MAY 2019 ANNUAL TOWN MEETING

| 5/2/2019 |  | May 6, 2019 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Article | DEPT. | ITEM | amount | source | Free Cash | $\begin{gathered} \begin{array}{c} \text { Raise \& } \\ \text { Appropriate } \end{array} \\ \hline \end{gathered}$ | Other Sources |
| 1 | BOS | Accept Town Report | None | N/A |  |  |  |
| 2 | Treasurer | Compensating Balances | None | N/A |  |  |  |
| 3 | Treasurer | Tax Title account | \$20,000 | Overlay |  |  | \$20,000 |
| 4 | BOS | Set Elected Salaries | None |  |  |  |  |
| 5 | BOS | Budget |  | R\&A and other Sources |  |  |  |
| ${ }_{6}$ | Recreation | Budget for Enterprise fund | \$273,845 | ${ }_{\text {Program }}{ }_{\text {revenes }}$ |  |  | \$273,845 |
| 7 | Board of Health | Budget for Enterprise fund | \$280,489 | $\begin{aligned} & \text { Program } \\ & \text { Pevenues } \\ & \hline \end{aligned}$ |  |  | \$280,489 |
| 8 | CPC | Annual Budget | \$85,000 | Annual budget |  |  | \$85,000 |
| 9 | Capital Imp. | Approve Matrix | \$0 | None |  |  |  |
| 10 | Capital Imp. | Capital Projects | \$558,000 | Free Cash | \$558,000 |  |  |
| 11 | School Committee | Projects | \$210,945 | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Free } \\ \text { Cash/Transfer } \end{array} \\ \hline \end{array}$ | \$210,945 |  |  |
| 12 | School Committee | HVAC at Middle School Phase II | \$675,000 | Borrowing |  |  | \$675,000 |
| 13 | Selectmen | Chapter 90 | \$0 | None |  |  |  |
| 14 | Selectmen | PCH Improvements | \$10,000 | Free Cash | \$10,000 |  |  |
| 15 | Fire \& Police | Training | \$48,500 | Free Cash | \$48,500 |  |  |
| 16 | Selectmen | Stabilization | \$50,000 | Free Cash/ | \$50,000 |  |  |
| 17 | Selectmen | School Stabilization | \$40,000 | Free Cash | \$40,000 |  |  |
| 18 | Water | Replenish emergency Water | \$6,000 | $\begin{aligned} & \text { Water } \\ & \text { Revenue } \end{aligned}$ |  |  | \$6,000 |
| 19 | Water | Repave parking lot | \$40,000 | Water Surplus |  |  | \$40,000 |
|  |  | Subtotal | \$2,251,779 |  | \$917,445 |  | \$1,334,334 |

MAY 2019 ANNUAL TOWN MEETING

| 5/2/2019 | May 6, 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Article | dept. | Iтем | amount | source | Free Cash | $\begin{gathered} \text { Raise \& } \\ \text { Appropriate } \\ \hline \end{gathered}$ | Other Sources |
| 20 | Water | New Variable Frequency Drive | \$15,000 | Water Surplus |  |  | \$15,000 |
| 21 | Highway | Stormwater Management | \$50,000 | Free Cash | \$50,000 |  |  |
| 22 | Selectmen | Accept additional Lite Control property | \$0 |  |  |  |  |
| 23 | Selectmen | TIF area | so | None |  |  |  |
| 24 | Selectmen | Petition Legislature - Old Pine Road ConCom property | \$0 | None |  |  |  |
| 25 | Assessors | Adopt Minimum Value | so | None |  |  |  |
| 26 | Assessors | Adopt Ch $59,5 \mathrm{~K} \& 5 \mathrm{~N}$ | so | None |  |  |  |
| 27 | Veterans | $\begin{aligned} & \text { Adotet } \mathrm{Ch} 59, \mathrm{Sec}, 5 \mathrm{Cl} \\ & 22 \mathrm{H} \end{aligned}$ | \$0 | None |  |  |  |
| 28 | CATV | PEG Access Account |  |  |  |  |  |
| 29 | Selectmen | Amend Zoning by-laws Retail Marijuana | so | None |  |  |  |
| 30 | Selectmen | Revolving Accounts | so | None |  |  |  |
| 31 | Town Clerk | Election Article | s0 | None |  |  |  |
|  |  |  |  |  |  |  |  |

