



***TOWN OF HANSON***  
***2021 ANNUAL REPORT***

**TOWN OF  
HANSON, MASSACHUSETTS**

*www.hanson-ma.gov*



**Two Hundred and First  
ANNUAL REPORT  
of the  
Town Officers and Committees  
FOR THE YEAR ENDING  
DECEMBER 31, 2021**

# Table of Contents

In Memoriam . . . . .	3
General Information . . . . .	4
Board of Selectmen. . . . .	5
Elected Officials . . . . .	7
Appointments . . . . .	8
Annual Town Meeting, May 3, 2021 . . . . .	12
Special Town Meeting, May 3, 2021 . . . . .	21
Annual Town Election, May 15, 2021 . . . . .	25
Special Town Meeting, October 4, 2021 . . . . .	28
Town Clerk	
Dog Licenses . . . . .	41
Miscellaneous Fees. . . . .	41
Deaths. . . . .	42
Marriages . . . . .	43
Board of Assessors . . . . .	45
Community Preservation Committee . . . . .	46
Conservation Commission . . . . .	47
Council of Elder Affairs . . . . .	48
Cultural Council . . . . .	49
Finance Committee. . . . .	50
Fire Department . . . . .	50
Board of Health. . . . .	52
Highway Director . . . . .	52
Public Library . . . . .	54
Old Colony Planning Council. . . . .	55
Planning Board . . . . .	57
Plymouth County Mosquito Control . . . . .	60
Police Department. . . . .	61
Recreation Commission . . . . .	61
Registrar of Voters . . . . .	62
Sealer of Weights and Measures. . . . .	62
South Shore Regional School District . . . . .	63
Town Accountant . . . . .	64
Treasurer/Collector . . . . .	73
Tree Warden . . . . .	76
Veterans' Services . . . . .	76
Veterans' Graves Officer/Burial Agent. . . . .	77
Water Commissioners . . . . .	78
Zoning Board of Appeals . . . . .	79
200th Anniversary Committee . . . . .	79
Whitman-Hanson Regional School District . . . . .	80
Whitman-Hanson Regional School District Wages . . . . .	106
Town of Hanson Employee Wages. . . . .	114

# *In Memoriam*

*Judith M. Collins*

*Margaret T. Cameron*

*James L. Daley*

*Thomas J. Powers, Sr.*

*Marilyn Joyce Cardile*

*True and Faithful Public Servants*

## GENERAL INFORMATION

**BUILDING PERMITS** are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings.

All permit applications are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)

**SUBDIVISION** requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

**WIRING PERMITS** are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)

Issued only to a licensed electrician or to the owner of the property

Copy of Insurance form required.

**GAS & PLUMBING PERMITS** are available on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov)

issued to only licenses plumbers. Copy of Insurance form required.

**DUMP STICKERS & TRIP TICKETS** for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday,

Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and

Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

**DOOR TO DOOR SOLICITATION** is granted only upon registration at the Police Station.

**PLYMOUTH COUNTY SHERIFF**

Joseph D. McDonald, Jr.

**PLYMOUTH DISTRICT ATTORNEY**

Timothy Cruz

**SECOND PLYMOUTH & BRISTOL SENATORIAL DISTRICT**

Michael Brady

**SIXTH PLYMOUTH REPRESENTATIVE DISTRICT**

Josh S. Cutler

**NINTH CONGRESSIONAL DISTRICT**

William Keating

## CALENDAR

**ANNUAL TOWN MEETING** -First Monday in May.

**OCTOBER SPECIAL TOWN MEETING** -First Monday in October.

**SPECIAL TOWN MEETINGS** -At the call of the Selectmen, or on the petition of at least 200 voters.

**TOWN ELECTION** -Third Saturday in May.

**TOWN MEETINGS**- Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

## TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

## MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<b>Board or Committee</b>	<b>Day of the Month</b>	<b>Time</b>	<b>Place</b>
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	4:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	Tuesday	7:30 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m.-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	Monday	6:00 p.m.	Camp Kiwanee

# REPORT OF THE BOARD OF SELECTMEN

It is my honor to submit this Annual Report for the year 2021 on behalf of the Board of Selectmen; Chairmen Matthew Dyer, Vice Chairman, Kenneth Mitchell, Laura Fitzgerald-Kemmett, James Hickey and Joseph Weeks.

During the year 2021, COVID-19 dominated headlines, expressions of “social distancing”, “new normal”, and “alone together” overwhelmed society. Masks, hand sanitizer, Lysol and Clorox wipes became a part of life and municipal employees and volunteers showed resilience again and again.

The Board of Selectmen faced a year of difficult challenges. The Board accepted with regret the resignation of Town Administrator John Stanbrook in March of 2021 and appointed former Whitman Interim Town Administrator and Assistant Town Administrator, Lisa Green as Interim Town Administrator. The Board voted to remove the word Interim from her title in September 2021.

The Hanson’s Annual Town 2021 Elections, held in May, welcomed new Selectmen Joseph Weeks and voters approved a \$1.85 Million dollar override. The Hanson Board of Selectmen reorganized and chose Matthew Dyer as the Chair, Kenneth Mitchell as the Vice Chair and Joseph Weeks as the Clerk respectively.

As COVID vaccine numbers increased and COVID cases decreased, the Town welcomed back in person meetings after more than a year of remote meeting platforms.

## **Cell Tower**

The Town welcomed a newly erected cell tower sponsored by Verizon and located at the Hanson Middle School, It is scheduled to become fully operational in early 2022.

## **Main St. Revitalization**

Main Street Revitalization continued to be a primary areas of focus of the Economic Development Committee in 2021. With the completion of a Rapid Recovery Plan, funded by a Massachusetts Downtown Initiative Grant, a plan is in place to move forward in phases with the efforts to revitalize the South Hanson’s Main St. area near the commuter rail station. The Committee is committed to attracting small businesses to the area and working with property owners to pursue opportunities for mixed use development that will keep Hanson’s small town character alive and thriving. Having already declared this area as an Economic Development Target Area, both the town and the owners are now eligible to apply for state and federal development grants. Town Planner Tony DeFrias is working on plans for the Town of Hanson to comply with the MBTA Community Zoning Requirements that focus on zoning for housing developments within proximity to MBTA Commuter Rails Stations. The Economic Development Committee, chaired by Selectmen Fitzgerald-Kemmett continues with discussions and development of action plans to revitalize Main Street and the area located around the MBTA Commuter Rail Station.

## **Disposition of Maquan Elementary School**

The Town conducted a Request for Proposals for the development of senior housing at the Maquan. The Maquan Reuse Committee revisited the concept of senior housing at the location and voted to explore other options for the site, thereby cancelling the Request for Proposals for senior housing. The Maquan Reuse Committee will continue to discuss and explore options for the former Maquan Elementary School site throughout 2022.

## **Whitman-Hanson Regional School District Assessment Issue**

In 2021 the school assessment transitioned into the full “statutory” methodology to calculate District budget to fund education. The “statutory” method is the default method outlined in the Department of Elementary and Secondary Education statutes. Hanson voters approved a \$1.85 Million override to support the cost of providing a quality education for our students.

## **Miscellaneous Accomplishments and Initiatives**

The Town was formally designated as a Municipal Vulnerability Community in 2021. Being a member of The Municipal Vulnerability Program opens grant opportunities for projects that assist communities in addressing and preparing for the negative impacts of climate change.

The Town also received its second Green Communities Grant which allowed for LED lighting upgrades at the Water Department Building and Hanson Middle School. The Camp Kiwanee Lodge, Library and Highway Department main building received weatherization strips around doors and windows. These measures help to reduce energy usage and costs.

National Grid completed the installation of LED cobrahead streetlights in the Town which supplies increased lighting for our roadways and increased safety for our drivers. The Town will see a reduction in its streetlighting costs.

October Town Meeting approved \$98,000 of Community Preservation Act Open Space money toward the purchase of the Sleeper property located at 0 Maquan St. The remaining \$203,296 needed to purchase the property came from the State of Massachusetts in the form of a Local Acquisitions for Natural Diversity (“LAND”) Grant and through the diligent efforts of the Selectmen’s Office, Phil Clemons and Wildlands Trust as well as many others at Town Hall. The end result was the acquisition of a 13 acre property with no additional taxation. This property is truly a gem and will be cherished by generations to come as it a critical tool in protecting the public water supplies, watersheds, wildlife and passive recreation in the area and connects the town-owned Camp Kiwanee with the Smitty’s Bog conservation property and abuts two other conserved properties in Pembroke and is part of the Bay Circuit Trail.

In November, Selectman acted on the Town Tax Classification with recommendations from the Board of Assessors. Comparisons from prior Fiscal Years 2020 and 2021 were made to 2022. The excess levy capacity for the town was reported at \$14,242. Classification statistic types show that Hanson remains at 92% residential properties, 5% commercial, 1% industrial and 2% personal property. It was noted that uniform tax rate would be \$15.27 per \$1,000 valuation, a minor drop of \$.26 from prior the year (\$15.53). The Board of Selectmen voted in favor to maintain the residential factor for Fiscal Year 2020 to a factor of 1. This would not allow the split in order to shift more tax to our Commercial Class. The Board of Selectman also agreed NOT to adopt the Residential or Small Business Exemption options, as recommended by the Board of Assessors.

The preparations for Hanson’s 200th anniversary celebration began in earnest during 2019. The events in 2020 will begin with a 1920’s themed event on February 22nd, 2020 at Lakeside Villa complete with 1920’s memorabilia, a DJ, dancing, commemorative wine bottles and Bruce Young with his Victrolas. Other events being held in 2020

include Old Home Days, a parade, a Foodtruck Rodeo, Oktoberfest and more. The Board would like to extend our heartfelt thanks to the committee for all of their hard work and dedication.

### **Personnel Changes**

The Board of Selectmen successfully hired a full time IT Director, Town Planner, Highway Director and Building Commission. Hanson extended well wishes to long time Building Commission, Robert Curran, who retired in April 2021. The Building Commissioner position was voted at the October 4, 2021 Special Town Meeting to move to a full-time position. These full time positions are crucial to the efficient operations of the Town and to its potential economic and new building growth. The IT Director has implemented new Town Hall and technology security measures to ensure the safety of the employees and contents of the building and technology. Through cyber security training and awareness grants, employees participate in training courses to identify harmful software viruses. These measures ensure safety of our technology, operating systems and crucial records.

### **Looking Ahead To 2022**

While this Board has accomplished a lot (both big and small) our most important accomplishment is the way of laying a stable foundation for the future growth of Hanson. To that end, with new Town Administrator, Lisa Green, and new Executive Administrative Assistant, Lucia Silveira, our mission to provide top notch customer service to residents, a positive working environment for all town employees, and economic development will continue to be the focus of the Board of Selectmen over the next year.

Matthew Dyer, Chairman  
Kenny A. Mitchell Sr., Vice Chairman  
Joseph Weeks, Clerk  
Laura Fitzgerald-Kemmet, Member  
James Hickey, Member

## Elected Officials

Office	Term Expires	Office	Term Expires
<b>BOARD OF ASSESSORS</b>		<b>PLANNING BOARD</b>	
Emer M. McDonough ( <i>resigned 7/29/21</i> )	2022	Joseph M. Gamache	2022
Joshua Adams	2022	Kevin D. Cohen	2023
Patricia A. O’Kane	2023	Donald H. Ellis	2024
Kathleen Keefe	2024	John F. Kemmett	2025
		Joseph P. Campbell	2026
<b>BOARD OF HEALTH</b>		<b>TOWN CLERK</b>	
Denis O’Connell	2022	Elizabeth Sloan	2022
Kevin R. Perkins	2023		
Arlene M. Dias	2024		
<b>BOARD OF SELECTMEN</b>		<b>TRUSTEES OF PUBLIC LIBRARY</b>	
Kenneth A. Mitchell, Sr.	2022	Dianna Clare McDevitt	2022
Laura A. Fitzgerald-Kemmett	2023	Pamela J. Fager	2022
James M. Hickey	2023	John F. Papp	2023
Matthew James Dyer	2024	Teresa Santalucia	2023
Joseph Richard Weeks III	2024	Linda A. Wall	2024
		Corinne C. Cafardo	2024
<b>CEMETERY COMMISSIONERS</b>		<b>WATER COMMISSIONERS</b>	
Kelly A. Woerdeman	2022	Donald H. Howard	2022
Richard J. Duhaine	2023	Gilbert B. Amado	2022
Kurt Michael Tarvis II	2024	Michael J. Chernicki	2023
		William J. Garvey	2024
<b>CONSTABLES</b>		<b>WHITMAN HANSON REGIONAL SCHOOL</b>	
Steven W. Lyons	2024	<b>DIST. COMMITTEE PK-12</b>	
David Mark George	2024	Christopher D. Howard	2022
		Michael H. Jones	2022
<b>HANSON HOUSING AUTHORITY</b>		Hillary Mae Kniffen	2023
Michael H. Jones – <i>State Appt.</i>	2019	Michelle K. Bourgelas	2024
Kevin E. Keane	2023		
Teresa M. Santalucia	2024		
Marilyn J. Cardile – <i>Resigned/Deceased</i>	2025		
Dorothy T. Marrocco – <i>Tenant</i>	2025		
Daniel Pardo	2025		
<b>MODERATOR</b>			
Sean J. Kealy	2023		

## Appointments - 2021

Office	Term Expires	Office	Term Expires
<b>200<sup>th</sup> Anniversary Committee</b>		<b>COMMUNITY PRESERVATION COMMITTEE</b>	
Audrey Flanagan	2021	Thomas Hickey – Citizen at Large	2023
Marcus Linn	2021	Diane Cohen – Citizen at Large	2023
Lee Gamache	2021	Karen Howes-Duclos – Citizen at Large	2023
Amanda Hauck	2021	Patty Norton – Citizen at Large	2021
James Hickey	2021	Allan Clemons – Historical Rep.	2021
		John Kemmett – Planning Rep.	2021
		Philip Clemons – Con. Com Rep.	2023
		Teresa Santalucia – Housing Rep.	2022
		Eric Olson – Park & Fields Rep.	2022
<b>Agricultural Commission</b>		<b>CONSERVATION AGENT</b>	
Stephen Croghan	2023	Frank Schellenger	Annual
Ann Rein	2023		
David Hayden	2024	<b>CONSERVATION COMMISSION</b>	
Teresa Santalucia	2024	Appointed by the Board of Selectmen	
Dean Sylvester	2022	Paul Andruk ( <i>resigned March 2021</i> )	2023
Michael Chernicki, Alternate	2024	Philip Clemons	2021
Ruth Sylvester, Alternate	2024	Sharon LePorte	2022
		David Mansfield	2023
<b>ANIMAL CONTROL OFFICER</b>	Annual	Thomas Roffey, Jr.	2022
Joe Kenney		Ryan Morrison ( <i>resigned May 2021</i> )	2021
		Edwin Heal	2025
<b>APPEALS BOARD</b>		<b>COUNCIL FOR ELDER AFFAIRS</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Joan Miniutti, Alternate	2023	Elizabeth Stevens	2023
Kevin Perkins	2024	George Copeland	2023
William Cushing	2022	Joanne Clemons	2023
Sean Buckley	2023	Linda Philbrook	2021
Joshua Pratti, Alternate	2022	Michael Saya	2021
		Susan Gagnon	2022
		David King, Alternate	2022
<b>AREA AGENCY ON AGING ADVISORY COUNCIL</b>		<b>CULTURAL COUNCIL</b>	
Appointed by the Board of Selectmen	Annual	Appointed by the Board of Selectmen	
Mary Collins		Theresa Cocio	2023
		Jennifer Durant	2023
<b>ASSESSOR/APPRaiser</b>		Margaret Westfield	2023
Appointed by the Board of Assessors		Rosemary Sampson	2023
Lee Gamache	2023	Jennifer Cronin	2023
		AnnMarie Hyslip	2023
		Alexander Stewart	2023
<b>BYLAW REVIEW COMMITTEE</b>		<b>DISABILITIES COMMISSION</b>	
T. J. Roffey	2024	Appointed by the Board of Selectmen	
Alexander J. Stewart	2024	Michele Mills	2023
		Andrew Sedensky	2023
<b>CAPITAL IMPROVEMENT COMMITTEE</b>		Anders Skjerli	2024
Appointed by the Board of Selectmen		Nancy Jacoby	2022
Dina Amado	2024	Kristen Ford-Hernandez	2024
Roger McGovern	2023	Benjamin Fletcher	2024
Patricia Conree ( <i>resigned May 2021</i> )	2021	Lisa Green ( <i>appted. May 2021</i> )	2024
John Currie	2022		
James Egan ( <i>resigned 2021</i> )		<b>DRAINAGE COMMITTEE</b>	
Joseph Weeks	2022	Appointed by the Board of Selectmen	Annual
Ken Sweezey	2024	Ernest B. Amado, Jr.	
		Steven Regan - Planning Board rep.	
<b>CHIEF OF POLICE</b>		Joseph Weeks – Selectmen rep.	
Appointed by the Board of Selectmen		Nancy Cristoferi	
Michael Miksch	2024		
<b>CHIEF OF THE FIRE DEPARTMENT</b>			
Appointed by the Board of Selectmen			
Jerome Thompson	2023		

Office	Term Expires	Office	Term Expires
<b>ECONOMIC DEVELOPMENT COMMITTEE</b>		<b>HARBORMASTER</b>	
Laura FitzGerald-Kemmett	2023	Appointed by the Board of Selectmen	
Ken Sweezy	2023	Robert O'Brien	
James Geronaitus	2023	<b>HAZARDOUS WASTE COORDINATOR</b>	
Daniel Bathalon	2023	Appointed by the Board of Selectmen	Annual
Kiran Kodali	2023	Jerome Thompson, Fire Chief	
Lisa Green ( <i>appted. May 2021</i> )	2024	<b>HIGHWAY BUILDING COMMITTEE</b>	
Kevin Cohen – Planning Board rep.		Appointed by the Board of Selectmen	Annual
<b>EDUCATION FOUNDATION</b>		David Hanlon	
Appointed by the Board of Selectmen		Michael Means	
Gary Banuk ( <i>resigned 3/2021</i> )	2023	Kenneth Mitchell	
Margaret Westfield	2023	Kevin McCarthy	
Sandra Bates	2021	John Murray	
Jeffrey Szymaniak, Superintendent		<b>INTERIM HIGHWAY DIRECTOR</b>	
<b>ELDER AFFAIRS - Director</b>		Appointed by the Board of Selectmen	
Appointed by the Board of Selectmen		Curt MacLean ( <i>resigned Apr. 2021</i> )	
Mary Collins	Annual	Jamison Shave ( <i>appted. May 2021</i> )	
<b>ENERGY COMMITTEE</b>		<b>HISTORICAL COMMISSION</b>	
Matthew Dyer	2023	Appointed by the Board of Selectmen	
John Murray	2023	Allan D. Clemons	2023
Kevin Perkins – ZBA rep.	2023	Thomas Hickey	2023
James Armstrong	2023	Marcus Linn	2024
Marianne DiMascio	2023	Lawrence Mills	2024
<b>FACEBOOK UPKEEP COMMITTEE</b>		Patty Norton	2024
Scott Davis	Annual	Teresa Santalucia	2022
<b>FENCE VIEWER</b>		Amy Broderick	2022
Appointed by the Board of Selectmen	Annual	Kurt Tarvis	2024
Robert Curran ( <i>retired April 2021</i> )		<b>INSPECTOR OF ANIMALS</b>	
Kerry Glass ( <i>appted Apr. 2021</i> )		Appointed by the Board of Health	
<b>FINAL PLYMOUTH COUNTY HOSPITAL REUSE COMMITTEE</b>		Shirley Savage-Cavicchi	Annual
Appointed by the Board of Selectmen	Annual	<b>INSPECTOR OF BUILDINGS</b>	
Philip Clemons		Appointed by the Board of Selectmen	Annual
Marianne DiMascio		Robert Curran ( <i>resigned April 2021</i> )	
Matthew Dyer		Kerry Glass ( <i>appted. Apr. 2021</i> )	
Donald Ellis		<b>ASSISTANT INSPECTOR OF BUILDINGS</b>	
Kathy Gernhardt		Appointed by the Board of Selectmen	Annual
Donald Howard		Kerry Glass ( <i>promoted to Building Commissioner Apr. 2021</i> )	
Robin Sparda-Curran		Robert Curran ( <i>appted. Apr. 2021</i> )	
<b>FINANCE COMMITTEE</b>		<b>INSPECTOR OF SLAUGHTERING</b>	
Appointed by the Moderator		Appointed by the Board of Health	
Kevin Sullivan	2023	Shirley Savage-Cavicchi	Annual
Michael Dugan	2023	<b>JAIL KEEPER</b>	
Patrick Powers	2023	Appointed by the Board of Selectmen	
Kenneth McCormack ( <i>resigned 2021</i> )	2021	Michael Miksch	Annual
Michelle Woerdeman	2022	<b>MAQUAN SCHOOL REUSE COMMITTEE</b>	
Erin Barr	2024	Appointed by the Board of Selectmen	
<b>FOREST WARDEN</b>		James Armstrong	2023
Appointed by the Board of Selectmen	Annual	Wilbur Danner	2023
Jerome Thompson, Fire Chief		Laura FitzGerald-Kemmett	2023
<b>GAS/PLUMBING INSPECTOR</b>		Jenna Gomes	2023
Appointed by the Board of Selectmen		Ernest Sandland ( <i>ex officio</i> )	2023
Scott Bizzozero	2021	Corinne Cafardo	2024

