Expenses.

ARTICLE 7: To see if the Town will vote to amend Article 15 Line #1 of the May 1, 2017 Annual Town Meeting to broaden the scope of the prospective purchase to include either Self Contained Breathing Apparatus Bottles or the Town's matching share of a federal grant to replace all Self Contained Breathing Apparatus Equipment or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: This is a housekeeping article which broadens the scope of the original article. The Fire Department has applied for a regional grant to replace all of the Self Contained Breathing Apparatus. This amendment will allow the Town to pay its share of the federal grant if successful or just purchase the Self Contained Breathing Apparatus Bottles if not successful.

Finance Committee recommends.

Motion: Jerry Thompson
Second: Kenneth Mitchell

VOTED Aye, voice to Passover Article 7.

ARTICLE 8: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of upgrading the current security management system at the Police Station or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: The current security management system is 10 years old. The hardware and software are outdated and have reached the end of their serviceable life. Estimated \$10,000

Finance Committee recommends.

Motion: Michael Casey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$10,000 from Free Cash for the purpose of upgrading the current security management system at the Police Station.

ARTICLE 9: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for a backup and disaster recovery server and software for Town Hall or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The server is required for backup of the Town Hall computer system. Estimated \$25,000

Finance Committee recommends.

Motion: Kenneth Mitchell
Second: James McGahan

VOTED Aye, voice to transfer \$25,000 from Free Cash for a backup and disaster recovery server and software for Town Hall.

ARTICLE 10: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to conduct a classification study for Administrative positions or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The Town has agreed with the Administrative Professionals Unions to undertake a reclassification of all union positions so as to insure proper placement and compensation. Estimated \$12,000

Finance Committee does not recommend.

Motion: Jim Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$12,000 from Free Cash to conduct a classification study for Administrative positions.

ARTICLE 11: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to conduct a commercial appraisal of the Maquan Elementary School or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds will be used to determine the value of the school and assess the repair needs of the facility in order to fully determine the Town's use of the building. Estimated \$5,000

Finance Committee does not recommend.

Motion: Laura Fitzgerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye 59, Nay 39 to transfer \$6,500 from Free Cash to conduct a commercial appraisal of the Maquan Elementary School.

ARTICLE 12: To see if the Town will vote to support the proposed use of a portion of the former Plymouth County Hospital property as a Public Park as presented by the Final Plymouth County Hospital Reuse Committee or take any other action in relation thereto.

Proposed by the Final Plymouth County
Hospital Reuse Committee

Explanation: This nonbinding question will validate current efforts by the Final Plymouth County Hospital Reuse Committee in its efforts to seek development of a public park on said location.

Finance Committee refers to Town Meeting.

Motion: Donald Howard
Second: Kenneth Mitchell

Marianne Dimascio of the Final Plymouth County Hospital Reuse Committee gave a PowerPoint presentation of what the Committee has accomplished so far at the site and what the future site might look like.

VOTED Aye, voice to support the planning and eventual creation of a municipal park on a portion of the former Plymouth County Hospital.

ARTICLE 13: To see if the Town will vote to appropriate as sum of money from the Undesignated Community Preservation Fund balance to provide engineering plans for various prospective uses at the former Plymouth County Hospital property or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Finance Committee took no action in anticipation of passing over article.

Motion: Tom Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to Passover Article 13.

The Moderator was requested by the Highway Building Committee to take Article 15 out of order before Article 14 because if Article 15 was not funded then the Committee would have passed over on Article 14.

ARTICLE 15: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to develop final engineered plans of a new highway facility at Hawk Avenue or take any other action in relation thereto.

Proposed by the Highway Building Committee

Explanation: These funds will be used to develop final plans and determine the costs for relocating the Highway Facility to Hawks Avenue. Estimated \$463,000

Finance Committee does not recommend.

Motion: Kenneth Mitchell
Second: James McGahan

Architect, Dan Tenny from the Company of Weston and Sampson gave a presentation with an overview of the Hawks Ave site and what the facility would look like as the new Highway facility. Discussion focused on why the Town would spend money on a property before taking ownership of said property. James McGahan reiterated that the money will only be spent once the Town owns the site. Phil Clemens of the Conservation Committee stated that the environmental cleanup was going well and on track.

VOTED Aye 60, Nay 35 to transfer \$463,000 from Free Cash to develop final engineered plans of a new highway facility at Hawk Avenue subject to the Town's acquisition of the property.

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to conduct an assessment study of the Highway facility located at 797 Indian Head Street or take any other action in relation thereto.

Proposed by the Highway Building Committee

Explanation: These funds will be used to determine the costs of removal and future use of the existing Highway facility. Estimated \$28,000

Finance Committee recommends.

Motion: Kenneth Mitchell
Second: James McGahan

VOTED Aye, voice to transfer \$28,000 from Free Cash to conduct an assessment study of the Highway facility located at 797 Indian Head Street.

ARTICLE 16: To see if the Town will vote to transfer a sum of money from the amounts appropriated to Article 35 of the October 2014 Special Town Meeting Indian Head School Lintels and Article 11 Item 6 of the May 2016 Annual Town Meeting, Maquan School Repairs or available funds to fund the following school repair projects or take any other action in relation thereto.

Item	Description	Amount	Selectmen Recommendation	Funding Source
1	Maquan School repair Boiler & Replace Tubes	20,000		
2	Indian Head Recommission Engineer Study HVAC system	\$15,000		
3	Middle School Boiler Control	\$33,450		
	TOTAL	\$68,450		

Proposed by the School Committee

Explanation: *Item 1 – Maquan* – Boilers #1 & #2 need replacement of 124 tubes in the steam boiler. These funds are to reimburse the School District for funds previously expended. *Item 2 Indian Head* To re-commission Indian head HVAC system to include classroom univents and roof top units. *Item 3 Middle School* – To install one new boiler control with a complete boiler conversion package for one boiler.

Finance Committee recommends.

Motion: Robert Hayes
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$30,725 from the amounts appropriated to Article 35 of the October 2014 Special Town Meeting Indian Head School Lintels and \$37,725 from Article 11 Item 6 of the May 2016 Annual Town Meeting, Maquan School Repairs to fund the following school repair projects as printed in the warrant.

Item	Description	Amount	Selectmen Recommendation	Funding Source
1	Maquan School repair Boiler & Replace Tubes	20,000	Recommend	Art. 11 May 2016 ATM – Maquan Roof
2	Indian Head Recommission Engineer Study HVAC system	\$15,000	Recommend	Art. 11 May 2016 ATM – Maquan Roof
3	Middle School Boiler Control	\$33,450	Recommend	Art. 35 Oct. 2014 STM IH Lintels \$30,725 and Art. 11 May ATM Maquan roof \$2,725
	TOTAL	\$68,450		

ARTICLE 17: To see if the Town will vote to authorize the Treasurer/Collector on behalf of the Recreation Commission to borrow a sum of money to supplement the amounts appropriated in Article 11, Item 8 of the May 2016 Annual Town Meeting to replace the septic system at Camp Kiwanee, or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: These additional funds are needed for the engineering and installation of a new septic system. Estimate \$125,000 **Requires 2/3 vote**

Finance Committee recommends.

Motion: John Zucco
Second: Kenneth Mitchell

Brian Smith of the Recreation Commission explained that the current system is not Title V compliant.

VOTED Aye, voice declared 2/3 by moderator to authorize the Treasurer/Collector on behalf of the Recreation Commission to borrow \$250,000 in accordance with MGL Chapter 44, Section 7, subsection 1, to supplement the amounts appropriated in Article 11, Item 8 of the May 2016 Annual Town Meeting for all costs associated with the replacement of the septic system at Camp Kiwanee.

ARTICLE 18: To see if the Town will vote to transfer from the Recreation Enterprise Fund Retained Earnings a sum of money for the purposes of engineering plans for the Cranberry Cove dock system of the pilings and all necessary related work or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: The Cranberry Cove docks were installed in 1975. Since that time the pilings have rotted and have moved underground to the point that they are tilted in the water. The dock system can no longer safely be secured to the pilings and in order to make adjustments to the pilings or install new pilings, the DEP requires certified site plans in accordance with M.G. L. c. 91 & 18C licensing for docks. Estimated \$10,000

Finance Committee recommends.

Motion: Diane Cohen
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from the Recreation Enterprise Fund Retained Earnings the sum of \$10,000 for the purposes of engineering plans for the Cranberry Cove dock system of the pilings and all necessary related work.

ARTICLE 19: To see if the Town will vote transfer from the Recreation Enterprise Fund Retained Earnings a sum of money for engineered study of the grounds and buildings including exterior, interior, gas, plumbing, electric and underground services, to determine a matrix system for the upkeep and repairs necessary in properly maintaining the entire Historic Site known as Camp Kiwanee or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: The Recreation Commission has unveiled several urgent projects that are in need of repairs. This engineered study will assure the Commission of all necessary repairs needed for the upkeep of the Camp. It will also give the Recreation Commission and the staff a complete matrix and unbiased list of priorities that are needed in order to properly maintain the property and be good stewards of the Historic Site.

Finance Committee recommends.

Motion: John Zucco
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from the Recreation Enterprise Fund Retained Earnings the sum of \$15,900 for engineered study of the grounds and buildings including exterior, interior, gas, plumbing, electric and underground services, to determine a matrix system for the upkeep and repairs necessary in properly maintaining the entire Historic Site known as Camp Kiwanee.

ARTICLE 20: To see if the Town will vote to transfer from available funds a sum of money to purchase a new cutting head for the Town's Trackless Vehicle or taken any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: The Highway department's Trackless Machine is utilized for snow removal and roadside mowing. There is a great deal of wear and tear this vehicle has subjected to over the course of many years. The Existing Brush Arm is sufficient to receive a new head and this course of action is significantly more cost effective than replacing the entire Brush Arm. This Equipment is required to maintain roadway visibility and keeping the roadways safe. Estimated \$10,000

Finance Committee recommends.

Motion: David Hanlon
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$10,000 to replace the Brush Arm Mowing Head on the Highway Department's Trackless Vehicle.

ARTICLE 21: To see if the Town will vote to raise and appropriate, transfer from free cash or available funds or borrow a sum of money to be used for design services to advance the Maquan Street/Route 14 Reconstruction project as presently being reviewed by the Project Review Committee (PRC) to the Plan Design Phase or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The Maquan Street/Route 14 Reconstruction Project is ultimately anticipated to include improvements to traffic circulation and safety, pedestrian and bicycle facilities and roadway flooding along Maquan Street from Liberty Street (Route 58) and Indian Head Street to the Pembroke Town Line, a distance of approximately 1.2 miles and link pedestrian and bicycle accommodations from the existing Indian Head School, Maquan Elementary School, Hanson Public Library and sports fields with Maquan Street and its abutting neighborhoods. The

Plan Design Phase is the Town's 10% contribution to the overall \$7.5 Million construction project. Estimated \$750,000
Requires 2/3 vote.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice declared 2/3 by moderator to borrow a sum \$750,000 in accordance with MGL Chapter 44, Section 7, subsection 7 to be used for design services to advance the Maquan Street/Route 14 Reconstruction project as presently being reviewed by the Project Review Committee (PRC) to the Plan Design Phase.

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to Stabilization or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,146,597 which represents 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$25,000 from Free Cash to be added to Stabilization.

ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from Free Cash and/or available funds a sum of money to be added to the Regional School Capital Stabilization fund as established by the October 2014 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School. The current balance is \$60,173.00. Estimated \$10,000.00

Finance Committee recommends.

Motion: James McGahan
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$10,000 from Free Cash to be added to the Regional School Capital Stabilization fund as established by the October 2014 Special Town Meeting.

ARTICLE 24: To see if the Town will vote to raise and appropriate or raise through borrowing \$500,000.00, for the installation of new water mains on various streets throughout the Town, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to borrow said amount under the pursuant to Chapter 44, Section 8, (5) of the General Laws, or pursuant to any other enabling authority and to issue bonds or notes of the Town, or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This will allow the Water Department to replace old water mains; eliminate bleeders on dead end streets; for better water quality. ***Requires 2/3 vote.***

Finance Committee took no action in anticipation of passing over article.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to Passover Article 24.

ARTICLE 25: To see if the Town will vote to transfer \$150,000 from Water Surplus to be added to Article#25 of the May 1, 2017 Annual Town Meeting, to replace several water gates throughout the town's water system that are not working properly or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This article is just a continuation to replace various gates in town that are over 50 years old and do not operate properly. This article will allow a contractor to come in and replace them.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$150,000 from Water Surplus to be added to Article#25 of the May 1, 2017 Annual Town Meeting, to replace several water gates throughout the town's water system that are not working properly.

ARTICLE 26: To see if the town will vote to transfer from Water Surplus, \$25,000 to replace the porch at the Water Department office, 1073 West Washington Street, or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: The water department has never replaced the porch since moving into the building over 15 years ago. The porch is getting hazardous and needs to be brought up to ADA requirements. This price is for a concrete porch with galvanized railings.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Water Surplus, \$25,000 to replace the porch at the Water Department office, 1073 West Washington Street.

ARTICLE 27: To see if the Town will vote to transfer from Water Surplus \$10,000 for one pump and 2 motors for the Crystal Springs Wellfield or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This article is to have in stock; motors and pumps when one of the wells goes down for repair. When a pump or motor is burned out; it takes weeks to order a new one and get the well up and running. This will save the water department time to have them installed quickly.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Water Surplus \$10,000 for one pump and 2 motors for the Crystal Springs Wellfield.

ARTICLE 28: To see if the Town will vote to transfer from Water Surplus \$150,000 to purchase a new truck; or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This will replace the Water Department's 1995 International 4900 dump truck that is over 20 years old.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Water Surplus \$150,000 to purchase a new truck.

ARTICLE 29: To see if the Town will transfer from Water Surplus, \$30,000 to purchase a new surge control valve for the deep well or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This valve will prevent water hammers & surges during the normal pumping operations of the deep well and prevent severe damage to the pump and motor when the well is turning on and shutting down.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Water Surplus, \$30,000 to purchase a new surge control valve for the deep well.

ARTICLE 30: To see if the Town will vote to transfer \$20,000 from Water Surplus to rehabilitate Well #4 at the Crystal Spring Wellsite or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: Well #4 was last worked on in 2014. When the water department had all the wells tested for their specific capacity in February of this year; Well #4 wasn't performing at 100% and is in need of refurbishing.

Finance Committee recommends.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$20,000 from Water Surplus to rehabilitate Well #4 at the Crystal Spring Wellsite.

ARTICLE 31: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the repair to the Thomas Mill Wheel or take any other action in relation thereto.

Proposed by the Historical Commission

Finance Committee recommends.

Motion: Patty Norton
Second: Kenneth Mitchell

VOTED Aye, voice to transfer \$9,000 from Free Cash to repair the Thomas Mill Wheel.

ARTICLE 32: To see if the town will vote to dissolve the Hanson Town Forest Committee, and to designate the Conservation Commission to perform all the functions of said Committee and manage all designated Town Forests or take any other action in relation thereto.

Proposed by the Town Forest Committee

Explanation: The parcel of land now known as *Veterans Memorial Town Forest* was set aside by Town Meeting in 1938 as Hanson's first public "conservation area" (though that particular term would have been ahead of its time). Now, however, it is simply one of a number of areas whose natural resources are protected and managed by the Conservation Commission. For several years it has become increasingly obvious that there is a duplication of effort between the Town Forest Committee and the Conservation Commission. To have more than one single unit of town government responsible for managing is redundant and unnecessary.

Finance Committee refers to Town Meeting.

Motion: Phil Clemons
Second: Kenneth Mitchell

VOTED Aye, voice to dissolve the Hanson Town Forest Committee, and to designate the Conservation Commission to perform all the functions of said Committee and manage all designated Town Forests.

ARTICLE 33: To see if the town will vote to place the property identified as Assessors Map 105, Parcel 7, under the care and custody of the Conservation Commission, for the purpose of wildlife, recreation and forestry, or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: This property identified as Assessors Map 105 Parcel 7 is currently owned by the Town of Hanson and contains 1.90 acres with frontage on Brook Street. This property is not a buildable lot as it functions as part of the drainage system and contains areas of wetlands. It is the opinion of the Conservation Commission that this property should be retained by the town and placed under the care and custody of the Conservation Commission for conservation and storm water management purposes. Placing this property under the care and custody of the Conservation Commission will allow the Commission to monitor the site and conduct activities to maintain and support the retention of the site in its natural scenic and open condition for wildlife conservation, native habitat protection, public recreation, protection of scenic views and other conservation uses. ***Requires 2/3 vote***

Finance Committee refers to Town Meeting.

Motion: Phil Clemons
Second: Kenneth Mitchell

VOTED Aye, voice declared 2/3 by moderator to place the property identified as Assessors Map 105, Parcel 7, under the care and custody of the Conservation Commission, for the purpose of wildlife, recreation and forestry.

ARTICLE 34: To see if the Town will vote to accept the provision of the following Massachusetts General Laws in accordance with the Massachusetts Municipal Modernization Act:

MGL Chapter 59, Section 5, Clause 22F
MGL Chapter 59, Section 5, Clause 22G
MGL Chapter 59, Section 5, Clause 41D
MGL Chapter 59 Section 5K
MGL Chapter 32B, Section 20

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This is a housekeeping article which addresses changes recommended in the Municipal Modernization act.

MGL Chapter 59, Section 5, Clause 22F - Adds a local acceptance option to make the spouse of a disabled veteran who holds title to the veteran's domicile as a trustee or conservator eligible for available veteran exemptions and the surviving spouse who acquired title to a deceased veteran's domicile under a trust or conservatorship to retain eligibility for an exemption.

MGL Chapter 59, Section 5, Clause 22G - Adds a local acceptance option to make the spouse of a veteran who holds title to the veteran's domicile as a trustee or conservator eligible for available veteran exemptions and the surviving spouse who acquired title to a deceased veteran's domicile under a trust or conservatorship to retain eligibility for an exemption.

MGL Chapter 59, Section 5, Clause 41D The amounts of the gross receipts and whole estate, real and personal shall be increased annually by an amount equal to the increase in the Consumer Price Index published by the United States Department of Labor, Bureau of Labor Statistics, for such year.

MGL Chapter 59 Section 5K - Increases the maximum abatement allowed to cities and towns that have accepted the

senior work-off abatement statute to \$1,500. The current limit is \$1,000 or 125 hours of voluntary service, whichever is higher.

MGL Chapter 32B, Section 20 - Provides expressly for the creation of a trust fund to reserve money for retiree health insurance and other postemployment benefits (OPEB) that complies with standards of the Governmental Accounting Standards Board (GASB) and the Internal Revenue Service (IRS). The OPEB fund of local governmental entities that accepted MGL c. 32B, sec. 20 before the effective date of the Act continues to be governed under the original terms of the statute unless the entities reaccept MGL c. 32B, sec. 20 after the effective date of the Act.

Finance Committee refers to Town Meeting.

Motion: Kenneth Mitchell
Second: James McGahan

VOTED Aye, voice to accept the provision of the following Massachusetts General Laws in accordance with the Massachusetts Municipal Modernization Act as printed in the warrant.

MGL Chapter 59, Section 5, Clause 22F
MGL Chapter 59, Section 5, Clause 22G
MGL Chapter 59, Section 5, Clause 41D
MGL Chapter 59 Section 5K
MGL Chapter 32B, Section 20

ARTICLE 35: To see if the Town will vote to amend the Hanson General By-laws, Article 3 – 8, Town Property, section 6A by deleting the following:

“except for the Lodge at Camp Kiwanee
when functions are in progress”

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: Section 6A relates to the prohibition of smoking tobacco products in all Municipal buildings in the Town of Hanson. Smoking is not allowed at Needles Lodge.

Finance Committee refers to Town Meeting.

Motion: Jim Hickey
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Hanson General By-laws , Article 3 – 8, Town Property, section 6A by deleting the following: “except for the Lodge at Camp Kiwanee when functions are in progress”.

ARTICLE 36: To see if the Town will vote to amend the Hanson General By-laws Article 2 -12 Classification and Compensation, Section 1C Exclusions by inserting a new subsection f as follows:

“f. Any and all contracts negotiated by an elected Board as allowed by Massachusetts General Laws.”

or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This will allow an elected Board to enter into a contract with any employees under its oversight as permitted from time to time through changes in the Massachusetts General Laws.

Finance Committee refers to Town Meeting.

Motion: Donald Howard
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Hanson General By-laws Article 2 -12 Classification and Compensation, Section 1C Exclusions by inserting a new subsection f as printed in the warrant.

“f. Any and all contracts negotiated by an elected Board as allowed by Massachusetts General Laws.”

ARTICLE 37: To see if the Town will vote to amend the Hanson General By-laws, Article 2 -12 Classification and Compensation, Section 11A Professional Positions as follows:

	7/1/16	7/1/17
A. Director of Elder Affair	\$35,000 - \$55,000	\$35,000 - \$70,000
D. Inspector of Buildings – Full Time Salary	\$20,000 - \$60,000	\$20,000 - \$70,000
E. Health Agent	\$40,000 - \$60,000	\$40,000 - \$70,000

or taken any other action in relation thereto

Proposed by the Wage & Personnel Board

Explanation: This article adjusts the salary ranges of the above positions to be consistent with other Professional Positions in Section 11A.

Finance Committee refers to Town Meeting.

Motion: Laura Fitzgerald-Kemmett
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Hanson General By-laws, Article 2 -12 Classification and Compensation, Section 11A Professional Positions as printed in the warrant.

ARTICLE 38: To see if the Town will vote to amend the Hanson General By-laws Article 2 -12 Classification and Compensation, Section 12D Vacation leave by deleting Section a, subsection 1 in its entirety and inserting in its place the following:

“With the exception of employees listed in Section 11A: Professional Positions who upon completion of six month of continued service shall be granted 15 days vacation with regular pay, all other employee who has completed six (6) months of continuous service shall be granted five (5) days vacation leave with regular pay. An employee who has completed one (1) continuous year of service shall be granted ten (10) days vacation leave with regular pay. All vacation time shall be calculated based on the employee’s regular weekly scheduled hours.”

or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

Explanation: This amendment provides equity between the Professional Position employees and the contractual department heads.

Finance Committee refers to Town Meeting.

Motion: James McGahan
Second: Kenneth Mitchell

VOTED Aye, voice to amend the Hanson General By-laws Article 2 -12 Classification and Compensation, Section 12D Vacation leave by deleting Section a, subsection 1 in its entirety and inserting in its place the verbiage as printed in the warrant.

ARTICLE 39: To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, **Land Use Regulations Zoning By-law, Section 7** by deleting subsection E Signs and F Temporary Signs and replacing said sections with the following and/or take any other action relative thereto:

E. Permitted and Prohibited Signs

1. All permitted signs shall conform with any design guidelines set forth in the Sign Regulations as may be established by the Planning Board, and with those standards set forth in this section E herein, and with all other federal, state and local requirements.
2. The following signs shall be permitted without a permit:
 - a. Construction Signs: A maximum of four signs located on construction sites which advertise the commercial enterprise engaging in work on the property. Said signs may be maintained only while a valid construction permit is active. For commercial and residential projects on sites 3 acres or larger, said signs shall not exceed aggregate 32 square feet, calculated in accordance with the Sign Regulations. For all other projects, said signs shall not exceed 16 aggregate square feet.
 - b. Government Signs: Official Federal, State or local government signs and notices issued by any court, person or officer in performance of a public duty.
 - c. Miscellaneous Small Signs: Signs with an aggregate area not to exceed 3 square feet and located within 5 feet of an entrance to a building
 - d. No Trespassing Signs: Trespassing warnings that are posted in compliance with the requirements of Federal, State and local laws.
 - e. Traffic Safety Signs: Signs warning of construction, excavation, or similar hazards if expressly approved by the Town of Hanson Zoning Enforcement Officer. Parking lot and other private traffic directional signs each not exceeding 3 feet in height and 5 square feet in area and limited to guidance of pedestrian or vehicular traffic within the premises on which they are located.
 - f. Real Estate Signs: Temporary signs indicating that the property on which the sign is located is for sale, rent or lease, as provided for by law. Only one such sign is permitted to face on each street adjacent to the property. Such signs may be single or double-faced and are limited in size to 3 square feet or less on property in residential zones, and 10 square feet or less on property in commercial zones.
 - g. Temporary Window Signs: Temporary signs on commercial properties, affixed to the inside of the window, or hung within 12 inches of a window

promoting grand openings and special events (commercial or non-commercial), provided the sign or signs do not exceed 10 percent of each window area, or 4 square feet per window, whichever is greater.

- h. Transit Signs: Signs identifying transit stops, facilities, times and routes.
- i. Utility Signs: Signs placed by utility companies as part of the normal operation and maintenance of facilities such as public telephones and underground services.
- j. Vehicle Signs: painted signs or decals affixed to the body of any vehicle, unless parked for the primary purpose of displaying the sign.
- k. Political Signs: Political signs in all zoning districts on private property with the property owner's authorization. Said signs are not subject to size limitations, provided however, structures shall require a building permit.
- l. Farm Stands: A farm stand may have no more than two temporary ground identification signs. Such signs shall not exceed 12 square feet in area and six feet in height from the ground; be located on the same lot as the farm stand. A farm stand may have temporary signs(s) at the nearest intersecting streets with the land owner's permission. Farm Stand signs may not be illuminated or create a hazard to traffic, and must be removed when the farm stand closes for the season.
- m. Yard Sales: Signs for yard sales shall be limited to not more than three consecutive days.
- 3. The following signs shall be prohibited:
 - a. Public safety. No sign shall not block reasonable sight lines of roads, streets, ways or sidewalks.
 - b. Municipal Property. With the exception of Government Signs, Traffic Safety Signs, Transit Signs and Utility Signs, no signs shall be placed on public property without express written approval of the Board of Selectmen.
 - c. Signs that Block Ingress or Egress. Any sign, such as a sandwich-board sign, placed or maintained so as to interfere with free ingress to or egress from any door, window, fire escape, or parking lot.
 - d. Signs in the Street Right of Way. Any sign placed in any street right of way without a valid permit or prior approval for the purpose of safety or traffic control. No sign shall be affixed to or posted in front of any guardrails located in a public right of way.
 - e. Signs on Street Trees: Any sign posted on or affixed to a street tree, fence or utility pole.

- f. Simulated Traffic Signs. Any sign which simulates or imitates any traffic sign or signal in size, color, lettering or design, or which makes use of words, symbols or characters in such a manner as to interfere with, mislead, or confuse pedestrian or vehicular traffic.
- g. Portable Signs, excepting temporary real estate or construction signs; and sandwich board signs that do not pose an obstruction to vehicles

F. Signs requiring Sign Site Plan Review

- 1 Signs requiring site plan review shall include: (a) Signs with moving, flashing, electronic or animated images or copy; (b) Illuminated or neon Signs and (c) Reflective or Fluorescent Signs.

Proposed by the Planning Board

Finance Committee refers to Town Meeting.

Motion: Joseph Weeks

Second: Kenneth Mitchell

VOTED Aye, voice declared 2/3 by moderator to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, Section 7 by deleting subsection E Signs and F Temporary Signs and replacing said sections with the following Section E Permitted and Prohibited Signs, as printed in the handout marked Article 39 and as further amended to strike the word "stamp" in paragraph 1. and replace with the word "stand".

Article 39 Handout

E. Permitted and Prohibited Signs

- 1. All permitted signs shall conform with any design guidelines set forth in the Sign Regulations as may be established by the Planning Board, and with those standards set forth in this section E herein, and with all other federal, state and local requirements.
- 2. The following signs shall be permitted without a permit: *examples of permitted signs are available in the sign regulations as adopted by the Planning Board and amended from time to time:*
 - a. Construction Signs: A maximum of four signs located on construction sites which advertise the commercial enterprise engaging in work on the property. Said signs may be maintained only while a valid construction permit is active. For commercial and residential projects on sites 3 acres or larger, said signs shall not exceed aggregate 32 square feet, calculated in accordance with the Sign Regulations. For all other projects, said signs shall not exceed 16 aggregate square feet.
 - b. Government Signs: Official Federal, State or local government signs and notices issued by any court, person or officer in performance of a public duty.
 - c. Miscellaneous Small Signs: Signs with an aggregate area not to exceed 3 square feet and located within 5 feet of an entrance to a building
 - d. No Trespassing Signs: Trespassing warnings that are posted in compliance with the requirements of Federal, State and local laws.

- e. Traffic Safety Signs: Signs warning of construction, excavation, or similar hazards if expressly approved by the Town of Hanson Zoning Enforcement Officer. Parking lot and other private traffic directional signs each not exceeding 3 feet in height and 5 square feet in area and limited to guidance of pedestrian or vehicular traffic within the premises on which they are located.
 - f. Real Estate Signs: Temporary signs indicating that the property on which the sign is located is for sale, rent or lease, as provided for by law. Only one such sign is permitted to face on each street adjacent to the property. Such signs may be single or double-faced and are limited in size to 3 square feet or less on property in residential zones, and 10 square feet or less on property in commercial zones.
 - g. Temporary Window Signs: Temporary signs on commercial properties, affixed to the inside of the window, or hung within 12 inches of a window promoting grand openings and special events (commercial or non-commercial), provided the sign or signs do not exceed 10 percent of each window area, or 4 square feet per window, whichever is greater.
 - h. Transit Signs: Signs identifying transit stops, facilities, times and routes.
 - i. Utility Signs: Signs placed by utility companies as part of the normal operation and maintenance of facilities such as public telephones and underground services.
 - j. Vehicle Signs: painted signs or decals affixed to the body of any vehicle, unless parked for the primary purpose of displaying the sign.
 - k. Political Signs: Political signs in all zoning districts on private property with the property owner's authorization. Said signs are not subject to size limitations, provided however, structures shall require a building permit.
 - i. Utility Signs: Signs placed by utility companies as part of the normal operation and maintenance of facilities such as public telephones and underground services.
 - j. Vehicle Signs: painted signs or decals affixed to the body of any vehicle, unless parked for the primary purpose of displaying the sign.
 - k. Political Signs: Political signs in all zoning districts on private property with the property owner's authorization. Said signs are not subject to size limitations, provided however, structures shall require a building permit.
 - l. Farm Stands: A farm stand may have no more than two temporary ground identification signs. Such signs shall not exceed 12 square feet in area and six feet in height from the ground; be located on the same lot as the farm stand. A farm stand may have temporary signs(s) at the nearest intersecting streets with the land owner's permission. Farm Stand signs may not be illuminated or create a hazard to traffic, and must be removed when the farm stand closes for the season.
 - m. Yard Sales: Signs for yard sales shall be limited to not more than three consecutive days.
3. The following signs shall be prohibited: *examples of permitted signs are available in the sign regulations as adopted by the Planning Board and amended from time to time:*
 - a. Public safety. No sign shall not block reasonable sight lines of roads, streets, ways or sidewalks.
 - b. Municipal Property. With the exception of Government Signs, Traffic Safety Signs, Transit Signs and Utility Signs, no signs shall be placed on public property without express written approval of the Board of Selectmen.
 - c. Signs that Block Ingress or Egress. Any sign, such as a sandwich-board sign, placed or maintained so as to interfere with free ingress to or egress from any door, window, fire escape, or parking lot.
 - d. Signs in the Street Right of Way. Any sign placed in any street right of way without a valid permit or prior approval for the purpose of safety or traffic control. No sign shall be affixed to or posted in front of any guardrails located in a public right of way.
 - e. Signs on Street Trees: Any sign posted on or affixed to a street tree, fence or utility pole.
 - f. Simulated Traffic Signs. Any sign which simulates or imitates any traffic sign or signal in size, color, lettering or design, or which makes use of words, symbols or characters in such a manner as to interfere with, mislead, or confuse pedestrian or vehicular traffic.
 - g. Portable Signs, excepting temporary real estate or construction signs; and sandwich board signs that do not pose an obstruction to vehicles
- F. Signs requiring Sign Site Plan Review**
- 1 Signs requiring site plan review shall include: (a) Signs with moving, flashing, electronic or animated images or copy; (b) Illuminated or neon Signs and (c) Reflective or Fluorescent Signs.
- ARTICLE 40:** To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, **Land Use Regulations Zoning By-law, Section 7** by add subsection **G 7. Sign Site Plan Review** as follows and/or take any other action relative thereto:
7. Sign Site Plan Review.
 - a. Application Requirements: In addition to a completed application and filing fee, an applicant must submit the following (i) A photograph showing the existing facade, on which has been indicated the proposed, and a portion of adjoining stores or building (ii) for a proposed building or new facade, an architect's elevation may be submitted in lieu of a photograph; (iii) a scale drawing of the proposed sign indicating: the type of proposed sign (wall, hanging, free standing), dimensions of the proposed sign and any designs, logos, or lettering, cross-section with dimensions showing edge detail, minimum scale 1" = 1', minimum sheet size, 8.5 x 11"; (iv) a scale drawing of the bracket with a colored scale graphic indicating dimensions, showing colors, materials and method of affixing it to the sign and to the building, minimum scale 1"= 1', minimum sheet size, 8.5 x 11".
 - b. Approval. Sign Site Plan Approval shall be granted upon a determination by the Board of Appeals upon the following findings: (i) the design of signs and abutting features shall not detract from the design of proposed buildings and structures and the surrounding properties; (ii) the design of signs and abutting features shall maximize pedestrian and vehicular safety both on and off the site; (iii) the design of signs and abutting features shall minimize obstruction of scenic views from publicly accessible locations; (iv) the design of signs and abutting features shall minimize lighting intrusion.

- c. Conditions. The Board of Appeals may impose reasonable conditions, even at the expense of the applicant, to ensure that the following conditions have been satisfied.
- d. Regulations. The Board of Appeals may adopt, and may from time to time amend reasonable regulations for signs.

Proposed by the Planning Board

Explanation: The purpose of this by-law is to clarify those signs that are expressly permitted and prohibited without further review of the Appeals Board. Sign site plan review is to permit greater flexibility in determining whether signs, in certain forms, are appropriate for the specific locality in which they are proposed to be sited. Its further purpose is to provide oversight of sign design in light of every changing technological advances which adjust the appearance and impact of signs. ***Requires 2/3 Vote***

Finance Committee refers to Town Meeting.

Motion: Joseph Weeks
Second: Kenneth Mitchell

VOTED Aye, voice declared 2/3 by moderator to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning By-law, Section 7 by add subsection G 7. Sign Site Plan Review, as printed in the warrant.