Office	Term Expires	Office	Term Expires
<b>MBTA COORDINATOR</b> Appointed by the Board of Selectmen Wilbur Danner		<b>PARKS AND FIELDS COMMISSION</b> Appointed by the Board of Selectmen Kenneth Mitchell ( <i>ex officio</i> )	2022
		Charles Barends (resigned 2021)	2022
<b>MEMORIAL DAY AND PATRIOTIC OBSERVANCE COMMITTEE</b> Appointed by the Moderator Timothy White - Veterans Agent Joe Marsden – Commander, Am. Legion Post 226 Vacancy Vacancy	Annual	Michael Josselyn	2023
		Antonio Santalucia	2024
		Peter Daley (resigned 2021)	2021
		Eric Olson (resigned 2021)	2021
		Michael Driscoll	2025
		Greg DeLue	2025
<b>MEMORIAL FIELD TRUSTEES</b> Appointed by the Board of Selectmen Michael Josselyn Robert O'Brien Vacancy Vacancy Vacancy	2024 2022 2022 2020 2020	<b>RECREATION COMMISSION</b> Appointed by the Board of Selectmen Joan Fruzzetti (resigned 2021) Diane Cohen (resigned 2021) Frank Malisi Audrey Flanagan John Zucco (resigned 2021) Brian Fruzzetti(resigned 2021) Melissa Scartissi Brian Smith(resigned 2021) Caroline Mills Sheila Morse	2023 2023 2024 2024 2021 2022 2022 2022 2024 2024
<b>MILK INSPECTOR</b> Appointed by the Board of Health Gil Amado	2021	<b>REGISTRAR OF VOTERS</b> Appointed by the Board of Selectmen Elizabeth Sloan – Clerk ( <i>ex officio</i> ) Marion Elms (retired 2021) Ruthann Fleming Mary Mercier Mary Foley	2023 2025 2026
<b>NATHANIEL THOMAS MILL COMMITTEE</b> Appointed by the Board of Selectmen Arlene Quimby-Verity Marcus Linn Iris Morway ( <i>resigned May 2021</i> ) Michael Means Amy Broderick Benjamin Fletcher	2023 2024 2021 2022 2022 2024	<b>SEALER OF WEIGHTS AND MEASURES</b> Appointed by the Board of Selectmen Robert O'Rourke	Annual
<b>NORTH RIVER COMMISSION</b> Appointed by the Board of Selectmen Jennifer Heine Donna Frehill John Kemmett, Alternate	2021 2024 2022	<b>SOUTH SHORE REGIONAL SCHOOL COMMITTEE</b> Appointed by the Board of Selectmen Christopher Amico ( <i>resigned May 2021</i> )	2021
<b>OLD COLONY ELDERLY SERVICES</b> Appointed by the Board of Selectmen Mary Collins	Annual	<b>SUPERINTENDENT OF WATER DEPARTMENT</b> Appointed by the Water Commissioners Gerald Davis	2024
<b>OLD COLONY PLANNING COUNCIL</b> Appointed by the Board of Selectmen Deb Pettey ( <i>resigned June 2021</i> ) Tony DeFrias	2020 2021	<b>TIF COMMITTEE</b> Appointment by the Board of Selectmen Michael Dugan Donald Ellis Laura FitzGerald-Kemmett Lee Gamache John Stanbrook ( <i>resigned May 2021</i> )	Annual
<b>OLD COLONY PLANNING COUNCIL - JOINT TRANSPORTATION COMMITTEE</b> Appointed by the Board of Selectmen Donald Howard	Annual	<b>TOWN ACCOUNTANT</b> Appointed by the Board of Selectmen Todd Hassett	2023
<b>OPEN SPACE COMMITTEE</b> Appointed by the Board of Selectmen Joseph Campbell - Planning Designee Philip Clemons Howard Dillon Philip Lindquist	2021 2023 2021 2021	<b>TOWN ADMINISTRATOR</b> Appointed by the Board of Selectmen John Stanbrook ( <i>resigned May 2021</i> ) Lisa M. Green (appointed May 2021)	2023 2024

<b>Office</b>	<b>Term Expires</b>	<b>Office</b>	<b>Term Expires</b>
<b>TREASURER/COLLECTOR</b> Appointed by the Board of Selectmen Jeanne M. Sullivan	2022	<b>VETERANS GRAVES OFFICER</b> Appointed by the Board of Selectmen Timothy White	Annual
<b>VETERANS AGENT &amp; DIRECTOR OF SERVICES</b> Appointed by the Board of Selectmen Timothy White	Annual	<b>WIRING INSPECTOR</b> Appointed by the Board of Selectmen Edward F. Savage, Jr.	Annual
<b>VETERAN'S BURIAL AGENT</b> Appointed by the Board of Selectmen Timothy White	Annual	<b>ZONING ENFORCEMENT OFFICER</b> Appointed by the Board of Selectmen Bob Curran (Retired 2021) Kerry Glass	Annual

# Annual Town Meeting May 3, 2021

Moderator Sean J. Kealy called the meeting to order at 7:41PM in the gymnasium of the Whitman Hanson Regional High School with Stephen Amico, Christopher Amico and Nell Kealy appointed and sworn in as tellers. Barbara Arena was appointed and sworn in as Deputy Moderator with Nora and Maeve Kealy Assistants to the Deputy Moderator.

Town Counsel was Katherine Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of John Elms Jr and Judith Collins. The Moderator also asked for a moment of silence to remember all those that were lost this past year because of the horrible pandemic.

A quorum was declared present with 219 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Time as the guide for the Town Meeting.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by Sean Kealy and 2<sup>nd</sup> by Robert Hayes **Voted: Aye, voice.**

The Moderator introduced the Board of Selectmen, Finance Committee, Town Counsel, Town Accountant, Town Administrator, Interim Town Administrator and Executive Assistant to the Board of Selectmen.

State Representative, Michael Brady came midway through the meeting and was recognized and introduced to the Town Meeting.

The meeting was recessed at 7:43PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 7:48PM.

The Moderator, Sean Kealy made a motion, seconded by Kenneth Mitchell to expedite the consideration of routine items, Articles 1, 2, 3, 8, 9, 12, and 13 to be considered for approval in a single vote, without debate. He then would read each article's number and description, and if a member of the Meeting requests a "hold", the item would be discussed. Then the articles will be moved as a group as printed in the informational warrant. **Voted Aye, voice.**

**ARTICLE 1:** To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

**Explanation:** The Reports voted on are those published in the 2020 Town Report.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to hear reports of the various Town Officers, Committees and Special Committees.**

**ARTICLE 2:**

To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2022 as permitted by Mass. General Laws, Chapter 44, Section 53F; or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** This article allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2022 as permitted by Mass. General Laws, Chapter 44, Section 53F.**

**ARTICLE 3:**

To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows; or take any other action in relation thereto:

	FY21	FY22
Town Clerk	\$71,297.00	\$73,436.00
Tree Warden	\$3,242.00	\$3,307.00

; or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** This article sets the salary limits for all elected officials. Article 4 funds the salaries.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees as printed in the Annual Town Meeting informational Warrant.**

**ARTICLE 4:** To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, and Fund Balance Reserved for Reduction of Future Excluded Debt, to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2022 Fiscal Year**; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article refers to the FY 2022 Annual Budget Lines, These budgets will be funded at this level if the Proposition 2 ½ override fails at the May 2021 Annual Town Election,

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

Bruce Young made a motion to amend this Article to reduce the Whitman-Hanson Regional School District line and increase funds to other budget lines, the amendment failed.

Under Article #4 if the \$1.85M Override does NOT pass

**VOTED Aye, voice the following FY 2022 Budget Appropriations**

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

**FY 2022**

**GENERAL GOVERNMENT:**

122 SELECTMEN/ADMINISTRATION

1. Salaries	\$ 195,900
2. Expenses	38,100
3. Capital Outlay	0

131 FINANCE COMMITTEE

4. Salaries	1,500
5. Expenses	450
6. Reserve Fund	100,000

135 ACCOUNTANT

7. Salaries	120,670
8. Expenses	1,300
9. Audit	32,500

141 ASSESSORS

10. Salaries	184,108
11. Expenses	6,310

145 TREASURER/COLLECTOR

12. Salaries	200,318
13. Expenses	12,550
14. MWPAT Admin Expenses	12,000

Septic Loan Pgm

151 LEGAL SERVICES

15. Expenses	135,000
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155 INFORMATION TECHNOLOGY

16. Salaries	90,590
17. Expenses	124,500

161 TOWN CLERK

18. Salaries	136,162
19. Expenses	3,555

162 ELECTIONS

20. Salaries	6,736
21. Expenses	6,300

163 BOARD OF REGISTRARS

22. Salaries	7,616
23. Expenses	1,782

171 CONSERVATION COMMISSION

24. Salaries	65,265	
	12,750	Wetlands Prot RRA
25. Expenses	8,805	

175 PLANNING BOARD

26. Salaries	93,765
27. Expenses	6,220

176 APPEALS BOARD

28. Salaries	39,747
29. Expenses	750

180 MUNICIPAL COMMITTEES

30. Expenses	0
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190 POSTAGE

31. Expenses	30,000
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192 MUNICIPAL BUILDINGS

32. Salaries	0
33. Expenses	47,157

196 UTILITIES

34. Expenses	<u>134,500</u>
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**SUBTOTAL GENERAL GOVERNMENT 1,856,906**

**PUBLIC SAFETY:**

210 POLICE

35. Salaries	1,941,525
36. Expenses	287,280
37. Capital Outlay	50,000

215 COMMUNICATIONS

38. Salaries	0
39. Expenses	31,190

220 FIRE & AMBULANCE	
40. Salaries	1,170,906
	550,000 Ambulance Fund
41. Expenses	140,530
	50,000 Ambulance Fund
42. Capital Outlay	0
241 BUILDING INSPECTION	
43. Salaries	91,585
44. Expenses	4,400
242 GAS INSPECTION	
45. Salaries	7,233
243 PLUMBING INSPECTION	
46. Salaries	7,233
244 WEIGHTS & MEASURES	
47. Salaries	3,667
48. Expenses	650
245 WIRING INSPECTION	
49. Salaries	22,212
292 ANIMAL CONTROL	
50. Salaries	19,768
51. Expenses	3,000
294 TREE WARDEN	
52. Salaries	3,242
53. Expenses	<u>15,000</u>
<b>SUBTOTAL PUBLIC SAFETY</b>	<b>4,399,421</b>
<b>EDUCATION:</b>	
300 WHITMAN-HANSON REGIONAL	
54. Operating Assessment	12,646,118
55. Transportation Assessment	117,956
56. Debt Assessment	276,619
	231,300 Free Cash
57. 330 SOUTH SHORE REGIONAL TECH	1,228,007
58. 340 NORFOLK AGRICULTURAL	<u>99,000</u>
<b>SUBTOTAL, EDUCATION</b>	<b>14,599,000</b>
<b>PUBLIC WORKS:</b>	
410 ENGINEERING	
59. Expenses	0

420 HIGHWAY	
60. Salaries	435,823
61. Expenses	223,840
62. Snow & Ice	300,000
63. Street Sweeping	35,000
424 TOWN-WIDE FUEL	
64. Expenses	<u>85,000</u>
<b>SUBTOTAL, PUBLIC WORKS</b>	<b>1,079,663</b>
<b>HUMAN SERVICES:</b>	
511 BOARD OF HEALTH	
65. Salaries	122,456
66. Expenses	9,525
67. VNA Services	0
541 COUNCIL ON AGING	
68. Salaries	98,033
69. Expenses	12,100
70. VNA Services	6,800
543 VETERANS	
71. Salaries	23,085
72. Expenses	4,500
73. Assistance	26,000
544 CARE OF SOLDIERS GRAVES	
74. Expenses	<u>2,500</u>
<b>SUBTOTAL, HUMAN SERVICES</b>	<b>304,999</b>
<b>CULTURE &amp; RECREATION:</b>	
610 LIBRARY	
75. Salaries	299,278
76. Expenses	147,332
650 PARK & FIELDS	
77. Expenses	20,000
78. 692 PATRIOTIC OBSERVANCE COMM	<u>1,400</u>
<b>SUBTOTAL, CULTURE &amp; RECREATION</b>	<b>468,010</b>
<b>FIXED COSTS:</b>	
710 DEBT SERVICE	
79. Principal	609,840
	130,000 Septic Loan Pgm
80. Interest	73,258
	7,034 Septic Loan Pgm
	1,697 Bond Premium

81.	911 PLYMOUTH COUNTY RETIREMENT	1,754,475
82.	913 UNEMPLOYMENT COMPENSATION	130,000
83.	914 GROUP INSURANCE	1,891,834
84.	945 RISK MANAGEMENT	<u>285,590</u>
	<b>SUBTOTAL, FIXED COSTS</b>	<b>4,883,728</b>

**SUB TOTAL                    \$   27,591,727**

**WATER:**

85. Salaries	552,219	Water Revenue
86. Expenses	473,975	Water Revenue
87. Debt Service	603,200	Water Revenue
88. Indirect Cost	<u>287,169</u>	Water Revenue

**SUBTOTAL, WATER            1,916,563**

**TOTAL – ALL BUDGETS -  
GRAND TOTAL                \$   29,508,290**

**ARTICLE 5:** To determine whether the Town will raise and appropriate an additional \$1,850,000 from taxation to fund various Town departments in Fiscal Year 2022 as shown below; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Budget Line #	Budget Function	Budget Department and Type	Difference (\$)
1	General Government	Selectmen/Administration Salaries	\$5,000
6	General Government	Finance Committee Reserve Fund	\$50,000
8	General Government	Accountant Expenses	\$825
11	General Government	Assessors Expenses	\$1,000
12	General Government	Treasurer/Collector Salaries	\$23,675
13	General Government	Treasurer/Collector Expenses	\$2,000
15	General Government	Legal Services Expenses	\$25,000
16	General Government	Information Technology Salaries	\$16,000
19	General Government	Town Clerk Expenses	\$500
25	General Government	Conservation Commission Expenses	\$4,000
26	General Government	Planning Board Salaries	\$13,750

26	General Government	Planning Board Salaries	\$13,750
32	General Government	Municipal Buildings Salaries	\$56,707
33	General Government	Municipal Buildings Expenses	\$13,293
	<b>General Government</b>	<b>Totals</b>	<b>\$211,750</b>
35	Public Safety	Police Salaries	\$515,900
36	Public Safety	Police Expenses	\$14,100
37	Public Safety	Police Capital Outlay	\$85,000
39	Public Safety	Communications Expenses	\$5,000
40	Public Safety	Fire & Ambulance Salaries	\$465,000
41	Public Safety	Fire & Ambulance Expenses	\$20,000
44	Public Safety	Building Inspection Expenses	\$3,000
51	Public Safety	Animal Control Expenses	\$2,000
53	Public Safety	Tree Warden Expenses	\$5,000
	<b>Public Safety</b>	<b>Totals</b>	<b>\$1,115,000</b>

Budget Line #	Budget Function	Budget Department and Type	Difference (\$)
54	Education	Whitman-Hanson Regional Operating Assessment	\$300,000
	<b>Education</b>	<b>Totals</b>	<b>\$300,000</b>
59	Public Works	Engineering Expenses	\$5,000
60	Public Works	Highway Salaries	\$102,250
61	Public Works	Highway Expenses	\$30,000
63	Public Works	Highway Street Sweeping	\$10,000
64	Public Works	Town-wide Fuel Expenses	\$10,000
	<b>Public Works</b>	<b>Totals</b>	<b>\$157,250</b>
67	Human Services	Board of Health	\$5,600
68	Human Services	Council on Aging	\$26,800
73	Human Services	Veterans Assistance	\$4,000
	<b>Human Services</b>	<b>Totals</b>	<b>\$36,400</b>
75	Culture & Recreation	Library Salaries	\$23,500
77	Culture & Recreation	Parks & Fields Expenses	\$5,000
78	Culture & Recreation	Patriotic Observance Comm.	\$1,100
		<b>Totals</b>	<b>\$29,600</b>
82	Fixed Costs	Unemployment Compensation	(\$100,000)
83	Fixed Costs	Group Insurance	\$100,000
	<b>Fixed Costs</b>	<b>Totals</b>	<b>\$0</b>
		<b>Grand Totals</b>	<b>\$1,850,000</b>

**Explanation:** This article refers to the FY 2022 Annual Budget Lines that would be increased if an operational override is voted at the May 2021 Annual Town Election.

Motion: Sean Kealy  
 Second: Kenneth Mitchell

Under Article #5 If the Override DOES pass

**VOTED Aye, voice to raise and appropriate and additional \$1,850,000 from taxation to fund various Town departments and for Regional School Assessments in Fiscal Year 2022 as printed in the Annual Town Meeting Informational Warrant budget spreadsheet entitled “Article 5 – If \$1.85M Override Passes”; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C (g) of the General Laws.**

**ARTICLE 6:** To see if the Town will vote to raise and appropriate \$131,590 from Fiscal Year 2022 Recreation Enterprise Fund revenues to operate the Recreation Department during Fiscal Year 2022, under the provisions of M.G.L. Chapter 44, Section 53F ½ as shown below; or take any other action in relation thereto.

Budget Line Number	Budget Description	FY22 Budget Amount
1	Recreation Salaries	\$44,840
2	Recreation Expenses	\$69,750
3	Recreation Indirect Costs	\$17,000
	<b>FY22 Budget Totals</b>	<b>\$131,590</b>

Proposed by the Recreation Commission

**Explanation:** Recreation program costs will be shown in this Enterprise Fund budget. This budget will not receive a General Fund subsidy in FY22.

Finance Committee recommends.

Motion: Sean Kealy  
 Second: Kenneth Mitchell

**VOTED Aye, voice to raise and appropriate \$131,590 from Fiscal Year 2022 Recreation Enterprise Fund revenues to operate the Recreation Department during Fiscal Year 2022, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the Annual Town Meeting Informational Warrant.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate \$200,186 from Fiscal Year 2022 Solid Waste Enterprise Fund revenues, transfer \$60,000 from Solid Waste Enterprise Fund Retained Earnings, and transfer \$118,000 from General Fund Free Cash for a total to be appropriated of \$378,186 to operate the Transfer Station during Fiscal Year 2022, under the provisions of M.G.L. Chapter 44, Section 53F ½ as shown below; or take any other action in relation thereto.

Budget Line No.	Budget Description	Funding Source	FY22 Budget Amount
1	Transfer Station Salaries	FY22 Solid Waste Enterprise Fund Revenues	\$121,212
2	Transfer Station Expenses	FY22 Solid Waste Enterprise Fund Revenues: \$49,700; Solid Waste Enterprise Fund Retained Earnings: \$60,000; General Fund Free Cash \$118,000	\$227,700
3	Transfer Station Indirect Costs	FY22 Solid Waste Enterprise Fund Revenues	\$29,274
		<b>FY22 Budget Totals</b>	<b>\$378,186</b>

Proposed by the Board of Health

**Explanation:** The total cost of operating the Transfer Station for FY22 will be shown in this budget. Salaries, indirect costs, and a portion of expenses will come from program revenues and from other funds.

Finance Committee recommends.

Motion: Sean Kealy  
 Second: Kenneth Mitchell

Frank Milisi made a motion to amend Item 2 of Article 7 to reduce the Free Cash funding source from \$118,000 to \$18,000, the amendment failed.

**VOTED Aye, voice to raise and appropriate \$200,186 from Fiscal Year 2022 Solid Waste Enterprise Fund revenues, transfer \$60,000 from Solid Waste Enterprise Fund Retained Earnings, and transfer \$118,000 from General Fund Free Cash for a total to be appropriated of \$378,186 to operate the Transfer Station during Fiscal Year 2022, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the Annual Town Meeting Informational Warrant.**

**ARTICLE 8:** To see if the Town will vote to appropriate or reserve from Fiscal Year 2022 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2022, with each item to be considered a separate appropriation:

Appropriations:

From FY 2022 estimated revenues for Committee Administrative Expenses: \$10,000

Reserves:

From FY 2022 estimated revenues for Historic Resource Reserve: \$30,000

From FY 2022 estimated revenues for Community Housing Reserve: \$30,000

From FY 2022 estimated revenues for Open Space Reserve: \$30,000

; or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** This article ensures that Hanson’s Community Preservation Accounts are compliant with the Community Preservation Act (CPA) which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Sean Kealy  
 Second: Kenneth Mitchell

**VOTED Aye, voice to appropriate or reserve from Fiscal Year 2022 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2022,**

with each item to be considered a separate appropriation as printed in the Annual Town Meeting Informational Warrant.

**ARTICLE 9:** To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee and Board of Selectmen

**Explanation:** This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee as printed in the Annual Town Meeting Informational Warrant.**

**ARTICLE 10:** To see if the Town will vote to transfer from Free Cash the sum of \$40,000 to the following various department Capital Accounts; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee & Board of Selectmen

Item	Dept.	Item	Amount Requested	Town Admin/FinCom Recommendation	Funding Source
1	Board of Health	Health Agent Vehicle	\$40,000	Town Admin – Recommends/FinCom Recommends 6-0	Free Cash
		<b>Totals</b>	<b>\$40,000</b>		

**Explanation:** 1) The Health Agent is currently using a Fire vehicle. Due to Green Communities grant limitations, the Town is not allowed to hand down older vehicles to other departments. Instead, the Town must purchase new vehicles that will meet certain miles per gallon thresholds.

Finance Committee recommends.