Voted Aye, voice to dissolve the meeting at 10:11PM

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

OFFICE OF THE PARKING CLERK

Parking Ticket Fines Collected 2017

No. of Tickets	Fine	Total
2	@ \$15.00	\$ 30.00
1	20.00	20.00
0 late fee	10.00	<u>0.00</u>
		\$ 50.00

Respectfully submitted,

Elizabeth Sloan
Parking Clerk

2016-2017 Dog Licenses

Town Clerk's Office

Licensing Period July 1, 2016- June 30, 2017

112	male dog licenses	@	15.00	\$1,680.00
759	neutered male dog licenses	@	10.00	7,590.00
63	female dog licenses	@	15.00	945.00
740	spayed female dog licenses	@	10.00	7,400.00
3	4-dog kennel licenses	@	25.00	75.00
3	10-dog kennel licenses	@	50.00	150.00
0	25-dog kennel licenses	@	100.00	0.00
2	50-dog kennel licenses	@	150.00	300.00
213	late fees	@	25.00	<u>5,325.00</u>
TOTAL				\$23,465.00

Summary of Miscellaneous Fees

Town Clerk's Office

January thru December 2017

789	certified copies of vital records	@ 5.00-	3,945.00
46	marriage intentions	@ 40.00-	1,840.00
1	zoning by-laws books	@ 25.00-	25.00
0	sub-division rules & regulations	@ 25.00-	0.00
0	wetland protection by-laws books	@ 50.00-	0.00
0	general by-laws books	@ 10.00-	0.00
0	wire & pole locations	@ 40.00-	0.00
34	persons listed book	@ 10.00-	340.00
17	common victuallers license	@ 50.00-	850.00
62	business certificates	@ 40.00-	2,480.00
8	discontinued business certificate	@ 10.00-	80.00
278	miscellaneous copies	@ 00.05-	13.90
	postage	various-	430.50
1	21-d violations	various-	100.00
10	gasoline storage	@ 50.00-	<u>500.00</u>
TOTAL			\$ 10,604.40

DEATHS 2017

DATE	NAME	RESIDENCE	AGE
JANUARY			
02	Thomas J. Pepe	Hanson	80
02	Peter J. Rioux	Hanson	82
03	Gregg Frederick Ripley	Hanson	62
07	William David McVey	Hanson	70
09	Rose Sophia Lundsgaard	Hanson	102
10	Pauline Sharp	Hanson	82
13	Mildred Louise Steinberg	Hanson	87
14	Margaret A. Silverio	Hanson	92
14	Erland A. Hancock Jr.	Hanson	89
18	Olinda B. Goncalves	Hanson	83
21	Sharon E. Kelley	Hanson	77
23	Etta G. Caruso	Hanson	96
29	Alfred K. Driscoll	Hanson	88
30	Melvin H. Ellis	Hanson	88
31	Frederick Spencer	Hanson	70
31	Jean Marie Qualter	Hanson	69
FEBRUARY			
07	Joseph G. O'Brien Jr.	Hanson	69
08	Albert Horace Kyes	Hanson	79
09	Marjorie Bates	Hanson	97
15	Beatrice E. MacDonald	Hanson	91
MARCH			
07	Christopher Harold Doerr	Hanson	47
11	James M. Paylor	Hanson	61
18	Nancy L. Amaru	Rockland	83
18	Joyce Elaine Savery	Hanson	86
19	Joseph V. Norton	Hanson	89
23	Lori S. Sawtelle	Hanson	47
28	Warren H. Dahl	Hanson	72
APRIL			
02	Karen Ann Clifford	Hanson	58
04	David J. Sliney	Hanson	90
05	Robert P. Hennessey Jr.	Hanson	60
08	Garin D. Hatch Sr.	Hanson	66
11	Brian E. Watson	Hanson	88
MAY			
07	Thomas J. Penney Jr.	Hanson	22
13	Paul E. Leta	Hanson	91
17	Rose T. Sisto	Hanson	97
24	Patricia Ann Baker	Hanson	67
25	Joseph Paul Viola Sr.	Hanson	84
JUNE			
01	Guelda E. Becker	Hanson	91
03	Gail S. Fontaine	Hanson	67
10	Andrew L. Parker	Hanson	86
15	Ellen M. McParlin	Hanson	73
23	Brenda D. Corrigan	Hanson	56
25	Linda J. Fisher	Hanson	69
27	Roy W. Reimer	Hanson	82
27	Jolena A. Driscoll	Hanson	42

JULY

04	Patricia A. Duggan Greene	Hanson	61
12	Patricia A. Weber	Hanson	65
16	David Richard Bearce	Hanson	68
16	Myrtle E. McGrath	Hanson	72
21	Donald M. Lunn Jr.	Otis	91
21	Hugo C. Sweeney	Hanson	95

AUGUST

02	Charles Curran	Hanson	83
03	Alvin John Lesieur	Hanson	77
09	Marion R. Zagarella	Hanson	97
15	Kathleen Louise Quinlan	Hanson	75
26	Santina D'Agostino	Hanson	78
28	Timothy P. Osgood	Hanson	54
29	Evelyn M. Barr	Hanson	84
31	Edith M. Maher	Hanson	92

SEPTEMBER

14	Richard Raymond Rondeau	Hanson	57
20	Richard M. Lay	Hanson	68

OCTOBER

03	Marjorie M. White	Hanson	94
15	Ruth L. Maiorano	Hanson	90
16	Maryann T. Walsh	Hanson	72
18	Paul E. Barnes	Hanson	70
18	Mary Joan Sullivan	Abington	80
22	Susan J. Mills	Hanson	68
26	Mary Anne Lyons	Hanson	53

NOVEMBER

04	Marguerite R. Dechambeau	Hanson	89
06	Shirley L. Dunford	Brockton	87
09	Patricia F. Phipps	Hanson	74
13	Anne Marie Finocchi	Hanson	70
14	Barry F. Collins Jr.	Hanson	63
16	Paul A. Taber Sr.	Hanson	79
29	Jeff J. Grossman	Hanson	64

DECEMBER

04	Paul F. Downie	Hanson	77
06	Elizabeth A. Bryant	Hanson	80
07	Lawrence E. Jones	Hanson	80
12	Tracy Eve Hatch	Hanson	44
13	Beverly P. Young	Hanson	90
18	Allan Roy Ashley	Hanson	81
21	Walter William Secatore	Hanson	85
30	Thomas Edward Barron Jr.	Hanson	60

MARRIAGES 2017

JANUARY

none

FEBRUARY

none

MARCH

24 Ryan Matthew Smith
of Hanson

Amy Ellen Kulp
of Hanson

APRIL

20 Adam John Dechane
of Hanson

Kathryn Doris Thomas
of Hanson

21 Patrick W. Musseau
of Whitman

Laura Kay Beauregard
of Whitman

22 Paul E. Berardi
of Hanson

Julie Ann Daigle
of Hanson

29 Michael Thomas Fitzgerald
of Hanson

Meghan Marie Siffard
of Hanson

MAY

14 Weston Kole Richmond
of Gilbert, AZ

Katie Jeanette Kruskall
of East Bridgewater

20 Bradley James Whyte
of Hanson

Mai Karyn Nhu
of Hanson

JUNE

04 Darrell Rocky Pagnani
of Hanson

Donna Marlene Eaton
of Hanson

16 Adam Joseph Silva
of Pembroke

Meagan Jorienne Rundell
of Pembroke

30 David Eugene Demont
of Whitman

Heather J. Massey
of Whitman

JULY

07 Nicholas Antonio Puopolo
of Hanson

Erin Newcomb
of Hanson

15 Donald Bernard Langley
of Kingston

Sarah Elizabeth Marble
of Hanson

15 Devlin Joseph Delaney
of Hanson

Jillian Marie Fagan
of Hanson

15 Matthew Brian Keller
of Hanson

Christine Marie Snowdale
of Hanson

15 Christopher Charles McCabe
of Hanson

Melanie Teresa Joubanian
of Hanson

29 Justyn Michael Bedard
of Hanson

Ashley Marie Gress
of Hanson

29 Kevin Daniel Long
of Dedham

Molly Elizabeth Uppenkamp
of Dedham

AUGUST

04 Justin Robert Evans
of Whitman

Kathleen Rose Collins
of Whitman

05 Jeffrey Scott Davidson
of Weymouth

Bailey Marie Ratta
of Weymouth

08 William M. Doucette
of Hanson

Laurie A. Boyden
of Hanson

18 Peter John Carducci
of Boston

Keri Ann Grasso
of Boston

25 Nicholas Peter D'Angelo
of Hanson

Katherine Theresa Gerrety
of Hanson

26 Jonathan Greene Huskins
of Hanson

Caitlyn Marie Shepard
of Hanson

27 Erik Joseph Silva
of Hanson

Nancy Maritza Rosa
of Hanson

31 Matthew William Elliott
of Halifax

Leigha Alden Sullivan
of Hanson

SEPTEMBER

01 David Allan Soper
of Hanson

Brittany Marie Gazerro
of Hanson

08 Dean Harris Shadley
of Abington

Samantha Jean Ford
of Abington

09 Milton A. H. Andrade
of Scituate

Elvira Souto Fontes
of Hanson

17 Jeffrey Michael Reed
of Hanson

Samantha Whiting Francis
of Hanson

23 Spencer Craig Broschard
of Sherman Oaks, CA

Julie L. Lavery
of Sherman Oaks, CA

OCTOBER

06 Scott Mathew Fitzgerald, Jr.
of Hanson

Amanda Leigh Graham
of Hanson

08 Samuel Berliner Plattus
of Brooklyn, NY

Jillian K. Eddy
of Brooklyn, NY

14 Matthew Paul Ryan
of Hanson

Ashley Justine Good
of Hanson

21 Michael C. McCuddy
of Rockland

Susanne Connors
of Rockland

NOVEMBER

11 Bradford Christopher Gibbs
of Halifax

Kelly Lynne Fitzpatrick
of Halifax

17 Malick Diop
of Hanson

Yolanda Nunez
of Hanson

DECEMBER

09 Brian Christopher Bonanno
of Hanson

Maressa Jeanette Defazio
of Hanson

16 Edward Stern Starkman
of Newton

Mary Elizabeth Burris
of Hanson

There were 106 births recorded in 2017.

The forgoing reports of the Town Clerk's Office are:

Respectfully submitted,

Elizabeth Sloan, CMC, CMMC
Town Clerk

Report of the ADA/Disability Committee

To the Honorable Board of Selectmen and the Citizens of Hanson,

During the year of 2017, the town of Hanson established the ADA Committee which protects the needs of the disabled, elderly and those with Traumatic Brain Injuries suffered in the line of duty.

The primary mission of this committee is to ensure full and equal participation of all people with disabilities in all aspects of life by working to advance legal rights, maximum opportunities, supportive services, accommodations and accessibility in a manner that fosters dignity and self determination. (M.G.L.Chapter 6 Section 185).

For a town like Hanson, this is a civil rights law. Nationally, the history of disability rights began in with the Civil Rights Act of 1964, the Education for all Handicapped Children Act in 1975 to the Fair Housing Amendments Act in the 1980's and the American With Disabilities Act of 1990. In Massachusetts, the Massachusetts Architectural Access Board in 1967 led to Chapter 766 in 1972, the Public Accommodations in 1979, the Employment Discrimination Law in 1983 and the Housing Bill of Rights in 1989.

The American With Disabilities Act concerns itself with employment, state and local government, public accommodations such as restaurants and businesses as well as apartments. Therefore, in Hanson the Americans with Disabilities Act and the Architectural Access Board will assist businesses to become accessible to patrons.

Any citizen of Hanson will be protected by this committee. The Massachusetts Office on Disability working with the ADA/Disability Committee in Hanson will assist any business with updating a building, any parent wanting to help a child with a potential disability, to help any elderly person wanting to live as that person usually does and any returning veteran who needs guidance in living with injuries that may have altered a major life activity. In the town of Hanson, there are many services that can be utilized such as the Whitman-Hanson School System which has an established program for students with disabilities, the Hanson Public Library can assist a disabled patron in obtaining a book because of a mobility issue as well as the Senior Center which has a multitude of services.

This committee has room for five people. At the moment, there are three vacancies. Because of the nature of the committee, the guidelines are specific. Members have to be a parent of a disabled child or have to be disabled themselves. There is no better way to help yourself than by helping other disabled citizens and or friends who could use a helping hand.

Respectfully submitted,

Michael McCue
Michele Mills

Report of the Animal Control Officer

To the Honorable Board of Selectmen and the citizens of the town of Hanson

Animal control provides domestic animal control services governed by the Mass General Law chapter 140 and Hanson bylaws. The animal control answers to emergency complaint calls at police request on an on call basis 24 hours a day. All public complaint calls are returned within 24 hours.

Any sick or injured animal domestic or wild was seen by vet and stabilized or euthanized if found to be too injured.

Animals taken to animal hospital

Dog	1
White swan	1
Turkey	1
Kitten	1
Fox	1

Public threat of wild animal calls:

Fox:	3
Fisher cat:	1
Bats:	1
Rooster	1

Removal of dead wild animals or domestic

Cats:	2
Possums:	2
Skunks:	5
Deer:	4
Raccoons	6
Bats	1
Snakes	0
Fox	3
Turkeys	1
Fisher cat	1

Animals sent for possible exposure:

Fox	1
Fisher cat	1

I responded to complaints for loose, barking, unlicensed dogs and unvaccinated dogs.

Numerous citations given for this year failure to license dogs were issued, requiring hearings before the clerk magistrate of the Plymouth county court.

Rule of licensing are as follows.

Your dog must be vaccinated for Rabies and licensed with your town in compliance with Mass General law chapter 140 section 145b.

License must be attached to the dog's collar and visible at all times.

Hanson by law requires you to license your dog by July 1st of every year.

Respectfully,

Mary Drake
Animal Control Officer

Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2017.

Summary of the Tax Recapitulation

Gross Amount to be Raised	\$28,314,422.56
Estimated Receipts and Other Available Funds	\$8,297,385.49
Amount to be Raised by Taxation	\$20,017,037.07
Real Property Valuation	\$1,241,667,060.00

Fiscal Year 2018 Tax Rate \$15.83 per \$1000 of Valuation

Tax Levy-Real Property	\$19,655,589.57
Tax Levy-Personal Property	\$ 361,447.50
Total Tax Levied on Property	\$20,017,037.07
Fiscal Year 2018 Total Property Valuation (Real and Personal Property Combined)	\$1,264,500,130.00
New Growth Valuation	\$390,633.00

The Annual Town Elections were held May 20, 2017. Patricia O’Kane, MAA, was re-elected to a three year (3) term on the Board of Assessors. Patricia has served on the Board of Assessors a total of seven (7) years.

The Board voted to re-organize at their regular meeting of June 5, 2017. Kathleen Keefe, MAA, was elected to serve as Chairman of the Board. Kathleen Marini was elected Clerk and Patricia O’Kane, MAA, will serve as member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. All three of our board members are extremely knowledgeable in real estate, appraisal and assessing procedures with many years of experience in their field and are a great asset to our town.

Fiscal 2018, which commenced on July 1, 2017, the first (1) quarter and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2018. On December 30, 2017, the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2018 bills with the new values that were approved on November 11, 2017 by the Department of Revenue.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued 12/21/2017 for Fiscal Year 2018 for a total of \$8,109.84 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2016. Twenty-Eight (28) Supplemental Tax Bills in total, bringing in an additional \$ 35,111.06 in tax revenue to the Town of Hanson for FY 2017.

During 2017 the Assessors granted the following property tax exemptions for Fiscal 2018:

Disabled Veterans	100	\$55,600.00
Veterans Clause 22D	7	\$30,016.90
Elderly Taxpayers (over 70)	33	\$22,080.00
Widowed Taxpayers	4	\$ 1,088.00
Blind Taxpayers	10	\$ 5,000.00
Widow of Police Officer or Firefighter killed in the line of duty	1	\$ 4,772.75

Community Preservation (CPA Exemptions)	25	\$ 770.42
Tax Deferral	4	\$ 10,925.94
Total	184	\$130,254.01
Senior Tax Credit	30	\$ 22,076.25
Veterans Tax Credit	10	\$ 7,500.00
Total	40	\$ 29,576.25

Fiscal 2018 is an Interim Year for the Town of Hanson; adjustments were made to the FY 2018 values as we are seeing a rise in home and condominium sale prices in calendar year 2016 and 2017.

Residential land prices increased by 5%, building cost tables were increased up to 5% on single family homes and on condominiums. Depreciation schedules were calculated by (1) year which resulted in a slight reduction on many improved properties. The Fiscal Year 2018 values were approved by the Department of Revenue (D.O.R.) on November 11, 2017. The FY 2018 tax rate of \$15.83 was certified by the Department of Revenue on November 21, 2017. This is a decrease in the tax rate for fiscal year 2018 of .15 cents. Abatement applications will be accepted in the Assessors Office up until February 1, 2018. Currently there are no Appellate Tax Board Cases.

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the new five (5) year certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessor’s property record cards and maps are available on-line at The Hanson Virtual Town Hall site. All of our forms related to abatements, exemptions and Chapter 61 land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

In calendar 2017 the Town of Hanson received a grant from the state to implement new on-line (GIS) Geographical Information System- Peoples GIS to assist in daily mapping queries for both the public and internal departments.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special ‘thank-you’ goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Denice Alexander, MAA and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors
Kathleen Keefe, MAA, Chairman
Kathleen Marini, Clerk
Patricia O’Kane, MAA, Member

Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2017 annual report of the Hanson Building Department.

The building Department issued 301 Building permits in 2017 for a value of \$13,762,779.00

Included were permits for 15 single family homes, 22 new townhouses, and 15 condominiums.

Below is a breakdown of fees collected in 2017.

Building permits and fees	\$149,712.00
Plumbing permits (149)	\$15,220.00
Gas permits (168)	\$13,775.00
Electric permits (241)	\$21,000.00
Total	\$199,707.00

Liberty Circle Condominiums off of Liberty Street is an extension of Stonebridge Condominiums and will consist of 16 over 55 units, permits for 15 units were issued and 10 units have been issued certificates of occupancy.

Sawmill Drive, a new condominium complex at the site of 775R West Washington Street, was issued building permits for the construction of 22 new townhouse style condominiums. 15 Certificates of Occupancy were issued for this project.

Dunham Farms at 902 Main Street has been issued 5 Certificates of Occupancy and a new 6 unit permit is in the works, which will complete this over 55 condominium complex.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2018.

Thank you to my Administrative Assistant Annmarie Bouzan, The Wiring Inspector Ed Savage, and the Plumbing/Gas Inspector Scott Bizzozero for their continued support and commitment.

Respectfully submitted,

Robert P. Curran
Building Commissioner
Zoning Enforcement Office

Report of the Hanson Community Preservation Committee

Hanson adopted the Community Preservation Act ("CPA") in 2008 and formed a Community Preservation Committee ("CPC") for evaluating proposals submitted by individuals, town boards, committees and community groups.

Towns are permitted to spend CPA funds in three core areas: open space protection, historic preservation, and accessible housing. Money for the CPA is raised locally through a small surcharge on property taxes (in Hanson this is 1.5% or an average of \$48 per household per year). Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

All expenditures from a local CPA fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local CPC are eligible for appropriation (2) and they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards – Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

To date, CPA has afforded Hanson the opportunity to complete more than 12 projects. Several of these projects focused on the preservation of Hanson's historic and natural resources, while other projects improved or created additional recreational opportunities for the citizens of Hanson.

At this juncture, our CPA funds continue to accrue and offer a real possibility of being able to make a difference in the quality of life for the citizens of Hanson. As a result, the CPC is more committed than ever to making sure that CPA funds are spent judiciously and in ways that reflect the needs of as many Hanson citizens as possible.

2017 was launched with a newly completed Hanson Community Preservation Committee Master Plan in-hand, which likely attributed to the increased interest in CPA funding requests. Early in the year, the committee received three applications; 1) from the Historical Society to paint Schoolhouse #4; 2) from the Conservation Commission to improve the entrance to the Poor Meadow Brook Conservation Area, and 3) from the Housing Authority to develop a Housing Production Plan. All three requests were endorsed by the committee and subsequently approved by voters at May Town Meeting. The committee is especially excited by the Housing Authority project as it represents the first-ever use of housing funds since the inception of the Hanson CPC.

In mid-2017, the CPC accepted an application from the Final Plymouth County Hospital Reuse Committee ("FPCHRC") on behalf of the Board of Selectmen for funds to assist with recreational development on the Plymouth County Hospital ("PCH") property. The CPC voted to recommend the project, however, the article was withdrawn by the applicant before October Town Meeting in order to allow them time to ascertain the best course of action. The CPC looks forward to future conversations with FPCHRC in the coming year as their plans for the PCH property move forward.

There was continued progress on CPA projects throughout 2017 that were already underway;

- The outer envelope of the town-owned, historical Bonney House is now complete and efforts will focus next on interior restoration work. Thanks in large part to the donated labor by the South Shore Vocational Technical High School, this project has progressed with efficient use of its allocated funds.
- Much of the remaining work on the Camp Kiwanee North End cabins project remained on hold throughout 2017 as the newly re-organized Recreation Commission studied and prioritized the many projects ahead of them. By year-end, the commission had submitted a pre-application to the CPC to address the replacement of the dock pilings at Cranberry Cove.
- The completion of the Botieri Fields/Town Forest project awaits tree removal and the erection of informational signs, anticipated for early 2018.

The CPC experienced both membership turnover and leadership re-organization during the past year. Bob Overholtzer, a longtime at-large member, resigned his position early in the year. The committee extends heartfelt thanks to Bob for his dedication to community preservation and his years of service. Recreation Commission member, Diane Cohen, was subsequently appointed as a new CPC at-large member. The committee welcomes her and looks forward to her contributions going forward. Lastly, the Hanson CPC will greatly miss Laura FitzGerald-Kemmett, who after many years as chairwoman, stepped down after being elected to the Board of Selectmen. The committee extends its sincere appreciation to Laura for her excellent leadership, strong commitment and tireless efforts in support of community preservation in the Town of Hanson. There remains a Citizen-at-Large vacancy on the CPC at the end of 2017.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The email address is cpchanson@gmail.com. More information regarding the Hanson CPC, including meeting minutes, can be found on the Town of Hanson web site, www.hanson-ma.gov.

Respectfully Submitted,

Thomas Hickey, *Chairperson, Citizen-at-Large*

2017 CPC members

Patty Norton, *Vice-Chairperson, Citizen-at-Large*

Robert O'Brien, *Parks and Fields Representative*

Allan Clemons, *Historical Commission Representative*

Phil Clemons, *Conservation Commission Representative*

John Kemmett, *Planning Board Representative*

Teresa Santalucia, *Hanson Housing Authority Representative*

Diane Cohen, *Citizen-at-Large*

Report of the Conservation Commission

To the Citizens of Hanson and the Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetland Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 59 Town-owned properties designated by Town Meeting as conservation land. Hanson's Open Space & Recreation Plan, which was recently updated by the Open Space Committee, identifies goals for meeting this responsibility.

In order to educate ourselves on the complexities of the applicable Wetland Protection Laws, Statutes and regulations, the Commission maintained its membership in the Massachusetts Association of Conservation Commissioners (MACC) enabling our members to participate in a series of educational workshops at two annual conferences. In addition, all Commission members and staff are required to complete an eight unit Fundamental Training Course at MACC which provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

This year the Commission regretfully accepted the resignation of Laurie Muncy, Town Planner/Conservation Agent. Laurie was a dedicated employee of the Town for 5 years and will be sorely missed. Matthew Tanis, Board of Health Agent was appointed as Interim Conservation Agent. Commission Member, Brenna Audette also resigned. The Commission was fortunate to have two interested parties apply for membership and from those Michael DeVeuve was appointed because of his background as an Associate Member to the Commission.

The management of the Poor Meadow Brook Conservation Area continued. The Commission applied for and received Community Preservation funding to improve the public access area. Three things were accomplished in 2017: The Goatscaping Company of Plympton was hired to eliminate the remaining invasives (mainly poison ivy) which in turn further improved the access to the Shumatuscacant River. Mr. Phil Benjamin a local forester was hired to prepare a forestry management plan for which the Commission received funding last fall from the Department of Conservation and Recreation. Also, a local company, Keaney Tree Service was hired to remove several trees, vines and dead limbs from the property to improve its appearance and accessibility. Ultimately, an ADA compliant pathway is planned to meander to the riverfront to make way for the creation of a canoe launch. The goal is to make the area more attractive and park like.

The Commission continued its oversight and management of the Alton J. Smith Reserve (Smitty's Bog). A parking area was laid out and constructed with able assistance from Mr. Alan Dias. The project design is ready for finalization with the installation of a kiosk and benches. Furthermore, the Commission finalized planning with Helen Castles, a Soil Conservationist for the USDA Natural Resource Conservation Services, and signed a contract with Inter-Fluve, an environmental consulting company to facilitate implementation of the Wetlands Restoration Plan. The Federal Government purchased the farming rights to restrict farming and donated the underlying fee to the

town with the understanding it was under obligation to revert the bogs back to natural, forested wetlands. Mr. Nick Nelson, a Fluvial Geomorphologist and Director of the company is going to assist in the permitting and the bid processes.

The Commission was also awarded grant monies by the Department of Conservation and Recreation (DCR) to help fund planning for the Smith-Nawalzelski Conservation Area the intent of which is to improve the conditions of the ecosystems and wildlife habitats. Mr. Phil Benjamin was again hired to prepare a comprehensive management plan for selective and specific tree harvesting to promote the health of the forest and environment. A Town Meeting article was approved to establish a revolving fund so that any proceeds from a harvest could be used to improve existing conservation properties. A Bird Habitat Assessment Plan for the Smith-Nawalzelski Conservation Area was prepared in conjunction with the management plan to identify bird species of high interest to the State.

During the spring, the town had acquired two properties that were in tax title that had conservation value. They were subsequently conveyed to the care and custody of the Conservation Commission at Town Meeting. One parcel is on Maquan Street that is being set aside for possible road construction and the other is off Brook Street with 400' of frontage on the Indian Head Brook. The Division of Fisheries and Wildlife has designated the Indian Head Brook as "High Quality Habitat" for cold water fisheries (brook trout).

The Commission was lucky to have Ms. Emily Murad as a summer intern. Ms. Murad is a senior this fall at the University of New England in Maine with a Major in Environmental Studies with two Minors: Climate Change and Sociology. Emily undertook three main projects, the first of which was to create trail maps for several conservation properties. Her brochures for Smitty's Bog, the Veterans Memorial Town Forest and The Last Meadows Trails at the old Plymouth County Hospital site all depicted easy and understandable trail maps for the Bay Circuit Trail. The second project was a turtle study to document wildlife vehicle collisions to hopefully reduce future turtle mortality. Lastly, she monitored the water level and the surrounding ecosystem of Maquan Pond.

The Nathaniel Thomas Mill, owned by the Town of Hanson is under the care and custody of the Conservation Commission with the continued assistance of Ms. Sylvia Salas, Chairperson of the Mill Committee. The Commission has extends its thanks and gratitude to Ms. Salas for her dedication to the Mill and for keeping things running smoothly.

In Accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Ten Notices of Intent (Major projects proposed within 100ft. of a Bordering Vegetated Wetland or other resource area) were filed, nine of which received Orders of Conditions. Five Requests for Determinations of Applicability were filed and Five Determinations issued. Two Abbreviated Notices of Resource Area Delineations were applied for and both received Order of Resource Area Delineations.

All of the above required at least one Public Hearing and notification of abutters.

Twelve Certificates of Compliance were applied for and issued and twenty two Blanket Permits for smaller projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100ft. from a Wetland Resource Area.) were applied for and issued.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. In conclusion, the Commission extends its thanks to all Town Committees, Boards, Department and especially the citizens of the Town of Hanson for their support, cooperation, dedication and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted:

Rebecca Nehiley, Administrative Assistant, on behalf of
Phil Clemons, Chairman
Paul Andruk, Vice Chairman
Michael DeVeuve, Member
Sharon LePorte, Member
William Woodward, Member
Howard Dillon, Associate Member
Matthew Tanis, Interim Conservation Agent

Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well citizens of all ages living in the Town of Hanson. Currently living in Hanson there are: 3314 persons 55 years and older, 1685 persons between 55-65 years, 1114 persons between 66-75, and last but not least 515 persons aged 76 years and older. Hanson population is aging as is indicated by a 9.7% increase from 2016 to 2017 in Hanson residents over the age of 55 years. The following report for 2017 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates for programs and services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families.

Staff, council members, and volunteers continued to work together to keep things flowing smoothly. Mary Collins, the Director of Elder Affairs, searched for grant money, kept the Council apprised of the latest developments in the senior service field, and maintained the Center's effectiveness and efficiency. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs and the Title Three Grant through Old Colony Planning Council. She continues to seek other grant sources. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continued to excel in all areas of record keeping, ordering supplies, publicity, writing articles for the monthly newsletter, orchestrating many successful theme parties, scheduling health and informational programs. She did whatever job necessary to insure the smooth operation of the Center. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administered, filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center.

Part-time administrative assistant, Roberta Bartholdson has been a wonderful asset to the Center with her many valuable years of administrative and computer experience. Among her many responsibilities, Roberta keeps the Council on Aging page on the Town of Hanson website up to date with the latest information. In addition to creating the monthly newsletter, she also administers the Facebook page highlighting the events of the Center. She has been a very positive addition to the Senior Center staff!

Due to the lack of an Outreach coordinator, the Senior Center staff relied on the help of volunteers to assist them with Outreach to elder citizens. A "Friendly Phone Call" outreach program has been in existence for a number of years and continues to be an important aspect of communication with our frailer elder population. Since the town cannot financially support a dedicated Outreach Worker, the important work of home support and oversight is done by our Director, Mary Collins. The need for these services continues.

The Center provided fuel assistance to 32 families, (this year reapplications are done directly through Self-Help.); Salvation Army served 4 families through the Senior Center; 17 referrals to SNAP (Supplemental Nutrition Assistance Program) took place; and assisted 66 Medicare applicants that required SHINE (Service Health Insurance Needs for Elders) during the open enrollment period as well as 107 seniors with other health insurance issues throughout the year.

We continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, we actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2017 we had 6 volunteer medical drivers donating 608 hours annually, 4 Meals on Wheels drivers donating 1040 hours annually. Other volunteers provided more than 8844 hours throughout the year. A Volunteer Recognition Party was held in December to honor and thank those who gave so much to assist us throughout the year.

We have a wonderful part-time custodian in Mal Hession. Mal has been a great asset to the Center, not only in his custodial capacity, but he has also contributed greatly to the atmosphere of our gazebo and patio with his woodworking talent.

Receptionist greeters donated 1560 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, welcome visitors and minimize office traffic and personnel interruptions.

The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. A total of 3335 duplicated seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 23 years. Funding for low income clients was obtained from a Title III Grant awarded by Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid through the Supportive Day Care Account. Seventeen volunteers contributed over 4000 hours to insure the highest level of care to our most vulnerable seniors. Marianne Fernandez is the Supportive Day Program Coordinator. She has created a program offering engaging activities for clients. The program attendance fluctuates due to illness, but the average attendance in 2017 was 22 unduplicated clients. Marianne's position is funded through the Supportive Day Program account.

The Senior Center provided 3700 congregate meals to those at the Center and 3500 meals were delivered to the home bound throughout 2017. In addition, 60 emergency meals were delivered. Jean Sibley, our Kitchen Manager, came to us through a contract with Old Colony Elder Service Nutrition Programs. She is an important part of the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized wonderful outings for our Hanson residents to enjoy. These activities were open to anyone who likes adventure on or off home turf. Theresa organized monthly social luncheons, as well as the annual St. Patrick's Day Party, Christmas "weekend away" to the Irish Village and Christmas Luncheon!

In addition to all the aforementioned programs, the Center also offered: chorus, art classes, line dancing, bingo, Tai Chi, cribbage, "Dancing with Henry", bridge and other card games. Zumba Gold, Tai Chi and Line Dancing take place weekly, are well attended and continue to offer different modes of exercise. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were available at the Center and at Meetinghouse Lane on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2017, highlighting health and safety issues.

"Friends of the Hanson Multi-Service Senior Center" held their annual fund raising event at the center during 2017. Music from the 50's and 60's was offered by the Fabulous Laura and Wesley James at an evening event with proceeds going to the Friends. The Friends funded monthly cable T.V. access as well as paid for the reupholstering of furniture at the Center in 2017. Plans are underway for a big event in the spring of 2018.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank our dedicated volunteers who are the heart of our Center and provide countless hours of support. And finally, many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Respectfully submitted,

Linda Philbrook, Chairperson
Stephanie McSweeney, Vice Chairperson
Susan Gagnon, Secretary
George S. Copeland
Michael Saya
Elizabeth Stevens
David King

Report of the Education Committee

During 2017 the Education Committee was reestablished. A mission statement was drafted to explain who would be eligible for funding. This document is on the Town of Hanson website along with an application for monetary assistance. We on the committee are hoping that the qualified citizens and teachers of Hanson will take advantage of this available help.

Those who wish to contribute to this fund can do so through their property tax bill. You will notice on the tax bill a line item where you can check off a box with the amount you would like to contribute. This is the only way we get our funding to help the children of Hanson.

No funds were distributed in the 2017 year due to the establishment of the committee late in the year.

Gary J Banuk
Committee Chairman

Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2017.

The Fire Department continues to pursue the training and experience necessary to provide the Citizens of Hanson with a quality fire department. The funding supported by our Town allows us to make every effort to staff to a minimum of four firefighters for initial calls when accrued time is utilized. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and continues to bring us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response.

The Fire Department responded to 1,955 calls for service and issued 784 permits. We had multiple calls going on 16% of the time; this is a 2% increase over last year and a 5% increase from 2015. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

YEAR 2017 CALLS FOR SERVICE

Fires	34
Rescue & Emergency Medical Service Incidents	1,330
Hazardous Condition (No Fire)	156
Service Call	188
Good Intent Call	39
False Alarm & False Call	200
Special Incident Type (Citizen Complaint)	8

Total Calls For Service 1,955

We continue to undergo personnel changes within our department. In January, Lieutenant Ralph Becker retired after thirty-six years of dedicated service and devotion to the Town of Hanson. Lieutenant Becker was an asset to the Town and our department; his presence will be sorely missed. The entire fire department extends their best wishes to him and his family for a healthy and happy retirement. Firefighter Charley Barends was promoted to the rank of Lieutenant and assumed command of C-Shift, as well as the role of our public education officer. Lieutenant Barends has been on the department for sixteen years and has been a positive addition to the department's command staff. Call Firefighter Gary Somers was hired as a full-time firefighter in January and graduated from the Massachusetts Firefighting Academy Recruit Training Program in June as a member of class 254. In July, Firefighter Michael Reimer completed his probationary period and was officially sworn in as a Hanson Firefighter. In September, Call Firefighters Russell Lucas and Jerry Thompson were hired fulltime by Whitman Fire-Rescue. I would like to thank them for their service to the Town of Hanson and wish them the best of luck in their future endeavors.

We continue to maintain an active group of call firefighters who support our full-time staff. I would like to thank them for their participation in the department. They are a necessary group of individuals that allow us to continue to provide service to the Town.

The full-time department again participated in pump training in June. This training program is geared toward the development of pump operator/engineer practical skills that translate directly to the fire ground experience and improve proficiency. This valuable training enhances firefighter safety and reduces unnecessary damage to pumps by increasing overall pump operator competency.