Motion: Laura Fitzgerald-Kemmett  
Second: Robert Hayes

**VOTED Aye, voice to Pass Over Article 10.**

**ARTICLE 11:** To see if the Town will vote to transfer \$25,223 from the previously approved Article 3 Number 2 of the October 3, 2020 Special Town Meeting and transfer \$29,600 from Free Cash for a total to be appropriated of \$54,823 to the following Capital Accounts for Whitman-Hanson Regional High School-related items; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee & Board of Selectmen

Item	Dept.	Item	Amount Requested	Town Admin/FinCom Recommendation	Funding Source
1	School – High School	High School Phone System	\$25,223	Town Admin – No Recommendation/FinCom Recommends 6-0	Article 3 Number 2 of the October 3, 2020 Special Town Meeting
2	School – High School	High School Fire Panel	\$29,600	Town Admin – No Recommendation/FinCom Recommends 6-0	Free Cash
		<b>Totals</b>	<b>\$54,823</b>		

**Explanation:** 1) Additional funding is needed for the High School phone system replacement due to the underfunding of the quote. The current Whitman-Hanson Regional School District telephone system is twenty years old and has reached its end of life. The system is no longer supported and replacement parts are no longer available for repairs or expansion. We are unable to secure a service contract due to the age of the equipment. (Article 4, Item 2 was approved at the October 2020 Special Town Meeting; this article covers supplemental funding). 2) Migrate the existing MXLV Voice Evacuation Fire Control Panel to the new DESIGO XLSV Modular Voice Evacuation Fire Control Panel.

Finance Committee recommends.

Motion: Kenneth Mitchell  
Second: Joseph O’Sullivan

**VOTED Aye, voice to Pass Over Article 11.**

**ARTICLE 12:** To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to Mass. General Laws Ch. 90 for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to Mass. General Laws Ch. 90 for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen.**

**ARTICLE 13:** To see if the Town will vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as follows; or take any other action in relation thereto.

<i>Fund</i>	<i>Spending Limit</i>
Assessors	\$1,500
Parks & Fields	\$10,000
Library	\$7,000
Senior Center Programs	\$2,500
Senior Center Fees	\$95,000
Conservation Comm.	\$7,500
Nathaniel Thomas Mill	\$1,500

Proposed by the Board of Selectmen

**Explanation:** This article sets the spending limits for the revolving the annual revolving accounts.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as printed in the Annual Town Meeting Informational Warrant.**

**ARTICLE 14:** To see if the Town will vote to approve the \$18,960,537 indebtedness authorized by the Regional District School Committee of the South Shore Regional Vocational School District to pay costs of remodeling and making extraordinary repairs to the South Shore Regional Vocational Technical High School, including the payment of all costs incidental and related thereto, as more fully described in the District’s 2018 Facilities Master Plan; provided, however, that upon the completion of the improvements described in the District’s 2018 Facilities Master Plan, the District shall not borrow or expend any balance of this amount without the prior approval of the District’s member towns in accordance with the provisions of G.L. c. 71 §16(d), or take any other action in relation thereto.

**Explanation:** This article will allow the South Shore Regional School Vocational School District (“District”) to borrow for various capital projects from the District’s Facilities Master Plan. Debt allocation is based on the District regional agreement, which calculates proportional student enrollment from the three fiscal years that precede the year that the debt is authorized. Based on a FY21 authorization, Hanson’s debt share would be 13.65%. This authorization has no impact on the FY22 budget. The District intends to phase in projects from FY23-FY28 and the borrowing costs will be part of the District’s proposed annual assessment starting in FY23.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Kenneth Mitchell

Tom Hickey from the South Shore Regional Vo-Tech explained that the School District reduced the amount of the borrowing this year and will be spreading out the borrowing over a number of years.

**VOTED Aye, voice to approve the \$10,516,372 indebtedness authorized by the Regional District School Committee of the South Shore Regional Vocational School District to pay costs of remodeling and making extraordinary repairs to the South Shore Regional Vocational Technical High School, including the payment of all costs incidental and related thereto, as more fully described in the District’s 2018 Facilities Master Plan; provided, however, that upon the completion of the improvements described in the District’s 2018 Facilities Master Plan, the District shall not borrow or expend any balance of this amount without the prior approval of the District’s member towns in accordance with the provisions of G.L. c. 71 §16(d).**

**ARTICLE 15:** To see if the Town will vote to revise its approval of Article 24 of the May 6, 2019 Town of Hanson Annual Town Meeting and submit to the Commonwealth of Massachusetts Legislature a Home Rule Petition to change the use of an 8.5 acre portion land of a larger 62-acre parcel of land, known as the Webster-Billings Conservation Area, so called “Article 97 Land”, which portion of land is shown on the schematic prepared by CDM Smith entitled “Proposed Waterworks Facilities and Proposed Areas for Land Use Conversion” on file with the Town Clerk and will be described more particularly described on a plan to be placed on file with the Town Clerk at least seven (7) days prior to the Town Meeting and which Home Rule Petition will remove the restriction set forth in a certain Order of Taking dated February 25, 1975 and recorded at the Plymouth Registry of Deeds in Book 4050, Page 355, limiting the use of the parcel to conservation purposes and allowing the 8.5 acre parcel to be used as conservation land and wellhead area purposes and to remove any other encumbrances on the title as may be required;

And further, as consideration for the change in the conservation restriction authorized above, to see if the Town will vote, pursuant to Section 3 of Chapter 40 of the General Laws, to transfer care, custody, and control of a 25.403 acre parcel identified as Assessors Map 49, Parcel 1-1A from the Board of Selectmen to the Conservation Commission for the purpose of wildlife, recreation, and forestry.

And further, as consideration for the change in the conservation restriction authorized above, to see if the Town will vote, pursuant to Section 3 of Chapter 40 of the General Laws, to transfer care, custody, and control of a 21,780 SF parcel identified as Assessors Map 105, Parcel 6 from the Board of Selectmen to the Conservation Commission for the purpose of wildlife, recreation, and forestry.

; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This process is required to change the use of any property which is protected pursuant to Article 97. The earlier vote of the Town Meeting in 2019 was not as precise in locating the exact area of the proposed wellhead. The Town has determined that the property would be suited to serve as a water resource. This additional use will not interfere in its existing use as conservation land in any tangible way. Assessors Map 49, Parcel 1-1A is the northernmost parcel of the Town-owned former Plymouth County Hospital property. Assessors Map 105, Parcel 6 is currently owned by the Town of Hanson and contains about one-half acre with frontage on Brook Street. This property is not a buildable lot as it contains Indian Head Brook and areas of wetlands and is a regulatory floodway. It is adjacent to Parcel 7, which is under the care and custody of the Conservation Commission and is a link in the Indian Head

Brook Greenway. In addition to replacing the property to be used for wellhead purposes, transferring this property to the control of the Conservation Commission will ensure that the public will have access to the trails, and open space in the area and will also allow for other passive recreational activities as well as allowing the Commission to monitor the site and conduct activities to maintain and support retention of the site in its natural scenic and open condition for wildlife conservation, native habitat protection, protection of scenic views, and other conservation uses.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

Selectmen, Matt Dyer and Wes Blauss both encouraged the voters to vote for this Article. Don Ellis, member of the Final Plymouth County Hospital Committee (FPCHC) stated that there was lack of communication and the FPCHC was not informed of this property potentially going into custody of the Conservation Commission.

**VOTED Aye, voice declared 2/3's by moderator to approve Article 15 as printed in the Annual Town Meeting Informational Warrant.**

**ARTICLE 16:** To see if the Town will vote to authorize the Board of Selectmen, on terms and conditions they determine to be most beneficial to the Town, to enter into a Community Choice Aggregation Program as per Mass. General Laws Chapter 164 Section 134 and contract for electric supply for Hanson residents and/or businesses, and to execute and enter into any and all documents necessary to effectuate the same; or take any other action in relation thereto.

Proposed by Board of Selectmen

**Explanation:** The purpose of this article is to allow the Town to buy electricity in bulk. Community Choice Aggregation is a process by which municipalities can combine and switch electricity used by households and small businesses to cleaner energy. The Energy Committee will advise the Board of Selectmen and work in conjunction with an energy broker to purchase the energy the Town needs. Residents and businesses can opt out of the program at any time. The electricity purchased will still be billed through National Grid.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye 138, Nay 37 to authorize the Board of Selectmen, on terms and conditions they determine to be most beneficial to the Town, to enter into a Community Choice Aggregation Program as per Mass. General Laws Chapter 164 Section 134 and contract for electric supply for Hanson residents and/or businesses, and to execute and enter into any and all documents necessary to effectuate the same.**

**ARTICLE 17:** To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts Land Use Regulations Zoning By-law Section VI. G. 6 by deleting the subsection in its entirety and inserting a new subsection VI. G. 6; said proposed

changes being on file with the Town Clerk; or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** The Federal Emergency Management Agency has updated and adopted new Flood Insurance Rate Maps that will go into effect on July 6, 2021. In order to maintain compliance with the National Flood Insurance Program, the Town of Hanson must adopt these maps into their local bylaws. If these updated maps are not adopted, the Town's residents will not be able to obtain flood insurance and in many cases will be in default with their mortgage lenders.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice declared 2/3's by moderator to amend the Town of Hanson, County of Plymouth, Massachusetts Land Use Regulations Zoning By-law Section VI. G. 6 by deleting the subsection in its entirety and inserting a new subsection VI. G. 6 as printed in the separate handout contained in the Annual Town Meeting Informational Warrant.**

**ARTICLE 18:** To see if the Town will vote to amend the Town of Hanson Land Use Regulations Zoning By-Law by making various administrative and typographical changes to said By-Law; said proposed changes being on file with the Town Clerk; or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** These errors occurred when the Zoning By-law Book was re-codified in 2014 rendering references to other sections of the book inaccurate. These corrections will be made so that the by-laws will reference the content that was referenced in the original by-laws when they were adopted at Town Meeting.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice declared 2/3's by moderator to amend the Town of Hanson Land Use Regulations Zoning By-Law by making various administrative and typographical changes to said By-Law as printed in the separate handout contained in the Annual Town Meeting Informational Warrant.**

**ARTICLE 19:** To see if the Town will vote to amend the Zoning By-law of the Town of Hanson by making the following changes thereto, by deleting the text shown as strikethrough and inserting the *italicized* and underlined text shown Section VI, Use Regulations, subsection M., Special Requirements for Marijuana Establishments, subsection 3. Definitions as follows:

*Marijuana Courier* - shall mean an entity licensed to deliver *Finished Marijuana Products, Marijuana Accessories and Branded Goods directly to Consumers from a Marijuana Retailer, or directly to Registered Qualifying Patients or*

Caregivers from a Marijuana Treatment Center, but is not authorized to sell Marijuana or Marijuana Products directly to Consumers, Registered Qualifying Patients or Caregivers and is not authorized or to Wholesale, Warehouse, Process, Repackage, or White Label. A Marijuana Courier is an additional marijuana use that allows for limited delivery of marijuana or marijuana products to consumers; and shall not be considered to be a Marijuana Retailer.

Marijuana Delivery Licensee - shall mean an entity that is authorized to deliver Marijuana and Marijuana Products directly to Consumers and as permitted, Marijuana Couriers to Patients and Caregivers.

Marijuana Delivery Operator – shall mean an entity licensed to purchase at Wholesale and Warehouse Finished Marijuana Products acquired from a Marijuana Cultivator, Marijuana Product Manufacturer, Microbusiness or Craft Marijuana Cooperative, and White Label, sell and deliver Finished Marijuana Products, Marijuana Accessories and Marijuana Branded Goods directly to Consumers, but is not authorized to Repackage Marijuana or Marijuana Products or operate a storefront under this license. A Delivery Operator is an additional marijuana use that allows for limited delivery of Marijuana or Marijuana Products to Consumers; and shall not be considered to be a Marijuana Retailer.

~~Marijuana Establishment – shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishment, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.~~ and be limited to Marijuana Cultivators, Craft Marijuana Cooperatives, Marijuana Product Manufacturers, Marijuana Microbusinesses, Independent Testing Laboratories, Marijuana Transporters, Marijuana Delivery Licensees (including Marijuana Couriers and Marijuana Delivery Operators) Marijuana Research Facilities, but expressly excluding Social Consumption Establishments and Marijuana Retailers, as each of those terms are defined herein.

; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article will change the Zoning By-laws to allow cannabis delivery establishments to be located in Hanson and to deliver cannabis to consumers not from a fixed location.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice declared 2/3's by moderator to amend the Zoning By-law of the Town of Hanson by deleting the text shown as strikethrough and inserting the italicized and underlined text shown in Section VI, Use Regulations, subsection M., Special Requirements for Marijuana Establishments, subsection 3 as printed in the Annual Town Meeting Informational Warrant.**

And to bring in the votes for the following offices: Two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a member of the Hanson Housing Authority for four years, two Constables for three years, a Tree Warden for one year, two Trustees of the Public Library for three years, a member of the Whitman-Hanson Regional School District Committee Pre K-12 for three years, two Water Commissioners for three years, and the following two ballot questions at the Annual Town Election to be held on May 15, 2021 at the Hanson Middle School from 10:00AM to 5:00PM.

**Question 1: Shall the Town of Hanson be allowed to assess an additional one million eight hundred fifty thousand dollars (\$1,850,000) in real estate and personal property taxes for the purposes of funding various Town departments and for paying the Town's assessed share of the Fiscal Year 2022 operating budget of the Whitman-Hanson Regional School District for the fiscal year beginning July first, two thousand and twenty-one?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Question 2: Shall the Town of Hanson vote to have its elected Tree Warden become an appointed Tree Warden of the Town?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Voted Aye, voice to adjourn sine die the meeting Motion: Sean Kealy, Second: Robert Hayes at 9:42 PM**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
Town Clerk**

## Special Town Meeting May 3, 2021

Moderator Sean J. Kealy called the meeting to order at 7:48PM at the gymnasium of the Whitman Hanson Regional High School with Stephen Amico, Christopher Amico and Nell Kealy appointed and sworn in as tellers. Barbara Arena was appointed and sworn in as Deputy Moderator with Nora and Maeve Kealy Assistants to the Deputy Moderator.

Town Counsel was Katherine M. Feodoroff from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 220 voters in attendance.

The Moderator, Sean Kealy made a motion, seconded by Kenneth Mitchell to expedite the consideration of routine times, Articles 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13 will be considered for approval in a single vote, without debate. He then would read each article's number and description, and if a member of the Meeting requests a "hold", the item would be discussed. Then the articles will be moved as a group as printed in the Special Town Meeting informational warrant. Voted Aye, voice.

**ARTICLE 1:** To see if the Town will vote to transfer \$506.25 from Free Cash to pay unpaid bills from prior fiscal years; or take any other action in relation thereto.

Unpaid Bill No.	Department	Vendor	Amount	Funding Source
1	Risk Management	New Directions (Employee Assistance Program)	\$506.25	Free Cash

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to pay for prior years' bills received after the close of the fiscal year. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice declared 9/10th by moderator to transfer \$506.25 from Free Cash to pay unpaid bills from prior fiscal years as printed in the Special Town Meeting Informational Warrant.**

**ARTICLE 2:** To see if the Town will vote to transfer \$41,200 from Free Cash, \$150,000 from Ambulance Receipts Reserved for Appropriation Fund, and \$39,219 from Recreation Enterprise Fund Retained Earnings, for a total to be transferred of \$230,419 to supplement appropriations previously voted in Article 6 and/or Article 7 of the July 29, 2020 Annual Town Meeting for the Fiscal Year beginning July 1, 2020 for various Town Departments as shown below; or take any other action in relation thereto.

Proposed by the Board of Selectmen

No.	Budget Line Item	Funding Source	Amount	Purpose
1	Fire Salaries	Ambulance Receipts Reserved for Appropriation Fund	\$150,000.00	Increased Overtime Costs
2	Highway Snow & Ice	Free Cash	\$6,200.00	Snow & Ice Deficit
3	Fixed Costs Unemployment Compensation	Free Cash	\$35,000.00	Increased Unemployment Claims
4	Recreation Expenses	Recreation Enterprise Retained Earnings	\$39,219.00	Use of Retained Earnings to Bolster FY21 Revenue Budget
<b>Totals</b>			<b>\$230,419.00</b>	

Proposed by the Police Chief

**Explanation:** These funds will be used to replace ten Electronic Control Weapons (or ECWs). The current ECWs are over eight years old and have reached the end of their useful life.

**Explanation:** The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY21) in order to fund various additional expenses incurred during the fiscal year.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$41,200 from Free Cash, \$150,000 from Ambulance Receipts Reserved for Appropriation Fund, for a total to be transferred of \$191,200 to supplement the appropriations listed under numbers 1, 2 and 3 in the Special Town Meeting Informational Warrant that were previously voted in Article 6 of the July 29, 2020 Annual Town Meeting for the Fiscal Year beginning July 1, 2020; and to vote to amend the vote taken pursuant to Article 7 of the July 29, 2020 Annual Town Meeting to reduce FY21 Recreation Enterprise Fund Estimated Receipts by \$39,219 and replace those Estimated Receipts with Recreation Enterprise Fund Retained Earnings.**

**ARTICLE 3:** To see if the Town will vote to transfer \$25,600 from Free Cash to pay for a reimbursement to the Whitman-Hanson Regional School District for emergency repairs made to the Roof Top Unit at the Indian Head Elementary School; or take any other action in relation thereto.

Proposed by the Whitman-Hanson Regional School District

**Explanation:** The Roof Top Unit has been non-operable for four months, leaving the offices without heat or air conditioning. The emergency repairs were completed by the Regional School District in order to keep the heat and air conditioning working in the building. This article is to reimburse the Regional School District for that work in accordance with the Regional School Agreement.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$25,600 from Free Cash to pay for a reimbursement to the Whitman-Hanson Regional School District for emergency repairs made to the Roof Top Unit at the Indian Head Elementary School.**

**ARTICLE 4:** To see if the Town will vote to transfer \$13,000 from Free Cash for the purchase of ten (10) Electronic Control Weapons (also known as TASERS); or take any other action in relation thereto.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$13,000 from Free Cash for the purchase of ten (10) Electronic Control Weapons (also known as TASERS).**

**ARTICLE 5:** To see if the Town will vote to transfer \$15,655 from Free Cash for the purchase and installation of twelve (12) desktop/laptop computers to be located at the Police Station; or take any other action in relation thereto.

Proposed by the Police Chief

**Explanation:** These funds will be used to replace twelve computers in the Police Station. The current computers are over six years old and have reached the end of their useful life.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$15,655 from Free Cash for the purchase and installation of twelve (12) desktop/laptop computers to be located at the Police Station.**

**ARTICLE 6:** To see if the Town will vote to transfer \$180,000 from the article previously voted in Article 3 Number 2 of the October 3, 2020 Special Town Meeting to repair and replace the culvert beneath Winter Street, including any and all incidental costs thereto; or take any other action in relation thereto.

Proposed by Interim Highway Director

**Explanation:** The culvert repair consists of two parallel corrugated metal culverts located between properties 428 and 458 Winter Street. The culverts direct water from a stream that is a tributary to the Indian Head Brook. These pipes have rotted and are in danger of failing. There is a metal plate covering the pipes on the west side of Winter Street. The roadway above the culvert is showing signs of pavement failure at the shoulders and the area has been known to flood during intense storms. This poses major safety concerns because the roadway supports heavy traffic with commercial trucks and school buses. The most advantageous timetable to perform this work would be during the dry summer months when the water table is low. Working on this repair during the summer would reduce water flow and mitigate any environmental impacts.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$180,000 from the article previously voted in Article 3 Number 2 of the October 3, 2020 Special Town Meeting to repair and replace the culvert beneath Winter Street, including any and all incidental costs thereto.**

**ARTICLE 7:** To see if the Town will vote to transfer \$14,000 from Free Cash for improvements to private gravel roads in Town; or take any other action in relation thereto.

Proposed by the Interim Highway Director

**Explanation:** The Highway Department grades all private gravel roads in the Town of Hanson two times per year. These funds are required for this purpose as well as to compact the material appropriately and to fill potholes with suitable material between the grading cycles as necessary for public safety and emergency access.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$14,000 from Free Cash for improvements to private gravel roads in Town.**

**ARTICLE 8:** To see if the Town will vote to transfer \$14,500 from Free Cash for the purchase of a 72-inch commercial lawnmower; or take any other action in relation thereto.

Proposed by the Interim Highway Director

**Explanation:** The Highway Department's mowers have smaller decks and are in deteriorating condition. The larger deck size will allow for a more efficient mowing operation. This mower will be used to mow Town fields, Town ballfields, and at other Town facilities.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$14,500 from Free Cash for the purchase of a 72-inch commercial lawnmower.**

**ARTICLE 9:** To see if the Town will vote to transfer \$16,600 from Free Cash for the purpose of replacing the guardrails at Poor Meadow Brook on Route 27/Main Street; or take any other action in relation thereto.

Proposed by the Interim Highway Director

**Explanation:** According to a recent inspection from the Mass. Department of Transportation, the bridge carrying Route 27/Main Street over Poor Meadow Brook has a loose and missing cable guard system at all of the approaches. Also, the concrete posts were reported as deficient and leaning in multiple directions. The guardrails in this area do not meet safety specifications and need to be removed and replaced.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to transfer \$16,600 from Free Cash for the purpose of replacing the guardrails at Poor Meadow Brook on Route 27/Main Street.**

**ARTICLE 10:** To see if the Town will vote to change the voted purpose of Article 11 Number 5 of the July 29, 2020 Annual Town Meeting as follows:

**Original purpose as voted:** “Replace electrical wiring at Camp Kiwanee lodge.”

**Proposed new purpose:** “Replace and update any electrical wiring and fixtures at Camp Kiwanee Lodge to ensure that it is up to code including upgrades to the security camera system.”

; or take any other action in relation thereto.

Proposed by the Recreation Commission

**Explanation:** The original article specifically referred to the knob and tube wiring only. The Recreation Commission would like to upgrade the knob and tube wiring, but at the same time upgrade other types of wiring necessary, brighten light fixtures, and upgrade the existing security camera system. The amount in this account as of today is \$50,000.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to change the voted purpose of Article 11 Number 5 of the July 29, 2020 Annual Town Meeting as printed in the Special Town Meeting Informational Warrant.**

**ARTICLE 11:** To see if the Town will vote to change the voted purpose of Article 40 of the October 6, 2014 Special Town Meeting as follows:

**Original purpose as voted:** “...in order to update a plan entitled “Proposed Sidewalk Design North Side of Main Street from High Street to Indian Head Street, Hanson, MA.” This will include, but is not limited to, updating existing conditions survey originally performed in 2002, delineation and location of any wetland resource areas within 100’ of proposed construction and preparation of an existing conditions base plan for use in design of sidewalks.”

**Proposed new purpose:** “To hire an outside firm to draft a conceptual plan of the revitalization of Main Street Hanson.”

; or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** The original article’s purpose was to update the plan for sidewalks on the north side of Main Street from High Street to Indian Head Street. The construction of those sidewalks would cost in excess of \$1 million. Since those sidewalks are cost prohibitive, this article would reallocate those funds to creating a conceptual plan for the revitalization of Main Street.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to change the voted purpose of Article 40 of the October 6, 2014 Special Town Meeting as printed in the Special Town Meeting Informational Warrant.**

**ARTICLE 12:** To see if the Town will vote to authorize the Town Administrator or Interim Town Administrator to enter in a postage meter contract for a period of five years as per Mass. General Laws Ch. 30B Section 12(b); or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Mass. General Law Chapter 30B Section 12 (b) states (in part) the following:

“Unless authorized by majority vote, a procurement officer shall not award a contract for a term exceeding three years, including any renewal, extension, or option.”

The Town can get more advantageous, stable pricing and more up-to-date equipment with a five-year agreement. This article (if approved) will allow the Town Administrator or Interim Town Administrator to sign a five-year contract for the Town Hall postage meter.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Kenneth Mitchell

**VOTED Aye, voice to authorize the Town Administrator or Interim Town Administrator to enter in a postage meter contract for a period of five years as per Mass. General Laws Ch. 30B Section 12(b).**

**ARTICLE 13:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

**SECTION 11 A: PROFESSIONAL POSITIONS**

	<u>7/1/20</u>	<u>7/1/21</u>
A. Director of Elder Affairs	35,000 to 65,000	35,000 to 65,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Inspector of Buildings – Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	\$35.00 to \$45.00	\$35.00 to \$45.00
D. Health Agent	40,000 to 70,000	40,000 to 70,000
E. Conservation Agent	35,000 to 70,000	35,000 to 70,000
Conservation Agent – Part-time hourly rate	28.00 to 45.00	28.00 to 45.00
F. Library Director	45,000 to 70,000	45,000 to 70,000
G. Town Planner	45,000 to 80,000	45,000 to 80,000
H. Town Planner/Conservation Agent	45,000 to 75,000	45,000 to 75,000
I. Informational Technology Director	50,000 to 90,000	50,000 to 90,000
J. Recreation Director **	30,000 to 50,000	30,000 to 50,000

**SECTION 11 B: ADMINISTRATIVE AND/OR FULL TIME**

	<u>7/1/20</u>	<u>7/1/21</u>
A. Executive Assistant	17.00 to 32.00	17.00 to 32.00
B. Assistant to Police Chief	17.00 to 32.00	17.00 to 32.00
C. Veterans Agent ~ Annual salary	7,000 to 25,000	7,000 to 25,000
<b>D. Reference Librarian</b>	17.00 to 28.00	<b>22.00 to 31.00</b>
<b>E. Youth Services Librarian</b>	17.00 to 28.00	<b>22.00 to 31.00</b>
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	12.75 to 17.00	<b>13.50 to 17.00</b>
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	<b>13.50 to 20.00</b>
<b>J. Youth Services Associate</b>	<b>17.00 to 28.00</b>	<b>18.00 to 24.00</b>

**SECTION 11 C: PART TIME POSITIONS**

	<u>7/1/20</u>	<u>7/1/21</u>
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	12.75 to 22.00	<b>13.50 to 22.00</b>
G. Outreach/Seniors*	12.75 to 22.00	<b>13.50 to 22.00</b>
H. Assistant Coordinator*	12.75 to 17.00	<b>13.50 to 17.00</b>
I. Volunteer Services Intergenerational Coordinator*	12.75 to 19.00	<b>13.50 to 19.00</b>
J. Senior Center Support Staff *	12.75 to 17.00	<b>13.50 to 17.00</b>
K. Back-up Van Driver*	12.75 to 17.00	<b>13.50 to 15.00</b>
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	12.75 to 16.75	<b>13.50 to 16.75</b>
N. Election Officer	12.75 to 16.75	<b>13.50 to 16.75</b>
O. Election Warden	12.75 to 16.75	<b>13.50 to 16.75</b>
P. Registrar of Voters	12.75 to 17.00	<b>13.50 to 17.00</b>
Q. Assistant Caretaker**	12.75 to 25.00	<b>13.50 to 25.00</b>
R. Sealer of Weights & Measurers ~ Annual Salary	2,500 to 3,500 yr	2,500 to 3,500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	12.75 to 15.00	<b>13.50 to 15.00</b>
U. Committee Clerical/Administrative Support Staff	12.75 to 15.00	<b>13.50 to 15.00</b>
V. Emergency Clerical Labor	12.75 to 15.00	<b>13.50 to 15.00</b>
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	12.75 to 17.00	<b>13.50 to 17.00</b>
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	<b>13.50 to 22.00</b>
BB. Student Police Officer	20.00 to 35.00	20.00 to 35.00
CC. Informational Technology Director	\$50,000 - \$90,000	\$50,000 - \$90,000
DD. Part-time Police Officers/Special Police Officers	\$25.00 to \$55.00	\$25.00 to \$55.00

**SECTION 11 D: SEASONAL POSITIONS \*\***

	<u>7/1/20</u>	<u>7/1/21</u>
A. Beach Director	12.75 to 20.00	<b>13.50 to 20.00</b>
B. Water Safety Instructor	12.75 to 16.00	<b>13.50 to 16.00</b>
C. Lifeguards	12.75 to 16.00	<b>13.50 to 16.00</b>
D. Boat Coordinator	12.75 to 16.00	<b>13.50 to 16.00</b>
E. Boating Instructor	12.75 to 20.00	<b>13.50 to 20.00</b>
F. Concession Worker	12.75 to 16.00	<b>13.50 to 16.00</b>
G. Recreation Assistant	12.75 to 16.00	<b>13.50 to 16.00</b>
H. Security/Gate Attendants	12.75 to 16.00	<b>13.50 to 16.00</b>

\*Positions are funded through the Multi-Service Senior Center's revolving account or grants  
 \*\* Positions are funded through the Recreation Commission's Enterprise Fund.

**SECTION 11 E: CALL FIREFIGHTERS/OFFICERS**

	<u>7/1/20</u>	<u>7/1/21</u>
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

or take any other action in relation thereto.

Proposed by the Personnel Director and  
 Wage & Personnel Board

**Explanation:** The changes to the Compensation Plan are in *bold italicized* text. The changes include adjusting the minimum range for all positions from \$12.75 to \$13.50 to reflect the increase in the minimum wage. The plan also contains changes to the Reference Librarian, Youth Services Librarian, and Youth Services Associate Librarian on the Compensation Plan.

Finance Committee recommends.

Motion: Sean Kealy  
 Second: Kenneth Mitchell

**VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the Special Town Meeting Informational Warrant.**

*Board of Selectmen Voted 5-0 to Recommend  
 Finance Committee Voted 6-0 to Recommend*

**Voted Aye, voice to dissolve the meeting at 7:48PM.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
 Town Clerk**

## Annual Town Election, May 15, 2021

Town of Hanson	Precinct I	Precinct II	Precinct III	Total
<b>SELECTMAN for three years</b>				
<i>(two to be elected)</i>				
Matthew James Dyer*	307	402	303	<b>1012</b>
Joseph Richard Weeks III	289	354	260	<b>903</b>
Write-ins				
Jessica Keegan	104	130	128	<b>362</b>
Write-ins (scattered)	6	5	7	<b>18</b>
Blanks	374	455	408	<b>1237</b>
<b>ASSESSOR for three years</b>				
Kathleen Keefe*	388	505	401	<b>1294</b>
Write-ins (scattered)	2	1	5	<b>8</b>
Blanks	150	167	147	<b>464</b>
<b>BOARD OF HEALTH for three years</b>				
Arlene Dias*	393	491	402	<b>1286</b>
Write-ins (scattered)	0	3	7	<b>10</b>
Blanks	147	179	144	<b>470</b>
<b>CEMETERY COMMISSIONER for three years</b>				
Write-ins				
Cooper Leonard	2	0	0	<b>2</b>
Eric Adams	3	3	3	<b>9</b>
Rich Stewart	1	0	0	<b>1</b>
Timothy Fox	2	0	0	<b>2</b>
Kurt Tarvis	7	5	6	<b>18</b>
Darren Pace	1	2	0	<b>3</b>
Tom Hunt	1	0	0	<b>1</b>
Michael Doucette	1	1	0	<b>2</b>
William Scott	1	0	0	<b>1</b>
Patrick Powers	1	0	0	<b>1</b>
John McKenna	1	0	0	<b>1</b>
Melissa Valachovic	1	0	0	<b>1</b>
Adam Valachovic	1	0	0	<b>1</b>
Bruce Young	0	2	2	<b>4</b>
Steve Rothwell	0	2	0	<b>2</b>
Michael Nee	0	1	0	<b>1</b>
Joseph Westfield	0	1	0	<b>1</b>
Chris Kelly	0	1	0	<b>1</b>
Patrick Norton	0	1	0	<b>1</b>
Wes Blauss	0	1	0	<b>1</b>
Greg Delue	0	2	0	<b>2</b>
Marc Benjamino	0	3	0	<b>3</b>
Michael Shea	0	1	0	<b>1</b>
Steve McKinnon	0	1	0	<b>1</b>
Greg Dieso	0	2	0	<b>2</b>
Bernard Hendriksen	0	1	0	<b>1</b>
Paul Clark	0	1	0	<b>1</b>
Jean Pagnozzi	0	1	0	<b>1</b>
Yvonne Norton	0	1	0	<b>1</b>
Michael Means	0	0	1	<b>1</b>
	0	0	1	<b>1</b>
Jason Hook	0	0	1	<b>1</b>
Harry Brett	0	0	1	<b>1</b>
Lenna Sweeney	0	0	1	<b>1</b>
John Kemmett	0	0	4	<b>4</b>
Kelly Woerdeman	0	0	1	<b>1</b>

Christine McAuliffe	0	0	1	1
William Struatman	0	0	1	1
Jeffrey Newcomb	0	0	2	2
Michael Casey	0	0	1	1
Blanks	517	640	527	1684

**PLANNING BOARD for five years**

Joseph P.Campbell*	372	463	398	1233
Write-ins (scattered)	1	3	8	12
Blanks	167	207	147	521

**HANSON HOUSING AUTHORITY for four years**

Daniel Pardo	367	466	388	1221
Write-ins (scattered)	1	1	2	4
Blanks	172	206	163	541

**CONSTABLE for three years**

*(two to be elected)*

Steven W. Lyons*	382	481	400	1263
Write-ins				
Paul Cerra	2	0	0	2
David George	3	6	4	13
John Anderson	2	0	0	2
Kevin Sullivan	1	0	0	1
Neil O'Connor	0	1	0	1
Daniel Strautman	0	1	1	2
Barbara Burke	0	1	0	1
Bruce Young	0	1	1	2
Joao Barata	0	0	1	1
Erin Barata	0	0	1	1
Meghan Greenberg	0	0	1	1
Scott Greenberg	0	0	1	1
Blanks	690	855	696	2241

**TREE WARDEN for one year**

Write-ins				
Jim Hobbs	1	0	0	1
Michael Means	4	9	9	22
Darren Pace	1	0	0	1
Michael Doucette	1	0	0	1
Frank Schellenger	1	0	0	1
Mike Ennis	1	0	0	1
Bruce Young	1	0	1	2
Chad Tobias	1	0	0	1
Adam Valachovic	1	0	0	1
Keith Wilson	1	0	0	1
James Sweeney	0	1	1	2
Joseph Westfield	0	2	0	2
Eric Adams	0	1	0	1
Charles Barends	0	1	0	1
Michael Nee	0	1	0	1
Greg Haley	0	1	0	1
Jessica Keegan	0	1	0	1
Adam Philbrook	0	2	0	2
Antonia Pagnozzi	0	1	0	1
Kathryn Delue	0	1	0	1
Marc Benjamino	0	1	0	1
Joseph Cornetta	0	1	0	1
Stephen O'Brien	0	1	0	1
Alexander Stewarat	0	1	0	1

Stephen Graham	0	1	0	1
John Keegan	0	1	0	1
Jerome Thompson	0	1	0	1
Kurt Tarvis	0	0	2	2
Kaitlyn Carptener	0	0	1	1
Meghan Greenberg	0	0	2	2
Christine McAuliffe	0	0	1	1
Edward Sheehan	0	0	1	1
Alan Clemons	0	0	1	1
Blanks	527	645	534	1706

**TRUSTEE OF PUBLIC LIBRARY for three years**

*(two to be elected)*

Corinne C. Cafardo	388	477	399	1264
Linda A. Wall	389	482	386	1257
Write-ins (scattered)	2	3	4	9
Blanks	301	384	317	1002

**WHITMAN-HANSON REGIONAL SCHOOL**

**DISTRICT COMMITTEE for three years**

Michelle K. Bourgelas	299	407	286	992
Daniel W. Strautman	159	181	194	534
Write-ins (scattered)	6	10	8	24
Blanks	76	75	65	216

**WATER COMMISSIONER for three years**

*(two to be elected)*

William J. Garvey*	358	439	366	1163
Denis C. O'Connell*	345	415	341	1101
Write-ins (scattered)	1	7	6	14
Blanks	376	485	393	1254

**QUESTION 1:**

Shall the Town of Hanson be allowed to assess an additional one million eight hundred fifty thousand dollars (\$1,850,000) in real estate and personal property taxed for the purpose of funding various Town departments and for paying the Town's assessed share of the Fiscal Year 2022 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2021?

<b>Town of Hanson</b>	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
Yes	313	444	315	1072
No	221	225	231	677
Blanks	6	4	7	17

**QUESTION 2:**

Shall the Town of Hanson vote to have its elected Tree Warden become an appointed Tree Warden of the town?

<b>Town of Hanson</b>	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
Yes	322	415	304	1041
No	170	194	203	567
Blanks	48	64	46	158

TOTAL BALLOTS CAST	540	673	553	1766
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A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC  
Town Clerk

## Special Town Meeting October 4, 2021

Moderator Sean J. Kealy called the meeting to order at 7:36 PM at the Performing Arts Center of the Whitman Hanson Regional High School with Robert Hayes and Joseph Campbell appointed and sworn in as tellers. Nora and Maeve Kealy were assigned to be microphone runners to help and assist the Town Meeting attendees to be heard with their questions and discussions on Articles.

Town Counsel was Katherine Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of election worker, Margaret T. Cameron. A quorum was declared present with 132 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Time as the guide for the Town Meeting. The Moderator explained that the Department of Elementary and Secondary Education (DESE) has a mask mandate in place until November 1, 2021 and asked attendees to please wear a mask while in the building.

Robert Hayes was recognized and thanked for his years as not only as a member of the Whitman Hanson Regional School Committee but also as the Chairman of the Committee.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by Sean Kealy and 2<sup>nd</sup> by Joseph Campbell.

**Voted: Aye, voice.**

**ARTICLE 1:** To see if the Town will vote to transfer from Free Cash a sum of money to pay for unpaid bills from prior fiscal years; or take any other action in relation thereto.

Unpaid Bill No.	Department	Vendor	Amount	Funding Source
1	Technology	GovConnection	\$645.00	
2	Fire	Surgi-Care	\$14.40	
3	Selectmen	New Directions	\$506.25	
<b>Totals</b>			<b>\$1,165.65</b>	

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to pay for prior years' bills received after the close of the fiscal year. **Requires a 9/10 majority vote**

Finance Committee recommends.

Motion: Sean Kealy  
Second: Robert Hayes

**VOTED Aye, voice declared 9/10 by moderator to transfer from Free Cash the sum of \$1,165.65 to pay three unpaid bills from prior fiscal years as printed in the Special Town Meeting Informational Warrant.**

**ARTICLE 2:** To see if the Town will vote to transfer from Free Cash a sum of money to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for various Town Departments; or take any other action in relation thereto.

### Supplement FY22 Operating Budgets

Line #	Budget Line Item	FY22 Budget	Amendment	FY22 Revised
1	122- Selectmen/Admin. Salaries	\$200,900.00	\$9,179.00	\$210,079.00
16	155 - Information Technology Salaries	\$106,590.00	(\$17,590.00)	\$89,000.00
52	294 - Tree Warden Salary	\$3,242.00	\$65.00	\$3,307.00
57	334 - So. Shore Regional Vocational Technical High School Expenses	\$1,228,007.00	\$70.00	\$1,228,077.00
71	543 - Veterans Salary	\$23,085.00	\$8,276.00	\$31,361.00
		<b>Total Amendments</b>	<b>\$0.00</b>	Taxation

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY22) in order to fund a number of additional expenses incurred during this fiscal year.

Finance Committee does not recommend Line 1.  
Finance Committee recommends Lines 16, 52, 57 and 71.

Motion: Sean Kealy  
Second: Matthew Dyer

A motion was made by Bruce Young and 2<sup>nd</sup> by Joseph Campbell to have the Town Meeting vote each line of Article 2, **VOTED Aye, voice.** Bruce Young questioned why Line 1 amount of \$9,179.00 was needed. The Town Administrator, Lisa Green addressed the question that it was for a part time position for a recording secretary for both the Selectmen and the Economic Development Committee to get caught up on their minutes. The Finance Committee was asked why they voted against this line and their position was explained by Patrick Powers, in that the Finance Committee believes that money should not be added during the middle of the budget cycle and should wait for the next budget year.

**VOTED Aye 41, Nay 63 to not approve Line 1, Voted Aye, voice to approve Line 16 to reduce \$17,590 from raise and appropriate as printed in the Special Town Meeting Informational Warrant that were previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021. Voted Aye, voice to approve Lines 52, 57 and 71, from Free Cash the sum of \$8,411 to supplement appropriations as printed in the Special Town Meeting Warrant that were previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021.**

**ARTICLE 3:** To see if the Town will vote to transfer from Free Cash a sum of money to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Budget 210 - Police; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Police Relief Association has ratified the FY22 – FY24 collective bargaining agreement. The purpose of this article is to fund these increases in this fiscal year.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer from Free Cash the sum \$57,000 to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for the Police Department Budget.**

**ARTICLE 4:** To see if the Town will vote to transfer from Free Cash a sum of money to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Budget 220 – Fire/Ambulance; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Fire Union Local 2713 has ratified the FY22 – FY24 collective bargaining agreement. The purpose of this article is to fund these increases in this fiscal year.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer from Free Cash the sum \$61,265 to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Fire/Ambulance Department Budget.**

**ARTICLE 5:** To see if the Town will vote to transfer from Free Cash a sum of money to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for various Budgets for departments with members of Administrative Professional Local 1700; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Administrative Professionals Local 1700 has ratified the FY22 – FY24 collective bargaining agreement. The purpose of this article is to fund these increases in this fiscal year.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer from Free Cash the sum of \$13,700 to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for various Budgets for departments with members of Administrative Professional Local 1700.**

**ARTICLE 6:** To see if the Town will vote to transfer from Free Cash a sum of money to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Budget 420 - Highway; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Highway Department Council 93, Local 1700 has ratified the FY22 – FY24 collective bargaining agreement. The purpose of this article is to fund these increases in this fiscal year.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to ratify the Highway Local 1700 collective bargaining agreement requiring no further appropriation for this Fiscal Year.**

**ARTICLE 7:** To see if the Town will vote to transfer from Free Cash a sum of money to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Budget 241 – Building Inspector; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to supplement the current fiscal year's budget (FY22) in order to fund the salary for a full time Building Inspector/Zoning Enforcement Officer during this fiscal year. Currently, that position was budgeted for seventeen (17) hours per week, which is not sufficient to carry out all of the duties of that position, particularly in the area of zoning enforcement.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

Bruce Young questioned why the position needed to be full time and what are the fringe benefits that come with the extra hours? Selectmen, Laura FitzGerald-Kemmett stated that the Economic Development Committee needs zoning enforcement to clean up Main Street, with the 17 hours a week that he has now only gives him enough time to do his regular duties as a Building Inspector. Town Administrator, Lisa Green explained that yes, this would entitle the employee to Health and Retirement Benefits and that the Treasurer/Collector has money put aside for this purpose.

**VOTED Aye, voice to transfer from Free Cash the sum \$37,208.00 to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Building Inspector Department Budget.**

**ARTICLE 8:** To see if the Town will transfer a sum of money from the Recreation Enterprise Fund Expenses to the Recreation Enterprise Fund Salaries and Indirect Costs for FY22; or take any other action in relation thereto.