The department participated in Rapid Intervention Team training (RIT) in May at Carver Fire's brand new state of the art training facility. A RIT team is a dedicated crew of firefighters that is assigned for rapid deployment to rescue lost or trapped firefighters. This training consisted of rescuing conscious and unconscious firefighters in simulated fire conditions. I would like to thank Carver Fire Chief Craig Weston and Deputy Chief Eric Germaine and the Town of Carver for allowing us to utilize their building. In June, the department participated in live fire training. This valuable training allows our members to work together as a team in live fire conditions while performing fire suppression, ventilation, search and rescue, as well as incident command in a controlled atmosphere. By having members participate in live fire training, it will help ensure that operations at actual fire scenes run as smooth and safe as possible at a time when we cannot afford to make mistakes.

We took delivery of a 2017 Ford F-350 pick-up in January and the 2017 Ford F-550 ambulance with the Stryker patient loading system in June. These were approved at previous Town Meetings. The ambulance and patient loading system was paid for with funds coming from revenue brought in by ambulance billing.

I would like to thank the residents and voters for their continued support of the Fire Department.

At the May Special Town Meeting, voters approved articles that allowed us to reline septic pipes under fire headquarters, as well as supplement an article to repave our parking lot. These articles allowed us to perform needed repairs on underground piping without having to disturb flooring and provided the appropriate funding to properly repave our parking lot.

At the Annual May Town Meeting, voters approved the requested capital items which funded the purchase of new Self Contained Breathing Apparatus (SCBA) Bottles and the purchase of an SUV. The SCBA Bottles are deemed unusable after fifteen years and needed to be replaced. The purchase of the SUV was a planned purchase outlined in our capital matrix. Also at the May Town Meeting, an article to amend land use regulations zoning by-law 7.B passed. The purpose of the by-law amendment is to identify the minimum access requirements for emergency vehicles for one and two family dwellings located on deep parcels. I would like to thank the Planning Board and Town Planner Laurie Muncey for working with this department to address our concerns. This bylaw will allow the fire department to require adequate access to residential structures more than 150 feet off the roadway.

At the October Special Town Meeting, voters approved articles that allowed us to pay our share of a federal grant for a forest fire truck, funding for a Deputy Chief position and fund promotional exams. We were successful in securing a federal grant in the amount of \$199,000 for a new forest fire truck. The Town will receive \$189,524 in federal funds and will provide \$9,476 for the purchase of this vehicle. This grant will enable us to remove this vehicle from the capital improvement matrix. I would like to thank Lieutenant Robert O'Brien for preparing and submitting this grant. The funding of the

Deputy Chief position is significant progress for our department. The Deputy Chief will assist the Chief in the administration of the department. They will work an administrative schedule which will allow our company officers to spend more time focusing on training their respective crews. This position will also address a major deficiency with fire prevention and code enforcement, as well as provide a clear cut second in command. As with all para-military organizations, chain of command and succession planning are vital to their success as they move into the future. The funding received for the promotional exams will facilitate a process for the Deputy Chief, as well as the Lieutenant's vacancy created by the promotion.

We continue to be successful in securing a state grant in the amount of \$6,547. Of these funds, \$3,951 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,596 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. We continue to work closely with the Director of Elder Affairs, Mary Collins, as well as the staff at All American Assisted Living at 1074 West Washington Street to provide this valuable program to elders in our community. We also continued to provide CPR and AED training to our residents free of charge. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

Our Town celebrated its Annual Holiday Festival and tree lighting ceremony in December. This event was well attended and could not have been accomplished without the volunteers, Town employees and interdepartmental cooperation. A special thank you to the Calvary Baptist Church, participating businesses and restaurants for their commitment to make this event successful.

The Liberty Street Station Headquarters, although 39 years old, is in good condition due to an aggressive maintenance program, as well as obtaining funding to address capital items. I believe at some point the Town should have a feasibility study done to determine the needs of the Department, as well as what steps should be taken to rehabilitate and modernize the building for the long term. We will be requesting funds in the near future to address the reconfiguration of the second floor, as well as funds to address capital items, such as refinishing the apparatus floor, and the replacement of the garage doors at both stations. The firefighters continue to supply the labor necessary to improve and maintain the stations and grounds.

The Main Street Station is in good shape and is in need of no major repairs or upgrades at this time. This station continues to serve as a valuable asset to store department vehicles and equipment, as well as have the capability to staff an engine and ambulance during significant weather events.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort as it is greatly appreciated.

I am appreciative of the assistance and support received from the Town Administrator, Town Accountant, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,
Jerome A. Thompson Jr.
Chief of Department

Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2017 was a busy year at the Hanson Board of Health. We welcomed a new Health Agent, Matthew Tanis. Matt comes to us from Marshfield where he was the Assistant Health Agent for several years. His wealth of knowledge has been a great asset for the Board of Health.

There were 56 percolation test applications and 57 new or upgraded septic systems installed in 2017. We also permitted 63 catered events at Camp Kiwanee.

At the May Town Meeting a new Betterment Loan program was approved by taxpayers. We are excited to offer this opportunity to Hanson's residents and think it is a wonderful program.

The Board of Health offered one Household Hazardous Waste day in 2017.

All in all 2017 has been a very active, upbeat and successful year.

Respectfully submitted,
Arlene Dias, LPN, Chairwoman
Gilbert Amado, Vice-Chair
Patrick Killeen, Member
Matthew W. Tanis, REHS/RS
Theresa A. Cocio, Administrative Assistant

Report of the Highway Surveyor

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2017.

The Following Equipment was approved at the May Town Meeting:

- One: Brush Mowing Head for Trackless Roadside Vehicle
- One: Heavy Duty Extra Large Capacity Freightliner 10 Wheel Dump Truck Equipped with:
 - A Large Slide on Stainless Steel Sander
 - 12 Foot Highway Vortex Plow
 - An Extended Wing Plow

The winter of 2016-2017 was a fairly normal winter in terms of the amount and duration of snow storms for the Highway Department. In the spring, all streets were swept along with the sidewalks on all main roads.

With Chapter 90 Funding, the following streets were leveled and overlaid, with Berms and Driveway Aprons:

- Winter Street (From Whitman Street to the Hanover Town Line)
- Main Street (From Route 58 to the Pembroke Town Line)

Also with Chapter 90 Funding the following aforementioned Streets were painted with Thermoplastic Lines and Graphic Markings:

- Winter Street
- Main Street

Road Construction on both of these streets was recently completed by Columbia Gas before the roads were completed with Chapter 90 Funding. All Drainage Structures were repaired and adjusted to accommodate pavement on the streets that were overlaid with Chapter 90 Funding.

The Highway Department revenue collected for Road Opening Permits totaled \$5,600.00 and \$250.00 for Trench Permits.

The following drainage was repaired on an emergency basis: The Retaining wall on Indian Trail was removed due failure. Home owners in the area were experiencing flooding. Rip rap was placed around the pipes and the remaining gravel wall. Plymouth County Mosquito control was requested to excavate and clean out a large portion of the streams and wetlands from overgrowth and silt in this area.

Under Roadway Safety Improvements

Two (2) solar powered L.E.D. Warning Signs for the Fire Station were installed at either side of Liberty Street .“Do Not Block” graphics were painted at the exit to the fire station on Liberty Street on route 58 to prevent traffic at the intersection of routes 58 and 14 from impeding emergency vehicles.

Under General Maintenance:

Gravel Roads were graded under the direction of the Highway Department. Street Signs,

Regulatory Signs and Warning Signs were replaced on an as needed basis. Large and highly reflective Stop Signs and Stop Ahead Warning signs were installed at various dangerous intersections.

- Approximately 2,000 Drainage Structures, Outfalls, and Culverts were cleaned and inspected.
- Fourteen Catch Basin Structures were replaced.
- Eighteen Catch Basin Structures were repaired.
- Roadside brush was cut to improve line of sight distance for motorists exiting intersections or individual driveways at various locations.
- General roadside mowing was performed with the Highway Department's mowing machine.
- Roadside litter was picked up by MCI Plymouth and Plymouth County Sheriff's Department. Routine lawn mowing was performed at the Sports Complex, Police Station, Town Hall Green, Senior Center/Library, Thomas Mill, Camp Kiwanee, eight Ball Fields and various intersections and greens.
- Numerous streets were repaired with hot mix or cold patch.
- Berms were installed along Winter Street, Whitman Street, Cross Street, King Street, West Washington Street, State Street by Adams Circle and other various locations where required.
- Sheehan Landscaping is maintaining and manicuring two Traffic Islands for the Town. I would like to thank them for their donation of materials and labor.

I extend my sincere thanks to the Town Administrator, Michael McCue, the Board of Selectmen, Finance Committee, and Town Accountant Todd Hassett for their continued support of this department.

I thank all of the Department Heads throughout the Town for their cooperation and assistance throughout the past year, especially Chief Jerome Thompson of the Fire Department and Chief Michael Misch of the Police Department. Also thank you to Superintendent Chip Muncey and the Water Department staff for their cooperation and close working relationship throughout the year.

Additionally, I wish to thank Green Hanson for their Annual Town Wide Cleanup that is greatly appreciated by this department. My heart-felt thanks to the contractors that assist in snow and ice removal for the town and the long hours required to keep our streets safe. And my thanks to my staff for their dedication, loyalty and hard work that makes our department what it is. A special thanks to Highway Supervisor David Hanlon and my Administrator Jamison Shave for working with me in the day to day operations of the department.

Lastly I sincerely thank the voters for their continued support of the Highway Department and would ask for their future support of the new Highway Department Facility.

Respectfully submitted,

Robert F. Brown JR.
Highway Surveyor

Report of the Hanson Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen,

Members of the Board of Commissioners are as follows:

Joseph Weeks– Chairman
Michael Jones– Vice Chairperson
Marilyn Cardile– Treasurer
Robert Sears – Clerk
Teresa Santalucia - Member

Four of the Commissioners are elected by the Town's people to five (5) year terms and one member is appointed by the Governor.

The Hanson Housing Authority is an agency that provides decent, safe and sanitary housing to low and moderate income families. The Housing Authority operates under guidelines set out by their regulatory agencies, the Massachusetts Department of Housing and Community Development (DHCD) and the United States Department of Housing and Urban Development (HUD).

The Housing Authority's offices are located at 80 Meetinghouse Lane and are open to the public Monday through Thursday 10:00am to 4:00pm and Friday from 10:00am to 3:00pm; telephone number: 781-293-7474. Fax: 781-294-7839, Email: TomT@brocktonha.com. The Authority's website can be found at: hansonhousingauthority.com

The Hanson Housing Authority consists of a five member Board of Commissioners, a Chief Executive Officer and four (4) staff members. The Board of Commissioners typically meet at 7:30pm on the second Thursday of every month in the Community Building at 80 Meetinghouse Lane.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One bedroom units of elderly/handicapped housing at Meetinghouse Lane
2. (6) Two to four bedroom family housing units located at 533 Main Street (wait list is currently closed)
3. (25) Section 8 Housing Choice Vouchers (waitlist is currently closed)
4. Hanson Housing Authority owns a (8) unit property located at 132 Woodbine Ave that is supported by the Department of Mental Health and managed by Vinfen Corporation.

The Authority's income limits for their State Public Housing (elderly/handicapped and disabled) and their Federal Public Housing (family housing) are as follows:

Number in Household	Income Limit
1 person	\$46,400
2 person	\$53,000
3 person	\$59,650
4 person	\$66,250
5 person	\$71,550
6 person	\$76,850
7 person	\$82,150
8 person	\$87,450

Applications for State-aided Public Housing can be obtained at:

<http://www.mass.gov/hed/docs/dhcd/ph/publichousingapplications/standapp.doc>

Applications are also available at the office of the Authority located in the Community Building at 80 Meetinghouse Lane.

Effective January 1, 2015 the Hanson Housing Authority entered into a management agreement with the Brockton Housing Authority to serve as manager. Brockton Housing Authority's Executive Director, Thomas Thibeault will serve as the Hanson Housing Authority's Chief Executive Officer and is directly in charge of the administration of the Hanson Housing Authority's business, subject to the discretion of the Hanson Housing Authority's Board of Commissioners.

The office staff consist of: Dennis Sheedy, Asset Manager and Sandra Arena, Administrative Assistant

The Maintenance staff consists of one full time and one part time maintenance worker. Edward Corbo is the Head of Maintenance and Joseph Bergeron is a part time maintenance employee.

In 2017 the Authority commenced replacing the doors, windows and resurfacing the dryvit on buildings 3, 7 and 8 at Meetinghouse Lane.

The 2018 Capital Improvement Plan calls for the completion of doors, windows and the re-surfacing of the dryvit to buildings 3, 7 and 8 at Meetinghouse Lane. Additionally, the Authority will be making accessibility upgrades to the Community Building at 80 Meetinghouse Lane.

The Board of Commissioners is extremely grateful to the various Town of Hanson boards and departments who continually show concern and support for the wellness of our resident population.

Respectfully submitted,

Thomas Thibeault, Chief Executive Officer

Report of the Hanson Public Library

To the Honorary Board of Selectmen and Citizens of Hanson:

The Hanson Public Library enjoyed many successes in 2017. On April 21, 2017 the library was pleased to host a very special ceremony to establish the Nancy M. Cappellini Children's Room. Nancy, who served as Children's Librarian and then Director, passed away at the end of 2016. The dedication took place after a morning of fun activities that were inspired by things that were important to Nancy. Children enjoyed a petting zoo, face painting, a balloon artist, and created an "acts of kindness" bookmark. There was a wonderful showing of support at the Nancy Cappellini Family Fun Day, and the library is looking forward to making it an annual event as a lasting legacy to a woman who did so much for the children of Hanson.

Summer Reading 2017 was also a huge success. More than 200 children participated in 26 programs starting with our kickoff on June 23rd and continuing with events through July and August. To celebrate the theme *Build A Better World*, the library chose programs that promote learning and encourage the imagination, offering 4-H STEM programs, a Big Idea Book Club, several painting workshops, and sessions for reading to a therapy dog.

With the help of the Hanson Public Library Foundation, the library was able to offer more programming as varied as author talks, an Irish Step Dancing demonstration, a beer tasting, and a dish garden workshop. In July the Foundation sponsored its 6th Annual Trivia Night and in November we held the 12th Annual Open House. As part of the Open House activities, we took sign-ups for our early literacy program 1000 Books Before Kindergarten and announced the winners of our 2nd Annual Art Show.

Use of digital services increased in 2017. Our streaming media service, Hoopla, saw an average increase in circulations of 17% per month. New users of our eBook service rose 30% from 2016 and the collection also increased offerings. Our library network, SAILS, has switched from a network-based model to a library-based model, meaning our collection will be targeted more specifically towards what Hanson patrons want, with shorter wait times.

Many of these programs and services wouldn't be possible without help from dedicated members of the community, and with 2017 bringing a new Director to the library, there are so many who deserve recognition for making this transition so seamless and for supporting the library's mission.

Thank you to the many volunteers who give their time because they love their library and to the workers from the Senior Tax Abatement Program who continue to help out long after their required hours are completed. You are all a part of the library family and are much appreciated.

Thank you to Lindsay Arndt for her six months of service as our Reference Librarian and congratulations on the birth of her son. We wish Lindsay and her family all the best going forward.

Finally, thank you to our wonderful staff: John Carrozza, Kate Godwin, Jean Kelly, Antonia Leverone, Suzanne Olsen, Brian O'Neill, Ann Marie Ross, and Jessica Schneider. You are the heart of the Hanson Public Library, always welcoming and working together as a team to provide exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Karen Stoller – Library Director
Board of Library Trustees:
Jennifer Hickey – Chairperson
Linda Wall – Vice Chairperson
Corinne Cafardo – Secretary
Joanne Estes – Member
Mary Lozeau – Member
Dianna McDevitt – Member

Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representative to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2017.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the FFY 2018-2022 Transportation Improvement Program (TIP); the 2017 Comprehensive Economic Development Strategy (CEDS) Plan; the Brockton Area Transit - Aging in Place Report; the FFY 2018 Unified Planning Work Program (UPWP); and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including aggregation of electricity, the investigation of regional water and wastewater, as well as conducting a number of land use analyses, neighborhood economic, housing production plans, community compact and transportation analyses. The Council also provided assistance to the town of

Plymouth on the decommissioning of the nuclear power plant, assistance to municipalities in the development of business associations and site finders, green communities designation and provided a variety of economic development technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.4 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 97,000 persons' age 60 and over in the region. In addition, we completed the FFY 2016 Need Assessment and FFY 2018-2022 Area Plan on Aging. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,300 visits to nursing and rest homes, investigating over 320 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2017, the Council processed approximately \$142,000 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2017, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Anna Seery for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Robert Overholtzer, Delegate
Phillip Lindquist, Alternate
Troy E. Garron, Delegate At Large

Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board for the Year January 1, 2017 through December 31, 2017.

Established by M.G.L. c. 41§ 81A and governed by local zoning bylaws and subdivision rules and regulations, the Planning Board and Town Planner are responsible for all community and economic development, planning, and housing activities for the Town of Hanson, Massachusetts. The Planning Board, who is represented by the Town Planner, issues Special Permits, approves Subdivisions, conducts site inspections, and reviews and makes recommendations on zoning amendments. The development process requires that a number of permits, approvals and licenses be obtained for nearly every development project, therefore the Town Planner works closely with the Board of Health, Board of Appeals and Building Commissioner/Zoning Enforcement Officer to assist anyone pursuing residential, commercial or industrial development within the Town of Hanson. Both the Chairman of the Planning Board and the Town Planner are active participants in the Zoning Bylaw Committee to draft, review and propose zoning articles for town meeting consideration.

The Planning Board is charged with developing the Master Plan and maintaining it in an updated state. A Master Plan is defined by Massachusetts General Law c. 41 §81D as a "Statement, through text, maps, illustrations or other forms of communication, which is designed to provide a basis for decision-making regarding the long-term physical development of the municipality." The Statute lists the parts of a Plan as consisting of goals that are created through an interactive public process, chapters on Land Use, Housing, Economic Development, Natural Resources, Open Space, Services and Circulation, and a final section presenting recommendations for Implementation of the Plan. The land use plan is the foundation for achieving the Town's vision as only one third of the existing land area is unused and buildable. The decisions made about the use of the remaining land will determine the ability of the Town to achieve its vision and goals and will reinforce the character of the Town. Use of the available land and re-use of land currently in use must be planned wisely, as mistakes are very difficult to correct.

The Planning Board is also charged with the regulation of discharges to the municipal separate storm sewer system (MS4) which is necessary for the protection of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. Stormwater discharges are a significant contributor to water quality impairment in this country, and the challenges from these discharges are growing as more land is developed and more impervious surface is created. Stormwater discharges cause beach closures and contaminate shellfish and surface drinking water supplies. The increased volume and velocity of stormwater discharges cause stream bank erosion, flooding, sewer overflows, and basement backups. All activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system are required to file an application and attend a public hearing with the Planning Board to verify compliance with permit conditions.

During 2017, several meetings were held with MASSDOT to discuss the proposed roadway re-construction of Route 14/Maquan Street to facilitate safe access for both pedestrians and vehicles. Maquan Street is a main roadway within the town and it is a priority of the Planning Board to incorporate sidewalk construction within infrastructure improvements to ensure safe pedestrian access.

Any project eligible for federal or state aid needs to follow a Transportation Improvement Plan (TIP) process. A project may be eligible or may qualify for more than one source of funding based on a number of factors, including road classification, traffic congestion and or safety improvements.

After a second Public Informational Meeting was held in February of 2017, a properly prepared Project Initiation Form (PIF) was submitted to MASSDOT and the Joint Transportation Committee (JTC) of Old Colony Regional Planning Council to propose the reconstruction of Maquan Street to create a Complete Street and improve safety concerns and convenience for all users. Specific goals include pedestrian and bicycle facilities to provide a safe route between residential neighborhoods, the center of town, stores/restaurants, schools and library and to create a missing regional connection with the recently constructed Route 14 project in Pembroke. Additional goals include roadway alignment improvements to address sight distance deficiencies at several locations along Maquan Street due to topography and to address existing drainage and flooding issues.

In April of 2017, after careful evaluation, the Town of Hanson was notified by MassDOT of project eligibility and determined to be eligible for Federal Aid highway funding. The estimated construction cost of the project is \$6,200,000.00; the total project will therefore consist of this estimated construction cost plus additional for project design, engineering and any costs associated with right of way procurement and environmental permitting. While the town is responsible for the design and engineering costs, it will be reimbursed for 100% of construction costs.

The Joint Transportation Committee (JTC), of which Selectmen Don Howard is a member, is the advisory group for all transportation related issues, as well as the forum for citizen involvement in transportation plans and projects. The JTC prioritizes the list of projects within each Transportation Improvement Plan (TIP) funding category and can vote to make adjustments to the TIP in their advisory capacity. JTC involvement is essential in following and ensuring the progression of any project through the necessary process.

In every decision, the Planning Board is mindful of the following goals:

- *Wise management of land use to assure the maintenance and enhancement of the quality of the Town.*
- *Broaden the economic base of the town to keep in balance with population needs.*
- *To protect natural resources and preserve Town's characteristic.*

The Planning Board members are Chairman Joseph Weeks, Vice-Chairman Joseph Campbell, Joseph Gamache, Donald Ellis and John Kemmett. Donald Ellis was appointed to serve on the Zoning Bylaw Committee. Joseph Campbell was appointed to serve as the Planning Board representative to the Open Space and Recreation Plan Committee. The Planning Board regrettably accepted the resignation of Town Planner, Laurie Muncy who left her position in September of 2017 after 5 years of dedicated public service to the townspeople of Hanson.

Respectfully submitted,

Rebecca Nehiley
Administrative Assistant

Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2017.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2017 season began with normal amounts of precipitation but became drier as the season progressed. Efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 15,032 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 5, 2017 and ended on September 8, 2017. The Project responded to 14,209 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using a several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2017 there were no human, or horse EEE cases in the district. There were also no detections of EEEV in the mosquito population.

West Nile Virus was active in Massachusetts. This summer, WNV was found in mosquitoes 17 times in the district. The virus was found in Abington, Bridgewater, Halifax, Kingston, Lakeville, Marion, Middleborough, Plymouth, West Bridgewater, and Whitman. In response to these findings DPH estimated that there was a moderate risk of contracting WNV in Abington, Bridgewater, Brockton, East Bridgewater, Halifax, Hanover, Hanson, Kingston, Pembroke, Plymouth, Plympton, Rockland, West Bridgewater, and Whitman. There were no human or horse cases of WNV reported in the district. The Project responded to the increased risk by conducting additional surveillance, larviciding, and adulticiding. As part of our West Nile Virus control strategy a total of 50,694 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. Our

surveillance detected *Ae. albopictus* in the District for the second year. In response we reached out to the affected landowners and removed tires from the site. The Project began a tire recycling program in October 2017. Since the program started, we have recycled 3,346 tires.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Hanson 327 larval sites were checked.

During the summer 1740 catch basins were treated in Hanson to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 831 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2017 crews removed blockages, brush and other obstructions from 4930 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Culex salinarius*. In the Town of Hanson the three most common mosquitoes were *Ae. cinereus*, *Cx. salinarius* and *Cx.* species.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman
Cathleen Drinan
John Sharland-Secretary

Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2017. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 20 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications Center consists of four full time and six part time dispatchers.

A review of the department's activity for 2017 is listed below. The total calls for service have decreased slightly over 2016, but are still greater than earlier years. In 2016 there were 17,177 calls for service. There was a slight decrease in 2017 to 16,504 calls for service. The number of reported crimes has remained fairly consistent with those reported in 2016. Hanson remains one of the safest communities in the Commonwealth.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department, Communications and Mrs. King for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	16,504
Murder	0
Rape & Sex Crimes	11
Arson	1
Robbery	1
Assault-All	28
Burglary & Breaks including Attempts	32
Break-In Vehicle	5
Larceny – Theft	63
Motor Vehicle Theft	1
Domestic Disturbances	64
Restraining & Harassment Orders	79
Operating Under Influence Alcohol/Drugs	18
Protective Custody	13
Narcotics Violations	31
Total Vehicle Crashes	204
Motor Vehicle Stops, Citations & Warnings	1951
Total 911 Calls Received	2743

Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson.

The Hanson Recreation Commission was established in 1990 and the established duties were: "It shall be the duty of this commission and each of its members, to oversee the total operation of the current Camp Kiwanee and the current Cranberry Cove and other recreational activities deemed proper, including, but not limited to the setting of priorities, the hiring and termination of employment of necessary personnel, the handling of and the accounting for funds entrusted to their care, the maintenance of the facilities, the planning of future operations and all other duties that normally fall within these responsibilities." A review and upgrade of these duties will be necessary in the near future.

The newly appointed Recreation Commission held its first meeting at Camp Kiwanee on January 26, 2017. The commission consisted of Chair, Annmarie Bouzan, Vice Chair, Rachael Gross, Secretary, Diane Cohen and members Sondra Allen, Brian Fruzetti, Brian Smith and John Zucco. Also in attendance was Town Manager Mike McCue who briefed the new commission on the Open Meeting Law and other issues facing the camp such as the septic system and dangerous tree issues. Meetings are always open to the general public, and usually held every other Monday evening, but please check the town web site for exact dates.

The commission discussed the Policies and Procedures and concerns about the reduction of fees. It was made clear that all requests for fee reductions must be approved by the Recreation Commission and then be approved by the Board of Selectmen. It was also agreed that all Lodge Rental Applications are not subject to change.

Hanson Chief of Police Michael Miksch attended our February 16th meeting to provide an overview of security procedures, policies, and equipment at the camp. Also, everything was re-keyed and an inventory list needed to be compiled and a spreadsheet of who was allowed to have keys. Chief Miksch also attended a meeting with our current staff and reviewed security procedures and policies with them also.

In March the costs for Phase 1 of the new Septic System were being finalized and plans were being made to let clients know when the construction would begin. Funding had been approved at the October, 2016, Town Meeting. Mary Beth McKay was also voted in, per recommendation of Town Administrator Manager Mike McCue, as the new Recreation Director for the camp.

April saw the approval of a new Yoga contract with Deb Blauss and the approval of a new logo for the camp. The commission also approved the job descriptions for the Gate Keeper, Lifeguards, Water Safety Instructor, Beach Director and Caretakers. Member Sondra Allen resigned due to a work conflict. A date for "Camp Cleanup" was approved for May 20th and the docks would be re-installed on May 20th. It became clear as the planning for the Septic System moved along that the costs for the project were under-estimated. The commission decided to seek additional funding at October Town Meeting and do all 3 phases of the project at once beginning in the late fall.

Activities began ramping up in May and Diane Cohen attended the first Community Preservation Committee (CPC) meeting on the 10th. Funding is available for the camp as long as the repair work meets with the historical standards recognized by the CPC. Camp Clean Up Day was a success. Volunteers included the Boy Scouts, the Highway Department, local residents and the Brockton Area Multi Services, Inc. (BAMSI). The dock pilings were also put back into the water but further issues arose, causing maintenance and realignment, which was done in partnership with the Hanson Dive Team and the Commission making sure that were safe to use during the 2017 season. Some new safety equipment for the caretakers was also ordered and the Cove Kickoff date was set at June 23rd.

June the Commission reviewed the CPC money left in the account to repair the North End Cabins. Annmarie Bouzan suggested that we should look into having 2 cabins, one in each end, be ADA (Americans With Disabilities Act) compliant. Trees were removed from behind the Lodge on 6/20 and 6/21, with the assistance of the Tree Warden and the Highway Department. Theresa Cocio was sworn onto the Commission to take the place of Sondra Allen. The Cove opened its season with new lockers, a donated new refrigerator and repairs to the windows at the bathhouse. June 21st saw an extremely successful Cove Kickoff event complete with a DJ, food, refreshments, a bouncy house, a slip and slide and a dunk tank. A good time was had by all. The Cove bathhouse electricity was repaired and new lighting at the boat house was installed to protect this area during the night hours.

Both Sounder Systems and ADT were brought in to give estimates on updating the security and fire alarm system at the Lodge and surrounding out buildings.

In July we saw the Cove season get underway and weddings were in full swing at the Lodge. The commission also put in for a grant with the CPC for repairs to the Caretakers Cottage. A perc test for the septic system was also scheduled for July 28th. 115 Season Passes to the Cove were sold, 77 enrolled in Swim Lessons and 16 children signed up for the Swim Team. We hosted two recreational programs during the Summer Season; a birds of prey show and a reptile show, both were a huge success and brought to us by Marla Isaac.

A Water Department truck with a plow has been earmarked for the Camp and will be a major asset. The all terrain vehicle was sent for repair work, estimated to be over \$3000.00. Commission members agreed to log activities on the gator as well as documenting drivers.

In August, Recreation Director Marybeth McKay resigned from her position. Meetings with security companies were also scheduled and the commission approved a motion that all non-wedding events can only be booked within 10 months of the date during peak season (May 1 thru October 31) and within 6 months during off-peak season (November 1 thru April 30). Structural deficiencies were also noted at the Pavillion and a walk through with a civil engineer noted Gate House issues as well. The Commission asked the Building Commissioner to review the back deck and the Pavillion. Soon after, the Commission hired a contractor to fix the structural issues on the back deck and also to make repairs to the Pavillion. The Cove dumpster needed to be re-evaluated. Seasonal activities the Cove continued and the implementation of an on line payment option kicked off.

It was noted that the Docks are falling into a state of failure and will eventually need to be replaced. We were informed by the Conservation Commission that in order to pull docks and pilings you

would have to file state notice of intent and an engineer needs to draw out plans. It was not done last time and the process for this is about 9 months. The motion to accept a Warrant Article at Town Meeting for Dock Engineering for Cove by Diane Cohen, was unanimously approved.

In September the commission voted to approve an event for the Hanson Business Network on St. Patrick's 03/17/18. Caretaker fees and a security deposit would need to be covered by the HBN. It is scheduled to be a fundraiser from 6:00pm - 10:00pm for Panther Education Trust. Job descriptions for the Administrative Assistant position and the Recreation Director position were both revised and approved. Cranberry Cove official closed at the end of the day on September 4th and a year end report was presented to the Recreation Commission by Beach Director Emma Moussette. A new "Needles Lodge" sign was designed by Deb Blauss and installed at the Lodge. Diane Cohen and Brian Smith were confirmed to attend the Board Of Selectmen Meeting on 09/26/17 to read Articles for the Recreation Commission that will be on October Town Meeting. A septic walk through was conducted on 9/14 and bid documents went out as well.

The Articles brought before October Town Meeting were approved. These 3 articles included additional funding for the septic system, certified engineering plans with the DEP for the dock system and pilings at Cranberry Cove and an engineered study of the grounds and buildings at Camp Kiwanee including exterior, interior, gas, plumbing and underground services to determine a matrix system for upkeep, repairs and maintenance. Diane Cohen updated the Recreation Commission that the camp qualified for applying for a grant for docks at Cranberry Cove to install new pilings and coverings. She has been working on the pre-application forms. The Hanson Fire Department "Breakfast with Santa" fundraiser was approved for December 9th from 7:00am to 11:00am. Repairs continued and all repairs were inspected by Building Inspector Bob Curran. The generator for the Main Lodge went out and service was called. The generator had to be serviced and a new service agreement was arranged.

Dandel Construction received the bid to install the new septic system. The schedule of events included 33 trees to be taken down. The project got underway on October 23rd and letters of notification were sent to all upcoming renters.

In November John Zucco was approved by the Commission to be the new Vice Chair, after Vice Chair Rachael Gross resigned. Plans also got underway for an Open Mic Night to be scheduled for multiple dates after the holidays. One of the gas furnaces at the lodge that heats the office area stopped working and had to be replaced. Review of contracts to have a service agreement for the new furnace is underway. Applications were being submitted for the Recreation Director position and processing will begin in early December. Winterization of plumbing in the North End, South End and Cove also got underway. Some algae was discovered on top of the pond and a sample was taken for analysis by the DEP. The Commission will also be going over rates in January, i.e., Cove, Payroll, Lessons and Rental rates to try to enable the camp to get to a break even point.

Among the items discussed at the first REC Commission meeting of December were adding service animals to our Policies and Procedures, jump starting the job posting for Beach Director and hiring a Beach Director in January 2018 to teach a class in March. We had 28 applications for Recreation Director and the screening process has begun.

We would like to thank our Administrative Assistant and all our caretakers and beach staff for all of their help and assistance during this first year of a brand new Commission. We would also like to acknowledge all of the town entities that came to our aid and support this year, specifically the Conservation Commission, the Highway Department, the Board of Health, the Fire Department, the Water Department, Police Chief Mike Miksch and the Town Administrator as well as the Board of Selectmen. We are grateful for the citizens of Hanson who have helped support us in our mission to maintain, preserve and protect this beautiful diamond in the rough.

Respectfully submitted by:

Annmarie Bouzan, Chairperson
John Zucco, Vice Chairperson
Diane Cohen, Secretary
Brian Smith, Commission Member
Theresa Cocio, Commission Member
Brian Fruzzetti, Commission Member

Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2017

Precinct I	Precinct II	Precinct III	Total
3,292	3,380	3,317	9,989

Registered Voters as of December 31, 2017

Democrats	465	492	443	1,400
Republican	380	371	351	1,102
American Independent	0	2	0	2
Conservative	0	1	1	2
Green -Rainbow	0	0	1	1
Inter 3rd Party	3	0	4	7
Libertarian	7	11	11	29
Natural Law Party	0	0	1	1
United Independent Party	21	16	24	61
We The People	2	0	0	2
Working Families	0	0	1	1
Unenrolled	1,608	1,673	1,663	4,944
TOTAL	2,486	2,566	2,500	7,552

Respectfully submitted,

Bill Strait, Chairman
Barbara M. Ferguson
Marion A. Elms
Elizabeth Sloan, Town Clerk

Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson

Business and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline Service Stations
- Propane sites
- Garden Centers
- Package Stores
- Feed and Grain stores
- Sporting Goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in March, 2017. Equipment is in excellent condition and is being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All Certification Education Credits are current.

All sealing fees, in the amount of \$2,605.00, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke
Sealer of Weights and Measures
Town of Hanson

Report of the South Shore Regional School District

School Committee

The South Shore Regional School District is represented by one appointed School Committee member from each of our eight district towns.

Thomas Petruzzelli – Abington
Robert Molla, Chairman – Norwell
Vacant – Cohasset
Robert Mahoney – Rockland
Robert Heywood – Hanover
John Manning – Scituate
Christopher Amico, Vice Chairman – Hanson
Daniel Salvucci – Whitman

Vocational Technical Programs

South Shore Vocational Technical High School continues to serve its 650 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including:

Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.

Hanson Graduates

There were 80 students from Hanson who attended SSVT during the 2016-17 school year. On June 9, 2017, the following 13 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

Brian Buchanan	Matthew McAndrew
Brian Burns	Kade Milewski
Alexander Cross	Harrison Newcomb
Tylor Fleming	Christopher Pellerin
Harry Gauthier	Emily Sansone
Colby Ingemi-Jolie	Derek Stalker
Dylan Key	

Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The Cooperative Education program, designed for vocational technical students, provides an opportunity for students who, through a cooperative arrangement between the school and employers, receive instruction, including required academic courses and related vocational instruction, with a job in his or her specific occupational field. This instruction is planned and supervised by the school and the employer so that each contributes to the student's education and employability. For students at South Shore Vocational Technical High School, work periods and school attendance are on alternating five-day cycles. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in national co-curricular student organizations. SkillsUSA and Business Professionals of America provide educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a third application to the MSBA's CORE program. In late 2017 we started to develop a Master Facilities Plan with the assistance of the engineering firm Drummey Rosane Anderson. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Christopher G. Amico
Town Representative
South Shore Regional School District Committee

Report of the Town Accountant

SCHEDULE A BALANCE SHEET JUNE 30, 2017

GENERAL FUND

Cash-General \$4,167,797.80

Tax receivables:
Personal Property 20,131.42
Real Estate 416,153.96 436,285.38

Allowance for Abatements (616,164.75)

Additional receivables:
Tax Liens 540,704.13
Tax Possessions 744,517.05
Deferred Revenue (1,285,221.18) -

Tax Deferrals 104,452.16
Deferred Revenue (104,452.16) -

Motor Vehicle Excise 141,941.26
Deferred Revenue (141,941.26) -

Veterans Benefits 23,378.61
Other Departmental 17,527.51
Deferred Revenue (18,452.61) 22,453.51

Due from Commonwealth 47,563.00

TOTAL ASSETS & DEBITS \$4,057,934.94

Accrued Payroll Withholdings 53,287.46
Warrants & Accounts Payable 271,094.72

Other liabilities
Undistributed Receipts -
Property Taxes Paid in Advance -
Deferred Revenue - Prop Tax (179,879.37) (179,879.37)

Fund Balances:
Reserved for Encumbrances 62,538.81
Reserved for Expenditures 685,873.00
Reserved for Continuing Approp 670,460.53
Reserved for Future Debt Exl 15,708.12
Undesignated Fund Balance 2,688,339.33
Designated for Approp Deficit (209,487.66)

TOTAL LIABILITIES & FUND BALANCES \$4,057,934.94

COMMUNITY PRESERVATION

Cash 1,492,273.16

Receivables:
CPA surcharge 3,640.00
Deferred revenue (3,640.00) -

CPA Tax Liens 3,548.51
CPA Tax Possessions 807.78
Deferred Revenue (4,356.29) -

TOTAL ASSETS \$1,492,273.16

Warrants Payable 512.39

Other liabilities
CPA Surcharge Paid in Advance - -

Fund Balances:
Reserved - Open Space 109,856.00
Reserved - Historic Purposes 43,223.00
Reserved - Community Housing 135,223.00
Reserved - Expenditures 43,000.00
Reserved - Continuing Approp 123,388.77
CPA Fund Balance 1,037,070.00

TOTAL LIABILITIES & FUND BALANCES \$1,492,273.16

HIGHWAYS - CHAPTER 90

Cash 0.13

Receivables:
Due from Commonwealth -
Deferred revenue - -

TOTAL ASSETS \$0.13

Warrants payable -
SAAN Payable -

Fund Balances:
Designated for State Grant 0.13

TOTAL LIABILITIES & FUND BALANCES \$0.13

TOWN GRANTS - FEDERAL & STATE

Cash 50,182.96

Due from Commonwealth 27,290.00

TOTAL ASSETS \$77,472.96

Warrants Payable 1,762.65

Fund Balances:
Fire Equipment Grant 15.13
Library Building/Design 41,657.16
Clean Energy Grant 1,697.56
Cultural Council 743.86
Elder Affairs Formula Gr. 1.62
Library Match Incentive 14.03
Library Net Lender 3.27
DEP PAYT Small Incentive 1,000.00
DEP Recycling 11,350.00
Community Policing Grant 0.79
Police Equipment/Vests 5,281.97
Police E911 Grant -
FEMA Storm Reimbursement -
Fire Safe Grant 11,968.02
Fire MEMA EMPG Grant -
Fire Trailer Grant 1,299.45
Asbestos Grant Pch 677.45 75,710.31

TOTAL LIABILITIES & FUND BALANCES \$77,472.96

REVOLVING FUNDS

Cash		<u>\$150,598.06</u>
Warrants Payable		7,602.41
Fund Balances:		
Insurance < \$20,000	14,790.70	
Thomas Mill Rentals	1,331.17	
Parks & Fields Revolving	1,473.68	
EA Social Day Care Revolving	68,039.50	
Elder Affairs Revolving	3,155.01	
Assessors Revolving	1,518.57	
Wetlands Protection Revolving	52,023.17	
Library Revolving Account	663.85	142,995.65
		<u>\$150,598.06</u>

RECEIPTS RESERVED FOR APPROPRIATION

Cash		935,979.73
Receivables:		
Ambulance Fees Receivable	443,230.42	
Deferred Revenue	(443,230.42)	-
TOTAL ASSETS		<u>\$935,979.73</u>

Fund Balances:		
Ambulance Unreserved	650,173.69	
Ambulance Reserved for Exp	275,000.00	
Road Machinery Fund	161.13	
Fire Fines MGL 148A S5	848.91	
Affordable Housing	9,796.00	935,979.73

TOTAL LIABILITIES & FUND BALANCES**TITLE V LOAN PROGRAM**

Cash		1,059,575.82
Receivables:		
Apportioned assessments	6,759.19	
Apportioned interest	1,388.10	
Unapportioned assessments	725,559.18	
Tax Title & Deferrals	44,597.46	
Deferred revenue	(778,303.93)	-
TOTAL ASSETS		<u>\$1,059,575.82</u>

Warrants payable		-
Fund Balances:		
Designated for expenditures	120,000.00	
Designated for repayment of loans	932,539.36	
Designated for interest	7,036.46	
Designated for new systems	-	1,059,575.82

TOTAL LIABILITIES & FUND BALANCES**WATER DEPARTMENT**

Cash		3,029,514.64
Receivables:		
Water Rates	324,232.20	
Water Services	2,293.00	
Water Liens	25,569.05	
Deferred Revenue	(352,094.25)	-
Betterments:		
Apportioned assessments	1,503.71	
Apportioned interest	1,285.67	
Unapportioned assessments	162,400.98	
Deferred Revenue	(165,190.36)	-
TOTAL ASSETS		<u>\$3,029,514.64</u>

Warrants Payable	408,984.73
Accounts Payable	277,634.82
Bond Anticipation Notes payable	2,740,000.00

Capital Fund Balances:		
Crystal Spring Well	5,537.50	
Water Mains	(1,228,533.51)	
Water Tank Rehabilitation	(1,330,834.87)	(2,553,830.88)

Fund Balances:		
Reserved for Encumbrances	407.00	
Reserved for Continuing Approp	659,863.18	
Reserved for Expenditures	320,000.00	
Undesignated	1,176,455.79	

TOTAL LIABILITIES & FUND BALANCES**SPECIAL REVENUE FUND**

Cash		<u>\$87,771.36</u>
Warrants Payable		451.68
Fund Balances:		
State Aid To Libraries	16.18	
Selectmen Gifts	-	
Sel State Compost Gifts	1,474.30	
Conservation N.O.I.	27,232.10	
T. Hall Landscaping Gifts	2,424.91	
Library Gift Fund	2,125.01	
Police Dept. Gift Account	1,415.14	
Hanson Dare	7,833.64	
Elder Affairs Gifts	10,291.45	
Fire Dept Gift	1,672.47	
200Th Anniversary Gifts	19,896.31	
Animal Control Gift	32.75	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council on Aging	90.59	
Summer Band Concerts	109.99	
Summer Program Dare	9,202.04	
Tobin Library Memorial	126.74	
Hanson Day Gifts	605.00	
Patriotic Observance Gifts	377.86	87,319.68
TOTAL LIABILITIES & FUND BALANCES		<u>\$87,771.36</u>

STABILIZATION FUNDS			
Cash		<u>\$1,181,769.55</u>	
Fund Balances:			
Stabilization	1,121,596.52		
School Stabilization	<u>60,173.03</u>	1,181,769.55	
TOTAL LIABILITIES & FUND BALANCES		<u>\$1,181,769.55</u>	
CAPITAL PROJECTS			
Cash		<u>\$213,415.72</u>	
Warrants & Accounts Payable		161,857.24	
Contracts Payable - Retainage		20,378.00	
Bond Anticipation Notes Payable		700,000.00	
Fund Balances:			
Plymouth County Hospital	(672,655.04)		
Indian Head School Roof	<u>3,835.52</u>	(668,819.52)	
TOTAL LIABILITIES & FUND BALANCES		<u>\$213,415.72</u>	
OTHER POST-EMPLOYMENT BENEFITS TRUST			
Cash		<u>\$28,361.16</u>	
Fund Balances:			
OPEB Trust		28,361.16	
TOTAL LIABILITIES & FUND BALANCES		<u>\$28,361.16</u>	
TRUST FUNDS			
Cash		<u>\$205,685.71</u>	
Warrants Payable		250.00	
Fund Balances:			
Tolman Library Fund	74,183.04		
Sarah White Fund	431.87		
Arthur Sampson Fund	420.18		
Grace Bonney Fund	1,178.76		
L. Vernon Briggs	166.97		
Hanson Perpetual Care	12,402.62		
Beal Flower Fund	663.01		
Law Enforcement Fund	14,602.57		
Education Fund	7,652.31		
Conservation	11,303.36		
Thomas Hall Memorial Fund	81,231.02		
T.H. Memorial Comm. Fund	<u>1,200.00</u>	205,435.71	
		<u>\$205,685.71</u>	
AGENCY			
Cash		714,791.42	
Police Detail Receivables	17,468.58		
Deferred Revenue	<u>(17,468.58)</u>	-	
TOTAL ASSETS		<u>\$714,791.42</u>	

Warrants Payable		1,780.00	
Fund Balances:			
Licenses Payable	3,039.24		
Security Holding Perf Bds	457,605.78		
Planning Board Escrow	19,716.35		
Planning Bd Bid Deposit	240.24		
Planning Pine Hills Deposit	18,168.43		
Appeals Board Escrow	35,495.01		
Conservation Comm Escrow	12,612.99		
Conservation Escrow	3,369.92		
Board of Health Escrow	6,219.92		
Selectmen License Deposit	2,040.00		
Recreation Deposits	130,920.00		
State Fire Arms	4,600.00		
Deputy Collector	678.00		
Tailings	35,774.12		
Police Details	<u>(17,468.58)</u>	713,011.42	
TOTAL LIABILITIES & FUND BALANCES		<u>\$714,791.42</u>	
LONG-TERM OBLIGATIONS			
Amounts To Be Provided		<u>\$4,719,000.00</u>	
Bonds Payable:			
Water Projects	694,000.00		
Police Station	2,430,000.00		
Water Pollution Abatement Trust	1,595,000.00		
		<u>\$4,719,000.00</u>	
Bonds Authorized & Unissued:			
Water Tower (Paint/Repair)	2,000,000.00		
Water Mains	1,300,000.00		
Plymouth County Hospital	1,500,000.00		
Septic Loan Program	500,000.00		
		<u>\$5,300,000.00</u>	

SCHEDULE B
REVENUE REPORT - GENERAL, WATER, RECREATION
& SOLID WASTE FUNDS - 6/30/2017

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2010 Personal Property	(3,436.96)
2011 Personal Property	(3,047.98)
2012 Personal Property	746.11
2013 Personal Property	989.30
2014 Personal Property	1,934.05
2015 Personal Property	2,407.77
2016 Personal Property	4,391.16
2017 Personal Property	343,023.95
2015 Real Estate	109,655.18
2016 Real Estate	299,253.27
2017 Real Estate	18,195,464.14
Tax Liens Redeemed	48,687.40
Deferred Property Taxes Due	10,724.86
Payment In Lieu Of Taxes	8,661.00
Old Motor Vehicle Excise, After Abatements	485.42
2010 Motor Vehicle Excise	55.11
2011 Motor Vehicle Excise	261.25
2012 Motor Vehicle Excise	206.88
2013 Motor Vehicle Excise	1,151.25
2014 Motor Vehicle Excise	2,575.05
2015 Motor Vehicle Excise	12,503.26
2016 Motor Vehicle Excise	214,611.08
2017 Motor Vehicle Excise	1,367,165.40
Penalty And Interest-Property Taxes	112,577.20
Penalty And Interest-Excise Taxes	72,666.62
Penalty And Interest-Tax Title	30,917.30
Penalty And Interest-Water	14,456.46
Assessors Fees	1,267.00
Appeal Board Fees	5,580.00
Board Of Health Fees	40,740.39
Clerk Fees	15,812.85
Conservation Committee Fees	29.49
Collector Fees	23,250.65
Fire Department Inspection Fees	18,418.00
Detail Admin Fees	17,765.57
Highway Fees	8,100.00
Other	12,556.15
Sale of Surplus Property	5,700.00
Water Dept Reimbursement to Town	9,880.00

Over/Under Tax Collector-Treas.	19.00
Dog Licenses	19,258.50
Selectmen Licenses	20,981.80
Police Fines	2,832.50
Building Permits	135,856.80
Gas Permits	15,030.00
Planning Board Permits	3,000.00
Plumbing Permits	14,525.00
Police Permits	11,145.00
Wiring Permits	22,220.58
Weights And Measures Permits	460.00
Police Fees & Permits	761.00
FEMA Reimbursement (2015 Snowstorms)	93,855.07
Veteran's Benefits	23,792.56
Loss Of Taxes-State Owned Land Ch 58	27,684.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	72,142.00
School Aid MGL Ch 70	58,345.00
Outside Vocational Trans Ch 74	746.00
Election Reimbursement	2,108.00
Unrestricted State Aid	1,231,266.00
Plymouth County Court Fines	100.00
Interest On Deposits	14,798.41
TOTAL GENERAL FUND	<u>\$22,779,112.85</u>

Water Liens	230,004.10
Water Rates	1,432,362.36
Water Services	123,494.00
Betterments	13,946.90
Other Water Fees	60,400.26
TOTAL WATER SPECIAL REVENUE	<u>\$1,860,207.62</u>

Cove Revenue	29,950.75
Lodge/Camp Kiwanee	234,186.80
Lodge/Camp Kiwanee - prior years	55,291.50
Interest	227.06
Other	325.00
TOTAL RECREATION ENTERPRISE	<u>\$319,981.11</u>

PAYT Bag/Tag Fees	159,600.00
Disposal Area Charges	12,345.80
Interest	259.97
TOTAL SOLID WASTE ENTERPRISE	<u>\$172,205.77</u>

SCHEDULE C
EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2017

Fund	Dept	Department	Budget*	Actual**	Balance
GENERAL FUND					
01	122	Selectmen/Town Administrator	\$316,777.11	\$306,553.75	\$10,223.36
01	131	Finance Committee	1,950.00	176.00	1,774.00
01	132	Reserve Fund *	31,709.10	-	31,709.10
01	135	Town Accountant	151,752.00	130,707.31	21,044.69
01	136	Audit	27,500.00	27,500.00	-
01	141	Assessors	216,076.00	213,013.23	3,062.77
01	145	Treasurer/Collector	253,664.65	246,246.97	7,417.68
01	151	Legal Department	152,900.00	147,674.25	5,225.75
01	155	Information Technology	125,562.55	109,671.08	15,891.47
01	161	Town Clerk	112,632.00	112,086.99	545.01
01	162	Elections	48,390.00	43,021.04	5,368.96
01	163	Registrations	9,491.00	7,426.22	2,064.78
01	171	Conservation	83,772.86	81,058.04	2,714.82
01	175	Planning Board	85,380.80	79,788.53	5,592.27
01	176	Appeals Board	34,637.00	34,113.95	523.05
01	180	Municipal Committees	-	-	-
01	190	Postage	26,000.00	26,000.00	-
01	192	Public Properties	132,335.00	120,433.82	11,901.18
01	193	Utilities	124,177.78	110,272.88	13,904.90
01	210	Police	2,283,667.53	2,076,175.63	207,491.90
01	215	Communication Center	385,281.00	309,748.78	75,532.22
01	220	Fire	2,464,573.17	2,368,476.61	96,096.56
01	241	Building	115,259.00	96,548.01	18,710.99
01	242	Gas	6,725.00	3,943.96	2,781.04
01	243	Plumbing	6,725.00	3,783.45	2,941.55
01	244	Weights And Measures	3,600.00	3,264.00	336.00
01	245	Wiring	20,600.00	17,747.82	2,852.18
01	293	Animal Control Officer	23,914.66	19,062.31	4,852.35
01	297	Tree Department	37,995.00	33,579.83	4,415.17
01	320	Whitman-Hanson Regional	9,110,402.65	9,110,402.32	0.33
01	330	Vocational Education	877,681.00	877,141.00	540.00
01	340	Agricultural Education	216,034.00	200,734.55	15,299.45
01	410	Engineering	8,000.00	5,000.00	3,000.00
01	420	Highway	1,076,147.19	1,276,858.56	(200,711.37)
01	424	Town Fuel	110,650.00	77,504.59	33,145.41
01	430	Waste Collection And Disposal	38,700.31	38,700.31	-
01	511	Health Offices	110,366.00	90,437.47	19,928.53
01	541	Council On Elder Affairs	89,469.00	89,393.72	75.28
01	543	Veteran's Services	75,576.00	48,843.41	26,732.59
01	544	Care Of Soldiers Graves	2,181.00	1,411.20	769.80
01	610	Library	468,397.00	453,138.32	15,258.68
01	650	Park & Fields	25,000.00	24,240.62	759.38
01	692	Patriotic Observance Committee	2,500.00	2,075.81	424.19
01	710	Debt Service - Principal	500,000.00	500,000.00	-
01	750	Debt Service - Interest	137,307.00	110,305.69	27,001.31
01	820	State Assessments	148,066.00	148,665.53	(599.53)
01	911	Retirement	1,417,027.00	1,417,027.00	-
01	913	Unemployment Insurance	26,000.00	8,824.00	17,176.00
01	914	Group Health Insurance	1,678,000.00	1,622,684.46	55,315.54
01	945	Liability Insurance	278,770.00	268,792.86	9,977.14
			\$23,679,322.36	\$23,100,255.88	\$579,066.48

WATER SPECIAL REVENUE

60	450	Water	2,426,859.93	2,309,102.36	117,757.57
			\$2,426,859.93	\$2,309,102.36	\$117,757.57

RECREATION ENTERPRISE

65	630	Recreation	400,320.27	349,683.13	50,637.14
			\$400,320.27	\$349,683.13	\$50,637.14

SOLID WASTE ENTERPRISE

66	430	Solid Waste	377,116.85	261,602.47	115,514.38
			\$377,116.85	\$261,602.47	\$115,514.38

* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$90,590.90 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

** - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

SCHEDULE D
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2017

Fund	Dept	Department	Budget***	Expended	Balance
GRANTS					
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	122	Complete Streets	41,500.00	41,500.00	0.00
20	210	Community Policing Grant	350.74	349.95	0.79
20	210	Police Vests	4,945.66	0.00	4,945.66
20	210	Police Tasers/Radar Equipment	336.31	0.00	336.31
20	210	Police E911 Grant	31,461.84	31,461.84	0.00
20	220	Fire Private Digital Camera Gift	15.34	0.00	15.34
20	220	Fire MA Equipment Grant	2,084.21	784.97	1,299.24
20	220	Fire Safe Grant	16,029.82	4,061.80	11,968.02
20	220	Fire Firefighter Assistance Grant	133,767.00	133,767.00	0.00
20	220	Fire MEMA EMPG Grant	3,220.00	3,220.00	0.00
20	430	DEP PAYT Small Incentive	1,000.00	0.00	1,000.00
20	430	DEP Recycling	11,350.00	0.00	11,350.00
20	541	Elder Affairs Formula Grant	17,930.00	17,928.38	1.62
20	610	Library Building/Design Grant	41,657.16	0.00	41,657.16
20	610	Library Matching Incentive Grant	192.04	178.01	14.03
20	610	Library Net Lender Grant	44.33	41.06	3.27
20	695	Cultural Council	8,353.86	7,610.00	743.86
FUND TOTALS			\$316,613.32	\$240,903.01	\$75,710.31
REVOLVING FUNDS					
24	122	Insurance Reimb < \$20,000	10,653.19	0.00	10,653.19
24	141	Assessors Revolving Account	1,518.57	0.00	1,518.57
24	171	Wetlands Protection	57,471.17	5,448.00	52,023.17
24	171	Thomas Mill Rentals	1,331.17	0.00	1,331.17
24	541	Social Day Care Revolving	158,632.24	90,592.74	68,039.50
24	541	Elder Affairs Events & Programs	5,620.64	2,465.63	3,155.01
24	610	Insurance Reimb < \$20,000	27.63	0.00	27.63
24	610	Library Revolving	9,035.41	8,371.56	663.85
24	630	Insurance Reimb < \$20,000	4,109.88	0.00	4,109.88
24	650	Parks & Fields	6,039.58	4,565.90	1,473.68
FUND TOTALS			\$254,439.48	\$111,443.83	\$142,995.65
STABILIZATION					
25	145	Stabilization Fund	1,121,596.52	0.00	1,121,596.52
25	300	School Stabilization	60,173.03	0.00	60,173.03
FUND TOTALS			\$1,181,769.55	\$-	\$1,181,769.55
COMMUNITY PRESERVATION					
26	170	Community Preservation Act - Projects	\$181,927.57	\$58,538.80	\$123,388.77
RECEIPTS RESERVED FOR APPROPRIATION					
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	1,487,673.69	562,500.00	925,173.69
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	261.13	100.00	161.13
FUND TOTALS			\$1,498,579.73	\$562,600.00	\$935,979.73
TITLE V LOAN PROGRAM					
27	510	Title V Septic Improvements	0.00	0.00	0.00
27	510	Title V Re-Loan Program	75,798.06	68,761.60	7,036.46
FUND TOTALS			\$75,798.06	\$68,761.60	\$7,036.46
OTHER SPECIAL REVENUE FUNDS					
29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	0.00	0.00	0.00
29	122	Town Hall Landscaping Gifts	3,774.91	1,350.00	2,424.91
29	122	200th Anniversary	19,896.31	0.00	19,896.31
29	122	Summer Band Concerts	109.99	0.00	109.99
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	27,232.10	0.00	27,232.10
29	210	Police Gifts	1,415.14	0.00	1,415.14
29	210	DARE Gifts	16,988.49	9,154.85	7,833.64
29	210	Summer DARE	25,262.04	16,060.00	9,202.04

29	220	Fire Gifts	2,316.32	643.85	1,672.47
29	292	Animal Control Gifts	32.75	0.00	32.75
29	541	Elder Affairs Gifts	13,633.71	3,342.26	10,291.45
29	541	Elder Affairs Supportive Day	0.00	0.00	0.00
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	610	Library State Aid	21,733.48	21,717.30	16.18
29	610	Library Gifts	4,694.01	2,569.00	2,125.01
29	610	Library Tobin Memorial	126.74	0.00	126.74
29	630	Hanson Day Gifts	605.00	0.00	605.00
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	377.86	0.00	377.86
FUND TOTALS			\$142,156.94	\$54,837.26	\$87,319.68

CAPITAL PROJECTS FUNDS

30	122	Plymouth County Hospital	300,000.00	972,655.04	(672,655.04)
30	300	Indian Head School Roof	136,247.52	132,412.00	3,835.52
FUND TOTALS			\$436,247.52	\$1,105,067.04	\$(668,819.52)

HIGHWAY - CHAPTER 90

33	420	Highway Chapter 90	\$181,454.72	\$181,454.59	\$0.13
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EXPENDABLE TRUSTS

82	145	Perpetual Care	12,402.62	0.00	12,402.62
82	145	Beal Flower	663.01	0.00	663.01
82	210	Law Enforcement	14,602.57	0.00	14,602.57
82	300	Education Fund	7,652.31	0.00	7,652.31
82	610	Tolman Library	74,183.04	0.00	74,183.04
82	610	Sarah White Fund	431.87	0.00	431.87
82	610	Arthur Sampson Fund	420.18	0.00	420.18
82	610	Grace Bonney Fund	1,178.76	0.00	1,178.76
82	610	L Vernon Briggs Fund	166.97	0.00	166.97
82	610	Thomas Memorial Mem Fund	81,231.02	0.00	81,231.02
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			\$194,132.35	\$-	\$194,132.35

CONSERVATION FUND

85	171	Conservation Fund	14,532.24	3,228.88	11,303.36
			\$14,532.24	\$3,228.88	\$11,303.36

AGENCY FUNDS

89	122	Selectmen License Deposits	2,040.00	0.00	2,040.00
89	122	Security Holding/Perf Bonds	541,605.78	84,000.00	457,605.78
89	145	Deputy Collector Fees	31,070.00	30,392.00	678.00
89	145	Tailings (Unclaimed Checks)	36,092.12	718.00	35,374.12
89	161	Licenses Payable	3,039.24	0.00	3,039.24
89	171	Conservation Escrow	3,689.92	320.00	3,369.92
89	171	Conservation Consultants Escrow	17,662.99	5,050.00	12,612.99
89	175	Planning Bd Escrow	34,100.10	14,383.75	19,716.35
89	175	Planning Bd Bid Deposit	240.24	0.00	240.24
89	175	Planning Pine Hills Deposit	18,168.43	0.00	18,168.43
89	176	Appeals Bd Escrow	37,335.01	1,840.00	35,495.01
89	210	Police Extra Details	226,374.20	243,842.78	(17,468.58)
89	210	State Fire Arms	18,325.00	13,725.00	4,600.00
89	220	Fire Extra Details	2,931.57	2,931.57	0.00
89	510	Board of Health Escrow	24,022.42	17,402.50	6,619.92
89	630	Recreation Deposits	130,920.00	0.00	130,920.00
			\$1,127,617.02	\$414,605.60	\$713,011.42

*** - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

SCHEDULE E ANALYSIS OF OUTSTANDING DEBT

	Balance 7/1/16	Retired FY2017	Issued FY2017	Balance 6/30/17
Water Projects 2003-2023	\$872,000.00	\$178,000.00	\$-	\$694,000.00
Mass Water Pollution (Title V) Repayments	1,720,000.00	125,000.00	-	1,595,000.00
Building - Police Station 2007-2025	2,710,000.00	280,000.00	-	2,430,000.00
	\$5,302,000.00	\$583,000.00	\$-	\$4,719,000.00

Report of the Treasurer/Collector

TRUST FUNDS - BALANCES JUNE 30, 2017

LIBRARY TRUST ACCOUNTS

Tolman	\$	74,183.04
Sarah E. White	\$	431.87
Arthur C. Sampson	\$	420.45
Grace G. Bonney	\$	1,178.76
L. Vernon Briggs	\$	166.97

MISCELLANEOUS ACCOUNTS

Education Fund	\$	7,495.27
Perpetual Care	\$	12,402.35
Law Enforcement	\$	15,471.57
Beal Flower	\$	663.01
Thomas Hall	\$	81,231.02
200th Anniversary	\$	19,243.61
Stabilization/Town	\$	1,121,808.52
School	\$	60,173.03

07/01/2016 thru 06/30/2017

<i>Source</i>	<i>Year</i>	<i>Tax</i>	<i>Interest</i>	<i>Demand</i>	<i>Fees</i>
R/E Taxes deferred	2017	\$13,735.21			
TITLE V - Deferred	2017	\$560.19	\$78.43		
Exempt R/E - In Lieu of Tax	2017	\$8,661.00			
Municipal Lien Certificates	2017				\$21,800.00
Motor Vehicle Excise Tax	2017	\$1,379,979.81	\$2,529.63	\$16,380.00	
Motor Vehicle Excise Tax	2016	\$225,663.48	\$4,346.24	\$14,340.00	
Motor Vehicle Excise Tax	2015	\$12,741.69	\$2,493.30	\$2,520.00	
Motor Vehicle Excise Tax	2014	\$2,716.38	\$837.15	\$810.00	
Motor Vehicle Excise Tax	2013	\$1,151.25	\$528.03	\$315.00	
Motor Vehicle Excise Tax	2012	\$206.88	\$115.61	\$90.00	
Motor Vehicle Excise Tax	2011	\$261.25	\$188.01	\$60.00	
Motor Vehicle Excise Tax	2010	\$88.86	\$73.06	\$45.00	
Motor Vehicle Excise Tax	2009	\$22.50	\$21.00	\$15.00	
Motor Vehicle Excise Tax	2007	\$90.21	\$101.42	\$10.00	
Motor Vehicle Excise Tax	2006	\$68.33	\$84.49	\$10.00	
Motor Vehicle Excise Tax	2004	\$68.75	\$105.88	\$10.00	
Motor Vehicle Excise Tax	2002	\$26.25	\$45.47	\$5.00	
Motor Vehicle Excise Tax	2001	\$21.88	\$39.37	\$5.00	
Motor Vehicle Excise Tax	1998	\$21.25	\$47.48	\$5.00	
Motor Vehicle Excise Tax	1997	\$38.75	\$91.56	\$10.00	
Motor Vehicle Excise Tax	1996	\$5.00	\$10.32	\$5.00	
Motor Vehicle Excise Tax	1995	\$23.75	\$61.87	\$5.00	
Motor Vehicle Excise Tax	1994	\$23.75	\$64.89	\$5.00	
Motor Vehicle Excise Tax	1990	\$13.75	\$44.18	\$5.00	
Motor Vehicle Excise Tax	1989	\$13.75	\$45.77	\$5.00	
Motor Vehicle Excise Tax	1988	\$13.75	\$35.09	\$10.00	
MVE - Deputy Collector Fee Paid	2017				\$5,394.00
MVE - Deputy Collector Fee Paid	2016				\$17,075.00
MVE - Deputy Collector Fee Paid	2015				\$4,855.00
MVE - Deputy Collector Fee Paid	2014				\$1,566.00
MVE - Deputy Collector Fee Paid	2013				\$609.00
MVE - Deputy Collector Fee Paid	2012				\$174.00
MVE - Deputy Collector Fee Paid	2011				\$116.00
MVE - Deputy Collector Fee Paid	2010				\$87.00
MVE - Deputy Collector Fee Paid	2009				\$29.00
MVE - Deputy Collector Fee Paid	2007				\$58.00
MVE - Deputy Collector Fee Paid	2006				\$58.00
MVE - Deputy Collector Fee Paid	2004				\$58.00
MVE - Deputy Collector Fee Paid	2002				\$23.00
MVE - Deputy Collector Fee Paid	2001				\$23.00
MVE - Deputy Collector Fee Paid	1998				\$23.00
MVE - Deputy Collector Fee Paid	1997				\$46.00
MVE - Deputy Collector Fee Paid	1996				\$23.00
MVE - Deputy Collector Fee Paid	1995				\$23.00
MVE - Deputy Collector Fee Paid	1994				\$23.00
MVE - Deputy Collector Fee Paid	1990				\$23.00
MVE - Deputy Collector Fee Paid	1989				\$19.00
MVE - Deputy Collector Fee Paid	1988				\$38.00

MVE - NSF Charge	2017			\$150.00
MVE - NSF Charge	2016			\$50.00
MVE - NSF Charge	2013			\$25.00
MVE - RMV Fee Paid	2016			\$7,320.00
MVE - RMV Fee Paid	2015			\$3,300.00
MVE - RMV Fee Paid	2014			\$1,080.00
MVE - RMV Fee Paid	2013			\$420.00
MVE - RMV Fee Paid	2012			\$120.00
MVE - RMV Fee Paid	2011			\$80.00
MVE - RMV Fee Paid	2010			\$60.00
MVE - RMV Fee Paid	2009			\$20.00
MVE - RMV Fee Paid	2007			\$40.00
MVE - RMV Fee Paid	2006			\$40.00
MVE - RMV Fee Paid	2004			\$40.00
MVE - RMV Fee Paid	2002			\$20.00
MVE - RMV Fee Paid	2001			\$20.00
MVE - RMV Fee Paid	1998			\$20.00
MVE - RMV Fee Paid	1997			\$40.00
MVE - RMV Fee Paid	1995			\$20.00
MVE - RMV Fee Paid	1989			\$20.00
MVE - Warrant 1 Fee	2017			\$3,730.00
MVE - Warrant 1 Fee	2016			\$6,830.00
MVE - Warrant 1 Fee	2015			\$1,680.00
MVE - Warrant 1 Fee	2014			\$540.00
MVE - Warrant 1 Fee	2013			\$210.00
MVE - Warrant 1 Fee	2012			\$60.00
MVE - Warrant 1 Fee	2011			\$40.00
MVE - Warrant 1 Fee	2010			\$30.00
MVE - Warrant 1 Fee	2009			\$10.00
MVE - Warrant 1 Fee	2007			\$20.00
MVE - Warrant 1 Fee	2006			\$20.00
MVE - Warrant 1 Fee	2004			\$20.00
MVE - Warrant 1 Fee	2002			\$5.00
MVE - Warrant 1 Fee	2001			\$5.00
MVE - Warrant 1 Fee	1998			\$5.00
MVE - Warrant 1 Fee	1997			\$10.00
MVE - Warrant 1 Fee	1996			\$5.00
MVE - Warrant 1 Fee	1995			\$5.00
MVE - Warrant 1 Fee	1994			\$5.00
MVE - Warrant 1 Fee	1990			\$5.00
MVE - Warrant 1 Fee	1989			\$2.00
MVE - Warrant 1 Fee	1988			\$4.00
Personal Property Tax	2017	\$343,130.07	\$256.41	\$255.00
Personal Property Tax	2016	\$4,391.16	\$479.84	\$225.00
Personal Property Tax	2015	\$2,407.77	\$648.42	\$75.00
Personal Property Tax	2014	\$1,934.05	\$814.63	\$60.00
Personal Property Tax	2013	\$989.30	\$542.02	\$45.00
Personal Property Tax	2012	\$746.11	\$513.24	\$30.00
Personal Property Tax	2011	\$671.54	\$554.30	\$15.00
Personal Property Tax	2010	\$419.17	\$294.71	

P/P - Voluntary Contr. - Education	2017				\$10.00
Real Estate Tax	2017	\$18,188,613.21	\$25,592.41	\$2,025.00	
Real Estate Tax	2016	\$303,368.30	\$31,789.12	\$2,460.00	
Real Estate Tax	2015	\$109,777.78	\$30,603.13	\$810.00	
R/E - NSF Charge	2017				\$75.00
R/E - Penalty-Failure to File I&E	2017				\$13,832.65
R/E - Penalty-Failure to File I&E	2016				\$350.00
R/E - Penalty-Failure to File I&E	2015				\$250.00
R/E - Voluntary Contr. - Education	2017				\$689.49
R/E Taxes to Tax Title	2017	\$79,415.91	\$6,522.34	\$540.00	
R/E Taxes to Tax Title	2016	\$13,491.26	\$3,237.29	\$60.00	
R/E Taxes to Tax Title	2015	\$13,004.60	\$4,000.93	\$75.00	
R/E Taxes to Tax Title	2014	-\$102.10	\$528.73	\$30.00	
R/E Taxes to Tax Title	2013		\$508.81		
R/E Taxes to Tax Title	2010	-\$1,108.14	-\$227.82	-\$15.00	
R/E Taxes to Tax Title	2009	-\$594.94	-\$184.16	-\$15.00	
Penalty-Failure to File I&E - to Tax Title	2017				\$50.00
Warrant #1 - to Tax Title	2010				-\$22.00
Warrant #1 - to Tax Title	2009				-\$22.00
WTR LIEN - to Tax Title	2017	\$6,794.95			
WTR LIEN - to Tax Title	2016	\$1,529.97			
WTR LIEN - to Tax Title	2015	\$1,309.95			
WTR LIEN - to Tax Title	2014				
TITLE V - to Tax Title	2017	\$5,276.88	\$131.92		
COMM PRES - to Tax Title	2017	\$687.08	\$49.81		
COMM PRES - to Tax Title	2016	\$115.16	\$25.00		
COMM PRES - to Tax Title	2015	\$108.27	\$27.42		
COMM PRES - to Tax Title	2014		\$4.03		
COMM PRES - to Tax Title	2013		\$4.03		
COMM PRES - to Tax Title	2009	-\$0.89	-\$0.27		
TITLE V - Unapportioned		\$6,379.39	\$74.30		\$100.00
TITLE V - Pre-payment		\$105,083.41	\$1,720.79		\$600.00
WTR LIEN	2017	\$221,724.10			
WTR LIEN	2016	\$4,769.74			
WTR LIEN	2015	\$2,876.47			
WATER BTR	2017	\$7,518.55	\$6,428.35		
TITLE V	2017	\$74,063.33	\$12,847.85		
TITLE V	2016	\$4,523.27	\$1,490.37		
COMM PRES	2017	\$185,632.35	\$232.40		
COMM PRES	2016	\$2,600.78	\$259.11		
COMM PRES	2015	\$824.32	\$238.98		
WTR CHRGE	2017	\$633.79			
Water Usage	2017	\$1,297,288.79	\$4,836.11		
Water Usage	2016	\$96,208.87	\$5,218.09	\$4,065.00	
Water Usage	2015	\$299.94	\$70.81	\$15.00	
Water - NSF Charge	2017				\$75.00
Water - NSF Charge	2016				\$25.00
Water Service	2017	\$38,690.26	\$50.59		
Water Service	2016	-\$120.50	\$85.86	\$15.00	
Water Service	2014	-\$5.00			

Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

Mission Statement

The mission of the Veterans Services Officer is to be the advocate for veterans of Hanson. The Veterans Service Officer operates under the Department of Veterans Services (DVS), Commonwealth of Massachusetts. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

The Hanson Veterans Service Office has had another rewarding and extremely busy year. We continue to assist veterans, widows, and dependents of veterans, and the general public.