Supplement FY22 Recreation Budget

Proposed by the Community Preservation Committee & the Conservation Commission

Line #	Budget Line Item	FY22 Budget	Amendment	FY22 Revised
1	Salaries	\$44,840.00	<del>\$13,000.00</del> \$27,000.00	<del>\$57,840.00</del> \$71,840.00
2	Expenses	\$69,750.00	<del>(\$13,000.00)</del> (\$19,000.00)	<del>\$56,750.00</del> \$50,750.00
3	Indirect Costs	\$17,000.00	\$12,000.00	\$29,000.00
		<b>Total Amendments</b>	<del>\$12,000.00</del> \$20,000.00	<b>Retained Earnings</b>

Proposed by the Recreation Commission

**Explanation:** This will correct the error that occurred at the May 3, 2021 Annual Town Meeting in the Spring where \$100,000.00 was cut from the Recreation budget #630 salary line item only, as opposed to being cut from the entire fund.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, to amend to FY22 Recreation Enterprise Budget as printed in the chart in Handout and further, vote to transfer the sum of \$39,000 from the Recreation Enterprise Fund Expenses to the Recreation Enterprise Fund Salaries and transfer the sum of \$8,000 from the Recreation Enterprise Fund Retained Earnings to Recreation Enterprise Fund Salaries, and to transfer the sum of \$12,000 from the Recreation Enterprise Fund Retained Earnings to the Recreation Enterprise Fund Indirect Costs for FY22.**

**ARTICLE 9:** To see if the Town will vote to appropriate \$90,000 from the Community Preservation Committee's Open Space and Undesignated Community Fund balances to pay for design fees for an artificial turf field at Hanson Middle School; or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** These funds are requested by Parks & Fields to develop design and construction plans for an artificial turf field at Hanson Middle School that can accommodate multiple sports. The requested funds are limited to design and construction plans only, and are not for actual construction of a new field.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

Frank Milisi spoke in favor of this article saying that there is a great need for a new field at the Middle School. The Moderator explained that the Article is not ready for Town Meeting consideration.

**VOTED Aye, voice to pass over Article 9.**

**ARTICLE 10:** To see if the Town will vote to appropriate \$65,000 from the Community Preservation Committee's Open Space and Undesignated Community Fund balances to be used to acquire the property at 485 Winter Street, Assessors Map 98, Lot 12, containing 8.97 acres more or less for open space management and related conservation purposes to be placed in the care and custody of the Conservation Commission and to authorize the conveyance or acceptance of a conservation restriction on such property if so required; or take any other action in relation thereto.

**Explanation:** This parcel is a portion of the Little Cedar Swamp, an approximately 100 acre wooded wetland that is one of the headwaters of the Indian Head and North Rivers. It contains a portion of the brook (Barker's Brook) that drains the swamp and feeds Indian Head Brook via a culvert under Winter Street. It has become available for purchase. It would join the 75 acres already owned by the Town, thus strengthening the protection of a major part of the Little Cedar Swamp. The Community Preservation Committee has approved the application for this transfer. The Conservation Commission will pay for the title search and closing costs from the Conservation Fund. Est: \$8,000

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice for the Town to appropriate the sum of \$65,000 from the Community Preservation Committee's Open Space Fund balance to be used to acquire the property at 485 Winter Street, Assessors Map 98, Lot 12, containing 8.97 acres more or less for open space management and related conservation purposes to be placed in the care and custody of the Conservation Commission and to authorize the conveyance or acceptance of a conservation restriction on such property if so required.**

**ARTICLE 11:** To see if the Town will vote to establish a budget line item for Pond Management in the Selectmen's FY22 Operating Budget (Budget 122); or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Pond management has become increasingly needed because of the invasion of non-native plant species and periodic algae blooms, including toxic cyanobacteria growth. An ongoing commitment is needed to determine and carry out treatment and preventive measures to recover and sustain the health of Hanson's ponds, including our portion for treatment of ponds shared with other towns. This article will establish a budget line item that should be funded on an annual basis.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

Frank Milisi questioned who gets to spend the money? The Conservation Chairman, Phil Clemons explained that is Article just establishes a Budget Line not the funding, however the Board of Selectmen will be the ones to spend the money once it is funded.

**VOTED Aye, voice to establish a budget line item for Pond Management in the Selectmen's FY22 Operating Budget.**

**ARTICLE 12:** To see if the Town will vote to transfer from Free Cash a sum of money for Pond Management for the balance of FY22; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** If the preceding article (Article 11) is approved, funding is needed for the balance of this fiscal year (FY22) to plan for and carry out early treatment efforts in 2022 for ponds harmed by invasive plants and algae blooms. Additional funding will be requested at the May 2022 Annual Town Meeting for FY23 (July 2022 – June 2023).

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

Motion to amend Article 12 by Frank Milisi, 2<sup>nd</sup> Joseph Campbell to increase the funding amount by \$10,000 to \$35,000. **VOTED Aye, voice.**

**VOTED, Aye, voice to transfer from Free Cash the sum of \$35,000 for Pond Management for the balance of FY22.**

**ARTICLE 13:** To see if the Town will vote to transfer from Free Cash a sum of money to pay for the FY23 - FY25 interim year adjustments of the Town's real estate and personal property values, as required by Mass. General Laws, Chapter 218 of the Acts of 2016; or take any other action in relation thereto.

Proposed by the Board of Assessors

**Explanation:** Mass. General Laws requires that valuations be re-certified every five (5) years. These funds will cover a three (3) year contract for interim year adjustments from FY23 to FY25. All building schedules, land tables, depreciation schedules, etc. are recalculated according to the current real estate market. New income and expense figures are also adopted based on the current commercial/industrial market. Est: \$54,000.00

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED, Aye, voice to transfer from Free Cash the sum of \$54,000 to pay for the FY23 - FY25 interim year adjustments of the Town's real estate and personal property values, as required by Mass. General Laws, Chapter 218 of the Acts of 2016.**

**ARTICLE 14:** To see if the Town will vote to transfer from Article 8 of the October 7, 2019 Special Town Meeting the amount of \$3,263.46 and to transfer from Free Cash or available funds the supplemental sum of \$6,731.54 to hire an outside firm to recodify the General Bylaws; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The General Bylaws have some inaccuracies that need to be corrected. Making the changes to the General Bylaws will be an extensive undertaking, so an outside firm will be consulted for recodification.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer from Article 8 of the October 7, 2019 Special Town Meeting the sum of \$3,263.46 and to transfer from Free Cash the sum of \$6,731.54 to hire an outside firm to recodify the General and Zoning Bylaws.**

**ARTICLE 15:** To see if the Town will vote to transfer from Free Cash the sum of \$8,000.00 to upgrade the telephone system at the Town Hall; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The software for the existing Avaya IP Office telephone system at Town Hall needs to be upgraded so it can be added to the Avaya IP Office deployment at the Fire Department, Police Department, Library and Council on Aging. The current telephone system at Town Hall is aged and unreliable.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED, Aye, voice to transfer from Free Cash the sum of \$8,000 to upgrade the telephone system at the Town Hall.**

**ARTICLE 16:** To see if the Town will vote to transfer from Free Cash the sum of \$7,200 to purchase a tow-behind leaf vacuum; or take any other action in relation thereto.

Proposed by the Highway Director

**Explanation:** The Highway Department maintains the drainage system for the Town and grades gravel roadways. There is much leaf litter in the fall which accumulates around the catch basins and drainage swales. This leaf litter accumulates in the drainage system and is expensive material to be removed because it is contaminated with sand and other hazardous materials. The removal of leaf litter before it accumulates will reduce this expense. Also, leaf litter must be blown off before grading roadways or it mixes in with the material when grading. The leaf vacuum will assist in both of these areas.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

John Zucco questioned what make and model the Town was purchasing, the Highway Director, Jamison Shave did not have the name of the make and model with him at Town Meeting.

**VOTED, Aye, voice to transfer from Free Cash the sum of \$7,200 to purchase a tow-behind leaf vacuum.**

**ARTICLE 17:** To see if the Town will vote to transfer from Free Cash the sum of \$15,600 to replace the guard rails at the Poor Meadow Brook location on Route 27/Main Street; or take any other action in relation thereto.

Proposed by the Highway Director

**Explanation:** During a recent inspection of Bridge H07001(49K), which carries Route 27/Main Street over the Poor Meadow Brook, MassDOT observed loose and missing cable guard system at all of the approaches. Also, MassDOT determined that all concrete posts were deficient and leaning in multiple directions. Monies appropriated for Article 9 of the May 3, 2021 Special Town Meeting in the amount of \$16,600 will not cover the cost to install a Mash Compliant System with Attenuator Units. This standard is required by MassDOT for all marked routes meeting highway speed requirements and it will provide the necessary safety features. The total cost of the guard rail system is \$32,200.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED, Aye, voice to transfer from Free Cash the sum of \$15,600 to replace the guard rails at the Poor Meadow Brook location on Route 27/Main Street.**

**ARTICLE 18:** To see if the Town will vote to transfer from Free Cash or available funds the sum of \$99,500 for Storm-water Management and MS4 permit related items; or take any other action in relation thereto.

Proposed by the Highway Director

**Explanation:** This money will be used for engineering, mapping, inspections, testing, screening and surveying to comply with storm-water mandates related the Town's Municipal Separate Storm Sewer System (MS4) permit issued by the U.S. Environmental Protection Agency

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED, Aye, voice to transfer from Free Cash the sum of \$99,500 for Storm-water Management and Municipal Separate Storm Sewer System permit related items.**

**ARTICLE 19:** To see if the Town will Vote to authorize the Board of Selectmen to petition the General Court, to the end that legislation be adopted precisely as follows. The General Court may make clerical or additional changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.

**AN ACT IN THE TOWN OF HANSON LOCAL LICENSES AND PERMITS; DENIAL, REVOCATION OR SUSPENSION FOR FAILURE TO COMPLY WITH CONDITIONS OF APPROVAL**

Section 1. The Town Hanson desires to enhance enforcement in building and permitting compliance.

Section 2. The licensing authority, namely the building official, planning board, or zoning board, may deny, revoke or suspend any license or permit, including renewals and transfers, of any party with

respect to any activity, event or other matter which is subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party who has been determined, by a public official or body, to have not completed or complied with conditions of approval for any other projects, provided that written notice is given to the party within 14 days of the decision to deny, revoke or suspend, and the party is given a hearing, to be held not earlier than 14 days after said notice.

Section 3. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purpose of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this Act shall not be reissued or renewed until the license authority receives a certificate issued by the permitting authority that the party complied with such conditions as the date of issuance of said certificate.

Section 4. Any party shall be given an opportunity to enter into an agreement, which agreement may include a bond, escrow or other source of guarantee, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required pursuant to this Act.

Section 5. The Board of Selectmen may waive such denial, suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his/her immediate family, as defined in MGL c. 268A, § 1, in the business or activity conducted in or on said property.

Section 6. This Act shall not apply to the following licenses and permits: (1) open burning, MGL c. 48, § 13; (2) Bicycle permits, MGL c. 85, § 11A; (3) sales of articles for charitable purposes, MGL c. 101, § 33; (4) children work permits, MGL c. 149, § 69; (5) clubs, associations dispensing food or beverage licenses, MGL c. 140, § 21E; (6) dog licenses, MGL c. 140, § 137; (7) fishing, hunting and trapping licenses, MGL c. 131, § 12 (8) marriage licenses, MGL c. 207, § 28; or (9) theatrical events and public exhibition permits, MGL c. 140, § 181.

Proposed by the Board of Selectmen

**Explanation:** We have had numerous instances where a contractor will finish building condominium units in a condominium complex or houses in a subdivision but will not finish the stormwater management requirements, curbing and other conditions set forth in their orders of conditions from Planning, Board of Health, Conservation or the Board of Appeals. This leaves the homeowners or Home Owners Association with a choice of paying to complete the work themselves or suing the contractor to get the work completed. Under our current bylaws, a contractor who still has issues that have not been addressed is permitted to apply to build new condominiums and houses without any consideration to whether they have met their order of conditions or whether they have outstanding code violations. This legislation will strengthen the town's ability to address code violations and advocate for the

owners of properties impacted by contractors who have not completed all required work.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to authorize the Board of Selectmen to petition the General Court, to the end that legislation be adopted precisely as printed in the Special Town Meeting Informational Warrant. The General Court may make clerical or editorial changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.**

**ARTICLE 20:** To see if the Town will vote to amend Article 2-1 to add a new subsection, Sec. 17, as follows:

Sec. 17

Applicants, other than natural person(s), including but not limited to corporations, partnerships, limited liability corporations, limited liability partnerships, companies doing business as, trusts or non-profit corporations, seeking a permit or approval from any Town board, commission or committee, shall submit sufficient documentation (i.e. articles of organization, trust document) which discloses the identity of all individuals having a financial interest in the project or proposed work.

; or take any other action thereto.

Proposed by the Board of Selectmen

**Explanation:** This bylaw will help to ensure that all town departments, boards and committees have full transparency when reviewing any matter before them. This will also assist in bringing to light any potential conflicts of interest that department/boards/committees and applicants may have.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to amend Article 2-1 of the General Bylaws to add a new subsection, Sec. 17, as printed in the Special Town Meeting Informational Warrant.**

**ARTICLE 21:** To see if the Town will vote to amend Article 2-1 to add a new subsection, Sec. 18, as follows:

Sec. 18

All members of a board, commission or committee shall comply with General Laws, Chapter 268A, the Commonwealth's ethics laws, including the completion of disclosures as may be applicable. Failure to comply with said law shall be grounds for immediate removal by the appointing authority.

Proposed by the Board of Selectmen

**Explanation:** This bylaw will help to insure that the Board of Selectmen is made aware of any potential conflicts of interest for all members of any board or committee to which they appoint members. This will insure that all members of Board of Selectmen appointed boards and committees communicate with the Board of Selectmen about any financial interests or other conflicts they may have before they move forward with a project and allow the Board of Selectmen to taken action if needed.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to amend Article 2-1 of the General Bylaws to add a new subsection, Sec. 18, as printed in the Special Town Meeting Informational Warrant.**

**ARTICLE 22:** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to adopt special legislation, to the end that legislation be adopted precisely as follows. The General Court may make clerical or editorial changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.

**AN ACT AUTHORIZING THE TOWN OF HANSON TO REMOVE BOARD, COMMITTEE OR COMMISSION OFFICIALS APPOINTED BY THE BOARD OF SELECTMEN.**

Be it enacted, etc.. as follows:

SECTION 1. Any holder of an office on an unpaid board, committee or commission appointed by any Town official with appointing authority in the town of Hanson may be removed therefrom by the qualified voters of said town as herein provided. This Act shall not apply to paid employees of the town of Hanson.

SECTION 2. One hundred and fifty or more qualified voters may file with the town clerk an affidavit containing the name of the officer and the office held whose removal is sought and a statement of the grounds upon which the petition is based. A minimum of twenty-five qualified voters shall be from each precinct. Upon certification by the board of registrars of the required signatures, the town clerk shall thereupon deliver or make available to the designated person or persons seeking the removal, a sufficient number of petition blanks demanding such removal on printed forms of which the town clerk shall keep on hand. The blanks shall be issued by the town clerk with the town clerk's signature and official seal attached thereto; they shall be dated and addressed to the board of selectmen; shall contain the names of all persons to whom they are issued, the name of the person whose removal is sought, the office held by the person named, the grounds for removal as stated in the affidavit and shall demand the nomination of a successor to such office. A copy of the petition shall be entered in a record book to be kept in the office of the town clerk. The removal petition shall be returned and filed with the town clerk within twenty days following the date of issuance of said petitions. Said removal petitions shall be signed by at least ten per cent of the registered voters from each precinct in said town and to every signature shall be added the place of residence of the signer, giving the street and number. The town clerk shall within two working days of receipt, submit the petition to the registrars of voters who shall

forthwith certify thereon the number of signatures which are names of voters of said town. No paper or documents of any kind shall be attached by the petitioners to any petition for removal, nor may any paper or document of any kind be solicited by the petitioners in such a way as to obscure any part of the petition for removal.

SECTION 3. If the petition shall be found and certified by said town clerk to be sufficient, the town clerk shall submit the same with the town clerk's certificate to said selectmen without delay and said appointing authority shall forthwith give written notice to said officer of the receipt of said certificate and shall, if the officer sought to be removed does not resign within five days thereafter, thereupon vote to remove the officer no later than thirty days from town clerk's certification of the sufficient petitions.

SECTION 4. The incumbent shall continue to perform the duties of the office until the vote of removal by the appointing authority.

SECTION 5. Removal pursuant to this Act shall be deemed for cause.

SECTION 6. No person who has been removed from an office in said town or who has resigned from office while removal proceedings were pending against him, shall be appointed to any town office within two years after such removal by petition or resignation.

Proposed by the Board of Selectmen

**Explanation:** This act of special legislation would allow registered voters to remove board, committee or commission members appointed by the appointing authority for cause following the process specified above.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

Bruce Young wanted to know why this was a two part process in order to remove an appointed official. Discussion on taking out the second part and the need to get 10% of voters from each precinct in Section 2 of the Article.

Motion by Joseph Weeks, 2<sup>nd</sup> by Joseph Campbell to amend Article 22 by removing from Section 2 the following two sentences: *Said removal petitions shall be signed by at least ten per cent of the registered voters from each precinct in said town and to every signature shall be added the place of residence of the signer, giving the street and number. The town clerk shall within two working days of receipt, submit the petition to the registrars of voters who shall forthwith certify thereon the number of signatures which are names of voters of said town.*

VOTED, Aye voice.

**VOTED, Aye voice to authorize the Board of Selectmen to petition the General Court to adopt special legislation, to the end that legislation be adopted precisely as follows. The General Court may make clerical or editorial changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.**

**As amended Section 2 should read as follows:**

**SECTION 2.** One hundred and fifty or more qualified voters may file with the town clerk an affidavit containing the name of the officer and the office held whose removal is sought and a statement of the grounds upon which the petition is based. A minimum of twenty-five qualified voters shall be from each precinct. Upon certification by the board of registrars of the required signatures, the town clerk shall thereupon deliver or make available to the designated person or persons seeking the removal, a sufficient number of petition blanks demanding such removal on printed forms of which the town clerk shall keep on hand. The blanks shall be issued by the town clerk with the town clerk's signature and official seal attached thereto; they shall be dated and addressed to the board of selectmen; shall contain the names of all persons to whom they are issued, the name of the person whose removal is sought, the office held by the person named, the grounds for removal as stated in the affidavit and shall demand the nomination of a successor to such office. A copy of the petition shall be entered in a record book to be kept in the office of the town clerk. The removal petition shall be returned and filed with the town clerk within twenty days following the date of issuance of said petitions. No paper or documents of any kind shall be attached by the petitioners to any petition for removal, nor may any paper or document of any kind be solicited by the petitioners in such a way as to obscure any part of the petition for removal.

**ARTICLE 23:** To see if the Town will vote to adopt Mass. General Laws, Chapter 64L, Section 2(a) to impose a meals excise tax of .75% to take effect on January 1, 2022; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Adoption of this statute would impose a 0.75 % local option meals excise tax of the vendor's gross receipts from restaurant meal sales. The additional revenue will be used to fund future municipal and school costs as determined by subsequent Town Meeting votes.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

Motion to pass over Article 23 made by Kathy Marini, 2<sup>nd</sup> by Joseph O'Sullivan. Ms. Marini thought that this was not a good time with the pandemic and that it might hurt the restaurants in Town. Daniel Strautman suggested that we here in Hanson do not need more taxes.

**VOTED Aye 56, Nay 52 to pass over Article 23.**

**ARTICLE 24:** To see if the Town will rescind its vote on Article 32 of the May 5, 1999 Annual Town Meeting requiring Town Hall to be open five (5) days per week in addition to Tuesday evenings without additional pay or employees; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** Currently the Town Hall is open to the public five (5) days per week, as well as Tuesday evenings. Just a handful of employees work on Fridays until noontime. If the vote is rescinded, this would allow the Town to more fully staff Town Hall on Fridays without violating the Fair Labor Standards Act to pay employees accordingly.

Finance Committee does not recommend.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to rescind its vote on Article 32 of the May 5, 1999 Annual Town Meeting requiring Town Hall to be open five (5) days per week in addition to Tuesday evenings without additional pay or employees.**

**ARTICLE 25:** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to adopt special legislation to the end that legislation be adopted precisely as follows. The General Court may make clerical or editorial changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.

**AN ACT AUTHORIZING THE TOWN OF HANSON TO GRANT SPECIAL ONE-DAY LICENSES TO SELL ALL ALCOHOLIC BEVERAGES TO CERTAIN ORGANIZATIONS IN SAID TOWN.**

Be it enacted, etc., as follows:

Section 1. The Town of Hanson desires greater administrative efficiency in the issuance special one-day alcoholic beverage licenses by delegating local licensing authority to its Town Administrator.

Section 2. Notwithstanding the provisions of Chapter 138 of the Mass. General Laws or any other general or special law to the contrary, the local licensing authority for the Town of Hanson for special one-day all alcoholic beverage licenses issued pursuant to Section 14 of Chapter 138 of the Mass. General Laws shall be the Town Administrator. All other licenses issued pursuant to Chapter 138 of the Mass. General Laws shall be issued by the Board of Selectmen, as the local licensing authority.

; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article will allow the Town Administrator to approve and execute all one-day alcoholic beverage licenses. It is a ministerial matter since all events for which these licenses are issued are for events at Camp Kiwanee using a bar service, selected by the Recreation Commissioners and Board of Selectmen who is TIP certified, and understands enforces all of the policies and procedures set by the Commission related to the service of alcohol (hours of service, areas in which consumption of alcoholic beverages is permitted, etc.). The Police Chief and Fire Chief receive copies of those licenses in advance of the events being held where alcohol is served.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matt Dyer

**VOTED Aye, voice to authorize the Board of Selectmen to petition the General Court to adopt special legislation to the end that legislation be adopted precisely as printed in the Special Town**

**Meeting Informational Warrant. The General Court may make clerical or editorial changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.**

**ARTICLE 26:** To see if the Town will vote to add Juneteenth as a paid holiday for Wage & Personnel employees, under Article 2 - 12, Section 12C, Holiday Schedule, of the General Bylaws; or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

**Explanation:** Juneteenth is a recognized state and federal holiday, observed on June 19<sup>th</sup> to commemorate the abolishment of slavery in the United States. All state and federal buildings are closed, and many Massachusetts municipalities have adopted Juneteenth as a locally observed holiday.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to amend Article 2 - 12, Section 12C, Holiday Schedule, of the General Bylaws to add Juneteenth as a paid holiday for Wage & Personnel employees.**

**ARTICLE 27:** To see if the Town will vote to amend the Wage and Personnel Bylaws, Article 2 - 12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as shown below:

**SECTION 11 A: PROFESSIONAL POSITIONS**

	<b>7/1/21</b>	<b>10/4/21</b>
A. Director of Elder Affairs	35,000 to 65,000	35,000 to 65,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate	\$24.00 to \$41.00	\$24.00 to \$41.00
C. Inspector of Buildings – Full-time Salary	20,000 to 60,000	<b>\$51,700 to \$72,350</b>
Inspector of Buildings – Part-time hourly rate	\$35.00 to \$45.00	\$35.00 to \$45.00
D. Health Agent	40,000 to 70,000	40,000 to 70,000
E. Conservation Agent	35,000 to 70,000	35,000 to 70,000
Conservation Agent – Part-time hourly rate	28.00 to 45.00	28.00 to 45.00
F. Library Director	45,000 to 70,000	45,000 to 70,000
G. Town Planner	45,000 to 80,000	45,000 to 80,000
H. Town Planner/Conservation Agent	45,000 to 75,000	45,000 to 75,000
I. Informational Technology Director	50,000 to 90,000	<b>60,000 to 90,000</b>
J. Recreation Director **	30,000 to 50,000	30,000 to 50,000

**SECTION 11 B: ADMINISTRATIVE AND/OR FULL TIME**

	<b>7/1/21</b>	<b>10/4/21</b>
A. Executive Assistant	17.00 to 32.00	17.00 to 32.00
B. Assistant to Police Chief	17.00 to 32.00	17.00 to 32.00
C. Veterans Agent – Annual salary	7,000 to 25,000	<b>7,000 to 33,000</b>
D. Reference Librarian	22.00 to 31.00	22.00 to 31.00
E. Youth Services Librarian	22.00 to 31.00	22.00 to 31.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	13.50 to 17.00	13.50 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.50 to 20.00	<b>14.00 to 20.00</b>
J. Youth Services Associate	18.00 to 24.00	18.00 to 24.00

**SECTION 11 C: PART TIME POSITIONS**

	<b>7/1/21</b>	<b>10/4/21</b>
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr.	900 to 1,300 yr.
F. Police Matron	13.50 to 22.00	13.50 to 22.00
G. Outreach/Seniors*	13.50 to 22.00	13.50 to 22.00
H. Assistant Coordinator*	13.50 to 17.00	13.50 to 17.00
I. Volunteer Services Intergenerational Coordinator*	13.50 to 19.00	13.50 to 19.00
J. Senior Center Support Staff *	13.50 to 17.00	13.50 to 17.00
K. Back-up Van Driver*	13.50 to 15.00	13.50 to 15.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	13.50 to 16.75	13.50 to 16.75
N. Election Officer	13.50 to 16.75	13.50 to 16.75
O. Election Warden	13.50 to 16.75	13.50 to 16.75
P. Registrar of Voters	13.50 to 17.00	13.50 to 17.00
Q. Assistant Caretaker**	13.50 to 25.00	<del>13.50</del> to <b>20.00</b>
R. Sealer of Weights & Measurers ~ Annual Salary	2,500 to 3,500 yr	2,500 to 3,500 yr
S. Milk Inspector	150 to 300 yr.	150 to 300 yr.
T. Assistant Veterans Agent	13.50 to 15.00	13.50 to 15.00
U. Committee Clerical/Administrative Support Staff	13.50 to 15.00	13.50 to 15.00
V. Emergency Clerical Labor	13.50 to 15.00	13.50 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	13.50 to 17.00	13.50 to 17.00
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.50 to 22.00	13.50 to 22.00
BB. Student Police Officer	20.00 to 35.00	20.00 to 35.00
<b>CC. Informational Technology Director</b>	<del>\$50,000</del> - <del>\$90,000</del>	<del>\$50,000</del> - <del>\$90,000</del>
CC. Part-time Police Officers/Special Police Officers	\$25.00 to \$55.00	\$25.00 to \$55.00

**SECTION 11 D: SEASONAL POSITIONS \*\***

	<b>7/1/21</b>	<b>10/4/21</b>
A. Beach Director	13.50 to 20.00	13.50 to <b>25.00</b>
B. Water Safety Instructor	13.50 to 16.00	13.50 to 16.00
C. Lifeguards	13.50 to 16.00	13.50 to 16.00
D. Boat Coordinator	13.50 to 16.00	13.50 to 16.00
E. Boating Instructor	13.50 to 20.00	13.50 to 20.00
F. Concession Worker	13.50 to 16.00	13.50 to 16.00
G. Recreation Assistant	13.50 to 16.00	13.50 to 16.00
H. Security/Gate Attendants	13.50 to 16.00	13.50 to 16.00

\*Positions are funded through the Multi-Service Senior Center's revolving account or grant  
 \*\* Positions are funded through the Recreation Commission's Enterprise Fund.

**SECTION 11 E: CALL FIREFIGHTERS/OFFICERS**

	<b>7/1/21</b>	<b>10/4/21</b>
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

; or take any other action in relation thereto.

Proposed by the Wage & Personnel Board

**Explanation:** The changes to the Compensation Plan are in **bold italicized** text. The changes include increasing the minimum range for the Camp Kiwanee Caretaker position from \$13.50 to \$14.00 per hour, adjusting the maximum range for Assistant Caretaker and increasing the maximum range for Beach Director from \$20.00 to \$25.00 per hour. The minimum range for the IT Director has been adjusted to get that salary in line with the market. The increase in the Building Inspector salary reflects a change from part time to full time.

Finance Committee recommends.

Motion: Sean Kealy  
 Second: Matthew Dyer

Motion by Don Ellis, 2<sup>nd</sup> by Joseph Campbell to amend Article 27 by adding \$10,000 to Section 11 A Item G. Town Planner to make the second column read 45,000 to 90,000. **VOTED Aye, voice.** Mr. Ellis felt that the Town needed to increase the high end of the pay scale in order to attract and keep a good Town Planner.

Motion by Joan Fruzzetti, 2<sup>nd</sup> by Laura FitzGerald-Kemmett to amend Article 27 by adding 50 cents to the low end of the scale and \$5 to the high end of the scale to Section 11 C Item Q. Assistant Caretaker to make second column read 14.00 to 25.00. **VOTED Aye, voice.**

Motion by Teresa Santalucia, 2<sup>nd</sup> by Antonio Santalucia to amend Article 27 by adding \$2.00 to the high end of the scale to Section 11 D Item B. Water Safety Instructor, Item C. Lifeguards and Item D. Boat Coordination to make each of the second columns read 13.50 to 18.00. **VOTED Aye, voice.** Ms. Santalucia felt that these positions should be increased because they are required to be certified to be hired.

**VOTED Aye, voice to amend the Wage and Personnel Bylaws, Article 2 - 12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the Special Town Meeting Informational Warrant along with the amendments made above.**

**ARTICLE 28:** To see if the Town will vote to transfer \$33,295 from Free Cash to supplement appropriations previously voted in Article 5 of the May 3, 2021 Annual Town Meeting for the Fiscal Year beginning July 1, 2021 for Budget 220 – Fire/Ambulance to fulfill a contractual obligation; or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** These funds are requested to provide payment for unused sick and vacation time per the collective bargaining agreement for an employee that will be retiring on accidental disability in Fiscal Year 2022.

Finance Committee recommends.

Motion: Sean Kealy  
 Second: Matthew Dyer

**VOTED Aye, voice to transfer from Free Cash the sum of \$33,295 for a collective bargaining agreement obligation.**

**ARTICLE 29:** To see if the Town will vote to transfer from Free Cash the sum of \$36,627.00 to supplement the May 3, 2021 Annual Town Meeting Article 5, Line 40 - Fire & Ambulance Salaries to hire a firefighter/paramedic; or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** These funds are being requested to hire a firefighter/paramedic while we await the accidental disability retirement of a current member. This request will allow the new hire to begin training and attend the fire academy.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer from Free Cash the sum of \$36,627 to fund the salary of an existing member at the Fire Department.**

**ARTICLE 30:** To see if the Town will vote to insert a new section to the General Bylaws, Article 2 - 1, as shown below, and renumbering Section 1 of Article 2 – 1 to Section 1A.; or take any other action in relation thereto.

Section 1B. No person shall be appointed to serve on any Town board, committee or commission unless that person's primary domicile is in the Town of Hanson. Any person serving as a member of a board, committee or commission who, during the term of office for which appointed, ceases to be a resident of the Town, shall be immediately deemed to have a vacated membership. Exceptions may be considered for a period of no more than 6 months at the sole discretion of the appointing authority, whose decision will be final. Upon passage, all current board and committee shall be required to show proof of residency. Proof of residency shall be determined by town clerk.

Proposed by the Board of Selectmen

**Explanation:** This article will ensure that all appointed volunteers have their primary residence in Hanson.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to insert a new section to the General Bylaws, Article 2 - 1, as printed in the Special Town Meeting Informational Warrant, and renumbering Section 1 of Article 2 – 1 to Section 1A.**

**ARTICLE 31:** To see if the Town will vote to transfer \$20,194.72 from the amount appropriated under Article 5, Line 6 of the July 29, 2020 Annual Town Meeting (Water Utility Truck) to purchase a new vacuum trailer for the Water Department; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The balance of this article will be used to purchase a new vacuum trailer for the Water Department. The current one is over twenty (20) years old and can no longer be serviced. This is a vital piece of equipment which is used to clean out debris from gate boxes.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer \$20,194.72 from the amount appropriated under Article 11, Line 6 of the July 29, 2020 Annual Town Meeting to purchase a new vacuum trailer for the Water Department.**

**ARTICLE 32:** To see if the Town will vote to transfer \$325,464.47 from the amount appropriated under Article 5 of the October 1, 2018 Special Town Meeting (Water Meters) to replace Well #1 at the Crystal Spring Wellsite; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The deep well at the Crystal Spring Wellfield needs to be decommissioned, capped and replaced with a new well. This well will be located in approximately the same vicinity.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer \$325,464.47 from the amount appropriated under Article 5 of the October 1, 2018 Special Town Meeting to replace Well #1 at the Crystal Spring Wellsite.**

**ARTICLE 33:** To see if the Town will vote to transfer \$500,000 from Water Surplus to be added to funds appropriated under Article 23 of the May 4, 2015 Annual Town Meeting for the continuation of water exploration; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The Town is currently in the process of exploring a new well site off Old Pine Drive. This money will get us into the next phase of permitting and submittals for further approvals from Mass DEP and preparing a budget for pilot testing as well as the design for a new water treatment plant.

Finance Committee recommends.

Motion: Sean Kealy  
Second: Matthew Dyer

**VOTED Aye, voice to transfer \$500,000 from Water Surplus to be added to funds appropriated under Article 23 of the May 4, 2015 Annual Town Meeting for the continuation of water exploration.**

**ARTICLE 34:** To see if the Town will Vote for Non-Binding Resolution supporting a vote by the Hanson Board of Selectmen (the appointing authority for the members of the Zoning Board of Appeals), To remove all current members of that Board (including Alternate Members) at their first public meeting, following the close of this Town Meeting, etc.

Citizens' Petition proposed by Kevin Cohen, et al.

Finance Committee refer to Town Meeting

Motion: Kevin Cohen  
Second: Unknown

**VOTED Aye, voice for Non-Binding Resolution supporting a vote by the Hanson Board of Selectmen (the appointing authority for the members of the Zoning Board of Appeals), To remove all current members of that Board (including Alternate Members) at their first public meeting, following the close of this Town Meeting**

**ARTICLE 35:** To see if the Town will vote to amend the Town of Hanson Zoning Bylaws, expressly contingent on an affirmative vote by the Town residents at the at the annual town election to be decided by the town clerk, by amending Section VI, subsection M, Marijuana Establishments, as to Permit Marijuana Retailers in all districts or take any other action relative thereto, by making the following changes thereto, by deleting the text shown with a ~~strike through~~, and inserting the text shown in *italics*:

## **M SPECIAL REQUIREMENTS FOR MARIJUANA ESTABLISHMENTS**

### **1. Purposes**

A. To ~~prohibit~~ *permit* Marijuana Retailers in the Town of Hanson in all zoning districts.

B. To provide for the establishment of Marijuana Establishments, ~~excluding~~ *Including* Marijuana Retailers, in appropriate places and under strict conditions in accordance with the Regulation and Taxation of Marijuana Act, as amended, and as codified in G.L. c. 94G, §1, *et seq.*, and the Cannabis Control Commission (CCC) Regulations promulgated thereunder, 935 CMR 500.000, as the same may be amended from time-to-time.

C. To minimize the adverse impacts of Marijuana Establishments on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Establishments.

D. To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Marijuana Establishments, ~~excluding~~ *including* Marijuana Retailers.

### **2. Applicability**

A. Marijuana Retailers shall be ~~prohibited~~ *permitted* in all zoning districts in the Town of Hanson.

B. The commercial cultivation, production, processing, assembly, packaging, *retail* or wholesale sale, trade; *or* distribution *or* dispensing of Marijuana as regulated pursuant to G.L. c. 94G is ~~prohibited~~ *permitted* unless ~~permitted~~ *prohibited* as a Marijuana Establishment under this Section VI.M.

C. No Marijuana Establishment shall be established except in compliance with the provisions of this Section VI.M.

D. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

E. If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

### **3. Definitions**

**Craft Marijuana Cultivator Cooperative** - shall mean a marijuana cultivator comprised of residents of the commonwealth organized as a limited liability company or limited liability partnership under the laws of the commonwealth, or an appropriate business structure as determined by the commission, and that is licensed to cultivate,

obtain, manufacture, process, package and brand marijuana and marijuana products to deliver marijuana to marijuana establishments but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Cultivator** - shall mean an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Establishment** - shall mean considered a cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business, all as defined the Massachusetts General Laws, Chapter 94G, said Marijuana Establishments shall be deemed independent of any other definition in this by-law and not a subset or subcategory of any other category.

**Marijuana Product Manufacturer** - shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G.

**Marijuana Retailer** - shall mean an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers, as defined the Massachusetts General Laws, Chapter 94G, further provided that Marijuana Retailers may not be considered Retail Business in any other context.

**Marijuana Testing Facility** - shall mean an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants, as defined the Massachusetts General Laws, Chapter 94G.

### **4. Eligible Locations for Marijuana Establishments.**

Marijuana Retailers *may be allowed by Special Permit from the Town of Hanson Board of Selectmen only in the Marijuana Retail Area Overlay District, which is comprised of the following locations, those areas in the Town of Hanson zoned as the Business District and which also have frontage on Route 27, Franklin Street and Main Street, as depicted on a plan entitled Proposed Marijuana Retail Area Overlay District Plan, Job Number , prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.* shall be ~~prohibited~~ *permitted* in the Town of Hanson.

Marijuana Establishments, expressly excluding Marijuana Retailers, may be allowed by Special Permit from the Town of Hanson Board of Selectmen in the following locations: Assessors Map 59 Lots 17-3, 17-4, 17-5, 17-6, 17-7, 17-8, 17-10, 17-11, 17-12, 17-13, Assessors Map 52 Lot 17-16, as depicted on a plan entitled Marijuana Distribution Area Overlay District Plan, Job Number P-2967, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.M.

## 5. General Requirements and Conditions for all Marijuana Establishments.

A. All Marijuana Establishments shall be contained within a building or structure.

B. No Marijuana Establishment may be located within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any of grades 1 through 12.

C. No Marijuana Establishment shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

D. A Marijuana Establishment shall not be located in buildings that contain any medical doctors in excess of 20,000 square feet.

E. The hours of operation of Marijuana Establishments shall be set by the Special Permit Granting Authority, but in no event shall said Establishments be open and/or operating between the hours of 8:00 PM and 8:00 AM.

F. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Marijuana Establishment.

G. No Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

H. Marijuana Establishments shall provide the Hanson Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

## 6. Special Permit Requirements

A. A Marijuana Establishment shall only be allowed by special permit from the Town of Hanson Board of Selectmen in accordance with G.L. c. 40A, ~~except Marijuana Retailers which are prohibited.~~

B. A special permit for a Marijuana Establishment shall be limited to one or more of the uses that shall be prescribed by the Special Permit Granting Authority as defined in the definitions section above.

C. In addition to the application requirements set forth in Sections VI.M.5 and VI.M.6 of this Bylaw, a special permit application for a Marijuana Establishment shall include the following:

- 1) the name and address of each owner of the facility;
- 2) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Establishment;
- 3) evidence of the Applicant's tenancy or ownership of the site for the Establishment, such as a deed or lease;
- 4) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- 5) a certified list of all parties in interest entitled to notice of the

hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;

6) Proposed security measures for the Marijuana Establishment, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

D. Mandatory Findings. The Special Permit Granting Authority shall not issue a special permit for a Marijuana Establishment unless it finds that:

1) the Marijuana Establishment is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, § 9.

2) the Marijuana Establishment demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and

3) the applicant has satisfied all of the conditions and requirements of Sections VI.M.5 and VI.M.6 herein;

E. Annual Reporting. Each Marijuana Establishment permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Marijuana Establishment and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

F. A special permit granted under this Section shall have a term limited to the duration of the applicant's state approval as a Marijuana Establishment. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section VI-M.

G. The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Marijuana Establishment in the event the Town must remove the Marijuana Establishment. The value of the bond shall be based upon the ability to completely remove all the items associated with the Marijuana Establishment and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Town of Hanson Board of Selectmen with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the Marijuana Establishment at prevailing wages.

## 7. Abandonment or Discontinuance of Use

A. A Special Permit shall lapse if not exercised within one year of issuance.

B. A Marijuana Establishment shall be required to remove all material, plants equipment and other paraphernalia:

- 1) prior to surrendering its state issued licenses or permits; or
- 2) within six months of ceasing operations; whichever comes first.

This section shall be effective only upon passage by the voters at the Annual Town Election.

Or take any other action in relation thereto.

Citizens' Petition proposed by Frank Milisi, et al.

**Requires a 2/3 majority vote**

Finance Committee recommends.

Motion: Frank Milisi  
Second: Joseph O'Sullivan

**VOTED Aye, voice to pass over Article 35.**

**ARTICLE 36:** To see if the Town, expressly contingent on an affirmative vote by the Town residents at the annual town election to be decided by the town clerk, will vote to amend the Town of Hanson General Bylaws by amending Part 3 - Articles Relating to the General Public, by amending section Article 3-24 - Marijuana Retailers, to permit Marijuana Retailers in the Town of Hanson by making the following changes thereto, by deleting the text shown with a ~~strike through~~, and inserting the text shown in *italics*:

**ARTICLE 3 -24 – Marijuana Retailers**

**Section 1.**

Consistent with G.L. c. 94G, § 3(a)(2), "marijuana retailers" as defined in G.L. c. 94G, § 1 shall be ~~prohibited~~ *permitted* within the Town of Hanson.

**~~Section 2.~~**

~~This prohibition shall not apply to a Medical Marijuana Dispensary as defined in Section VI, L. 3. of the Town of Hanson Zoning Bylaws.~~

**~~Section 3.~~**

~~This By law may be enforced through any lawful means in law or in equity including, but not limited to, enforcement by criminal indictment or complaint pursuant to Massachusetts General Laws Chapter 40, section 21, as amended, or by noncriminal disposition pursuant to Massachusetts General Laws Chapter 40, section 21D, as amended, by the Board of Selectmen, the Town Administrator, or their duly authorized agents, or any police officer. The fine for violation of this By law shall be \$300.00 for each offense.~~

This section shall be effective only upon passage by the voters at the Town Election on May of 2022  
; or take any other action in relation thereto.

Citizens' Petition proposed by Frank Milisi et al.

Finance Committee recommends.

Motion: Frank Milisi  
Second: Joseph O'Sullivan

**VOTED Aye, voice to pass over Article 36.**

**ARTICLE 37:** To see if the Town, expressly contingent on an affirmative vote by the Town residents at the local Town special meeting, will vote to amend the Town of Hanson General Bylaws by amending Part 2-1 - General Provisions Governing All Municipal Bodies, by adding a new Sec 16 – Committee and board resident eligibility, to prohibit Non-Residents in the Town of Hanson from being appointed to any Committee and/or Board, as follows:

**Section 16.**

No person shall be appointed or elected to any Town board or committee unless the individual is a registered voter in the Town of Hanson.