We received numerous inquiries this past year. The increased activity is a result of both our state and federal economy. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2017, over 300 residents of Hanson received in excess of \$2,583,324 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided guidance to Hanson residents in filing for these claims and various types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson.

Qualified applicants for benefits many times were referred to other federal or state agencies better able to meet their needs. This office assists and monitors the applicant in the filing of paperwork for benefits from federal/state agencies.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 29, 2017. This office assisted in the planning of the parade. This year we had over 30 marching contingents to include the Hanson American Legion Post 229, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Selectman Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. We would like to thank all participants, especially Hanson American Legion Post for helping us honor veterans on Memorial Day.

- **VETERAN'S TAX WORK-OFF PROGRAM.** The Tax Work-Off Program is funded for 10 veterans to work off a portion of their property taxes not to exceed \$750.00. The veterans provide services to the town for small projects that benefit the town which may not have been done due to lack of funding or manpower.
- **VETERAN'S MEMORIAL SQUARE MARKER MAINTENANCE PROGRAM.** Utilizing Tax Work-Off participants and myself, we were able to start maintenance on the Memorial Squares. The maintenance started in the spring of 2017 with the removal of 19 memorial markers from the upright poles. Many of these markers were placed on the poles in 1929 and in 1939 – so they hadn't seen much maintenance since then. The poles were scraped and painted as part of the maintenance program. The memorial markers were removed in the fall of 2017 and transported to South Shore Vocational Technical High School where they were sandblasted and will be painted. The refurbished memorial markers will be placed back on the poles in time for Memorial Day.
- **VETERANS' DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, a Veterans Day Observance was held on Wednesday, November 8th, 2017, at the Hanson Senior Center. The Council of Elder Affairs prepared a Veteran's Day Brunch in recognition of Hanson veterans and spouses. The Senior Center played patriotic music in honor of the veterans present. Keynote speaker was veterans Agent Bob Arsenault. Certificates of Appreciation were presented to the veterans present thanking them for service to their country. The Hanson Senior Swingers led everybody in singing patriotic songs as well as "God Bless America". I would like to thank the Director of Elder Affairs Mary Collins and her staff as well as Lorraine Lentini for their support for the Veterans' Day Brunch.
- **HALL SQUARE DEDICATION.** On Saturday, September 23rd, 2017 the Town of Hanson came out and saluted 1st Lieutenant David Hall who was killed in Vietnam. Citizens gathered along with the Hall family to dedicate a Memorial Square in front of Dunkin Donuts on Main Street. The area where the Square was dedicated is located where the Hall family had a family farm for generations. David gave back to his country and the Town of Hanson his life so that we may live in freedom. David was a true example of what Hanson residents are made of – willingness to sacrifice their lives for freedom.

I would like to thank the citizens of Hanson who have supported the Office of Veterans' Services and the Veterans of Hanson for giving me the opportunity to serve them.

Respectfully submitted

Bob Arsenault
Veterans' Agent

Report of the Veterans' Graves Officer and Veterans' Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans' families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 1,200 graves at Fern Hill Cemetery. This office also maintains and decorates 20 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths and flags and flowers were planted in order to show our respect.

Respectfully submitted,

Bob Arsenault
Veteran's Graves Officer
Veteran's Burial Agent

Report of the Norwell VNA and Hospice - Hanson BOH

Community/Public Health Activities – 2017

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore. NVNA and Hospice has been named a Home Care Elite Top Agency in the United States for eleven consecutive years, this year selected in the Top 500. Under the contract with Hanson Board of Health our staff provides daily disease tracking.

Reportable Communicable Diseases:

Lyme Disease	66
Hepatitis B	1
Hepatitis C	14
Influenza	13
Norovirus	1
Campylobacter	1
HGA	2
Babesiosis	4
Varicella	3
Ehrlichiosis	1
Group B Strep	2
Salmonellosis	6
Strep Pneumoniae	2
RMSF	1
Vibrio	1
Zika Virus	1/Revoked

Confidential case follow up was done when required by Massachusetts Department of Public Health.

Respectfully Submitted,

Trish Kelleher, RN

Report of the Board of Water Commissioners

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our Annual Report for the year 2017.

The Hanson Water Department is pleased to serve a total of 3,444 accounts in 2017, of which 3319 are residential; 15 municipal, 14 Industrial, 95 Commercial, and 1 Agricultural.

In 2017, the water department pumped 210,694,786 millions of gallons from Crystal Springs Wellfield (CSWF) with an average day withdrawal of equal to approximately 599,000 gallons. We experienced our maximum day pumping on July 5, 2017, in which we pumped 861,000 from CSWF.

In January 2017; the department hired a new employee, Mr. Joshua Daisy for the skilled laborer's position that had been vacant for many years. Mr. Daisy is a great asset to our department and look forward to having him on board for many years.

In January-December; the men installed over 125 meters; several of which were for new homes; a few frozen meters; they also replaced shut off valves; many final readings, mark-outs, and various other duties.

In accordance with Mass. Department of Environmental Protection, the water department collected more than 300 water quality samples. All samples collected were below regulatory limits established by the D.E.P.

Last summer (2016); our Engineering firm; Camp Dresser & McKee; addressed the Board on several sites for future water exploration. After much discussion, the site off Old Pine Drive (known as Area #5) appears to be the best site to start water exploration. Therefore, in February of this year; Camp Dresser and the Board agreed to start moving forward on this particular site for a future water source. Quotes for surveying the land has started.

In March; the Board prepared Articles for May Town Meeting: \$150,000 to replace gates; \$70,000 for a new water truck; \$75,000 for water meters; \$20,000 for emergency funds; \$150,000 for a new backhoe; and \$25,000 for a new porch for the water department office.

In May, Celco Construction installed new water mains on Crooker Place and Sandy Lane which eliminated bleeders in town. They previously had installed a new water main on Monponsett Street which was finished last year. New hydrants were also installed. The Board was pleased with the quality of work and the dedication of Celco in order to get the project finished in a timely fashion.

Reorganization of the Board in May as follows: Chairman; Mr. Donald Howard, Vice Chairman Mr. Gilbert Amado, Clerk Mr. Denis O'Connell, Members Mr. William Garvey, and Mr. Michael Chernicki.

In June-August; the Board hired Celco Construction to replace many gates in town that weren't working properly. They replaced a 12" gate valve on High Street at Main Street; a 12" gate valve at Holmes and County Rd.; a 12" gate valve at High and County Road; and another 8" gate valve at County Road and High Street.

In August, Camp Dresser & McKee proceeded with preliminary work on Old Pine Drive; the exploration site for a possible new well site. They flagged the property near the wetlands, and discussed an access road to get the drilling equipment into the area. The Board has met several times with the Conservation Board on this project as well; and both Boards are in agreement as what needs to be accomplished to get the project moving forward.

The Board is currently looking into replacing the current water meters with a new style of meter. Every ten years or so; the meter industry is coming out with new state of the art metering systems. The new style of meter the Board is looking at; would have the capability of logging data of the homeowner for 90 days. It will allow the department to generate graphs of a customer's water consumption and show on screen exactly when excessive water usage has occurred or when a probable leak began. The water department could then notify the customer to have the leak repaired.

The Board will be looking into having an outside firm come in and replace the meters throughout the town. Having an outside company in to work solely on replacing water meters could have many advantages. The company could do the meter replacement during the billing cycles; and the company would take care of contacting the customers and setting up appointments. The water department personnel would take care of shutting off the water at the time of installation of the meter. This project could take approximately 3 years to complete if the Board decides to go this route. The Board will be looking at the costs involved for this project before making a decision to see if it would be cost effective.

Hydrant flushing began in late September through November. The personnel flushed late at night as to not disturb the water quality during peak hours. Also; in November; a small project was done at the water department. The old porch was removed; and a new porch and handicap ramp was installed.

The Board looks forward to another prosperous and productive upcoming year. The Board feels the department has moved forward; and feels that we have accomplished many good things not only to the water distribution system; but internally as well. Moving forward; the Board, has future hopes for building another smaller water tank; putting in a new treatment plant if necessary if and when another water source comes on line; and the continuation of replacing old water mains throughout town.

In closing; the Board wishes to "thank" the Water Superintendent, Mr. Richard Muncey, Assistant Water Superintendent Mr. Stephen Archibald; Administrative Assistant to the Water Superintendent Mrs. Carol Svizzero, Backhoe Operator, Mr. Gerald Davis; Equipment Operators Mr. Christopher Wilson, and Mr. Joshua Daisy, and our part-time clerk Mrs. Leanne Monaghan.

We would also like to take this opportunity to thank the various departments and Boards for their continued cooperation throughout the year. Most importantly, the Board wishes to thank our customers for their continued "support" throughout the year.

Respectfully Submitted:

Mr. Donald Howard, Chairman
Mr. Gilbert Amado, V. Chairman
Mr. Michael Chernicki, Member
Mr. William Garvey, Member
Mr. Denis O'Connell, Member

Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2017

Members of the Board of Appeals are as follows:

Robert Overholtzer, Chairman
Joanne Miniutti, Vice-Chair
Ryan Tully, Clerk
William Cushing, Alternate

The Board of Appeals held 52 hearings which included 19 informal hearings. Informal hearings allow a Petitioner to come before the Board and discuss their plans/ideas with the Board members before investing in an idea that may not be viable under Town of Hanson Zoning By-laws.

Site Plan	Approved	2
Special Permit	Approved	16
Variance	Approved	13
Section 13 Appeals	Approved	1
Comprehensive Permit 40B Extension	Approved	1

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm. All meeting dates are posted outside the Town Clerk's Office on the bulletin board and also outside the lower level of the Town Hall. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

Robert Overholtzer, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR
2017



Ruth C. Gilbert-Whitner, Ed.D.
Superintendent of Schools

School Committee Board Members 2016-17 School Year:

Hanson Officials

Robert W. Hayes
Christopher Howard
Michael Jones
Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity
Robert Trotta
Alexandria M. Taylor
Fred M. Small
Kevin M. Lynam
Steven D. Bois

Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF HUMAN
RESOURCES/SAFETY & SECURITY
Patrick J. Dillon, Ed. D. (2016-2017)

ASSISTANT SUPERINTENDENT OF TEACHING AND
LEARNING
Ellen M. Stockdale (2016-2017)

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL
PERSONNEL SERVICES
John J. Queally, Ph.D. (1/1/17 – 6/30/17)

ASSISTANT SUPERINTENDENT OF STUDENT SERVICES
Kyle Riley (2017-2018)

INTERIM CENTRAL OFFICE ADMINISTRATOR
Rosamond Dorrance (2017-2018)

EXECUTIVE DIRECTOR OF BUSINESS
Christine D. Suckow

FACILITIES MANAGER
Ernest Sandland

DIRECTOR OF FOOD SERVICES
Maureen MacKenzie

PRINCIPALS AND ASSISTANT PRINCIPALS

<u>Maquan Elementary</u>	<u>Indian Head Elementary</u>
Elizabeth Wilcox, Principal	Elaine White, Principal (2016-2017)
Mark Stephansky,	Elizabeth Wilcox, Principal (2017-2018)
Interim Asst. Principal	John Riley, Asst. Principal

<u>Conley Elementary</u>	<u>Duval Elementary</u>
Karen Downey, Conley	Julie McKillop, Principal
Christine Ahearn,	Mary Beth Teebagy, Asst. Principal
Interim Asst. Principal	

<u>Whitman Middle</u>	<u>Hanson Middle</u>
George Ferro, Principal	William Tranter, Principal
Michael Grable, Asst. Principal	Josh Belvis, Asst. Principal

<u>Whitman-Hanson Regional High School</u>	
Jeffrey Szymaniak, Principal	David Floeck, Asst. Principal

Robert J. O'Brien, Jr., (H) Treasurer
Steven D. Bois, (W) Assistant Treasurer,
Collaborative Member Representative
Michael Jones (H), Legislative Representative
Robert Trotta, (W)
Kevin M. Lynam, (W)
Alexandria M. Taylor, (W)
Christopher Howard, (H)
Marah Burt, School Committee Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2016-2017 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

Report of the Superintendent

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report 2017

I am pleased to present you with the 2017 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2017, there were 3951 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents 93 fewer students from October 1, 2016.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2017 Report

School	Total
Conley School, Whitman	562
Duval School, Whitman	444
Whitman Middle School, Whitman	575
Maquan Elementary School, Hanson	436
Indian Head School, Hanson	324
Hanson Middle School, Hanson	393
Whitman-Hanson Regional High School	1,172
Outside Placement	45
Total**	3,951

**Figures include Community Evening School

As of October 1, 2017, there were 3,951 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 93 students from October 1, 2016. Enrollment has decreased at Hanson Middle School, Duval School, Indian Head School, and the Whitman Middle School. Enrollment increased slightly at Maquan School, Conley School, and the high school. The high school's enrollment includes 60 School Choice students. Twenty-seven percent of the students in Whitman-Hanson participate in the Free and Reduced Lunch Program.

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2017

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 22, 2017 for the 2017-18 school year as follows:
Robert W. Hayes, (H) Chairman
Frederick M. Small, (W) Vice Chairman
Daniel P. Cullity, (W) Secretary

The District provides comprehensive educational services in order to meet the learning needs of students. The District operates an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for 112 young children in both towns. Through the early intervention program, young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 487 students, ages 6 to 21. As of October 1, 2017, 45 students receive special education services out-of-district. The number of English Language Learners in the District continues to increase with 31 English Language Learners. Eleven additional students classified as Former English Learners (FEL). Their progress is monitored for four years after they have achieved proficiency. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. Portuguese is the first language for the majority of the English Language Learners. Two teachers provide English as a Second Language Services in the school system. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 170 regular education students at the Conley, Duval, and Whitman Middle Schools, the schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, student support services, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Transitional services are offered at the high school to assist students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extend absences.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Curriculum directors for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The Director of Foreign Languages teaches at the high school and coordinates the middle and high school Spanish and French programs. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. This coordination model is in its third year of implementation.

In May, School Committee elections were held. Alexandra Taylor (Whitman) and Steven Bois (Whitman) were re-elected. Robert O'Brien (Hanson) was re-elected.. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Fred Small was re-elected as Vice-Chair.

Leadership changes in 2017 were the appointments of Mr. Kyle Riley, Assistant Superintendent of Student Services; Dr. Elizabeth Wilcox, principal of Maquan/Indian Head School; Ms. Mary Beth Teebagy, Assistant Principal, Duval School; Ms. Christine Ahearn, Interim Assistant Principal, Conley School; Mr. Mark Stephansky, Interim Assistant Principal, Maquan/Director of Science; and Ms. Rosamond Dorrance, Interim Central Office Administrator.

The operating budget for the fiscal year 2018 (school year 2017-2018) was approved by the School Committee at \$48,688,028, representing a 3.2% increase in the budget. The current budget represents the level service budget that was approved at Town Meetings on May 1.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), Title IV (Student Support and Academic Enrichment), and special education, the District is now in the seventh year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students.

An ongoing grant from the Gelfand Family Trust to improve STEM (Science, Technology, Engineering, and Mathematics) at the elementary school level is in its fourth and final year of implementation. In 2014-2015, the Know Atom science program was introduced at grade 2. In 2015-2016, grade 3 has been added. In 2016-2017, grades 4 and 5 began implementation. During the 2017-2018 school year, the Gelfand Foundation is funding the kindergarten and grade 1 implementation. This totals a final contribution from the Gelfand Foundation for elementary STEM education of over \$300,000. Throughout the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtains grants that assist programming in the integrated pre-school program at Maquan School.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. Over the summer, the Whitman-Hanson Regional School District was selected for participation in a three-year project, the exSEL (Excellence through Social Emotional Learning) Network. The Whitman-Hanson Regional School District is joining forces with eight other school districts to tackle issues like substance abuse, trauma, anxiety, depression, and bullying by addressing students' social and emotional needs. As part of the Excellence through Social-Emotional Learning (exSEL) Network, the Whitman-Hanson Regional School District will design new initiatives to help students develop skills like persistence, empathy, and healthy decision-making. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the school system participates in the Smart PD program and is involved in exploring options for on-line learning. On December 14 and 15, SCRO offered a Behavioral Health Symposium for area school systems. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team and the Administrative Teammet regularly in 2017 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. The content of the statewide assessments has been in flux for the last four years. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of the next generation MCAS and the legacy MCAS. Students in grades 3-8 participated in

online next generation MCAS assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation.

For the spring 2017 statewide testing, the overall level for the district is recorded at NO LEVEL because students participated in the next generation MCAS in grades 3-8. The high school's accountability is Level 2, on a scale of 1-5 with 1 being the highest level.

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, June 2, two hundred and seventy-two students graduated from Whitman-Hanson Regional High School. The awards and scholarships, received by the Class of 2017, are listed in this annual report. Over \$200,000 in scholarships were awarded to the members of the Class of 2017 in Community and Dollars for Scholars (DFS) scholarships. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, June 1, eighteen students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As the state transitions to the "next generation MCAS," statewide assessments will eventually become entirely computer-based. By 2019, testing in grades 3-8 ELA and math, and grade 5 and 8 Science, Technology, and Engineering will be electronic.

The Panther Education Trust has continued their efforts in supporting secondary education at the high school at the high school. During 2017, successful events included the Fitness Fair and the Touch-A-Truck at Halloween.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise. On April 12, the Regional School District voted to close the Maquan School for the 2018-2019 school year. On May 22, a letter was sent to the Board of Selectmen in Hanson, indicating the School Committee's intent to close Maquan School. Decreased enrollment and ongoing repairs at Maquan School were factors in this decision.

In addition to the District's participation in the exSEL network, a Wellness Steering Committee meets regularly to address the issues of social and emotional health and well-being. The district is an active participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. The District provides staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, & Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the Incident Management Handbook. A Safety and Security Team, consisting of three principals Julie McKillop, George Ferro, and Jeff Szymaniak, and Technology Director Chad Peters work with Ernest Sandland to coordinate and address safety and security. Entry ways at the high school, Whitman Middle School, and Hanson Middle School, have been redesigned to enhance safety. Plans are in process for the entry ways at Duval, Conley, and Indian Head Schools. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. Listed below are focus areas for safety and security. The District is grateful for its partnerships with the Whitman and Hanson Police and Fires, and the services of School Resource Officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments.

The District continues to work closely with our public safety officials, Department of Public Works, community leaders, staff, parents, and students to provide the safest and most secure environment for the school community.

In 2015, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. The Leadership Team and

the full Administrative Team developed a Strategic Plan (2016-2019) and annual Action Plans. The Three Pillars of the plan are I) Every Child, Every Day with Healthy Minds and Healthy Bodies, II) A cohesive PreK-12 System of Teaching and Learning, and III) Safe and Secure Schools. On October 12, 2016, the Regional School Committee approved the Strategic Plan for 2016-2019. The District was also been selected to participate in the Resource Allocation and District Action Reports (RADAR), DESE's project to pilot a new set of reports to support strategic planning and budget decision making and to help the Department develop tools and resources that can be useful to districts statewide. The RADAR project and Planning for Success are designed to support each other.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

Whitman-Hanson Regional High School Class of 2017

Olivia Rose Affannato
Caroline Leigh Alexopoulos
Samuel Jacob Andruk
Jacob Ethan Arena
Gabrielle Paige Arnold
Ryleigh Faith Arseneau
Allison Frances Arthur
Kristin Jane Arthur
Britney Augustin
Cameron MacMillan Bain
Candace Marie Baker
Joshua Christopher Baker
Leah Samantha Baker
Khadia Teresa Barbosa
Conner Ian Barrett
Kyle Francis Bartelamia
Nicholas Shawn Bates
Daniel Thomas Bean
Michael Gerard Bergin, Jr.
Caylee Libby Berman
Sophia Marie Berthiaume
Isabel Rose Bertocchi
Jason Patrick Bosse
Patrick Joseph Brown
Jacob Paul Bukow
Kelly Ann Burke
Kyle Michael Burke
Skylar Thomascyne Byron
Robert Griffin Caliri
Cameron James Callahan
Meaghan Marie Calway
John Paul Camirand
Blake Shepard Carpenter
James Joseph Carroll
Daniel Jennings Cashman
Amanda Elizabeth Chapman
Caitlyn Elizabeth Chernicki
Grant William Chmura

Trey Armstrong Ciano
Joseph Aloysius Collett
Amy Catherine Collins
Sarah Ann Conant
Brett William Connors
Alexander Preston Cook
Emily Rose Cook
Tyler James Cookson
Evan Joseph Corbitt
Marissa Lynne Coronella
Kylie Erin Corr
Anilton Barros Correia
Taryn Elise Crannell
Christopher James Crawford-Ducharme
Brittney Elizabeth Cristina
Timothy John Cronin
Maddie Marie Currier
Frank Michael Cysan
Kaitlyn Patricia Daly
Justin Roy Damon
Nicholas Kirill Dauksevicz
Sophia Elisa Dauksevicz
Alexis Christina Davis
Brett Andrew Davis
Lauren Elizabeth DeLoughrey
Samantha Katherine DeSimone
Jessika Louise Deutsch
Lila Yavonne Dews
Juliana Bella DiRamio
Robert Joseph Doherty
Ryan John Dolan
Thomas Joseph Dolan
Emma Kathleen Donnelly
Alyssa Noelle Dore
Jacob Ryan Drury
Ian Francis Duffey
Haley Robin Durant
Haydon Edward Esson
Lauren Ashley Figueroa
Jake Joseph Filicicchia
Nico Steven Flamos
Collin McKenzie Flynn-Gallagher
Jacey Elizabeth Ford
Jennifer Anne Ford
Abbey Nicole Fraher
Alyssa Catherine Fraher
Lucas Harrison Franklin
Amanda Nicole Gacicia
Ryan Douglas Gaines
Jordan Elizabeth Galanis
Karlie Jade Garden
Gabrielle Rose Gately
Jessica Mary Gaudreau
Abigail Michelle Gentile
Julia Lane Gocal
Emily Rose Gonzalez
Michael Jeffrey Gorman
Jason Andrew Govaya
Angelina Rose Guiducci
Nathaniel Allen Guilmet
Kevin Richard Gurney
Mark William Gurney
Kathryn Elizabeth Hamilton
Jake Thomas Hanley

William Preston Haran
 Samantha Pauline Healey
 Kyle Michael Hennessy
 Alexa Marie Herlihy
 Daniel Paul Hickey
 Alyssa Michelle Holland
 Brittany Gayle Holmes Weaver
 Kaitlyn Rose Howard
 James Michael Hrono
 Cullen William Humfries
 Rickelle Lynne Hunt
 Cathleen Rose Hurlbut
 Nicole Elizabeth Hurley
 Austin James Hyde
 Elizabeth Holm Ingram
 Karen Lynn Jackson
 Jared Michael Jacob
 Holly Ann Jernegan
 Chauntel Jewett
 Alison Kathleen Joanis
 Erik Michael Johnson
 Gregory Michael Johnson
 Hannah Johnson
 Jillian Alyse Jones
 Matthew Paul Josselyn
 Stephanie Nyanjau Kariuki
 Conor Paul Keane
 Jordyn Nicole Keith
 Shawn Mathew Kelleher
 Ryan Sean Kennedy
 Rachel Sharon Kennedy-Curran
 Christopher James Kenney
 Joshua Isaac Kent
 Riley Scott
 Joseph Andre Krause-Campos
 Nicolas Ferreira Ladeira
 Breanna Rose LaGambina
 Nathan Rosario Lagsdin
 Michael Donald Lauzon
 Jacquelyn Marie Leafer
 Emily Rose Leary
 Michaela Elizabeth Lee
 Dylan Adam Leighton
 Christopher William Leitch
 Caleb Edward Lewis
 Marina Rose Lewis
 Patrick Ryan Libby
 Jehonathan Nathanael Librun
 Olivia Grace Lombardo
 Tyler James Long
 Joshua Allen Lowe
 Owen Peter Lydon
 Hannah Christine MacDonald
 Makaela Marie MacEachern
 Ryan Floyd MacKinnon
 Nathan Patrick Mains
 Christina Marie Marshman
 Kayla Nicole Martin
 Ryan Scott Mastropietro
 Mickayla Ann Matiyosus
 Collin James Matson
 Melanie Sharon McAleer
 Ezekiel David McArthur
 Erin Ryan McCann

Alyssa Beatriceann McCarthy
 Edward Brandon McCormack
 Robert Judson McCormack
 Thomas James McGahan
 Sarah Jean McNeil
 Taylor Marie McVeigh
 Marissa Erin Mishou
 Sienna Crowley Mitton
 Blake Austin Moore
 Megan Elizabeth Moran
 Olivia Belle Morse
 Lukas Xavier Moscoso
 Michael Peter Muha
 Aidan Francis Mulledy
 Daniel Paul Murphy
 John James Murphy
 Katharine Moira Musseau
 Jack David Nichols
 Harrison Benjamin Nihan
 Jessica Kelly Nihan
 Lily Alice Nolan
 Kylie Marie O'Brien
 Owen John O'Brien
 Sophia Viola O'Brien
 Sean Garrett O'Neil
 Alexander Patrick O'Roak
 Joshua James Penney
 Olivia Eileen Penney
 David Thomas Perry
 Zachary Stephen Pike
 Paige Alexis Pistorino
 Trevor Alden Foster Provost
 Bryce Evan Pulkinen
 Mary Ann Pulling
 Alexis Lynne Pyer
 Zara Eve Rabinovitz
 Kelsi Elizabeth Raddatz
 Nikko Antonio Raftes
 Olivia Katheryn Reed
 Kaitlyn Paige Reid
 Leah Paige Ricciarelli
 Chloe Jean Roberts
 Taylor Ann Robertson
 Justin Alan Rotondo
 Simone Rachel Roy
 Giulia Ruscazio
 Jack Gi Ying Ryan
 Sarah Elizabeth Saccardo
 Kolby Cameron Sang
 Tyler John Sansone
 Alexandra Gomes Santos
 Alyssa Marie Schlieff
 Sophia Belle Scriven
 Aaron Joseph Sebastyn
 Jessica Elizabeth Sebastyn
 Christopher Michael Seyller, Jr.
 Jillian Rose Shangold
 Michael Robert Shea
 Kiley Marie Sheldon
 Trevor Joel Shilonski
 Ryan Patrick Short
 Sarah Marie Slayter
 Devyn Lyndsey Smith
 Kevin James Smith

Jamie Elizabeth Sneyd
 Brett Thomas Spano
 Amanda Nadine Spaulding
 Lily Carol Spicer
 Annika Lee Staska
 Matthew Wayne Stearns
 Jacob Franklin Stoddard
 Connor Michael Sullivan
 Tucker James Sylvester
 Deborah Ann Talbot
 Luke Edward Tamulevich
 Samantha Jean Tedeschi
 Steven Richard Tedeschi
 Shawn Celestino Thomas
 Alexandra Denise Tobin
 Colleen Marie Todd
 Hannah Eleanor Tracy
 Amber Rose Troila
 Mary Elizabeth Vallancourt
 Olivia Ashley Villanueva
 Alyssa Christina Vincola
 Giana Jean Vittoriso
 Melissa Rose Walkins
 William Patrick Wallace-Gross
 Shawn Thomas Walleston
 Shane Ryan Walsh
 Molly Marie Walters
 Ziyue Wang
 Nora Bridget Warren
 Harrison Keith Webster
 Hailey Madison Welch
 Mikayla Ann White
 Robert Donald Whitman III
 Dylan Michael Whittaker
 Peter Gordon Wilkins Jr
 Matthew Kristian Wilkinson
 John Arthur Will III
 Marquis Jalen Williams-Breese
 Alexis Brittany Wright
 Payton Valrie Wright
 Brandon Patrick Wysocki
 Tanya Alexis Zewiey

**Whitman-Hanson Regional High School
 Community Evening School
 Class of 2017**

Owen Robert Andrews
 Jesmelia Isabel Brandao
 Aaron Douglas Brown
 Paulo Roberto de Oliveira
 Taylor Grace Fitzgerald
 Sarah Catherine Folan
 Katrina Lucille Freeman
 Thomas Ray Hines
 Cameron Charles Hunsinger
 Katherine Anne Lee
 Ryan Patrick McCabe
 Cole James McCarthy
 Joseph Scott McHugh
 Bailee Frances Poirier
 Mark Joseph Smith
 Shelton Caribe Terry
 Debra Rose Williams

2017 - Graduation Award Recipients

Class of 1934 - History Prize – No Award

Class of 1950 - English Prize – Emily R. Cook

Ellen Conway Spellman Prizes –

First Place: Emily R. Gonzalez
 Second Place: Madison L. Jolliemore
 Third Place: Zara E. Rabinovitz

Class of 1951 – Alton E. Taylor, Jr. Memorial Award –
 Michael J. Gorman

Class of 1983 Pam Constantino Memorial Award –
 Jessica M. Gaudreau

Class of 1986 Cindy Crowell Award

1. Devyn L. Smith
2. Patrick J. Brown

Narissa L. Crosscup Memorial Award – Owen P. Lydon

Samuel O. Gurney Foundation Sportsmanship Awards

1. Taylor M. McVeigh
2. Luke E. Tamulevich

Dennis M. O'Brien Scholarships

1. Olivia B. Morse
2. Robert G. Caliri

Whitman-Hanson Education Association Scholarship

1. Olivia B. Morse
2. Emily R. Cook
3. Mikayla A. White

Whitman High School/Whitman-Hanson Regional High School
 Alumni Scholarship

1. Hannah C. MacDonald
2. Olivia B. Morse

Eugenia F. Lovell Award – Lily C. Spicer

**Whitman-Hanson Local & Community
 Scholarships – 2017**

Caroline Alexopoulos – *Quinnipiac University*

Hanson Girls' Softball Scholarship - \$100

Kristin Arthur – *Mass Maritime Academy*

Jean Josselyn Memorial Scholarship - \$250

Erin Croghan Memorial Scholarship - \$300

Britney Augustin – *Massasoit Community College*

Taco Bell Scholarship - \$1000

Joshua Baker – *Monmouth University*

Colby W. McCarthy Memorial Scholarship - \$500

Ruthie Carpenter Memorial Scholarship - \$1000

Valerie A. Clapp Memorial Scholarship - \$2500

Caylee Berman – *Stevens Institute of Technology*

Whitman Democratic Town Committee Scholarship - \$500

Whitman-Hanson Band/Majorette Scholarship - \$700

Jacob Brown

Knights of Columbus Whitman Council #347 Scholarship - \$500

Patrick Brown – *University of Hartford*
Whitman Police Association Scholarship - \$250
Whitman Jr. Pro Basketball Scholarship - \$250
Narissa L. Crosscup Memorial Scholarship - \$300
Pierce Scholarship - \$300
Whitman Democratic Town Committee Scholarship - \$500

Jacob Bukow – *Virginia Tech*
Holy Ghost Parish Scholarship - \$200
Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Kelly Burke – *College of the Holy Cross*
Hanson Girls' Softball Scholarship - \$100
Whitman-Hanson Education Association/Plymouth County Association Scholarship \$200
Anne Gertrude Scholz Scholarship - \$200
Thomas & Marjorie Adams Teaching Scholarship - \$400

Kyle Burke – *Mass Maritime Academy*
Whitman-Hanson Class of 1979 Scholarship - \$250 *In Memory of Mark Bouldry*
Army Major Michael Donahue WH – Class of 1990 Memorial Scholarship – \$300

Robert Caliri – *George Washington University*
John J. Farrell Memorial Scholarship - \$100
Hanson Youth Football Scholarship - \$250 *In Memory of John Conroy*
Hanson Youth Football Scholarship - \$250 *In Memory of Colby McCarthy*

Cameron Callahan - *Wentworth Institute of Technology*
Holy Ghost Parish Scholarship - \$100
Whitman American Legion Post #22 Scholarship - \$500
Knights of Columbus Whitman Council #347 Scholarship - \$500
Harrington Scholarship - \$1000 *Offered by Holy Ghost Parish*

Meaghan Calway – *Bridgewater State University*
Optimum Real Estate, Inc. Scholarship - \$250
Knights of Columbus Whitman Council #347 Scholarship - \$500

Amanda Chapman- *Mt Ida College*
Karen McCormack Ryan Memorial Scholarship - \$1000

Caitlyn Chernicki – *University of Mass – Amherst*
Whitman-Hanson Class of '79 Teacher and Medical Field Scholarship - \$250

Trey Ciano – *Massasoit Community College*
Whitman Mothers' Club Scholarship - \$550

Amy Collins – *Regis College*
Anne Gertrude Scholz Scholarship - \$200
Thomas & Marjorie Adams Nursing Scholarship - \$400

Sarah Conant – *University of Vermont*
Josselyn-Cummings American Legion Post 149 Scholarship - \$500

Emily Cook – *College of the Holy Cross, Salutatorian*
Duval PTO Scholarship *In Honor of Holly Schjolden* - \$1000
Bruno Malinowski Memorial Scholarship \$1000
Burger King McLamore Foundation Scholarship - \$1000

Kylie Corr – *Keene State College*
Whitman Youth Soccer Scholarship - \$250
Duval PTO Scholarship *In Honor of Lauren Kelley* - \$500

Brittney Cristina – *Massasoit Community College*
Erin Croghan Memorial Scholarship - \$200

Maddie Currier – *Bridgewater State University*
Narissa L. Crosscup Memorial Scholarship - \$300

Frank Cygan – *U Mass Amherst*
Hanson PTO Scholarship - \$500
Hanson Firefighters Local 2713 Scholarship \$500
Whitman-Hanson Band/Majorette Scholarship - \$650

Kaitlyn Daly – *University of New Haven*
Whitman Police Association Scholarship - \$250

Jessika Deutsch – *Bridgewater State University*
Whitman-Hanson Drama Club Scholarship - \$500

Alyssa Dore – *Anna Maria College*
Whitman-Hanson Band/Majorette Scholarship - \$700

Ian Duffey – *Northeastern University*
Whitman-Hanson Class of 1979 Scholarship - \$250 *In Memory of Mark Bouldry*
Hanson American Legion Ladies' Auxiliary Scholarship - \$300

Haley Durant – *U Mass Boston*
Matthew Westfield Memorial Scholarship - \$500

John Egan – *Villanova University*
Holy Ghost Parish Scholarship - \$200
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Democratic Town committee Scholarship - \$500
Ted Newcomb Memorial Scholarship \$500
Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Jacey Ford – *University of Massachusetts, Lowell*
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Fire Department Scholarship - \$500
Hanson Firefighters Local 2713 Scholarship \$500

Amanda Gacicia – *University of New Hampshire*
Velma Bradford RN Registered Nurse Scholarship - \$500

Ryan Gaines – *Rensselaer Polytechnic Institute*
Dr. Edward T. Walsh Mathematics Scholarship - \$400

Karlie Garden – *Bridgewater State University*
Whitman Police Association Scholarship - \$250
Narissa L. Crosscup Memorial Scholarship - \$300

Gabrielle Gately – *Regis College*
Whitman-Hanson Education Association/Plymouth County Association Scholarship \$200
Whitman-Hanson Soccer Booster Club Scholarship - \$400 – *In Memory of Erin Croghan*
Hanson Youth Soccer Scholarship - \$500
Erin Croghan Memorial Scholarship - \$500

Jessica Gaudreau – *Bridgewater State University*
Narissa Crosscup Memorial Scholarship - \$300

Julia Gocal – *University of Maine*
Workplace Diversity Scholarship - \$500
Jennifer Germaine-Goyette Memorial Scholarship - \$500

Emily Gonzalez – *Savannah College of Art & Design*
Robert E. Brooks Memorial Scholarship - \$200
Holy Ghost Parish Scholarship - \$200
Officer Gerry Mont Memorial DARE Scholarship - \$250 *Offered by Whitman Police Assoc.*
Noel Dymond Cross Memorial Scholarship - \$1000 *Offered by WHRHS Class of '74*
Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Michael Gorman – *Emerson College*
Erin Croghan Memorial Scholarship - \$200
Boss Academy of Performing Arts Scholarship - \$200
Jean Josselyn Memorial Scholarship - \$250
Whitman-Hanson Drama Club Scholarship - \$500
Valerie A. Clapp Memorial Scholarship - \$2500

Angelina Guiducci – *University of Mass Boston*
Holy Ghin Parish Scholarship - \$100
Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Kathryn Hamilton – *Elms College*
Rockland Knights of Columbus Scholarship – Council #165 - \$500

Samantha Healey – *Bridgewater State University*
Holy Ghost Parish Scholarship - \$150
Fr. Paul E. Curran Scholarship - \$250 *Offered by Holy Ghost Parish*
Blessed Virgin Mary Sodality Scholarship - \$400 *Offered by Holy Ghost Parish*
Whitman-Hanson Drama Club Scholarship - \$500
Sam Dudley Family Scholarship - \$900
Alexa Herlihy – *Boston College*
Narissa L. Crosscup Memorial Scholarship - \$200
Pierce Scholarship - \$300
Cullen Humfries – *University of Maine*
Erin Croghan Memorial Scholarship - \$300
Nicole Hurley – *Endicott College*
Holy Ghost Parish Scholarship - \$100
Velma Bradford RN Registered Nurse Scholarship - \$500
Polish White Eagles Social Membership Scholarship - \$750
Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*
Elizabeth Ingram – *Bentley University*
Narissa L. Crosscup Memorial Scholarship - \$200
Robert Cole History Scholarship - \$500
Whitman Youth Soccer Scholarship - \$500
Karen Jackson – *Salem State University*
Whitman Youth Football/Cheerleading Scholarship - \$100
Pierce Scholarship - \$300
Rosen Family Scholarship - \$350
Erin Croghan Memorial Scholarship - \$300
Whitman-Hanson Band/Majorette Scholarship - \$350
Duval PTO Scholarship *In Honor of Linda Pickering* - \$500
Colby W. McCarthy Memorial Scholarship - \$500
Jared Jacob – *Massasoit Community College*
Whitman Mothers' Club Scholarship - \$550
Alison Joanis – *Assumption College*
Colby W. McCarthy Memorial Scholarship - \$500
Matthew Josselyn – *University of New Hampshire*
Narissa L. Crosscup Memorial Scholarship - \$200
Erin Croghan Memorial Scholarship - \$300
Colby W. McCarthy Memorial Scholarship - \$500
Conor Keane – *College of the Holy Cross*
Sandra E. Kelliher Memorial Scholarship - \$500
Hanson Youth Soccer Scholarship - \$500
Whitman-Hanson Band/Majorette Scholarship - \$650
Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship - \$750
Rachel Kennedy-Curran – *Bridgewater State University*
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman-Hanson Drama Club Scholarship - \$500
Emily Leary – *U Mass Boston*
Velma Bradford RN Registered Nurse Scholarship - \$500
Caleb Lewis – *Bryant University*
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Youth Soccer Scholarship - \$250
Marina Lewis – *Bridgewater State University*
Dance Dimension Performing Arts Scholarship - \$250
Chris MacIver Memorial Scholarship - \$250
Erin Croghan Memorial Scholarship - \$300
Whitman-Hanson Band/Majorette Scholarship - \$450
Hannah MacDonald – *Quinnipiac University*
Hanson Girls' Softball Scholarship - \$100
Optimum Real Estate, Inc. Scholarship - \$250
Erin Croghan Memorial Scholarship - \$300
Matthew Westfield Memorial Scholarship - \$500
Hanson DARE/Student Safety Scholarship - \$500
Whitman High/Whitman-Hanson RHS Alumni Scholarship - \$500

Kayla Martin – *Rhode Island College*
Narissa L. Crosscup Memorial Scholarship - \$300
Courtyard Café Culinary Arts Scholarship - \$400
Owen McLaughlin – *Massasoit Community College*
Whitman Mothers' Club Scholarship - \$550
Alexander McPherson – *Mass Maritime Academy*
Knights of Columbus Whitman Council #347 Scholarship - \$250
Steven & Dean Memorial Scholarship - \$500
Whitman Mothers' Club Scholarship - \$550
Taylor McVeigh – *Bates College*
First Unitarian Society of Whitman Scholarship - \$300
Marissa Mishou – *U Mass Boston*
Barbara Ann Grady Scholarship - \$250
Sienna Mitton – *U Mass Boston*
Pierce Scholarship - \$300
Olivia Morse – *Johns Hopkins University, Valedictorian*
William J. and Anna Clifford Howard Scholarship - \$20
Whitman Youth Football/Cheerleading Scholarship - \$300
Whitman High/Whitman-Hanson RHS Alumni Scholarship - \$500
Aidan Mulledy – *Bridgewater State University*
Whitman-Hanson Band/Majorette Scholarship - \$350
John Murphy – *College of the Holy Cross*
Whitman Jr. Pro Basketball Scholarship - \$250
Owen O'Brien – *Salem State University*
Whitman-Hanson Band/Majorette Scholarship - \$650
Sophia O'Brien – *University of Massachusetts Amherst*
Whitman Police Association Scholarship - \$250
Whitman American Legion Post #22 Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$750 *In Honor of Robert Schmitt*
Alexander O'Roak – *Bridgewater State University*
Whitman Youth Football/Cheerleading Scholarship - \$300
Whitman American Legion Post #22 Scholarship - \$500
David Perry – *Bridgewater State University*
Christopher Rowan (1997 WH Graduate) Memorial Scholarship - \$500
Bryce Pulkinen – *Bryant University*
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Soccer Scholarship - \$500
Geraldine Langely Memorial Scholarship \$500 *Offered by Lewis V. Dorsey Post No. 112, The American Legion*
Zara Rabinovitz – *George Washington University*
Workplace Diversity Scholarship - \$500
Kaitlyn Reid – *University of Tampa*
Whitman Youth Football/Cheerleading Scholarship - \$200
Chloe Roberts – *Fitchburg State University*
Narissa L. Crosscup Memorial Scholarship - \$200
Hanson Youth Basketball Scholarship - \$300 *Given in Memory of Amy Patturelli*
Hanson Police Relief Association Scholarship - \$500
Barnstable County Sheriff's Union Scholarship - \$500 *Given in Memory of Daniel P. Kelley WH Class of 1994*
Aaron Sebastyn – *Massasoit Community College*
Albie M. Sebastyn Scholarship - \$500
Jessica Sebastyn – *U Mass Boston*
Hanson Youth Cheerleading Scholarship - \$250
Albie M. Sebastyn Scholarship - \$500
Christopher Seyller – *Unity College*
Whitman VFW Men's Auxiliary Scholarship – *Given in Memory of Colby M. McCarthy* - \$500
Jillian Shangold – *University of Maine, Farmington*
Hanson Police Relief Association Scholarship - \$500
James MacDonald Athletic Scholarship - \$1500

Devyn Smith – Roger Williams University
Sandra E. Kelliher Memorial Scholarship - \$500
Amanda Spaulding – Massasoit Community College
Pierce Scholarship - \$300
Lily Spicer – Worcester Polytechnic Institute
Westside Improvement Scholarship \$200
Matthew Stearns – Bridgewater State University
James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500
Jacob Stoddard – University of New Hampshire
Erin Croghan Memorial Scholarship - \$300
Luke Tamulevich – Campbell University
Whitman-Hanson Education Association - Teacher Appreciation
Scholarship - \$100
Peter W. Colby Memorial Scholarship - \$200
Erin Croghan Memorial Scholarship - \$200
Narissa L. Crosscup Memorial Scholarship - \$200
Knights of Columbus Whitman Council #347 Scholarship - \$350
Robert B. Cushman Memorial – Offered by the
Whitman American Legion Post #22 - \$500
Sons of the American Legion Squadron #22 Scholarship - \$500
Hannah Tracy – Johnson & Wales University
Patrick L. & Edward M. Flanagan Culinary Scholarship - \$2000
Olivia Villanueva – Endicott College
Jennifer Germaine-Goyette Memorial Scholarship - \$500
Velma Bradford RN Registered Nurse Scholarship - \$500
Nora Warren – Westfield State University
Erin Croghan Memorial Scholarship - \$300
Mikayla White – U Mass Amherst
Boss Academy of Performing Arts Scholarship - \$100
Whitman-Hanson Education Teacher Appreciation Scholarship - \$100
Hanson DARE/Student Safety Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$750 In Honor of
Carolyn Ready
Peter Wilkins – Florida Institute of Technology
Whitman-Hanson Education Association/Plymouth County
Association Scholarship \$200
Whitman Jr. Pro Basketball - \$250
Payton Wright – U Mass Amherst
Boss Academy of Performing Arts Scholarship - \$100
Old Colony Youth Cheerleading Association Scholarship - \$250
Hanson Youth Cheerleading Scholarship - \$250
Whitman VFW Men’s Auxiliary Scholarship – Given in Memory of
Colby McCarthy -\$500

Whitman & Hanson Dollars held their 55th Annual Scholarship Awards Night at WHRHS on Wednesday, May 31, 2017. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and twelve students received awards totaling \$122,810. To date DFS has now given out more than \$2,424,739 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year’s recipients are as follows:

2017 Scholarships

Olivia Affannato – Susan D. Plante Memorial \$200; DFS \$450
Caroline Alexopoulos – Dimark Academic Scholarship \$500
The Dru & Donald Vose Memorial \$1000
Jacob Arena – Acheson Wait Family \$100; DFS \$400
Gabrielle Arnold – Perkins Family Scholarship \$250; DFS \$450
Joshua Baker – Blanchard Funeral Chapel, Inc. \$100; DFS Alumni Award \$1300; Mutual Bank Scholarship \$1500
Caylee Berman – On Stage School of Performing Arts \$200; DFS \$400

Patrick Brown – William R. & H. Virginia Jennings Memorial \$500; DFS \$500
Jacob Bukow – Robert T. Carew Memorial \$650; DFS \$350
Kelly Burke – Margaret Costantino Memorial \$1000;
American Eagle Outfitters – Derby Street Shoppes Employees \$1500
Robert Caliri – Whitman High School Class of ’47 \$400;
Robert S. Teahan Memorial \$500; Whitman Amateur Radio Club Inc. \$500
Meaghan Calway – Martin J. Foley, Jr. Fight Against Parkinsons Disease \$100; Fred J. Carey Memorial \$175; DFS \$725
John Camirand – Dunkin Donuts \$250; DFS \$500
Caitlyn Chernicki – John G. Shack III Memorial \$100; Whitman High School Class of ’47 \$550; Robert T. Carew Memorial \$650
Jo-An Colclough – Lou Casoli Memorial Scholarship \$100;
Women’s Garden Club of Whitman \$200; DFS \$700
Amy Collins – Whitman High School Class of ’47 \$300;
Friends of the Hanson Visiting Nurses Association \$1100
Sarah Conant – Ferry’s Automotive Inc. \$300; DFS \$500
Emily Cook – Whitman High School Class of ’47 \$200;
Whitman Baseball & Softball Association \$250;
Dr. Donald F. McEnroe Memorial \$1150
Alexander Cook – Lennie Baker Memorial Scholarship for Music \$500; John J. Ferry, Sr. Memorial \$1000
Benjamin Cooper – Hawley Family Scholarship \$1000;
John J. Ferry, Sr. Memorial \$1000
Evan Corbitt – Devin Mahoney Hunter Memorial \$150; DFS \$550
Kylie Corr – Whitman Girls Basketball \$250; Dimark Artistic Scholarship \$500; Whitman High School Class of ’47 \$550
Frank Cycan – O’Brien Family Scholarship \$200; DFS \$450
Kaitlyn Daly – Michael Joyce Memorial \$100; Officer Gerry Mont, WPD Memorial \$250; DFS \$550
Jessika Deutsch – Virginia P. Flanagan Memorial \$100; Microsoft \$1400
Emma Donnelly – Dorothy Benner Scholarship for Education/Whitman GOP \$100; DFS \$450
Alyssa Dore – Whitman High School Class of 1951 \$2500
Jacob Drury – Duval Family Memorial \$500; DFS \$200
Ian Duffey – Christopher B. Lirosi Memorial \$300; DFS \$600
Haley Durant – Gregg DeVeve Memorial \$250; DFS \$500
John Egan – Allstate Foundation Scholarship \$500; Donna Wells Memorial \$2500
Lauren Figueroa – Signature Healthcare \$100;
John Jr. & Francis L. Costantino Memorial \$500
Jacey Ford – Dance Dimension \$200; DFS \$450
Jennifer Ford – Desac Disposal \$150; DFS \$450
Alyssa Fraher – Whitman High School Class of ’47 \$300;
Pattangall Associates \$1000
Abbey Fraher – Insta-brite Mobile Washing, Inc. \$100;
Stephen E. Wirzburger Memorial \$500; DFS \$500
Amanda Gacicia – Whitman Company \$100; Al & Ruth Lindquist Memorial \$250; DFS \$550
Ryan Gaines – Whitman High School Class of ’47 \$300;
Carleton P. & Lillian F. Burrill Trust Fund \$500;
William R. Duhamel Memorial \$500
Karlie Garden – Buckley Associates, Inc. Scholarship \$500; DFS \$700
Gabrielle Gately Hanson Athletic Association \$150; DFS \$400
Jessica Gaudreau – Frank’s Fruit & Produce Co. \$100; Kiwanis Club of Hanson \$1000
Julia Gocal – Sullivan Funeral Homes \$200; DFS \$450
Emily Gonzalez – Whitman High School Class of ’47 \$300;
Class of 1943 – In Memory of Robert Millbury \$500;
Ernest A Moore Scholarship \$2000
Michael Gorman – Lynch & Lynch \$100; John J. Ferry, Sr. Memorial \$400; Colby McCarthy Memorial \$500
Angelina Guiducci – Chief John R. Travers Memorial \$350; DFS \$550

Kathryn Hamilton – Whitman Baseball & Softball Association (WBSA) \$250; Arthur & Helen McHugh Memorial \$250; Sylvia F. Bergeron Memorial \$500

Samantha Healey – Carole Manning Memorial \$300; DFS \$300

Daniel Hickey – CMC Paving Contractors \$200; DFS \$500

Alyssa Holland – Dr. Bohdan Pomahac Honorary Scholarship \$500; DFS \$400

Cullen Humfries – Peter & Sandra Palaza Scholarship \$150; DFS \$600

Nicole Hurley – Charles Coholan Memorial \$100; DFS \$450

Elizabeth Ingram – Burton Family Scholarship \$100; Kathleen Marie Peabody Memorial \$500; Pattangall Associates \$1500

Karen Jackson – John Jr. & Francis L. Costantino Memorial \$500; DFS \$300

Chauntel Jewett – Lois Pratt Turnbull Memorial \$500; DFS \$300

Alison Joanis – Officer Gerry Mont, WPD Memorial \$150; Franciscan Sisters of the Atonement – Mary Helena Sproul Memorial \$500; DFS \$350

Matthew Josselyn – CSF Founders Club \$200; Lori Sawtelle Memorial \$500

Conor Keane – WHRHS Class of 1972 \$300; DFS \$600

Rachel Kennedy-Curran – Boss Academy of Performing Arts \$100; Howe-LeClair Memorial \$100; DFS \$800

Joshua Kent – Pamela J. Costantino Memorial \$500; DFS \$300

Dylan Key – John J. Ferry, Sr. Memorial \$100; McDevitt Family Scholarship \$100; DFS \$800

Jacquelyn Leafer – AL Prime Energy \$100; DFS \$400

Emily Leary – Virginia A. Billings, RN Memorial \$375; DFS \$275

Caleb Lewis – Dean Family Scholarship \$100; Carolyn Ann Parker Scholarship \$1000

Marina Lewis – Riley Taylor Scholarship \$100; Hanson PTO \$250; Lawrence Coombs Memorial \$400

Hannah MacDonald – E. Sheehan Corporation Scholarship \$150; DFS \$450

Kayla Martin – Colby Family Memorial Scholarship \$200; DFS \$500

Melanie McAleer – Dimark Athletic Scholarship \$500

Thomas McGahan – JSM Custom Engineered Products, Inc. \$100; Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250; Whitman High School Class of '47 \$950

Sarah McNeil – Pediatric Associates, Inc. of Brockton \$500; DFS \$250

Alex McPherson – Whitman VFW Post No. 697 \$500; DFS \$400

Taylor McVeigh – Whitman High School Class of '47 \$400; Lee Skinner Memorial (HVNA) \$1100

Marissa Mishou – WHRHS Class of 1962 \$100; Hanson Middle School Builder's Club \$300; DFS \$500

Sienna Mitton – Whitman High School Class of '47 \$600; Stephen F. Cronin Memorial \$700

Olivia Morse – O'Leary Math Award \$150; Baker Galambos Family \$500; Hawley Family Scholarship \$1000

Lukas Moscoso – Currie Family of Hanson Scholarship \$250; DFS \$500

Aidan Mulledy – Greg O'Roak Racing \$100; McLaughlin Chevrolet \$100; DFS \$800

John Murphy – Whitman Baseball & Softball Association (WBSA) \$250; Franciscan Sisters of the Atonement – Mary Helena Sproul Memorial \$500; DFS \$450

Lily Nolan – Adele J. DeYulus Memorial \$150; Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$600

Sophia O'Brien – Tuesday Night Volleyball \$200; Whitman Girls Basketball \$250; Whitman Kiwanis Memorial \$1000

Olivia Penney – Whitman High School Class of 1951 \$2500

Trevor Provost – Eastern Machine & Design Corporation \$100; Phelps Family Scholarship \$100; DFS \$700

Bryce Pulkinen – Cori Ezekiel Memorial \$100; Paul McVay

Memorial \$300; Pattangall Associates \$1000

Mary Pulling – Greg O'Roak Racing \$100; Martin's Pre-owned Auto Center \$100; DFS \$800

Zara Rabinovitz – Whitman High School Class of '47 \$400; Ganshirt Family Scholarship \$500; Ernest A. Moore Scholarship \$1500

Cassie Rapoza – T. Francis & E. Marie Lynch Memorial \$600; Friends of the Hanson Visiting Nurses Association \$1100

Olivia Reed – Whitman High School Class of '47 \$300; Whitman Kiwanis Memorial \$1000

Kaitlyn Reid – Pamela J. Costantino Memorial \$500; DFS \$500

Leah Ricciarelli – The Reverend Larry G. Maynard Memorial \$100; Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$550

Chloe Roberts – Whitman VFW Auxiliary 697 \$100; Officer Gerry Mont, WPD Memorial \$200; DFS \$600

Jack Ryan – Catherine Young Memorial \$300; DFS \$600

Sarah Saccardo – Whitman Baseball & Softball Association (WBSA) \$250; DFS \$550

Emily Sansone – John Russell Studio Scholarship \$305; DFS \$250

Jessica Sebastyn – Austin Insurance Agency, Inc. \$100; DFS \$400

Christopher Seyller Jr. – MacKinnon Funeral Home \$250; DFS \$450

Jillian Shangold – John "Jack" Brown Memorial \$250; DFS \$500

Michael Shea – Greg O'Roak Racing \$100; Regal Marketplace \$100; DFS \$700

Kiley Sheldon – Carousel Family Fun Center \$100; Mutual Bank Scholarship \$1500

Devyn Smith – Collin Young Memorial \$500; Scholarship America Affiliate of the Year Finalist 2017 \$1000

Amanda Spaulding – Lynch Fontaine Scholarship \$325; DFS 275

Lily Spicer – Staff Sgt. William Callahan Memorial \$500; Beverly Hassan Memorial \$1000

Jacob Stoddard – Rep. Josh Cutler Scholarship \$200; DFS \$450

Steven Tedeschi – Hatherly Realty \$300; DFS \$500

Colleen Todd – Joseph C. Saccone & Sons, Inc. \$150; DFS \$350

Olivia Villanueva – Virginia A. Billings, RN Memorial \$375; DFS \$425

Alyssa Vincola – Berry Real Estate \$100; DFS \$400

Shane Walsh – Cavalier King Charles Scholarship \$100; Sean Bowman Memorial \$500

Ziyue Wang – Lee Skinner Memorial (HVNA) \$1100; Bridgewater Savings Scholarship \$1500; Nancy McLaughlin Volunteer Award \$1000

Harrison Webster – Hub International New England LLC \$250; DFS \$500

Hailey Welch – Whitman-Hanson Express Scholarship \$200; John Russell Studio Scholarship \$305; William R. & H. Virginia Jennings Memorial \$500

Mikayla White – Whitman High School Class of '47 \$300; Donald Ford Insurance Agency – Donald and Margaret Ford Memorial \$500; Hawley Family Scholarship \$1000

Robert Whitman – Ruth Betty & Dick Archer Memorial \$200; DFS \$450

Peter Wilkins – Whitman High School Class of '47 \$300; Carlton & Louise Porter Tucker – WHS Class of 1914 Scholarship \$500; John J. Ferry, Sr. Memorial \$500

Payton Wright – Conway Insurance Agency Scholarship \$250; Whitman High School Class of 1949 \$1000

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

Emily Cook, Taylor McVeigh, Olivia Morse, and Mikayla White

Whitman-Hanson Regional High School

John & Abigail Adams Scholars

A recognition breakfast was held this week to honor the 81 members of the Class of 2018 from Whitman-Hanson Regional High School that have been named recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for tuition waivers at Massachusetts public colleges and universities.

Adams Scholars from Whitman-Hanson Regional High School include:

Madison Adams, Benjamin Amado, Amanda Anderson, Charlotte Anderson, Thomas Bombardier, Phoebe Bonney, Camryn Boyce, Grayce Brown, Sarah Brown, Aidan Coleman, Stephen Collins, Madison Connors, Paul Conroy, Vincent Consolini, Benjamin Cordingley, Jocelyn Daly, Abigail Dever, Paige Dodd, Joshua Dolan, Joseph Drier, Peter Fasoli, Abigail Flynn, Hannah Gernhardt, Kaileigh Gordon, Lexi Grazioso, Jessica Green, Kathryn Gullicksen, Robert Gullicksen, Jason Harding, Regan Hayes, Brett Holmes, Halle Julian, Nicholas Kardoose, Nell Kealy, Shea Kelly, Emily Knight, Bryce Lacombe, Matthew Lazarski, Caleb Lenihan, Amanda Lishman, Jacob Long, Georgia MacDonald, Kelsey MacKinnon, Molly MacKinnon, Jenna Meagher, Ashley Memmolo, Marissa Merlino, Patrick Milewski, Kasey Molito, Marissa Monteiro, Kaitlyn Morrison, Eric Muha, Meghan Mulholland, David Murphy, Hailey Norris, Nicole Norve, Steven Osborne, Anthony Pasciuto, Noelle Pelrine, Haley Perkins, Maria Pestilli, Zoe Phillips, Jordan Quersher, John Raffaele, Hailey Ralph, Jill Reilly, Erin Ricciarelli, Cameron Rogers, Carolayn Roumanos, Jack Ryan, Nachim Saint Louis, Justin Slade, Jillian Smart, Armanda Strangis, Kaylee Torpey, Austin Wallace, Conor Walls, Charles Wilson, Elana Wood, Kristina Woodward and Melody Young.

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2018 must have scores of *Advanced* and *Proficient* on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be *Advanced*) AND have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

ATHLETICS 2016-17

27 sports offered to all students.

591 Student-Athletes participated in 2016-17 school year.

FOR OUTSTANDING PERFORMANCE IN A VARSITY

STUDENT	SPORT	COACH
Bryce Pulkinen	Boys Cross Country	Steve George
Nicole Norve	Girls Cross Country	Steve George
John Murphy	Golf	Brian Dempsey
Conor Keane	Boys Soccer	Chris Davis
Taylor Kofton	Girls Soccer	David Floeck
Anilton Correia	Football	Michael Driscoll
Hannah MacDonald	Cheerleading/Football	Tanisha King
Ashley Memmolo	Field Hockey	Todd Humphrey
Sophie O'Brien	Volleyball	Joshua Gray
Luke Tamulevich	Boys Basketball	Bob Rodgers
Alison Joanis	Cheerleading/Basketball	Tanisha King

Taylor McVeigh	Girls Basketball	Jenna Olem
Daniel Cashman	Boys Winter Track	Michael Driscoll
Alexandra Santos	Girls Winter Track	Steve George
John Will	Wrestling	Gary Rabinovitz
Kaylee Torpey	Gymnastics	Rachel Cohen
David Perry	Boys Hockey	Chris Googins
Melanie McAleer	Girls Hockey	Kevin Marani
Madison Navicky	Girls Swimming	Sean Siciliano
James Dolan	Baseball	Patrick Cronin
Colleen Hughes	Softball	Jenna Olem
Brett Holmes	Boys Spring Track	Michael Driscoll
Alexandra Santos	Girls Spring Track	Steve George
Tyler Rice	Boys Tennis	TJ Ostrander
Kylie Corr	Girls Tennis	Susan Sookiasian
Owen Lydon	Boys Lacrosse	Robert White
Alison Joanis	Girls Lacrosse	David Rowell

SPECIAL AWARDS:

Colleen Hughes	Junior Athletic Plaque
Brett Holmes	Junior Athletic Cup
Keith Sweeney	Community Award/Hanson
Tony Lombardo	Community Award/Whitman
Conor Keane	Edward Clark Award
Lily Spicer	Sue Moss Award

Overall Win/Loss Record: 186 - 206

Overall League Record: 126 - 141

5 League Championships

- 1) Fall Cheerleading
- 2) Winter Cheerleading
- 3) Girls Hockey
- 4) Boys Basketball
- 5) Baseball

South Sectional Champions: Boys Basketball and Girls Soccer

State Champions: Winter Cheerleading

New England Champions: Winter Cheerleading

National Champions: Winter Cheerleading

Patriot League Female Scholar Athlete: **Taylor McVeigh**

Patriot League Male Scholar Athlete: **Lukas Moscoso**

FOR OUTSTANDING SCHOLARSHIP /OUTSTANDING SENIOR BOY AND GIRL

Olivia Morse – Valedictorian

Emily Cook – Salutatorian

FOR OUTSTANDING PERFORMANCE IN A CLUB OR ACTIVITY ADVISOR

STUDENT	SPORT	COACH
Mikayla Bates	Astronomy Club	Chelsea Smith
Megan Henaghan	Best Buddies	Cathy Bouxan/Sarah Yarbboro
Conor Keane	Concert Band	Devin Dondero
Alexander Cook	Jazz Ensemble	Devin Dondero
Alexander Cook	Concert Choir	Donald Legge
Alyssa Dore	Show Choir	Donald Legge

Samantha Healey	Drama Club	Laurie Healey
Zara Rabinovitz	DECA	Brian Maiorino/Lydia Nelson
Lily Nolan	Habitat for Humanity	Kristen Finn
Paul Conory	History Club	James Dunn
Jessica Gaudreau	Key Club	Alicia Edkin
Kaileigh Gordan	Marine Biology Club	Courtney Jones
Ryan Gaines	Math Team	Thomas Fondoulis
Conor Keane	Mock Trial Team	Lydia Nelson
David Murphy	Model U.N.	Brian Walsh
Olivia Morse	National Honor Society	Ellen Galambos
Elizabeth Ingram	Order of the Panther	Ashley Balbian
Emma Kennelly	P.R.O.T.E.C.T.	Danielle Diogenes
Kylie O'Brien	Rainbow Alliance/GSA	Wendy Price/Allison Schait
Alexander Cook	Robotics	David Rowell
Marah Burt	SADD	Amy Medeiros/Chelsea Smith
Kaitlyn Morrison	S.E.A.C.	Brian Dukeman
Zara Rabinovitz	Student Council	Dan Moriarty/Theresa Scott
Alexis Wright	Yearbook	Marcus Casey/Christine Maher

Art in Action 2016-17

Art Exhibitions, Contests and Opportunities

Boston Globe Scholastic Art Awards

Congratulations to the following students who won awards at this year's Boston Globe Scholastic Art Awards.

State Level:

Emily Gonzalez	Silver Key	Editorial Cartoon - Herb Block Award
Alyse Anderson	Honorable Mention	Drawing and Illustration
Emily Gonzalez	Honorable Mention	Design
Emily Gonzalez	Honorable Mention	Mixed Media

Also Nominated at the Regional level:

Jordan Galanis, Makaela MacEachern, Lexi Dysczyk, Maya Roselli, Noelle Cataldo, Jessica Smith, Kylie Korr, Alexa Herlihy, Marissa Merlino, Julia Perez, Taryn Crannell, Patrick Bui, Hannah Gernhardt, Alyssa McCarthy, Holly Jernegan

Second Parrish/Mass Cultural Council Art Exhibition

Whitman Hanson Students Receive Awards at Regional Art Exhibit
Congratulations to the following students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish on Rt. 228.

Emily Gonzalez, Kylie Corr, Maya Roselli, Pat Bui, Marissa Merlino, Christina Rogers, Riley Miller, Jordan Galanis, Haley Durant, Will Wallace Gross, Collin Gallagher, Rachel Kennedy-Curran, Kristina Woodward, Olivia Penney, Halle Julian, Chloe Roberts, Hannah Gernhardt, Noelle Cataldo

VFW Art Competition Winners

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Olivia Johnson	First Place
Skylar Kuzmich	2nd Place
Kendall Colcough	3rd Place
Matt Kelcourse	Honorable Mention

Alyse Anderson	Honorable Mention
Noah Radford	Commander's Choice Award
Riley Miller	Commander's Choice Award
Also representing Whitman Hanson:	
Brittany Weaver Holmes, Madison Jollimore, Coryn MacPherson, Jordan Pellissier, Patrick Milewski, Noelle Cataldo, Grace Borski	

Youth Art Month Exhibition

Six Whitman-Hanson art students had their work exhibited at the State Transportation Building in Boston. The exhibition was sponsored by the Massachusetts Art Education Association and featured the strongest examples of student artwork from the entire state.

Marie Foscaldo, Lexi Dysczyk, Alyse Anderson, Noelle Cataldo, Jordan Pellissier, and Jordan Keith

South Shore Art Center Festival Art Stars

Haley Durant and Marissa Merlino were selected to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a series of murals which were featured in the SSAC Art and then permanently installed on the side of the Cohasset Gallery.

Art All State

Hannah Gernhardt and Coryn MacPherson were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. We are delighted to say Hannah was selected as Art All-State Finalist and spent a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated.

Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$432 for the local food pantries by selling hand made one of a kind soup bowls and our first Art in Bloom Art & Flowers Raffle.

State House Art Exhibition sponsored by State Representative Josh Cutler:

Twenty-one Whitman Hanson Regional High School students had their work exhibited at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. These students had the opportunity to attend an opening reception for the exhibition and the art students took a field trip to Boston which included lunch in Representative Cutler's office, a tour of the State House and the Art Exhibition. Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

Congratulations to the following students:

Drawings/Pastels	
2nd Place:	Brie Holmes
Painting	
3rd Place:	Conor Keane
Photography	
3rd Place:	William Wallace-Gross

Also on exhibit: Maya Roselli, Christina Rogers, Christina Rogers, Haley Durant, Noelle Cataldo, Noelle Cataldo, Colin Flynn Gallagher, Abbey Fraher, Sarah Slater, Marissa Merlino, Kylie Corr, Jess Smith, Patrick Bui, Alexa Herlihy, Nichole Billings, Olivia Penney, Samantha Healey, Caylee Berman, and Charolotte Anderson

FIELD TRIPS

South Shore Art Center-Pompeii Experience

Visual Art students had the opportunity to spend the day at the South Shore Art Center in Cohasset. They viewed and studied an installation, attended a lecture by the education director, did a hands on project and met with the artists.