Upon passage all current board and committee appointed or elected officials shall be required to show proof of residency and voter registration. Proof of residency can be determined by town clerk.

This section shall be effective only upon passage by the voters at the special town meeting on October 4<sup>th</sup> 2021.

Citizens' Petition proposed by Frank Milisi, et al.

Finance Committee recommends.

Motion: Frank Milisi  
Second: Joseph O'Sullivan

**VOTED Aye, voice to pass over Article 37.**

**Voted Aye, voice to dissolve sine die the meeting at 10:01 PM**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC, CMMC  
Town Clerk**

## 2021 Dog Licenses

### Town Clerk's Office

#### Licensing Period July 1st through September 30th

10	puppy licenses	@ 10.00\$	100.00	
129	male dog licenses	@ 15.00		1,935.00
782	neutered male dog licenses	@ 10.00		7,820.00
101	female dog licenses	@ 15.00		1,515.00
784	spayed female dog licenses	@ 10.00		7,840.00
1	4-dog kennel licenses	@ 25.00		25.00
2	10-dog kennel licenses	@ 50.00		100.00
0	25-dog kennel licenses	@ 100.00		0.00
2	50-dog kennel licenses	@ 150.00		300.00
284	late fees	@ 25.00		7,100.00
<b>TOTAL</b>				<b>\$26,735.00</b>

## Summary of Miscellaneous Fees

### Town Clerk's Office

#### January thru December 2021

1,030	certified copies of vital records	@ 5.00-		5,150.00
51	marriage intentions	@ 40.00-		2,040.00
0	zoning by-laws books	@ 25.00-		0.00
0	sub-division rules & regulations	@ 25.00-		0.00
0	wetland protection by-laws books	@ 50.00-		0.00
0	general by-laws books	@ 10.00-		0.00
0	wire & pole locations	@ 40.00-		0.00
2	21 D violations	various-		150.00
36	persons listed book	@ 10.00-		360.00
79	business certificates	@ 40.00-		3,160.00
5	discontinued business certificate	@ 10.00-		50.00
8,863	miscellaneous copies	@ 00.05-		443.15
	postage	various-		1,595.50
11	gasoline storage	@ 50.00-		550.00
<b>TOTAL</b>				<b>\$13,498.65</b>

## DEATHS 2021

DATE	NAME	RESIDENCE	AGE
<b>JANUARY</b>			
02	Helen B. Manson	Hanson	91
05	Doris M. Mutzenard	Hanson	83
08	Donald G. Pike	Hanson	89
18	Hermione Kessariss	Hanson	89
25	David W. Hayden	Hanson	74
25	Nancy E. McLaughlin	Hanson	89
27	Edward J. O'Neil, Jr.	Intervale, NH	80
29	Nathan H. Reisdorff	Hanson	51
30	Patricia L. McDonald	Taunton, MA	82
30	Ruth A. Sayce	Hanson	89
<b>FEBRUARY</b>			
05	Adam Glynn	Hanson	19
13	Grant P. MacSwain	Hanson	69
14	Paul F. Runey	Hanson	73
14	Jeanne Marie Erickson	Hanson	73
16	Kimberly A. Larue	Hanson	61
19	Robert V. Pilato	Abington	84
22	Craig Alan MacDonald	Hanson	75
28	Margaret T. Hannon	Hanson	57
<b>MARCH</b>			
01	Brian Keith Buchanan	Hanson	50
02	Shantiben H. Patel	Hanson	85
06	Thomas C. Hern	Hanson	80
16	Gerri C. Quigley	Hanson	65
25	Barbara M. Bailey	Hanson	71
26	Tracey M. O'Neill	Hanson	50
<b>APRIL</b>			
04	Robert H. Hopbell	Hanson	90
05	Richard Woodbury Holmes	Hanson	91
06	Judith M. Collins	Hanson	81
19	Janet F. Rosemond	Hanson	77
20	Angelica Rivera	Hanson	67
20	Donna P. Foster	Hanson	64
22	Claire C. Murphy	Hanson	87
25	Robert P. Murray	Hanson	79
<b>MAY</b>			
01	Alan G. Sayce	Hanson	89
02	Eileen Frances Devonshire	Hanson	76
07	James Edward MacDonald	Hanson	78
11	Allen Hayward	Hanson	66
12	Kathleen M. Brown	Hanson	62
12	Henry R. Huke III	Hanson	74
12	Michael J. Bastek	Hanson	74
22	Bernadette G. Buckley	Hanson	78
23	Therese Elizabeth Weber	Pembroke	92
27	Joe L. Warren Jr.	Hanson	67
28	Brenda Pickett	Hanson	81
29	Frank Thomas Norton	Hanson	78
29	Val Robert Austin	Hanson	63

## JUNE

02	Robert M. Markon	Hanson	76
07	David H. LeFort	Hanson	74
10	Beverly Ann McKenzie	Hanson	79
10	Steven V. Clarke	Hanson	61
16	Edith Spicer	Hanson	97
18	Helen M. Averill	Hanson	85
21	Joseph D. Flaherty	Hanson	47
25	Frederick R. Maitland, II	Hanson	75
26	Walter J. Tranfaglia	Hanson	89
27	Marilyn J. Hamilton	Halifax	84

## JULY

06	George L. Reed Jr.	Hanson	83
07	Dennis E. Leary Sr.	Hanson	71
08	Albert Sangiuliano	Hanson	80
11	William Merrill Howard	Hanson	80
13	Mildred L. Turenne	Hanson	80
26	Olivette B. Hannan	Hanson	83
31	Dorothy M. Mullen	Hanson	94

## AUGUST

13	Jenna P. Ripley	Halifax	19
16	Nancy M. Oliver	Hanson	76
23	Joan M. Gorman	Hanson	79
31	Margaret T. Cameron	Hanson	84

## SEPTEMBER

06	Charles F. Pendleton	Hanson	76
08	John F. Fay	Hanson	79
17	Paula Viktoria Coulstring	Hanson	93
17	Robert William Burt, Jr.	Hanson	72
23	Judith A. Sheppard	Hanson	72
24	Sharon A. Nuby	Hanson	61
26	Deborah A. Lloyd	Hanson	75
28	James A. Ryan Jr.	Hanson	84
29	Rosanna M. Dias	Florida	86

## OCTOBER

01	Gary Charles Lowe	Hanson	55
02	John Joseph Gawlik	Hanson	98
07	Gertrude E. Hammond	Hanson	91
08	Lois A. Goepfert	Hanson	73
09	Kathleen N. Burgess	Hanson	50
14	Carroll P. Gagnon	Hanson	83
20	Christina Lynn Newcomb	Hanson	45
25	James L. Daley	Hanson	67
26	Lorraine Morash	Hanson	87
27	Kristen M. Lundgren	Hanson	33
29	Kenneth J. Mangano	Hanson	67
29	George M. Richer	Hanson	68

**NOVEMBER**

05	William A. Garvey	Hanson	79
09	Michael P. Regan	Hanson	65
09	Robert A. Frank	Hanson	81
13	James D. Ferrara	Hanson	79
14	Richard W. Holt	Hanson	73
14	Michael E. Proulx	Scituate	67
18	Robert Dale Rahn	Hanson	66
18	Claire L. Howard	Hanson	83
18	Susan L. Loomis	Hanson	88
24	Manuel Lomba Burgo	Hanson	77
29	Pamela M. Dwyer-Grogan	Hanson	67

**DEEMBER**

02	Thomas J. Powers Sr.	Hanson	86
08	Donald Robert Naylor	Hanson	88
16	Henry W. Zellen Jr.	Hanson	76
17	Marilyn Joyce Cardile	Tennessee	70
18	Ann Youngclaus	Hanson	78
30	Jack L. Vaughan	Hanson	81
31	Katherine Louise Desharnais	Hanson	92

**MARRIAGES  
2021****JANUARY**

02	Benjamin Donald Johnson of Hanson	Brittany Faye Ezzell of Hanson
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**FEBRUARY**

14	Ricky Louissaint of Whitman	Jordan Cassandra Molina of Whitman
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**MARCH**

None

**APRIL**

None

**MAY**

01	Andrew Paul Crosta of Hanson	Teresa Mariam Fatemi of Hanson
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22	Michael David Wheeler of Hanson	Debra Lin Davis of Hanson
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**JUNE**

11	Marc Joseph Boudreau of Hanson	Nicole Janette Sonia of Hanson
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19	Kaylynn Ann Smith of Hanson	Maria Rose Pestilli of Hanson
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21	Kevin Paul Richard of Hanson	Dina Colleen Kyller of Hanson
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26	Eric Michael Levy of Wesley Chapel, FL	Nicole Marie Stokes of Wesley Chapel, FL
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26	Thomas Stephen Young of Hanson	Eileen Marie Diedrichsen of Hanson
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26	Michael Allan Means of Hanson	Kathleen Marie Geswell of Hanson
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**JULY**

07	Kevin Charles Soule Jr. of Hanson	Allison Ilana Klezmer of Hanson
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16	Matthew Frino MacCormack of Hanson	Heather Lynn Bosworth of Hanson
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17	Dimitrios Theodore Kamberidis of Dedham	Alexandria Rene Fedele of Hanson
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31	John Philip Moffi of Hanson	Alexandra Rita-Marie Wheeler of Hanson
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**AUGUST**

06	Andrew John Glynn of Hanson	Jocelyn Alexandria Bates of Hanson
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08	Cory Merritt of Hanson	Sarah Elizabeth Fitzgerald of Hanson
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13	Adam Daniel Carreiro of Hanson	Melanie Brooke Rousseau of Hanson
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21	Michael Paul Bernier of Hanson	Gabrielle Cauchon of Hanson
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21	Joseph Wayne Ellis of Hanson	Tina Marie Saniuk of Hanson
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21	Spencer John Payson of Hanson	Emily Ann Smith of Hanson
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**SEPTEMBER**

03	Anthony William Orso of Raynham	Danielle Lynn Jones of Raynham
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04	Steven M. Howard of Hanson	Lori Kirsten Turenne of Hanson
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18	Matthew Alfred Richard Forster of Abington	Katie Ann Braun of Abington
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18	Steven Eldridge Osborne of Hanson	Mary Margaret Campbell of Hanson
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18	Brian Neal Calnan of Hanson	Patti Anne Cotter of Hanson
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- 18 Christopher Michael Brown of Hanson      Katelyn Anna Amico of Hanson
- 25 Jennifer M. Reilly of Hanson      Teri M. King of Falmouth
- 26 Joseph William Bastek of Hanson      Kelly Ann Robinson of Whitman
- 26 Clayton Robert Holt of Halifax      Amanda Marie Michelangelo of Halifax

**OCTOBER**

- 02 Lance Douglas Martin of Waltham      Elizabeth Rose Lewis of Hanson
- 02 Bradley Ernest Wilbur of Longmont, CO      Brenda Gayl Simonsen of Longmont, CO
- 02 Philip Frank Cervelli of Hanson      Kathryn Mary Johnston of Hanson
- 07 Nicholas Peter Boretti of Hanson      Allison Marie Ritchie of Hanson
- 10 Anthony Michael Carchia of Hanson      Lisa Ann Huyghe of Hanson
- 30 Michael Anthony Matterazzo of Hanson      Christine Marie Masker of Hanson
- 30 Brian Patrick Fruzzetti of Hanson      Kimberly A. Ezell of Middleborough
- 30 Christopher Donald Cultrera of Hanson      Kayla Eileen Muscato of Hanson

**NOVEMBER**

- 07 Charles Stephen Hubbard of Hanson      Kristyn Laura DeCosta of Randolph
- 14 Thomas Joseph Walsh of Hanson      Sarah Jean McNeil of Hanson

**DECEMBER**

- 31 Matthew C. Hurley of Hanson      Jocelyn Q. Morin of Hanson

There were 84 births recorded in 2021.

The foregoing reports of the Town Clerk's office are:

Respectfully submitted,

Elizabeth Sloan, CMC, CMMC  
Town Clerk

# Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2021

## Summary of the Tax Recapitulation

Gross Amount to be Raised	\$34,230,999.36
Estimated Receipts and Other Available Funds	\$ 9,126,895.09
Amount to be Raised by Taxation	\$25,104,104.27
Real Property Valuation	\$1,628,969,840.00

Fiscal Year 2022 Tax Rate \$15.09 per \$1000 of Valuation

Tax Levy-Real Property	\$24,581,154.89
Tax Levy-Personal Property	\$ 522,943.60
Total Tax Levied on Property	\$25,104,104.27
Fiscal Year 2022 Total Property Valuation (Real and Personal Property Combined)	\$1,663,625,200.00
New Growth Valuation	\$370,897

The year 2021, still tackling restrictions due to the Covid-19 Pandemic. The Hanson Town Hall is open to the public with a strong suggestion to wear a facial mask. The safety of our staff, local officials and the public are the highest priority in keeping people safe and offices staffed. We continue to serve the public both in-person, e-mail, web-site, telephone and mail. The monthly Board of Assessor's Meetings are held Monday evenings as posted in the Assessor's Office at the Town Hall.

The Annual Town Elections were held May 21, 2021, Kathleen Keefe, MAA, was re-elected to a three-year (3) term on the Board of Assessors. Kathleen has served on the Board of Assessors for a total of (12) years.

On May 10, 2021 at the monthly Assessor's Meeting, Emer McDonough gave her letter of resignation to the board effective July 29, 2021. Emer McDonough was elected to the Board of Assessors on May 18, 2019. We thank Emer for her years serving on the Board of Assessors. The Selectmen posted a vacant seat on the Board of Assessors.

The Board voted to re-organize at their regular meeting of June 14, 2021. Patricia O'Kane, MAA, was elected to serve as Chairman of the Board. Kathleen Keefe, MAA, was elected to serve as Clerk. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. Patricia O'Kane, (11 years of service) and Kathy Keefe (12 years of service) are Principal Assessors in other towns and are extremely knowledgeable in real estate, appraisal and assessing procedures with many years of experience in their field.

On August 10, 2021 Joshua Adams requested to be considered for an appointment to the Board of Assessors. Joshua has been a resident of the Town of Hanson since 2019 and had successfully passed the Massachusetts Department of Revenue 101 Course and previously worked as an Assessing Technician in the Town of Hanover. The Board of Selectmen along with the Board of Assessors in a joint meeting held on September 13, 2021 voted unanimously to appoint Joshua Adams to The Board of Assessors. We welcome Joshua who has been a great asset to the board.

The Board of Assessors would like to congratulate Denice Alexander, Administrative Assessor for receiving the Richard Weaver Award for her contribution to the Assessing Profession. Denice received the award at The Plymouth County Assessors Association Annual Meeting on December 1, 2021 in Middleboro.

Fiscal 2022, which commenced on July 1, 2021, the first (1) quarter and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2022. On December 31, 2021, the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2022 bills with the new values that were approved on October 12, 2021 by the Department of Revenue.

Fiscal 2022 is a Certification Year for the Town of Hanson; adjustments were made to the FY 2022 values as we are seeing a rise in residential home and condominium sale prices in calendar year 2020 and 2021.

Residential land prices increased by 4%, building cost tables were increased up to 20% on residential properties and up to 8% on condominiums. Depreciation schedules were calculated by (1) year which resulted in a slight reduction on many improved properties. The FY 2022 tax rate of \$15.09 was certified by the Department of Revenue on November 4, 2021, this is a decrease in the tax rate for fiscal year 2022 of .01 cents. The Town of Hanson approved an override of \$1,850,000 on the ballot at the Annual Town Election held on May, 15, 2021, which added \$1.25 to the tax rate. Abatement applications will be accepted in the Assessor's Office up until February 1, 2022. Currently there are no Appellate Tax Board Cases.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued 12/31/2021 for Fiscal Year 2022 for a total of \$9,792.22 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2020.

Ten (10) Supplemental Tax Bills in total, bringing in an additional \$10,910.09 in tax revenue to the Town of Hanson for FY 2021.

Roll-Back taxes committed on or before June 20, 2021 \$8,192.34

During 2021 the Assessors granted the following property tax exemptions for Fiscal 2022:

Disabled Veterans	106	\$62,100.00
Veterans Clause 22D	8	\$44,959.23
Veteran's Clause 22H	1	\$ 5,224.17
Elderly Taxpayers 17D (over 70)	4	\$1,196.60
Widowed Taxpayers 17D	7	\$2,094.05
Elderly Taxpayers 41C	8	\$8,000.00
Blind Taxpayers	6	\$ 3,000.00
(CPA) Exemptions	16	\$ 772.21
Tax Deferral	1	<u>\$ 3,994.79</u>
<b>Total</b>	<b>157</b>	<b>\$131,341.05</b>
Senior Tax Credit (STAP)	4	\$ 3,625.81
Veterans Tax Credit	5	\$ -0-
(CPA Abatements)	140	<u>\$ 8,292.40</u>
<b>Total</b>	<b>149</b>	<b>\$ 11,918.21</b>

## Report of the Hanson Community Preservation Committee

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the new five (5) year certification process. However, with the Covid-19 safety protocol we are managing with verbal inspections by phone or outdoors when performing exterior inspections of the homes we visit. We thank the taxpayers who call for brief verbal inspections that are necessary for us to maintain a high degree of accuracy. Safety for staff and homeowners during this challenging time is our highest priority.

The Assessor's property record cards and maps are available on-line at The Hanson Virtual Town Hall site, and can be accessed on the Assessor's page. All of our forms related to abatements, exemptions and Chapter 61,61A and 61B land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

Peoples GIS (Geographical Information System), is another on-line feature we offer to assist in daily mapping queries for both the public and internal departments. Homeowners can view their property data card from the PeopleGis tab on our web site.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'Thank You' goes to Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank, Assessor/Appraiser Lee A. Gamache, MAA, Administrative Assessor, Denice Alexander, MAA and Assistant to the Assessor Anne Merlin, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors

Patricia A. O'Kane, MAA, Chairman  
Kathleen M. Keefe, MAA Clerk  
Joshua C. Adams

Hanson adopted the Community Preservation Act ("CPA") in 2008 and formed a Community Preservation Committee ("CPC") for evaluating proposals submitted by individuals, town boards, committees and community groups.

Towns are permitted to spend CPA funds in three core areas: open space protection, historic preservation, and accessible housing. Money for the CPA is raised locally through a small surcharge on property taxes (in Hanson this is 1.5% or an average of \$48 per household per year). Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

All expenditures from a local CPA fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local CPC are eligible for appropriation, and (2) they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards —Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Planning Board and four additional at-large members appointed by the Selectmen.

To date, CPA has afforded Hanson the opportunity to complete more than seventeen projects. Several of these projects focused on the preservation of Hanson's historic and natural resources, while other projects improved or created additional recreational opportunities for the citizens of Hanson.

At this juncture, our CPA funds continue to accrue and offer a real possibility of being able to make a difference in the quality of life for the citizens of Hanson. As a result, the CPC is more committed than ever to making sure that CPA funds are spent judiciously and in ways that reflect the needs of as many Hanson citizens as possible.

There was continued progress on CPA projects throughout 2021 that were already underway;

- The Bonney House rehabilitation project continues with plans to focus use of remaining funds on specific electrical improvements.
- The Botieri Fields/Town Forest project was advanced with the recent installation of signage at the ballfield. There is expected to be conversation soon on whether this project from 2013 can be closed or if there is permissible work under the article that would utilize the remaining funds.
- Purchase by the Town of a 13.5-acre parcel known as the Sleeper property with the assistance of the CPC's Open Space Reserve Funds was approved in 2019. The conveyance process was ongoing throughout 2021 and is due to be completed by mid-2022.
- The Camp Kiwanee North End Cabins project remains open with a balance of unencumbered funds. There is ongoing discussion about future work to the cabins that would utilize those funds and bring the project to a close.

## Report of the Conservation Commission

To the Citizens of Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection and development of our natural resources and watersheds (M.G.L. Ch. 40 §8C). To this end the Commission promotes the acquisition of conservation land and conservation restrictions on land for which protection is seen as important. As part of its responsibility, the Commission has care and custody of Town-owned properties designated by Town Meeting as conservation land. Hanson's Open Space and Recreation Plan identifies goals for meeting our responsibilities.

The Commission is also responsible to administer and enforce the Massachusetts Wetlands Protection Act (M.G. L. Ch. 131 §40) and the Town of Hanson Wetland Protection By-Law (Article 3-13) to ensure our natural resources and watersheds are not degraded or lost due to land uses and development. In accordance with this responsibility, the Commission processed thirteen (13) Notices of Intent for projects proposed within 100 feet of a bordering vegetated wetland (BVW) or other resource area, and issued thirteen (13) Orders of Conditions. The Commission processed seven (7) Requests for Determination of Applicability. These actions required notification of abutters and public hearings. In addition, the Commission issued one (1) Extension to an Order of conditions, eleven (11) blanket permits for smaller projects that were 50 – 100 feet from a BVW/resource area, one (1) Emergency Certifications for work needed on an emergency basis, and two (2) Certificates of Compliance for completed projects.

The Commission meets regularly on Wednesday evenings at 7:00 PM with agendas posted in advance. The public is invited to attend. We also invite any environmentally – inclined Hanson citizen to inquire about opportunities to become a Conservation Commissioner or Associate Member. An Associate Member is a non-voting member whose role is to help the Commission accomplish its goals in managing our natural resources.

The Commission regretfully accepted the resignation of Commissioner Paul Andruk, in March, and of Ryan Morrison in June, due to his moving out of Hanson. In January, Thomas Roffey, Jr., formerly an Associate Member, was appointed as a Commissioner. We invite candidates for the open position to make themselves known to the Selectmen.