Museum of Science DaVinci Exhibit

Students attended an exhibit about the inventions and paintings of Leonardo daVinci and took part in a variety of hands-on projects related to engineering. We also viewed an exhibit about the art of illusion and attended a lecture about how the eye perceives imagery and color. This opportunity was partially funded by the Mass Cultural Council.

Boston Exhibition Tour

Student artists took part in a moving fieldtrip that started at the State Transportation where we viewed the MAEA Youth Art Month exhibit which included 6 of your students. We then walked to the State House where several of our students had work on display, in an exhibit sponsored by Josh Cutler. After touring the building we Moved on to the Scholastic Art Gold Key exhibition in the headquarters of the Boston School District and met with the organizer of the Boston Globe Scholastic Art Awards.

Community Outreach

The Memory Project

Members of the Art In Action Club took part in an international effort to create keepsakes for orphaned children. Sixteen WHRHS art students created portraits that were delivered to children in Columbia. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$5,300 for educational programs at their orphanages. <https://memoryproject.box.com/v/ChristinaMaher>. This is a 10 minute video of the Whitman-Hanson students working and then the children getting the portraits.

Stairwell Project

Freshman students voiced a concern that they never knew which stairwell they were in. Art students decided to loosely color code the staircases by placing large canvases in the stairwells that were predominantly on color. The Art Workshop kids gave a nod to the technique of one or more famous artists in terms of style and incorporated subject matter related to school.

Art Foundations classes studied the work of Kandinsky and Klee. Then they took tons of photos of the details of the school and collaged them together and painted the results. If you look closely you will see little bits of architecture and test tubes and paintbrushes etc. All in all about 80 student artists collaborated on the project

Gesture Project

Students in Mrs. Maher's Drawing Class worked individually and in groups to create larger than life gesture drawings representing a variety of athletic team opportunities available at WHRHS. Images were inspired by the photography of local photographer Sue Moss.

Arts in Bloom

Arts in Bloom is a district wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught 4 different art lessons to younger art

students. In preparation for the event, students had a guest lecturer (K. Gabriel) and learned about design concepts related to floral arranging. They learned to create floral displays inspired by the works of art. Students also went on a field trip to the Museum of Fine Art to learn about how they do the Art in Bloom exhibit which inspired ours. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

Guest Speakers

Portfolio Review Day: Lesley Murry, Admissions Counselor from Maine College of Art, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, she held practice portfolio reviews with potential students in order to help them prepare for the art school admissions process.

Fifield Bike Project

The Director of Marketing for Fifield Electric Bikes spoke to students in the computer graphics class about the applications of design and graphics in a business. Students were given the opportunity to photograph the electric bicycles for potential use on the company's website.

Music Department

High School Music Ensemble/Group Performance Sheet 2016/2017 2016

Thursday, Oct. 13 – Parent Conferences – afternoon/evening

Monday, Oct. 17th – Parent Meeting – Mattress Fundraiser 6 pm

Tuesday, Oct. 25 – H.S. Fall Concert – P.A.C. 7:00 p.m

Saturday, Nov. 5th – MATTRESS FUNDRAISER WHRHS Café
8 am -5 pm

Friday, Nov. 11 – Veterans Day – No School – Parade in Whitman

Fri/Sat, Nov. 11/12- Show Choir @Baystates –

Oliver Ames High School

Saturday, Nov. 19 – Sr. District Auditions

Thursday, Nov. 24 – Thanksgiving Football Game at W.H.-10:00 am

Saturday, Dec. 3 – Jr. District Auditions

Thursday, Dec. 13 – H.S. Winter Holiday Concert – P.A.C. 7:00 pm

Tuesday, Dec. 20 – M.S. Winter Concert – P.A.C. 7:00 pm

2017

Fri/Sat, Jan 6/7– Sr. District Festival

Thursday, Feb. 2 All Band Night, P.A.C. 7:00 pm

Saturday, Feb. 4 – SEMSBA Auditions

Saturday, Feb. 4th Central Mass. Show Choir Festival

Thursday, March 2 – Rehearsal-Alumni/Community Band 6-8:00 pm

Friday, March 3 – Alumni/Community Band Concert – P.A.C. 7:00 pm

Fri/Sat, March 3/4 – Jr. District Festival

Saturday, March 18 – Andover (show choir)

Thur./Fri/Sat, March 9-11- All State Convention Alex Cook
attending

Fri/Sat, March 24/25 – Sr. SEMSBA Festival - Durfee

Saturday, April 8 – Waltham (show choir)

Tuesday, April 11 H.S. Spring Concert P.A.C. 7:00 pm

Fri/Sat, May 5/6 – Jr. SEMBSA Festival

Thursday, May 18 – M.S. Spring Concert – P.A.C. 7:00 pm

Monday, May 29 – Memorial Day Parade (Whitman) 10:00 am

Wednesday, May 31 – H.S. Scholarship Ceremony – 6:30 pm

Friday, June 2 – Commencement 6:00 pm

National Honor Society

The National Honor Society and Student Council raised \$2,500 for the Whitman and Hanson food pantries through the Miles for Meals 5K held in October 2016. High school senior and National Honor Society president Olivia Morse presented a check for \$1,250 to Leo Hurley from the Whitman Food Pantry and a check for \$1,250 to Sharon Kennedy of the Hanson Food Pantry. The recipients expressed appreciation and commended the students, staff and parents for their kindness and generosity. National Honor Society students also spent the year visiting the Hanson Senior Center, collecting donations of school supplies for Cradles to Crayons, helping to sponsor the Giving Tree for My Brother's Keeper in Easton, giving Buckets of Love to the children living at the Carolina Hill Shelter in Marshfield, helping at Green Hanson's annual clean-up day and tutoring students of all ages in all academic subjects.

NHS Officers for the 2016-17 school year were President Olivia Morse, Vice President Bryce Pulkinen, Secretary Lily Spicer and Treasurer Zara Rabinovitz.

New inductees to the National Honor Society in March 2017 were as follows:

Madison Adams
Ben Amado
Amanda Anderson
Mikayla Bates
Marc Benjamino
Maicey Bowman
Camryn Boyce
Grayce Brown
Patrick Brown
Sarah Brown
Gabryelle Callahan
Sarah Conant
Evan Corbitt
Jessika Deutsch
Abigail Dever
Thomas Dolan
Joseph Drier
Abigail Flynn
Abbey Fraher
Chelsea Getchell
Kaileigh Gordon
Lexi Grazioso
Jessica Green
Regan Hayes
Colleen Hughes
Cathryn Johnson
Halle Julian
Nell Kealy
Rachel Kennedy-Curran
Emily Knight
Taylor Kofton
Katelyn Korzec
Matthew Lazarski
Emily Leary
Caleb Lewis
Georgia MacDonald
Kelsey MacKinnon
Molly MacKinnon
Kayla Martin
Madison McBroom

Ashley Memmolo
Camille Miller
Kasey Molito
Kaitlyn Morrison
Lukas Moscoso
Eric Muha
Andrew Newman
Hailey Norris
Nicole Norve
Anthony Pasciuto
Noelle Pelrine
Julia Pendrak
Haley Perkins
Zoe Phillips
Jill Reilly
Erin Ricciarelli
Tyler Rice
Cameron Rogers
Kiley Sheldon
Armanda Strangis
Shane Walsh
Elana Wood
Kristina Woodward

Spanish Honor Society Current Members (12/1/2017)

Anderson, Amanda
Badger, Leah
Balfe, Carly
Beeloo, Helena
Berman, Charlotte
Bonney, Phoebe
Boyce, Camryn
Bransfield, Amber
Brown, Paige
Crawford, Kayla
Cronin, Catherine
Dimascio-Donohue, Dorothy
Ethier, Ben
Godbout, Lauren
Goldberg, Kathryn
Gregory, Samantha
Hartford, Emily
Hickey, Matthew
Jordan, Ananda
Keane, Liam
Kumar, Nandita
Leary, Grace
MacDonald, Georgia
MacKay, Sean
MacKinnon, Kelsey
McBroom, Madison
McCoy, Erin
Milewski, Patrick
Molito, Kaitlyn
Perkins, Samantha
Phillips, Zoe
Putur, Annika
Ralph, Bethany
Ryan, Kathryn
Smith, Nolen
Wheeler, Julianne
Wilso, Chloe
Zago, Giovanna

Rho Kappa National Social Studies Honor Society – Whitman-Hanson Chapter

Current Members (12/1/2017)

Madison Adams	(Class of 2018)	
Mikayla Bates	(Class of 2018)	
Marc Benjamino	(Class of 2018)	
Phoebe Bonney	(Class of 2018)	
Sarah Brown	(Class of 2018)	
Paul Conroy	(Class of 2018)	
Abigail Dever	(Class of 2018)	
Madison Jolliemore	(Class of 2018)	[President]
Emily Knight	(Class of 2018)	
Camille Miller	(Class of 2018)	
Kasey Molito	(Class of 2018)	
Kaitlyn Morrison	(Class of 2018)	
Eric Muha	(Class of 2018)	
Zoe Phillips	(Class of 2018)	
Armanda Strangis	(Class of 2018)	[Vice President]

Rho Kappa National Social Studies Honor Society – Whitman-Hanson Chapter

2016-2017 Inductees

Madison Adams	(Class of 2018)	
Mikayla Bates	(Class of 2018)	
Marc Benjamino	(Class of 2018)	
Phoebe Bonney	(Class of 2018)	
Sarah Brown	(Class of 2018)	
Paul Conroy	(Class of 2018)	
Lauren deLoughrey	(Class of 2017)	
Abigail Dever	(Class of 2018)	
Lauren Figueroa	(Class of 2017)	
Alyssa Fraher	(Class of 2017)	
Jessica Gaudreau	(Class of 2017)	
Alexa Herlihy	(Class of 2017)	
Nicole Hurley	(Class of 2017)	
Madison Jolliemore	(Class of 2018)	[President]
Emily Knight	(Class of 2018)	
Camille Miller	(Class of 2018)	
Kasey Molito	(Class of 2018)	
Kaitlyn Morrison	(Class of 2018)	
Eric Muha	(Class of 2018)	
Sophia O'Brien	(Class of 2017)	
Zoe Phillips	(Class of 2018)	
Leah Ricciarelli	(Class of 2017)	
Sarah Saccardo	(Class of 2017)	
Kiley Sheldon	(Class of 2017)	
Armanda Strangis	(Class of 2018)	[Vice President]

National Business Honor Society Members

The National Business Honor Society inducted 16 students in the 2016-2017 academic year. For community service project the NBHS shopped and wrapped toys for underprivileged families at My Brother's Keeper in Easton. They also prepared fifty bag lunches for the homeless, collected over 250 new socks, gloves, and hats for the homeless and volunteered at the Credit for Life Fair in April of 2017. The newly inducted members included: Ben Amado, Paul Conroy, Aidan Cotter, Ian Duffey, Abby Flynn, Kaileigh Gordon, Jason Harding, Regan Hayes, Kathryn Johnson, Caleb Lewis, Molly MacKinnon, Eric Muha, Anthony Pascuito, Kiley Sheldon, Sydney Stewart, and Haley Welch

2017 Business/Technology Department Accomplishments

Business Plan Competition

Two entrepreneurship students (Shane Curran and Olivia Sheehan) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan. The competition requires that students submit a written business plan and if they are selected into the next round they present their plan to a panel of judges (who are professionals in the local community).

In May, the formal awards ceremony took place at Whitman-Hanson which announced Shane Curran and Olivia Sheehan as winners.

First Place winner – Shane Curran received a \$500 check for his business plan idea for a Dog Walking business.

Second Place winner – Olivia Sheehan received a \$250 check for their business plan on a Landscaping business.

2017 Presenter at Learn Launch Innovation Learning Showcase

In February 2017, two of my students and I were selected as one of 24 schools in Massachusetts for the Learn Launch Learning Innovation Showcase held at the Hynes Convention Center in Boston, Massachusetts. We showcased our Technology project about Designing and Creating Printed Cell Phone Cases using 3D printer technology. We completed demonstrations with our 3D printer and had a raffle for participants to win a student designed 3D printer keychain.

Credit for Life Fair

On Tuesday, April 25 Whitman-Hanson Regional High School participated in their second annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. The Credit for Life Fair was spearheaded by Whitman-Hanson Business/Technology Department. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank which provided padfolios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Blue Hills Bank, Eastern Insurance, Massachusetts State Treasurer & Receiver General, Eastern Insurance, Whole Foods, and McLaughlin Chevrolet. The event included over 272 seniors, 50 community volunteers and a Credit for Life Executive team which included Business teachers, Julie Giglia and Lydia Nelson, and two guidance counselors, Maureen Garrett and Dom Amado. Overall, everyone benefited from the Credit for Life fair it was a win-win for the community, students, and Whitman-Hanson faculty to hold this first big inaugural event during Financial Literacy month.

Whitman-Hanson Students create "Spin for Change"

Spin for Change is a social entrepreneurship project completed by Ms. Giglia's Entrepreneurship class in the spring of 2017. Teams of students pitched many innovative business proposals for class projects and students unanimously voted on a student designed 3D printed

Fidget Spinner that we could sell and the proceeds went to student-voted charity Whitman-Hanson Best Buddies. Students used 3D printer technology to build prototypes and develop a product that customers would buy. Students were divided into four business teams which included: design and manufacturing team, sales team, marketing team, and finance team. Design and manufacturing team were responsible for coming up with the prototype fidget spinner and correct bearings had to be order to fit the spinners that were assembled in my classroom. The marketing team developed a twitter campaign to market and advertises the fidget spinners as well as colorful posters which were displayed around our school. The fidget spinners sold for \$10 each or 2 for \$18 or 3 for \$25 and we only accepted cash. The spinners came in five colors which included: black, red, blue, purple, and pink. The demand for this product was high so we had to cut off our production by 3D printing and assembling 80 fidget spinners. The finance team kept track of all the money transactions and recorder all sales on a spreadsheet. The sales team completed many sales pitches and there were incentives for the individuals with the most sales. Additionally, the sales team delivered the final product to the consumers. Overall, we raised over \$800 dollars in gross profit and accumulated \$300 in product design expenses and the net amount of \$500 was donated to Whitman-Hanson Best Buddies. The students created a party called Spin Fest. The entrepreneur students planned a breakfast to host the Best Buddies students where we donated our \$500 check to the charity. During the Spin Fest, my students teamed up with Best Buddies students and showed them how to use the Spinners and determine who could make the spinner spin the longest. The Principal and the school district Superintendent attended the event. Overall, the Spin for Change project was beneficial for my entrepreneurship students to learn how to run a business but also to see how directly their work can impact positively the lives of the Best Buddies students.

The DECA Program

District Competition January 2017

59 Whitman-Hanson students attended the two-day DECA District Conference in January located in Quincy. A summary of their awards and accomplishments are below:

Summary:

- * 59 W-H members attended along with 7 W-H Post-grad students
- * W-H members received the DECA National Competency Certificate for high test scores
- * 6 medals were won for highest scores per test in their category of competition
- * 11 members placed in the top 10 of their overall category
- * 12 members qualified to compete at the state conference in March and four additional students attended to compete in written projects, as well as four in the Quiz Bowl Event (State & National events only).
- * Zara Rabinovitz earned a first place trophy in Business Services Marketing at the MA State Conference! She continued to compete at the International Career Development Conference in Anaheim, CA where she earned another medal for high performance. This earned her a spot to compete in the grand finals in California.
- * Additional competition: We are proud that W-H continued to compete in the Life Skills Competition. We were all so pleased that Cathy Bouzan and the Post-Secondary Team were able to attend the conference to compete in this event. Students completed a financial literacy role play about going to the movies. This involved explaining budgeting, needs and wants. These students all received medals:

- Aiden George
- Tynan Gainey
- Martin Lee

- Laura Remedis
- Shawn Roche
- Michael Turner
- Elizabeth Wheeler

Below is a summary of the students that received awards at the DECA District Conference:

Student Name, Category, Medals Won:

- Elana Wood – Principles of Finance, medal won
- Vincent Consolini & Ryan Lincoln – Marketing Management Team Decision Making, medal won and placed in the top ten in their category
- Regan Hayes & Cathryn Johnson - Marketing Management Team Decision Making, placed in the top ten in their category
- Daniel Hickey – Human Resource Management, medal won and placed in the top ten in his category
- Eric Muha – Business Finance, medal won and placed in the top ten in his category
- Joshua Donohoe – Restaurant and Food Service Management, placed in the top ten in his category
- Caleb Lewis – Food Marketing, medal won and placed in the top ten in his category
- Zara Rabinovitz – Business service Marketing, medal won and placed in the top ten in her category

The Whitman-Hanson Mock Trial Team competes in a Massachusetts Bar Association program for high school. The team defeated Braintree at Brockton District Court during the winter competition. The team consisted of:

Anilton Correia
 Robin Goyette
 William Haran
 Daniel Hickey
 Karen Jackson
 Stephanie Kariuki
 Connor Keane
 Jehonathan Librun
 Thomas Long
 Chris Pihl

Experiential Learning & Leadership Internship Program within the Business Department

- 65 students (46 women, 19 men) participated in the Experiential Learning & Leadership internship program
- 6 were offered jobs after their internship
- Nearly all received certificates from the University of Rhode Island's Center for Student Leadership Development as an "Emerging Leader" after participating in a day-long leadership adventure program.
- All students combined for OVER 4,100 hours completed at their internships
- 17 students completed more hours than required by the course, showing their commitment to their placement!

Whitman-Hanson Regional School Wages 2017

Employee Name	Gross Pay	Employee Name	Gross Pay
ADAMS, DEBORAH	20,055.75	BRISCOE, RHONDA	29,623.49
ADAMS, K BRENDAN	1,220.00	BRODEUR, KRISTIN	65,274.08
AHEARN, CHRISTINE	91,068.89	BROWN, NANCY	270.00
AHOLA, ELAINE	20,537.36	BRUNELLE, CATHERINE	86,680.20
ALDEN, MARSHA	19,830.07	BRUNO, JESSICA	7,080.99
ALEMIAN, KATHLEEN	54,912.17	BURBINE, GRACE	2,325.00
ALLEN, TANYA	12,647.36	BURIAN-NAGLE, BETH	65.01
ALLEN, KERRY	52,286.97	BURKE, STEVEN	94,090.48
AMADEI, ELIZABETH	95,672.49	BURKE, BARBARA	18,851.93
AMADO, DOMINGO	93,925.18	BURKE, PETER	19,327.45
AMADO, PATRICIA	9,097.00	BURNETT, LAURA	17,454.83
ANDERSEN, MELISSA	16,789.52	BURT, KIMBERLY	21,133.52
ANDERSON, BETH	8,200.00	BURTON, KAYLA	48,668.99
ANDERSON, TONI	79,793.85	BUSHEY, DEBORAH	17,825.24
ANDERSON, PETER	375.00	BUTEAU, JENNIFER	66,778.57
ANDREWS, SUSAN	56,912.06	CACCIATORE, JULIE	86,678.22
ANDREWS, JEFFREY	82,820.19	CAHILL, NATASSA	69,527.78
ANGELOS, JEANNIE LEE	42,092.00	CALIRI, ELIZABETH	49,025.01
APGAR, AMANDA	17,641.76	CAPONIGRO, MICHAEL	35,499.66
ARENA, KIMBERLY	21,196.95	CAREW, MATTHEW	66,977.35
ARENA-FOLEY, ANTHONY	64,158.08	CARRIERE MARTIN, JULIE	86,680.20
ARMSTRONG, NANCY	24,262.52	CARRIGAN, RUTH	115,607.51
ARMSTRONG, BRETT	63,794.35	CARROLL, MAURA	55,939.82
AROUCA, LORI	792.67	CARUSO, DEBORAH	87,152.08
ASCI, BREE	17,632.08	CASEY, MARCUS	52,347.84
ATKINSON, MELISSA	16,353.47	CATRONE, ROSEMARY	37,958.70
ATTURIO, KARLY	1,463.56	CERRITOS, BETH	7,517.01
BAGLOLE, MARSHA	85,778.44	CEURVELS, SCOTT	81,704.51
BAKER, MARGARET	79,260.78	CHISMAR, JOSEPH	63,649.24
BAKER, KELLYANN	20,646.79	CIAMPI, DANIELLE	5,648.28
BALBIAN, ASHLEY	68,690.50	CINA, ELIZABETH	51,292.21
BALDWIN, TRACEY	18,204.65	CLIFFORD, JENNIFER	79,886.00
BARR, SAMANTHA	330.41	COEN, DOROTHY	19,398.53
BARTOLONI, CHRISTINE	77,453.07	COHEN, PAMELA	91,110.44
BELDEN, ROBERT	5,825.00	COHEN, RACHEL	3,044.00
BELL, BONNIE	10,355.15	COHEN, DIANE	2,048.00
BELTRAMINI, ADAM	88,078.86	COLBY, RACHEL	75.00
BELVIS, FREDDY	114,484.05	COLLINS, BREIDA	72,417.79
BENITEZ, CRISTINA	25,301.12	COLLINS, LAUREN	25,208.96
BERENS, DAWN	83,748.15	COLLINS, MELANIE	10,492.36
BERGIN, ELIZABETH	18,643.02	COLLINS, ALYSSA	3,401.87
BERNARD, RYAN	46,739.64	COLLINS, PATRICIA	64,747.28
BERRY, DEIRDRE	71,658.57	COMERFORD, MARGARET	85,753.28
BETTERS, MAUREEN	7,806.62	CONDON, KERRY	45,419.99
BETTERS, JAMES	48,849.58	CONFORTO, ALEXANDRA	10,018.60
BHUMRAKAR, CHELSEA	9,061.00	CONOVER, PATRICIA	22,134.04
BIANCO, BRIANNE	27,497.45	CONROY, DENISE	21,833.37
BLACKSTONE, SHERRI	13,712.08	CONSOLINI, NINA	78,086.01
BLANDIN, MELISSA-ANN	67,672.86	COOK, CAROL	5,306.95
BLIGHT, RALPH	4,281.00	COOK, JASON	57,132.20
BLOCK, JAMIE	400.00	COOK, ALEXANDER	3,261.50
BONNEY, DEBRA	11,668.58	CORCORAN, SHEILA	87,816.86
BOSSE, KARYN	84,905.13	CORDO, KERYN	50,780.99
BOTELHO, STEVEN	83,621.93	COSTA, ZACHARY	5,525.00
BOURGELAS, MICHELLE	534.15	COSTA, JENNIFER	93,938.06
BOURGET, ZACHARY	12,638.60	COSTA, MICHELLE	69,092.65
BOUZAN, CATHERINE	81,904.51	COSTA, MICHAEL	59,900.47
BOYCE, MICHAEL	450.00	COSTANTINO, HEATHERLYN	74,284.20
BRAIN, EMILY	16,384.66	COSTELLO, MELINDA	82,600.51
BRANCO, ANTHONY	18,829.45	COTTER, AMY	10,596.93
BRANCONIER, REBECCA	84,214.03	COTTER, SHANNAN	49,293.77

Employee Name	Gross Pay	Employee Name	Gross Pay
COUGHLIN, JOYCE	4,907.82	DUKEMAN, BRIAN	91,037.52
CRAVEN, THOMAS	83,286.00	DUMOULIN, JULIA	71,929.86
CRAVEN, WHITNEY	50,672.14	DUNN, MICHELLE	607.50
CRAVEN, EILEEN	11,688.80	DUNN, JAMES	52,487.75
CRAVEN, CORISSA	766.08	DUPUIS, ALICIA	42,092.00
CROGHAN, JOANNE	19,011.18	DURSO, DIANNE	105,132.66
CRONIN, PATRICK	6,290.00	DUTRA, CRAIG	13,341.71
CROWELL, RUTH	450.00	EASTON, SARAH	4,990.00
CROWLEY, ELIZABETH	91,457.94	EDKIN, ALICIA	73,093.86
CUMMINGS, KATHRYN	71,929.86	ELAOUADI, KELLY	69,790.77
CUMMINGS, BRIANNE	66,100.29	ENNIS, THERESA	17,785.39
CUNNINGHAM, ANDREA	6,906.64	ESTES, JOEY	62,794.40
CUSICK, JANE	135.00	EUNICE, PATRICIA	85,778.44
DAIGLE, GREGORY	1,699.60	EVANS, KATHLEEN	1,536.00
D'ANNUNZIO, VICTORIA	31,416.93	EVERETT, JESSICA	24,395.99
DARCY, DIANE	13,345.13	EVERY, JOHN	82,645.21
DAUKSEVICZ, JESSICA	8,100.00	EWELL, REBECCA	62,428.13
DAUWER, MICHELE	20,038.00	EZEPIK, ALISON	52,985.95
DAVIDSON, ROBERT	106,871.44	EZEPIK, CATHERINE	478.80
DAVIS-FARDELMANN, CHRIS	56,691.45	FALLON, MAUREEN	200.70
DECRISTOFARO, SUSAN	660.00	FAXON, KATHY	22,332.77
DELPH, PATRICIA	62,222.05	FEDELE, DEBRA	10,468.38
DEMERS, LAURA	2,887.37	FEDELE, ALEXANDRIA	568.78
DEMPSEY, BRIAN	91,267.33	FERDINAND, KARA	63,993.49
DEMPSEY, CARA	84,218.91	FERGUSON, ANNA	7,705.94
DEMPSEY, RYAN	83,677.40	FERGUSON, HEATHER	84,486.91
DENNEEN, BRANDON	4,831.00	FERLA, COLIN	52,071.68
DENNIS, SARAH	89,256.29	FERRARA, AMANDA	63,121.68
DEPASQUA, TAYLOR	60,471.63	FERRO, GEORGE	128,098.08
DEPROSSE, PATRICIA	80,392.55	FERRO, SHELLY	86,209.12
DESANTES, SARAH	83,493.93	FIELDMAN, TERRI	2,100.00
DESISTA, KERRY	54,125.15	FIELDMAN, WILLIAM	450.00
DIAUTO, BRADEN	300.00	FILES, ALISON	50,972.82
DIGNAN, EILEEN	79,430.75	FINN, KRISTEN	76,119.60
DILLON, PATRICK	113,995.34	FINN, CAITLYN	64,412.36
DIMASCIO-DONOHUE, DOROTHY	300.00	FIORINI, ANDREA	21,212.77
DIMUCCIO, MATTHEW	53,913.71	FITZGIBBONS, JESSICA	54,216.93
DIOGENES, DANIELLE	88,091.63	FITZPATRICK, KELLY	13,930.42
DIRENZO, JENNIFER	77,313.07	FLOECK, DAVID	134,488.81
DOCANTO, PAUL	53,609.95	FLOECK, AMY	106,371.44
DODGE, MARY	135.00	FLYNN, MARY ROSE	90,309.70
DOHERTY, KERRI	68,284.14	FLYNN, AMY	52,731.33
DOHERTY, BARBARA	167.25	FOGG, KRISTINA	43,513.19
DONAGHEY, DEBRA	32,298.89	FOLEY, AMY	468.30
DONAGHEY, KERRY	4,500.00	FONDOULIS, THOMAS	85,046.24
DONAGHEY, MEGHAN	4,353.40	FONTAINE, GAIL	12,192.48
DONATO, TAMMY	6,225.63	FORBES, LISA	66,183.53
DONDERO, DEVIN	75,600.76	FORBES, VASILIKE	80,603.80
DONNELLY, MELISSA	83,005.77	FORD, JOY	8,595.00
DONOVAN, JEAN	79,886.00	FORD, SUSANNE	21,525.23
DONOVAN, CHRISTINA	65,940.29	FORREST, PAUL	7,428.50
DORRANCE, ROSAMOND	12,000.00	FORREST, ETHAN	2,550.00
DOUGHERTY, LAUREN	49,567.60	FOSCALDO, JOANN	85,726.44
DOW, DOREEN	19,810.02	FOSTELLO, NICOLE	18,822.98
DOWNEY, KAREN	117,372.46	FOUNTAIN, PAMELA	18,625.31
DOWNEY, MEAGHAN	34,024.38	FOX, THOMAS	2,400.00
DOYLE, MYCHAL-LYNNE	29,744.27	FUSCO, ABBEY	58,694.86
DREW, WILLIAM	4,977.00	GABOUREL, JESSICA	574.56
DRIER, KATHLEEN	75,202.00	GABRIEL, KATHERINE	2,700.00
DRISCOLL, MICHAEL	68,894.92	GALAMBOS, ELLEN	88,213.84
DRISCOLL, JENNIFER	360.69	GALEWSKI, NICOLE	535.61
DROSOS, LAUREN	54,105.71	GALEWSKI, JAKE	50,384.53

Employee Name	Gross Pay	Employee Name	Gross Pay
GALEWSKI, DONNA	63,137.65	HICKEY, MICHELLE	20,177.74
GALLAHUE, KIMBERLEE	9,978.75	HICKS, ERICKA	81,450.07
GARDEN, SANDRA	86,919.42	HICKS, NICHOLE	18,375.77
GARDNER, OLIVE	14,638.58	HOBART, BARBARA	86,680.20
GARDNER, VIRGINIA	88,339.08	HODGES, JOANNE	24,586.09
GARDNER, NORMA	1,529.82	HOEY, SUZANNE	84,217.93
GARDNER, BRUCE	57,519.39	HOLMES, DEBORAH	2,519.90
GARRETT, MAUREEN	86,207.47	HORKEY, JANET	88,480.99
GATELY, KIMBERLY	20,044.56	HORTON, SIOBHAN	69,999.95
GATELY, ALEXANDRA	1,867.95	HORTON, CASSIE	65,939.78
GAVIN, KERRY	3,031.08	HOWARD, ELVA	22,258.45
GAVIN, NICOLE	7,286.95	HOWE, JANET	20,761.98
GEAGAN-LOPES, KAREN	87,271.63	HOYT, ANDREA	21,174.74
GENTILE, MICHELLE	80,237.63	HUBBELL, MEA	8,330.92
GENTILE, LYNN	79,771.57	HUGHES, LISA	90,096.14
GEORGE, GORDON	17,437.00	HULTMAN, PAIGE	1,730.39
GERHART, KRISTIN	957.60	HUMPHREY, TODD	89,713.49
GETCHELL, KATHERINE	61,960.48	HURLEY, CHRISTINA	23,203.03
GETCHELL, MOLLY	295.50	HURSTAK, JAN	57,028.75
GIBERTI, JULIE	20,879.58	HYSLIP, ANN	17,398.11
GIGLIA, JULIE	91,134.66	IAMPIETRO, JANA	88,903.08
GILBERT-WHITNER, RUTH	161,808.77	JABLONSKI, SUSAN	20,019.06
GILL, JUDITH	12,043.69	JANGER, MEAGHAN	53,055.08
GILLANDER, CHAD	69,528.65	JEFFERS, KRISTOPHER	74,833.18
GLYNN, WILLIAM	79,799.02	JERNSTEDT, KATHRYN	1,924.72
GODBOUT, LISA	80,782.64	JOHNSON, DAWN	28,688.11
GOLDBERG, KELLY	2,658.99	JOHNSON, BONNIE	20,328.84
GOLDSTEIN, SHERYL	86,604.79	JOHNSON, DARIA	38,125.15
GOMES, JOSE	1,220.00	JOHNSON, MOLLY	8,700.00
GONYEA, CATHERINE	87,294.44	JOLICOEUR, MARYJANE	2,887.50
GOOGINS, CHRISTOPHER	107,834.50	JONES, COURTNEY	86,634.53
GOSSELIN, KATHLEEN	1,440.54	JONES, JESSICA	60,729.65
GOULD, JOAN	3,375.00	JOYCE, JOAN	93,723.01
GRABERT, TARA-JEAN	88,474.86	JOYCE, KATHLEEN	69,942.78
GRABLE, MICHAEL	116,302.13	KACZYNSKI, EMILY	18,545.85
GRAFFAM, JAMIE	81,198.16	KAILHER, KAREN	58,401.02
GRAHAM, NOELLE	83,637.93	KAIN, JILL	81,880.51
GRAHAM, PAMELA	4,544.20	KAPLINGER, JANINE	87,762.14
GRAY, MARYBETH	3,333.85	KASZANEK, VALERIE	19,820.24
GREEN, DONNA	13,539.32	KAVKA, KEVIN	82,254.86
GREENE, RUSSELL	4,797.61	KAY, ERICA	56,329.65
GREGERMAN, CAROL	3,954.22	KEANE, CONOR	864.00
GREGOLI, ROSALIE	84,934.13	KEEMAN, DEBORAH	24,263.45
GRIFFIN, PETER	34,848.57	KEEMAN, NANCY	24,058.63
GRIFFITHS, KRISTIN	80,919.07	KEEMAN, EMILY	14,817.25
GUSTIN, STEPHEN	97,435.92	KELLEY, DOROTHY	88,339.08
HADDAD, HOLLY	83,233.61	KELLEY, LAUREN	5,809.50
HALL, DENISE	85,005.72	KELLEY, LINDSAY	15,112.47
HAMILTON, CLAYTON	673.50	KELLY, STEPHANIE	2,392.36
HANLEY, STACEY	9,092.39	KELLY, RACHEL	325.00
HANLON, LORI	86,919.42	KELLY, MARINA	621.11
HARDIMAN, PATRICIA	3,213.42	KEMMETT, JOHN	73,520.17
HARRELSON, LAUREEN	150.00	KENNEDY, ELIZABETH	90,096.14
HARRIS, DAVID	14,197.44	KENNEDY, PATRICK	36,369.44
HART, JENNIFER	83,493.93	KENYON, NANCY	73,986.22
HARWICH, SUSAN	1,867.12	KERRIGAN, NANCY	87,742.07
HAYDEN, COURTNEY	10,950.00	KINDY, LORI A	19,400.15
HAYES, ALYSSA	16,713.36	KING, TANISHA	12,706.00
HEALEY, LAURIE	2,258.00	KNIFFEN, ROBERT	75,458.00
HEALY, ROBERT	3,591.00	KOVALSKI, DEANNA	540.00
HEFFERNAN, LUKE	251.21	KOWLSKI, JOANN	7,080.02
HERMAN, BRUCE	12,637.50	KOZAK, JAMES	50,419.23

Employee Name	Gross Pay	Employee Name	Gross Pay
KROUZEK, BRIAN	32,812.65	MASSE, DEBBI	3,037.50
LACEY, JAIME	16,492.52	MASTROGIACOMO, DANIEL	91,132.62
LAFERRIERE, LEONE	49,650.12	MASTROGIACOMO, KATHLEEN	2,176.00
LAGAMBINA, MELINDA	1,331.63	MATHER, SUSAN	8,659.54
LALLI, BRIAN	52,071.68	MATHEWS, LAURIE	2,317.02
LANDER, LAURA	65,458.57	MATHISEN, LAUREN	104,871.44
LANE, AMANDA	1,021.44	MAVILIA, LISA	83,493.93
LANGLEY, JANINE	7,965.36	MAYNARD, ERICA	83,493.93
LAST, PRISCILLA	6,668.26	MAYNARD, JEFFREY	75,598.22
LAW, LEANNE	88,078.86	MCCALLUM, SUSANNE	8,091.42
LEADBETTER, KEVIN	48,504.95	MCCARTER, RACHAEL	8,523.58
LEAHY, DAVID	5,799.00	MCCARTHY, ERIN	3,750.00
LEARY, DEBORAH	19,310.62	MCCLEARY, MICHAEL	66,390.67
LEARY, DAVID	35,381.25	MCCLURE, JAMES	86,023.44
LEAVITT, GREGORY	4,769.92	MCCONNELL, CATHERINE	6,600.00
LEE, DANIELA	52,204.15	MCCORMACK, KAYLA	1,851.36
LEGGE, DONALD	88,288.41	MCDERMOTT, JORDAN	18,357.12
LEIBOWITZ, AMANDA	13,357.17	MCDONALD, COLLEEN	93,304.52
LEMAIRE, CHLOE	3,687.16	MCDONALD, CAROLYN	694.29
LEONARD, MAUREEN	59,986.05	MCDONOUGH, ALLISON	75,821.29
LEONARD, DEANA	785.60	MCDONOUGH, COLLEEN	2,303.00
LEONE, CAROL	19,996.68	MCGANN, CYNTHIA	87,742.07
LEONE, AMANDA	8,027.51	MCGRATH, CINDI	83,937.33
LEVANGIE, TRACI	82,254.86	MCINNIS, AMELIA	1,866.54
LEVY, JESSICA	55,712.48	MCKEE, KAREN	343.56
LINCOLN, LINDA	18,749.34	MCKILLOP, JULIE	118,372.46
LINDBERG, MICHELLE	89,636.25	MCKIM, JODI	6,896.85
LINN, MARGARET	8,804.37	MCLAUGHLIN, BRENDA	9,575.63
LIOLIOS, CHARLES	98,980.01	MCRORIE, DONALD	6,600.00
LIPSON, MARY JO	65,335.99	MCVAY, SHEILA	5,844.29
LIVA, CHRISTINE	212.94	MEANS, VANESSA	75,830.00
LONEY, DAVID	2,686.28	MEDEIROS, LORI	85,098.36
LOPES, JOSHUA	66,456.80	MEDEIROS, AMY	60,931.05
LOW, BETSY	86,409.08	MEEHAN, KATHLEEN	24,142.21
LOYCANO, LORI	36,837.58	MEIGGS, CARLETON	7,652.01
LUCAS, LISA	20,777.32	MELLEN, KAREN	8,610.57
LUKOS, ELIZABETH	83,493.93	MERRITT, NICHOLAS	67,215.18
LUNNIN, DAWN	20,848.67	MILLER, DANA	89,937.70
LYONS, KRISTY	88,339.08	MITCHELL, LYNN	19,578.47
MACCINI, COLLEEN	631.80	MOLITO, KELLY	44,826.36
MACCINI, PETER	6,826.00	MONTICONE, ANNE	576.00
MACDONALD, CLAIRE	7,848.11	MOONEY, DANIELLE	55,063.43
MACDONALD, ANDREW	3,945.00	MORAN, SUSAN	29.82
MACDONALD, SHARON	71,099.46	MORAN, KATHLEEN	20,582.93
MACDONALD, ERIN	17,385.86	MORELAND, ANDREA	18,545.85
MACKENZIE, MAUREEN	64,608.98	MORGAN, RACHEL	61,677.04
MACMULLEN, JENNIFER	83,352.51	MORGAN, JULI	412.50
MACPHELEMY, TIMOTHY	3,945.00	MORIARTY, DANIEL	99,839.10
MADIGAN, COLLEEN	49,352.88	MORIARTY, MEGAN	750.00
MAGUIRE, LISA	59,427.44	MORIARTY, JAMES	400.00
MAHER, CHRISTINA	91,759.28	MORIARTY, MICHELLE	32.79
MAIN, MARK	83,273.49	MORRIS, LINDA	18,616.49
MAIORINO, BRIAN	69,082.89	MOTLEY, BRITTANY	19,981.06
MALONE, KAREN	90,096.14	MUCCI, STEVEN	54,993.10
MALONE-MOSES, ELIZABETH	78,513.21	MUELLER, ADRIANA	8,773.34
MALONEY, JOAN	26,020.08	MULCAHY, JODI	89,639.09
MANTER, CARLY	48,668.99	MULLEDY, LESLIE	86,936.20
MARANI, KEVIN	5,192.00	MULLEDY, THOMAS	8,376.62
MARTIN, HEIDI	81,864.51	MUNROE, ERIN	64,247.72
MARTINO, STEPHANIE	51,586.65	MURPHY, ELIZABETH	21,628.86
MARTIS, FELICIA	337.50	MURPHY, TRACY	20,651.71
MASON, TAMMY	1,082.07	MURPHY, MARY	50,816.69

Employee Name	Gross Pay	Employee Name	Gross Pay
MURRAY, SHARON	4,709.04	PLASSE, JANE	7,176.84
MURRAY, HAILEY	541.26	POIRIER, MARK	550.00
MYERS, KAREN	87,262.14	POIRIER-COLLINS, PATRICIA	112,159.98
MYERS, MICHELLE	85,278.44	POPE, MARILYN	1,683.36
MYETTE, KOREN	91,737.34	POWERS, STEPHANIE	74,780.92
NASCARELLA, JANET	562.19	PRICE, WENDY	92,558.92
NAUGHTON, DIANE	89,418.45	QUALLS, TEREZ	11,447.64
NEARY, CHERYL	80,454.84	QUEALLY, JOHN	65,862.37
NEGRICH, BONNIE	80,685.63	QUINLAN, MICHELE	81,888.07
NELLIGAN, CAROL	19,809.54	QUINN, HALEY	63,961.55
NELSON, LYDIA	88,188.24	RABINOVITZ, GARY	4,828.00
NESSRALLA, NICOLE	2,394.46	RALPH, DEBRA	4,124.05
NEWCOMB, ELAINE	2,535.62	RAPOZA, MIRANDA	6,085.91
NEWMAN, JOSHUA	82,216.51	REAGAN, AMANDA	32,163.36
NICHOLS, STEPHANIE	17,999.39	REDFERN, PATRICIA	7,824.80
NICOL, DIANNE	76,053.98	REGAN, CRYSTAL	86,539.09
NIEMI, PETER	92,813.94	RICE, NANCY	77,871.56
NOLAN, RUSSELL	58,160.64	RICHARDS, MELISSA	83,493.93
NOONAN, JAMIE	9,237.29	RICHARDSON, JENNIFER	80,789.70
NORCOTT, SUSAN	81,704.51	RICHARDSON, AMANDA	71,233.62
NORD, JOSHUA	600.00	RICHNER, KAREN	20,867.09
NUNEZ, ERIK	4,197.00	RICHNER, SAMANTHA	574.56
O'BRIEN, SHERRI	87,124.36	RILEY, JULIE	83,993.93
O'BRIEN, TIMOTHY	11,556.00	RILEY, JOHN	105,871.44
O'BRIEN, STEPHANIE	238.26	RILEY, WILLIAM	57,964.07
O'BRIEN, DANIELLE	2,235.73	RILEY, KYLE	65,000.00
O'CALLAGHAN, MILDRED	5,000.00	ROBERTS, DANIEL	11,365.69
O'CONNOR, JUDITH	7,041.41	ROBICHAUD, KAITLYN	25,884.72
O'DONNELL, CAROL	97,081.15	RODGERS, ROBERT	126,782.71
OGLE, MELANIE	46,463.38	RODMAN, MATTHEW	4,445.00
O'LEARY, BRENDON	20,619.74	ROGERS, LORETTA	435.64
O'LEARY, MEGAN	28,893.31	RONAYNE, PAULA	88,586.79
OLEM, JENNA	13,352.00	ROSEN, MICHAEL	1,042.71
O'NEIL, MAUREEN	20,789.63	ROSS, CHRISTOPHER	3,278.00
O'NEIL, DYLAN	9,111.99	ROTHWELL, MARISA	24,347.99
ORDWAY, HOLLY	60,085.57	ROWELL, DAVID	91,465.23
O'REILLY, MATTHEW	51,455.04	ROYER, DENISE	88,657.57
O'REILLY-BECK, CAROLYN	135.00	ROZEN, JOHN	108,044.30
ORLANDELLA, KRISTEN	89,828.68	RYAN, MARK	85,058.19
ORTEGA, MARIANNE	87,202.43	SALVERIO, SAMANTHA	3,582.95
OSBORNE, HELENE	20,618.12	SANDLAND, ERNEST	109,375.42
OSTRANDER, HIRAM	3,830.00	SAWTELLE, LORI	2,536.45
OUELLETTE, ERIC	24,458.22	SCARPELLI, PAUL	81,008.78
PALAZA, GINA	412.50	SCARPELLI, JENNIFER R	6,501.00
PATTERSON, COLLEEN	91,073.94	SCHAIT, ALLISON	55,892.28
PAUL, MARY	900.00	SCHAVRIEN, ALEXANDER	20,831.87
PELLETIER, KRISTOL	17,167.55	SCHELLER, MARGARET	19,912.96
PENDRAK, ANDREA	19,479.54	SCHLICHTING, STEPHEN	7,211.00
PEREZ, JENNIFER	26,375.68	SCHNEIDER, MARGARET	20,107.17
PETERS, CHAD	129,406.78	SCHREIBER, JACQUELYN	24,480.53
PETERSEN, PAMELA	18,749.84	SCOTT, THERESA	85,616.71
PETERSON, ROBIN	8,296.60	SCULLY, KATHLEEN	81,704.51
PETERSON, LAUREN	243.85	SEARS, VIRGINIA	21,644.32
PETITPAS, LAURIE	5,973.66	SELDOMRIDGE, SARAH	46,970.40
PHILLIPS, JULIA	24,733.36	SELIG, COURTNEY	77,314.85
PHINNEY, BARBARA	16,713.36	SELIG, BRIAN	104,239.50
PIERCE, AMY	89,315.08	SELLERS, RACHEL	79,796.55
PIERS, CRYSTAL	2,672.84	SEMAS-SCHNEEWEIS, NICOLE	89,050.86
PIRES, CAROLYN	41,226.73	SERGIO, PAMELA	82,024.51
PIRES, KATHLEEN	17,721.30	SERINO, ALYSSA	87,578.86
PIZZI, JENNIFER	300.00	SFORZA, JENNIE	5,486.07
PLADSEN, KATHLEEN	11,540.43	SHANNON, CAROLYN	86,098.36

Employee Name	Gross Pay	Employee Name	Gross Pay
SHARON, ERIN	57,464.08	THORNTON, CHRISTINE	82,133.21
SHAW, MARILYN	79,981.63	THORP, LINDA	43,368.22
SHEEHAN, MARIE	87,242.07	TILLEY, BARBARA	69,599.07
SHEEHAN, OLIVIA	400.00	TOBIN, LISA	53,676.15
SHEPARDSON, BETH	85,278.44	TOBIN-BEISS, HEATHER	58,289.89
SHEPPARD, BRIAN	225.00	TOKARZ, PATRICIA	93,520.20
SHERLOCK, SHEILA	7,573.78	TORPEY, MAURA	11,824.03
SHERMAN, ERIKA	44,975.26	TOYE, JENNIFER	8,012.61
SICILIANO, SEAN	1,737.00	TRACEY, THOMAS	0.00
SIDOR, DONNELL	69,346.67	TRANter, WILLIAM	118,711.49
SILVA, DANIELLE	85,594.43	TRASK, CORINNE	1,944.54
SLOTE, ANDREA	11,550.00	TREMBLAY, VALERIE	12,940.21
SMALL, KRISTEN	2,633.00	TROIANI, MARIO	3,003.00
SMITH, NANCY	88,339.08	UZZELL, REBECCA	19,981.45
SMITH, DEBORAH	18,574.14	VAIL, ABIGAIL	9,746.18
SMITH, ALCINA	47,133.61	VANCE, ALISON	80,209.41
SMITH, MARY	4,050.00	VILLANUEVA, KAREN	52,466.02
SMITH, CHELSEA	67,618.89	VINCENT, JACQUELINE	65,940.29
SMITH, MELISSA	81,704.51	VISOCCHI, JULIE	5,054.46
SMITH, ERIN	37,461.74	WADMAN, SUSAN	18,246.16
SMITH, JESSICA	68,312.86	WAHLBERG, MADELINE	14,353.76
SMITH, MICHAEL	2,052.66	WALKER, HOLLY	89,625.13
SNOW, KATHERINE	88,202.66	WALKER, JANET	16,563.70
SODERBERG, HEIDI	53,438.28	WALLACE-GROSS, MATTHEW	81,704.51
SOLOMON, KEVIN	86,367.78	WALLING, JESSICA	21,818.37
SOOKIASIAN, SUSAN	4,510.00	WALSH, PATRICIA	25,157.21
SPAULDING, KELLIE	9,827.05	WALSH, GAIL	21,653.33
SPITZ, RACHEL	16,879.66	WALSH, NICOLE	61,387.12
SPOSATO, ANGELA	1,159.75	WALSH, BRIAN	60,209.65
ST. JOHN, PATRICIA	468.30	WALSH, TAYLOR	2,139.21
STAFFORD, BETH	79,886.00	WALTON, LYNNE	699.61
STEPHANSKY, MARK	120,169.78	WARD, GLENN	3,591.00
STIFLER, JOHN	85,162.36	WASSMOUTH, JERILYN	292.02
STIGER, ALICE	23,167.81	WATKINS, LEXIE	69,110.65
STOCKDALE, ELLEN	85,978.10	WATSON, MAUREEN	20,030.94
STOREY, MADELINE	33,354.76	WEBBER, PAULA	88,657.57
STRACHOFF, SAMANTHA	1,802.22	WEEDEN, LISA	81,704.51
STRAUTMAN, TRACY	7,957.73	WHALEN, ROBYN	5,642.54
STRUBLE, JOAN	22,681.56	WHITE, ELAINE	86,926.10
SUCKOW, CHRISTINE	126,266.49	WHITE, ROBERT	5,850.00
SUCKOW, MATTHEW	29,620.00	WHITE, KRISTEN	7,965.36
SULLIVAN, CHARLENE	85,719.43	WILBUR, BRANDON	38,125.15
SULLIVAN, PAUL	17,262.50	WILCOX, ELIZABETH	114,553.51
SULLIVAN, ANNE	2,163.81	WILKINS, CATHERINE	22,073.54
SUPPLE, LIAM	500.00	WILLIAMS, MELISSA	401.40
SWEENEY, JAN	88,339.08	WILSON, KIM	300.00
SWINHART, STEVEN	14,517.91	WILSON, WILLIE	225.00
SYKES, NICOLE	58,442.02	WITTEMAN, HEATHER	66,004.29
SZKUTAK, CHRISTOPHER	59,637.51	WOJNICKI, STEFANIE	71,929.86
SZYMANIAK, JEFFREY	130,359.47	WOLAN, JONATHAN	76,141.29
TAGLIENTE, NICHOLAS	3,449.30	WOLONGEVICZ, NICOLE	48,328.86
TALBOT, DEBORAH	2,730.75	WOODWARD, KATHLEEN	16,995.48
TASSEY, PAMELA	80,292.83	WORLEY, SHAWN	7,556.33
TAYLOR, JENNIFER	79,578.08	WRIGHT, LORI	60,757.02
TEEBAGY, MARY	116,751.66	WYNDHAM, CHERYL	27,325.88
TEIXEIRA, NILTON	44,187.78	YARBORO, SARAH	68,861.00
TERRELL, MICHAELA	223.50	ZDENEK, STEPHANIE	55,375.58
TESTA, MARTHA	16,620.85	ZDENEK, CLIFFORD	28,010.86
THOMAS, GAVIN	83,493.93	ZINITI, NANCY	50,211.36
THOMAS, KRISTEN	96,037.77	ZUZEVICH, DIANNE	83,493.93
THOMPSON, JERRY	33,478.59		

GROSS WAGES 2017

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	\$85,159.45	CONROY, BRIAN J	DISP SUB	\$7,330.30
ADAMS, MADISON G	COVE PROGRAM	\$1,182.00	COPELAND, GEORGE	STAP	\$750.00
ADKINS, JULIA M	FORMULA GRANT	\$6,312.00	COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$34,112.00
ALEXANDER, DENICE R	ASSESSOR CLERICAL	\$43,589.00	CROVO, DANA F	POL. EXTRA DETAILS	\$518.84
ANASTASIO, ERNEST	POL. EXTRA DETAILS	\$2,348.25	CROWLEY, MARK J	POL. EXTRA DETAILS	\$479.68
ANDREWS, DAVID	STAP	\$750.00	CURRAN, ROBERT	INSPECTOR OF BUILDING	\$32,646.97
ANDREWS, EUGENE K.	PATROLMAN	\$93,634.60	CURTIN, MICHAEL J	POL. EXTRA DETAILS	\$400.00
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$61,435.55	CYCAN, DENIS	CALL FIREFIGHTER	\$2,149.03
ARNDT, LINDSAY	LIBRARY STAFF	\$18,508.00	DAISY, JOSHUA R	WATER DEPT STAFF	\$47,116.48
ARSENAULT, ROBERT	VETERAN'S AGENT	\$21,488.79	DALEY, PETER R.	PATROLMAN	\$117,880.96
ARSENEAU, COREY J	DISPATCHER	\$3,657.48	DAVID, DANIEL E	DISP SUB	\$9,016.18
ARSENEAU, LEO	PATROLMAN	\$104,142.58	DAVIS, GERALD S.	WATER DEPT STAFF	\$66,943.64
BAIN, CAMERON M	RECREATION WAGES	\$5,362.00	DEJESUS, JOSHUA E	POL. EXTRA DETAILS	\$597.54
BAIN, COLIN M	RECREATION WAGES	\$2,453.00	DERNIER, JASON	DISPATCHER	\$205.27
BAKER, JOSHUA C	COVE PROGRAM	\$1,986.00	DEROSIER, BRIAN T	STAP	\$750.00
BAKER, LEE H	STAP	\$750.00	DEVER, ABIGAIL	COVE PROGRAM	\$970.75
BARENDT, CHARLES H.	FIREFIGHTER	\$99,251.89	DOMINGUEZ, CHRISTOPHER	PATROLMAN	\$88,922.69
BARROWS, ADAM F	POL. EXTRA DETAILS	\$665.68	DORSEY, ROBERT M	POL. EXTRA DETAILS	\$330.39
BARRY, KEVIN T	POL. EXTRA DETAILS	\$744.00	DRAKE, MARY A	ANIMAL CONTROL OFFICER	\$13,866.24
BARTHOLDSON, ROBERTA A	COA CLERICAL	\$21,156.90	DYKES, KEVIN F.	HIGHWAY STAFF	\$69,638.56
BEARCE, MICHAEL	PATROLMAN	\$120,615.85	DYMENT, LINDA N	ELECTION WORKERS	\$85.06
BECKER, RALPH W.	FIREFIGHTER	\$56,889.95	EDGAR, ROBERT	POL. EXTRA DETAILS	\$186.00
BEKERIAN, RICHARD S	POL. EXTRA DETAILS	\$1,000.72	ELDEB, MEREDITH J	STAP	\$750.00
BILLINGS, SCOTT	CALL FIREFIGHTER	\$4,479.55	ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	\$2,827.22
BINA, JUDITH A	STAP	\$750.00	ELLIS, KATHLEEN A	ELECTION WORKERS	\$85.06
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$8,421.30	ELMS, MARION A.	REGISTRARS	\$1,295.68
BONNEY, PHOEBE	COVE PROGRAM	\$1,689.00	EOSUE, FRANCES	STAP	\$750.00
BOUCHIE, JUDITH	STAP	\$750.00	FERGUSON, BARBARA M	REGISTRARS	\$1,277.64
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$45,055.15	FERNANDEZ, MARIANNE	FORMULA GRANT	\$37,978.15
BROWN, DANNIE	WIRE INSPECTOR	\$322.40	FERRARA, KATHLEEN	ELECTION WORKERS	\$38.66
BROWN, ROBERT F.	HIGHWAY SURVEYOR	\$76,293.95	FIGGINS, JR., ROBERT	DISPATCHER	\$5,827.29
BRUNSELL, BARBARA A	STAP	\$750.00	FITCH, TERESA M	DISPATCHER	\$83,490.11
BRYANT, TYLER J	FIREFIGHTER	\$89,460.82	FLEMING, RUTHANN	ELECTION WORKERS	\$85.06
BUCKLEY, MARY-ELLEN	STAP	\$750.00	FLYNN, GERARD	STAP	\$750.00
BURKE, ALEXIS J	COVE PROGRAM	\$330.00	FOLEY, MARY V.	ELECTION WORKERS	\$101.88
BURKE, CALEB S	COVE PROGRAM	\$378.00	FONTAINE, KEITH	DISPOSAL ATTENDANT	\$43,190.06
BURKE, STEVEN J	CALL FIREFIGHTER	\$4,349.12	FORD, BENJAMIN A	PATROLMAN	\$85,141.92
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$51,056.70	FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$47,756.80
CALOGERO, PETER F.	PATROLMAN	\$94,215.80	FOSTER, JEANNINE D	STAP	\$750.00
CAMPBELL, NICOLE D	RECREATION CLERICAL	\$5,729.36	FRAZIER, JR., WILLIAM F.	PATROLMAN	\$99,564.22
CAMPBELL, SANDRA J	ELDER AFFAIRS	\$22,391.69	FRUZZETTI, CHRISTOPHER	RECREATION WAGES	\$5,107.00
CAPELLO JR, PAUL F	STAP	\$750.00	GAFFEY, NANCY	SELECT. CLERICAL	\$85.06
CARROZZA, JOHN M	LIBRARY CLERICAL	\$23,235.23	GAMACHE, LEE A.	ASSESSOR	\$66,383.27
CASEY, MICHAEL	PATROLMAN	\$86,570.79	GERRAUGHTY, SEAN S	FIREFIGHTER	\$93,536.96
CLANCY, SEAN F	CALL FIREFIGHTER	\$2,708.94	GLYNN, ANDREW J	CALL FIREFIGHTER	\$6,308.07
CLARK, RONALD	POL. EXTRA DETAILS	\$3,614.07	GODWIN, DANIEL C.	PATROLMAN	\$74,422.28
CLEMONS, BRIAN H.	TOWN BUILDINGS	\$52,035.53	GODWIN, KATHRYN	LIBRARY STAFF	\$21,049.47
CLEMONS, DEBORAH D	ELECTION WORKERS	\$111.72	GRAHAM, STEPHEN P	HIGHWAY STAFF	\$74,187.24
CLEMONS, JOANNE	STAP	\$750.00	GRANT, LOUISE	STAP	\$750.00
COCIO, THERESA A	HEALTH CLERICAL	\$46,263.45	GRAY JR, JOHN B	DISP SUB	\$2,309.20
COLLINS, MARY P	ELDER AFFAIRS	\$55,732.78	GUERCIO, LEAH	FORMULA GRANT	\$10,581.84
CONANT, ELLEN M	STAP	\$750.00	HANLON, DAVID C.	HIGHWAY STAFF	\$81,381.64
CONCREE, PATRICIA A	ELECTION WORKERS	\$85.06	HANLON, EDWARD J	RECREATION WAGES	\$16,915.50
CONNELLY, CAROL A	STAP	\$750.00	HANSON, KATHLEEN F	STAP	\$750.00

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
HARRINGTON, DEREK R	PATROLMAN	\$80,658.65	MOUSETTE, EMMA R	COVE PROGRAM	\$9,180.00
HARRIS, CHRISTOPHER	FIREFIGHTER	\$98,577.10	MULLIGAN, MARY ELLEN	STAP	\$750.00
HARRIS, SANDRA	ELECTION WORKERS	\$101.88	MULLIN, SHERILYN N	FIREFIGHTER	\$83,908.95
HEALEY, ROBERT N	COVE PROGRAM	\$432.00	MUNCEY, RICHARD D	SUPERINTENDENT	\$80,060.90
HEFFERNAN, ROBERT P	FIREFIGHTER	\$91,463.68	MUNCY, LAURIE A	TOWN PLANNER	\$59,608.22
HESSION, MALCOLM R	LIBRARY CUSTODIAN	\$15,120.00	MUNN II, DAVID W	DISPATCHER	\$66,814.82
HICKEY, DANIEL P	RECREATION WAGES	\$2,161.00	MURPHY, BARBARA A.	FIRE CLERICAL	\$42,193.68
HILLSTROM, DIANE	STAP	\$104.71	NADEAU, JEANNE	ELECTION WORKERS	\$835.06
HOBART, ALEX D	COVE PROGRAM	\$4,571.13	NAWAZELSKI, PAUL J	STAP	\$750.00
HOBART, CASEY L	COVE PROGRAM	\$1,254.00	NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	\$2,462.40
HOLLAND, CONNOR E	COVE PROGRAM	\$4,049.13	NEHILEY, REBECCA J.	CONSERVATION/ PLANNING CLERICAL	\$51,384.05
HOLLAND, NANCY K	STAP	\$750.00	NEWCOMB, KIMBERLY A	ELECTION WORKERS	\$85.06
HOPFGARTEN, JONATHAN P	FIREFIGHTER	\$77,732.50	NEWELL, JAMES F	POL. EXTRA DETAILS	\$338.31
HUGHES, MICHELLE	PATROLMAN	\$90,790.24	NORTON, PATTY L.	ELECTION WORKERS	\$98.42
HUNT, EMILY	COVE PROGRAM	\$1,028.50	O'BRIEN, CAROL	STAP	\$750.00
HUNT, ROBERT W	RECREATION WAGES	\$7,480.00	O'BRIEN, PAUL	PATROLMAN	\$95,605.80
HURLEY, WILLIAM	CALL FIREFIGHTER	\$1,273.74	O'BRIEN, ROBERT J.	FIREFIGHTER	\$117,131.21
HUYGHE, CHRISTOPHER	DISPATCHER	\$6,762.06	O'BRIEN, THERESA A.	STAP	\$750.00
JOHNSTON, WILLIAM M	RECREATION WAGES	\$4,317.50	O'BRIEN JR., PETER	FIREFIGHTER	\$88,653.68
KEITH, MATTHEW M	CALL FIREFIGHTER	\$4,802.41	O'CONNOR, DANIEL J	HIGHWAY STAFF	\$60,576.91
KELLY, JEAN	TOWN CLERK CLERICAL	\$48,788.63	O'HEARN, TARA A	POL. EXTRA DETAILS	\$400.00
KING, NANCY	POLICE SECRETARY	\$56,776.80	O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$19,990.50
KING, SUSAN	ELDER AFFAIRS	\$28,262.85	O'ROURKE, ROBERT S	SEALER OF WEIGHTS	\$3,296.52
LANE, JR., ROBERT E.	POL. EXTRA DETAILS	\$372.00	OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	\$3,063.00
LANG JR, ROBERT L.	POL. EXTRA DETAILS	\$710.31	OLSEN, SUZANNE	LIBRARY CLERICAL	\$20,233.18
LARSON, RHONDALEE	TREAS/COLL CLERICAL	\$12,223.65	PENDLETON, MARILYN T.	ELECTION WORKERS	\$111.72
LEANOS, ARTHUR G	STAP	\$750.00	PERRAULT, DAVID J.	POL. EXTRA DETAILS	\$930.00
LENIHAN, STEPHANIE	DISPATCHER	\$83,420.22	PERRON, JAMES A.	POL. EXTRA DETAILS	\$9,176.23
LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$34,506.95	PETERSON, BRENT M	PATROLMAN	\$65,737.99
LEWIS, CALEB E	COVE PROGRAM	\$330.00	PIERCE, CHARLES J.	POL. EXTRA DETAILS	\$186.00
LIBBY, MATTHEW H.	HIGHWAY STAFF	\$65,224.25	POKASKI, ANN	ELECTION WORKERS	\$85.06
LICENSE, JONATHAN A	POL. EXTRA DETAILS	\$758.68	POTH, GREGG T	RECREATION WAGES	\$7,157.00
LUCAS, RUSSELL A	CALL FIREFIGHTER	\$3,152.32	PRESCOTT, HAYDEN	RECREATION WAGES	\$484.00
MACKAY, MARYBETH	RECREATION DIRECTOR	\$13,195.44	RANDALL, MICHAEL F	POL. EXTRA DETAILS	\$3,320.16
MADSEN, MARGARET M	STAP	\$750.00	REED, STACEY J	TREAS/COLL CLERICAL	\$43,663.36
MAGEE, KATHLEEN A	ELECTION WORKERS	\$85.06	REIMER, MICHAEL R	FIREFIGHTER	\$77,515.86
MANN, LEANNE M	ELECTION WORKERS	\$85.06	RIGO, SANDRA M	STAP	\$750.00
MANNING, CHRISTINA M	DISPATCHER	\$66,234.47	RILEY, PAUL	CALL FIREFIGHTER	\$179.63
MARINI, MEREDITH E.	SELECTMEN EXECUTIVE ASST	\$52,185.73	ROSS, ANN MARIE	LIBRARY CLERICAL	\$30,761.75
MARSH, WILLIAM W	POL. EXTRA DETAILS	\$572.00	ROYER, TIMOTHY	FIREFIGHTER	\$89,147.31
MCCARTHY, KEVIN C.	PATROLMAN	\$132,224.68	SALAS, SYLVIA A	STAP	\$750.00
MCCUE, MICHAEL W	TOWN ADMINISTRATOR	\$115,877.14	SALVUCCI JR, DANIEL A	POL. EXTRA DETAILS	\$372.00
MCDERMOTT, ELIZABETH J	STAP	\$750.00	SANDERS, BRANDON	POL. EXTRA DETAILS	\$372.00
MCDONOUGH, MAEVE J	COVE PROGRAM	\$594.00	SAVAGE JR, EDWARD	WIRE INSPECTOR	\$16,055.10
MCGIVNEY, MARLENE F.	ELECTION WORKERS	\$835.06	SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,692.46
MCKINNON, JEFFREY F	DISPATCHER	\$3,931.31	SCHINDLER, SHIRLEY A	CPA CLERICAL	\$3,424.21
MCSWEENEY, THOMAS	STAP	\$750.00	SCHNEIDER, JESSICA M	LIBRARY STAFF	\$6,986.26
MEANS, MICHAEL A.	HIGHWAY STAFF	\$70,501.99	SCOTT, LOUISE	STAP	\$326.25
MEEGAN, JARED M	PATROLMAN	\$87,009.68	SHAVE, JAMISON E	HIGHWAY ADMINISTRATOR	\$45,930.44
MERLIN, ANNE T.	ASSESSOR CLERICAL	\$39,905.99	SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$39,478.97
MIKSCH, MICHAEL R	POLICE CHIEF	\$131,628.76	SHERWOOD, CAROL ANN	STAP	\$750.00
MONAGHAN, LEANNE M	WATER DEPT STAFF	\$30,266.25	SHORT, ARTHUR J	POL. EXTRA DETAILS	\$668.70
MONAHAN, HUBERT J	STAP	\$750.00	SIMON, ROY	POL. EXTRA DETAILS	\$744.00
MONET, HENRY B	STAP	\$750.00	SLOAN, ELIZABETH	TOWN CLERK	\$68,339.54
MOREAU-SILVA, MARJORIE	SENIOR ABATES	\$750.00	SMILEY, MARY	STAP	\$750.00
MOSSMAN, KEVIN	FIREFIGHTER	\$98,300.97			

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
SMITH, NICHOLAS	POL. EXTRA DETAILS	\$959.36	VANBIBBER, JAMES R.	FIREFIGHTER	\$79,820.23
SMITH, ROBERT E	ELDER AFFAIRS	\$1,330.00	VIGNEAU, MARC F.	PATROLMAN	\$77,930.12
SMITH JR., DOUGLAS S.	PATROLMAN	\$91,600.92	WALENT, PATRICIA	STAP	\$750.00
SOMERS, GARY T	FIREFIGHTER	\$74,082.11	WALETKUS, ALAN	POL. EXTRA DETAILS	\$372.00
SPENCER, DONNA K	REGISTRARS	\$85.06	WATSON, BRIAN F	PATROLMAN	\$8,635.48
STEWART, JAMES	STAP	\$750.00	WESTFIELD, MARGARET	ELECTION WORKERS	\$92.79
STOLFER, KAREN	LIBRARY	\$60,104.30	WHITE, THOMAS J	FIREFIGHTER	\$2,055.36
STOREY, MADELINE H	RECREATION WAGES	\$4,815.50	WILSON, CHRISTOPHER	WATER DEPT STAFF	\$72,237.97
STRAIT, BILL C.	REGISTRARS	\$1,045.94	WILSON, KEITH F.	FIREFIGHTER	\$100,103.21
SULLIVAN, ELISHA M	PATROLMAN	\$81,417.66	WIRTH, GEORGE E	DISP SUB	\$120.00
SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$76,375.84	WOODWARD, CAROLINE M	COVE PROGRAM	\$1,961.13
SVIZZERO, CAROL R.	WATER DEPT STAFF	\$60,371.24	WOODWARD, COURTNEY J	COVE PROGRAM	\$1,083.50
TANIS, MATTHEW W	HEALTH AGENT	\$35,909.60	WOODWARD, KRISTINA L	COVE PROGRAM	\$2,889.00
THOMPSON, JERRY M	CALL FIREFIGHTER	\$2,642.24	WOODWARD, LAN	RECREATION CLERICAL	\$36,598.66
THOMPSON, JR., JEROME A.	FIRE CHIEF	\$124,976.73	WRIGHTINGTON, BARBARA	STAP	\$750.00
TRAMONTANA, DONNA M	HEALTH AGENT	\$2,048.92	YOUNG, GARY A.	GAS INSPECTOR	\$554.92
TURVEY, JUSTIN A	POL. EXTRA DETAILS	\$3,726.89			

TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of	781-293-5165
Assessors, Board of	781-293-5259
Building Inspector	781-293-5503
Conservation Commission	781-294-4119
Dog Officer	781-294-7963
Elder Affairs	781-293-2683
Health, Board of	781-293-3138
Highway Department	781-293-2822
Library	781-293-2151
Planning Board	781-293-9035
Recreation Commission	781-293-2333
Selectmen, Board of	781-293-2131
Town Accountant	781-293-5070
Town Clerk	781-293-2772
Town Collector	781-293-2422
Town Treasurer	781-293-2422
Veterans' Services	781-293-2772
Water Department	781-447-1200
Whitman-Hanson Regional School PreK-12	781-618-7000

EMERGENCY: 911

Fire	781-293-9571
Police	781-294-8081
Police (Non-Emergency)	781-293-4625