The year 2021 proved to be challenging for management of the Commission properties due to the COVID pandemic use of the properties for recreation was increased significantly, and a severe October storm caused significant damage to trails. As a result, early in the year, trash and litter at the properties (mostly at the trail heads, parking areas, and boat ramps) became an early and ongoing issue. However, weekly trash pick-up and presence by Commissioners at the properties for trail maintenance and inspection provided increased visibility for our role in maintaining the public land. As the summer approached, there was a noticeable decrease in trash and litter in most areas.

The Eagle Scout Project to establish two loop trails at the Poor Meadow Brook site on West Washington Street, regrade the parking lot, and provide a kiosk and signage is now nearly complete. The area has seen an increase in hikers and dog walkers to take advantage of this beautiful property along with the Poor Meadow Brook and Shumatuscasant River.

—The final and ongoing piece to the CPC-funded purchase of the Thomas Mill by the Town years ago is a conservation restriction through Wildlands Trust. The Committee has been informed that the survey and determination of property bounds, both a prerequisite to issuance of the conservation restriction, have been completed. The expectation is that the conservation restriction will be recorded in 2022 to complete the project.

—The Plymouth County Hospital trail grant match project, which will use CPC reserve funds for the local share of a state matching trails grant, was undergoing grant procurement and contractual activities throughout 2021.

—There was little movement on the Plymouth County Hospital Engineering Plan project in 2021 due partly to COVID-19 delays, yet there is optimism for completion of the plans in the near future as the basis for future park development phases.

—The Historical Markers project, which was originally intended to coincide with the Town's 200th anniversary, experienced delay due to COVID-19, but is recently back-on-track and moving forward.

The acquisition by the Town of an 8.8-acre property on Winter Street ("Little Cedar Swamp") was aided by funds from the CPC after approval at the October Special Town Meeting. By year-end, the conveyance process neared completion.

CPC membership experienced change in 2021 with member Eric Olson stepping down as the Parks & Fields representative. The Committee expresses their sincere appreciation to Eric for his service.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The email address is HansonCPC@hanson-ma.gov. More information regarding the Hanson CPC, including meeting minutes, can be found on the Town of Hanson web site, [www.hanson-ma.gov](http://www.hanson-ma.gov).

2021 CPC members:

Thomas Hickey, Chairman, Citizen-at-Large  
John Kemmett, Vice-Chairman and Planning Board Representative  
Allan Clemons, Historical Commission Representative  
Phil Clemons, Conservation Commission Representative  
Teresa Santalucia, Housing Authority Representative  
Eric Olson, Parks & Fields Commission Representative (partial year)  
Patty Norton, Citizen-at-Large  
Diane Cohen, Citizen-at-Large  
Karen Howes-Duclos, Citizen-at-Large

One positive outcome of this pandemic year has been an increase in the public's interest and awareness in the opportunities available for hiking, walking, boating, biking, and other outdoor activities. We anticipate that this will lead increased public support for preservation of open space in the Town of Hanson.

The Commission continues to oversee the development of new wells by the Water Department in the Webster-Billings Conservation Area. A parking area off Old Pine Drive serves as a permanent access to the conservation area and trails, where educational signage will eventually be installed. The well access road is to be used only for maintenance and emergency vehicles; townspeople may, however, use the access for walking.

The Commission continued its collaboration with the USDA Natural Resource Conservation Services and Interfluve, Inc., an environmental consulting company, to implement the Wetlands Restoration Plan at the Alton J. Smith Reserve (Smitty's Bogs). Interfluve assisted with obtaining required permits from Mass-DEP.

The Nathaniel Thomas Mill, owned by the Town of Hanson, is under the care and custody of the Commission, with the continued assistance of the Thomas Mill Committee. The Commission wishes to thank the Thomas Mill Committee for their dedication to the Mill and for keeping things running smoothly there.

In conclusion, the Commission extends thanks to all State officials, nonprofit environmental organizations, Town Committees, Boards, Departments, and especially the citizens of the Town of Hanson for their support, cooperation, dedication, and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted,

Philip Clemons, Chairman  
Sharon LePorte, Vice Chairman  
David Mansfield, Clerk  
Thomas Roffey, Member  
Howard Dillon, Associate Member  
Lan Woodward, Administrative Assistant  
Frank Schellenger, Agent

## **Report of the Council of Elder Affairs**

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 3697 persons 55 years and older, 1783 persons between 55-65 years, 1228 persons between 66-75, 639 persons aged 76 years and older and 47 people over the age of 91 living in the community. The following report for 2021 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Friday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates and implements services to fill the needs of elders. All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. The newsletter

is also available on our Facebook page. Our newsletter provides information for elders and their families.

In February and March of 2021, Mary Collins and her administrative assistant Roberta Bartholdson were instrumental in scheduling Covid-19 vaccinations for elders in Hanson. Scheduled activities held at the Center continued to be halted due to the concern about the spread of the virus, but the services provided by the staff were never halted. In the spring and summer, some activities returned and were held outside. By the fall, activities were once again taking place within the Center. Masks and distancing were required by all.

The Council would like to acknowledge and thank four people who have been consistently invaluable to the seniors as they continue to offer meals on wheels throughout this pandemic. Jean Sibley is our Food Services Manager who is employed by Old Colony Elder Services. She has made certain that meals on wheels get out to Hanson elders each day. She has accomplished this with the help of three incredible volunteers who have faithfully delivered the meals: Ed Gronlund, Dana Franciosi and Tom McSweeney. In addition to the 4100 meals delivered throughout the year, they also delivered over 150 emergency meals.

Staff and council members continued to work together to keep things flowing smoothly. Mary Collins, the Director of Elder Affairs, searched and applied for available grants, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs and continues to seek other grant sources. She continues to excel in her administrative, supervisory, and professional work providing services and programs to elders in the community. Work includes assessing the needs of seniors; developing and implementing programs and activities designed to meet those needs; developing and administering department budget, policies and procedures; supervising staff and volunteers; and directing and coordinating the activities of the Senior Center. She did whatever job necessary to insure the smooth operation of the Center. She offered guidance and referrals to appropriate agencies. All these activities were completed successfully by Mary in addition to her directing the Center. The Council appreciates her monthly updates and her availability.

Part-time administrative assistant, Roberta Bartholdson utilized her many valuable years of administrative and computer skills to complete all office tasks in a successful and timely manner. With input from the director, Roberta creates the monthly newsletter. Roberta keeps the Council on Aging page on the Town of Hanson website up to date with the latest information. She also administers the Facebook page highlighting the events of the Center.

Due to the lack of a dedicated Outreach position, the Senior Center staff relied on the help of volunteers to assist them with Outreach to elder citizens. A "Friendly Phone Call" outreach program has been in existence for a number of years and continues to be an important aspect of communication with our frailer elder population. Since the town cannot financially support a dedicated Outreach Worker, the important work of home support and oversight is done by our Director, Mary Collins. The need for these services continues.

Our part-time custodian, Mal Hession has been a great asset to the Center, not only in his custodial capacity, but also aesthetically with his woodworking talent. A new van was obtained in 2018 and was

funded by a state Mobility Assistance Grant. The Center presently has one full- time Van Driver, Dawn Marie Lewis. A total of 676 seniors and/or disabled persons were transported to medical appointments during this year.

The Center provided fuel assistance to 7 families, (this year reapplications are done directly through Self-Help.); 19 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place; and 252 Medicare applicants that required SHINE (Service Health Insurance Needs for Elders) assistance. Director Mary Collins has been a certified SHINE counselor since 2018.

The formation of Leah's Club took place in the fall. Former Supportive Day Program Assistant Leah Guercio returned to the Center with a program designed to assist frailer seniors in town. Leah's Club is held on Tuesdays and Wednesdays and is designed to offer programs to enhance the lives of our frailer seniors and also to offer respite to family members taking care of them at home.

Volunteer Theresa Seer, our trip coordinator, organized wonderful outings for our Hanson residents to enjoy. These activities were open to anyone who likes adventure on or off home turf. Theresa organized monthly social luncheons, as well as the annual St. Patrick's Day Party and Christmas Luncheon!

Friends of the Hanson Multi-Service Senior Center funded not only a well-attended Veteran's breakfast, they also funded Christmas gifts which were delivered to elders most in need. During these challenging days, they remain a very generous group who continue to show us why they are considered the Friends! The Council would like to thank them all!

Programs taking place at the Center: weekly chorus, knitting nook, chair yoga, bereavement group, a matter of balance program, men's club, women's club, line dancing, relaxation program, card making, informational, music and social groups.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank our dedicated volunteers who are the heart of our Center and provide countless hours of support. And finally, many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Respectfully submitted,

Hanson Council on Aging Board:  
Linda Philbrook, Chairperson  
Susan Gagnon, Vice Chairperson  
Jane Durante, Secretary  
George Copeland  
Joanne Clemons

## Report of the Hanson Cultural Council

To the Citizens of Hanson and the Honorable Board of Selectpeople,

For the fiscal year 2021, the Hanson Cultural Council received \$6,800 in grant funding by the Commonwealth. As always, the Cultural Council tries to fund diverse and interesting projects for the benefit of the people of in our community.

At the request of the Hanson Library Director, we again helped provide passes for the Museums and events around the Commonwealth. The program cost was \$2,070 and assists residents with affordable access to several museums and programs in our area. The passes that were funded this year were: The Isabella Stewart Gardner Museum, The Museum of Fine Arts, The Museum of Science and The Children's Museum.

Funding was also provided for the following activities:

- Hip Hop Dance Chair Exercise for Seniors - \$280.00
- True Reparatory Theatre in Kingston - \$563.00
- South Shore Natural Science Center - \$500.00
- 200th Anniversary Parade -\$1000.00
- Tails & Tales, Summer Reading Program HPL - \$687.00
- Field Trips with Mrs. Smith- IH School- \$700.00
- Corn Festival, Fuller Craft Museum -\$500.00
- Ancient Civilizations-Camp Kiwanee - \$1000.00

Respectfully submitted,

Margaret Westfield, Chair  
Theresa Cocio, Member  
Jennifer Cronin, Member  
Jennifer Durant, Member  
Ann Marie Hyslip, Member  
Rosemary Sampson, Member  
Alexander Stewart, Member

## Report of the Finance Committee

The Finance Committee is pleased to submit its report for 2021 Annual Town Report. Appointed by the Town Moderator, the Finance Committee is comprised of seven members. Our primary responsibility is to present a balanced budget for review at the annual town meeting. In preparing for the annual town meeting we conduct a thorough review of the budget prepared by the Town Administrator and Town Accountant on behalf of the Selectman and adjust based on the financial needs of the town. This independent review and action by the Finance Committee on behalf of the citizens of Hanson is critical to assure continued transparency and accountability.

The 2021 budget was by far one of the more interesting and extensive processes that was presented to the Finance Committee in recent history. The new WHRSD Assessment method coupled with continued financial burdens due to the COVID pandemic challenged the financial resources of Hanson and exposed areas where we remain financially vulnerable. Added to these unique challenges were the more common issues facing our town; funding public safety programs, expanding social programs, and maintaining and modernizing the town's infrastructure. These challenges all culminated in a significant deficit in Hanson's overall budget. Lacking additional sources of revenue coupled with a reluctance to cut services across town budgets, the town of Hanson was faced with a difficult decision regarding a Proposition 2 ½ Override. For many years the Finance Committee has worked diligently and successfully to prevent having to recommend this option, however the deficit was so significant that it became an unavoidable recommendation. In the end the Override was passed by a majority of voters and should place Hanson back on even footing for the upcoming fiscal year.

The overall financial outlook for Hanson remains strained for the upcoming fiscal year and poses challenges as we move forward. Declining revenues, increased costs due to the COVID pandemic, reduction in revenues at Camp Kiwanee, exponentially increasing costs associated with running the Transfer Station, costs associated with numerous vacant buildings, and an aging infrastructure will continue to challenge the finances of Hanson in the upcoming year. As a town, we must be diligent in looking for creative ways to manage expenses while at the same time improve services to our residents, maintain our infrastructure, and plan for the future of Hanson. This will be a daunting task in the next year; however, our financial strength is necessary to preserve the stability and growth of Hanson.

Respectfully Submitted,

The Finance Committee

Kevin Sullivan, Chairman  
Patrick Powers, Vice Chairman  
Erin Barr  
Michael Dugan  
Michelle Woerdeman

## Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2021.

The Fire Department continues to pursue the training and experience necessary to provide the Citizens of Hanson with a quality service. The funding supported by our Town allows us to staff to a minimum of four firefighters for initial calls. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and brings us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response, while having a Chief and Deputy Chief to oversee operations.

The Fire Department responded to 1990 calls for service and issued 897 permits. We had simultaneous calls occurring 12% of the time. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

### YEAR 2021 CALLS FOR SERVICE

Fires	35
Rescue & Emergency Medical Service Incidents	1311
Hazardous Condition (No Fire)	183
Service Call	199
Good Intent Call	61
False Alarm & False Call	176
Special Incident Type	25
Total Calls For Service	1990

As we entered 2021 we continued to work in an environment created by COVID-19. This virus continues to change the way we all live our lives and impacts the way we as a department operate.

In January, we began a partnership with our health department and the Whitman Hanson Regional School District. Our firefighters along with nurses from the school district provided vaccinations to the at risk population, as well as the first responders in our community. Vaccines were administered to all first responders that sought them with the second vaccine administered thirty days later. In February, we provided the residents of Meeting House Lane, as well as any resident over the age of 75, their first and second vaccinations. In June, we provided vaccinations to students in the Whitman Hanson School District. In all, over 600 people were vaccinated.

In April, we were awarded \$15,000 from a firefighter safety equipment grant. Fire departments in every city, town, fire district, eligible state authority, and state military fire departments of the Commonwealth are eligible to apply for this grant. These grant funds were utilized to purchase protective clothing for vehicle extrication, as well as wildland firefighting. This grant was prepared and submitted by Deputy Chief Robert O'Brien.

In May, the town faced a financial situation, that as your fire chief, I had not seen since I was newly appointed in 2007. The proposed reduction in salaries and wages to this department would have impacted our ability to provide adequate fire protection and EMS services to our residents. I am very pleased that the outcome of the vote allowed us to maintain our current service level. I would like to thank the voters and residents for their support. I would also like to thank the members of this department that worked tirelessly to inform our residents of how different levels of staffing can affect the delivery of service. They displayed professionalism at all times as they presented factual information without letting emotions get involved.

Also in May, Fire Marshal Peter Ostroskey came to Hanson Fire Headquarters to present citations from the Governor's office for Firefighter of the year. Due to COVID – 19, this year's awards ceremony was held virtually. Lieutenant Keith Wilson, Firefighter Timothy Royer, Firefighter Gary Somers and Firefighter Thomas White were given the Governor's Citation for Meritorious Conduct. These members were honored for their lifesaving actions during an ice rescue on December 31, 2019.

In September, we continued our partnership with the health department and school department to provide cardiac screening for middle and high school students. Lt. Charley Barends spearheaded this program where firefighters and school nurses screened the students for cardiac disorders. Most young students do not receive cardiac screening as part of their yearly physical unless there is an underlying condition. This program allowed families to be proactive and catch any cardiac issues that may be present. In all, 255 students received a cardiac screening at no cost. The funding was provided by the Hanson Board of Health from grant monies received from the Massachusetts Association of Health Boards. The goal moving forward is to secure a funding source to continue this valuable program.

In October, the Town endured a severe noreaster that at one point had the entire town without power. We responded to over 100 storm related calls for service within a 24 hour period. Working together with National Grid, we were able to expedite clean-up as well as power restoration the best we could in spite of some catastrophic damage to the electrical distribution system. During this time frame, we were able to offer a charging station that was staffed by school personnel for 3 days. I would like to thank Superintendent Jeffrey Szymaniak and his staff for their continued support of our community.

On November 1, Firefighter Timothy Royer retired after twenty years of dedicated service and devotion to the Town of Hanson. Firefighter Royer was an asset to the Town and our department; his presence will be sorely missed. The entire fire department extends their best wishes to him and his family for a healthy and happy retirement.

On November 11, Call Firefighter William Hurley was promoted to the position of full time firefighter. Firefighter Hurley is a lifetime resident of Hanson, a 1997 graduate of Whitman- Hanson Regional High School and was an active member of our call department for the previous 5 years.

We continue to maintain an active group of call firefighters who support our full-time staff. I would like to thank them for their participation in the department. They are a necessary group of individuals that allow us to continue to provide service to the Town.

All of our Firefighters participate in fire and EMS training throughout the year that reinforces practical skills that translate directly to our emergency scenes which ultimately enhances firefighter safety and improves proficiency. The required yearly EMS training allows our dual trained firefighters to provide the most advanced pre-hospital emergency medical care to our residents, which in turn, can positively affect their quality of life after a medical incident. The live fire training we participate in allows our members to work together as a team in live fire conditions while performing fire suppression, ventilation, search and rescue, as well as incident command in a controlled atmosphere. By having members participate in live fire training, it will help ensure that operations at actual fire scenes run as smooth and safe as possible at a time when we cannot afford to make mistakes. It continued to be difficult this past year to get our training accomplished, but our members worked hard to overcome the obstacles we faced due to the pandemic to keep their skills up.

We continue to be successful in securing a state grant in the amount of \$7,172. Of these funds, \$4,692. was awarded to continue our student awareness of fire education (SAFE) program for students in Pre-School through Grade 5. This program allows firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,480 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. Lt. Charley Barends, our Public Education Officer, continues to work with the Director of Elder Affairs, Mary Collins, the staff at All American Assisted Living at 1074 West Washington Street, as well as the residents at Meetinghouse Lane to provide valuable program to elders in our community. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

The Liberty Street Station Headquarters, although over 40 years old, is in decent condition due to an aggressive maintenance program, as well as obtaining funding to address capital items. We have again requested funding in our capital plan to conduct a feasibility and space needs study. Headquarters was originally built as a senior center / fire station. At that time, the department consisted of nine full-time members of the same gender. With eighteen full-time members of different genders, the need to have this study done to plan for the future is paramount. This study will determine the needs of the department for the long term and provide a building that is up to current building and fire codes, is OSHA compliant, and has adequate space for current and future staffing levels, operational, as well as administrative.

The Main Street Station is also in decent condition and is in need of no major repairs or upgrades at this time. This station continues to serve as a valuable asset to store department vehicles and equipment, as well as have the capability to staff an engine and ambulance during significant weather events.

We continually evaluate our operational needs and plan for the future. At his time, there are a few things that stand out that will need to be addressed, as they will come with a substantial cost and will be paramount in this department being able to deliver adequate fire and ems services into the future. As mentioned above, Liberty Street Headquarters will need to have a plan developed and adhered to, to address the needs of the department and town moving forward. One item on our capital plan that has been moved up to FY24 is to replace our 1995 Tower Truck. With the addition of a few three story

structures in town that can present serious life safety issues, it is important to have a piece of apparatus that is dependable and up to date to allow our firefighters to do their job effectively. We have been proactively applying for federal grants to assist the town in this endeavor. Currently we have a Lieutenant and three firefighters per shift. In 2015 we began maintaining four members on duty for initial calls. With our steady call volume, as well as simultaneous calls for service, and the addition of several residential housing units in town, raising our shift strength to five members on duty will be needed. We are currently looking into federal grants to assist in offsetting the cost of these salaries for the first three years.

This past year continued to be challenging for this department. Our members showed up every day and ensured that the department responded effectively to the needs of our community. I would like to thank each and every one of them for their dedication and professionalism. It is greatly appreciated.

I am appreciative of the assistance and support received from the Town Accountant, Board of Selectmen, Finance Committee, Town Administrators, Town Departments and School Department, as well as each Department Head.

I also want to thank our Dispatchers at the ROCCC on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.  
Chief of Department

## Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2021 was an extremely trying year at the Board of Health due to the ongoing pandemic and all that that entails for public health.

In 2021 Hanson had 1,146 confirmed Covid cases and 231 probable cases. Most cases were handled by the Board of Health in conjunction with the Massachusetts Department of Public Health and Contact Tracing. The Board of Health and the Hanson Fire Department held 7 very successful Covid 19 vaccine clinics in 2021 utilizing both Moderna and Pfizer vaccines.

The Board of Health has been holding all meetings virtually since March, 2020. At the Town Election held on May 15, 2021, Arlene Dias was re-elected to a new 3-year term. The Board re-organized after the election. Denis O'Connell was voted Chairman, Kevin Perkins was voted Vice Chairman and Arlene Dias is a member of the Board.

There were 43 percolation test applications and 73 new or upgraded septic systems installed in 2021.

2021 was another busy and successful year.

Respectfully submitted,

Denis O'Connell, Chairman  
Kevin Perkins, Vice-Chair  
Arlene Dias, LPN, Member  
Gilbert Amado, Health Agent  
Theresa A. Cocio, Administrative Assistant

## Report of the Highway Director

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2021.

The Following Articles were approved at the May 2021 Special Town Meeting:

- **Article 6 – Winter Street Culvert Replacement - \$180,000**
- **Article 7 – Grading of Private Ways - \$14,000**
- **Article 8 – Purchase of 72-inch Power Mower - \$14,500**
- **Article 9 – Poor Meadow Guardrail Replacement – \$16,600**

The Following Articles were approved at the October 2021 Special Town Meeting:

- **Article 16 – Purchase of Tow-Behind Leaf Vacuum - \$7,200**
- **Article 17 – Poor Meadow Guardrail Replacement (Part 2) - \$15,600**

The Highway Department appreciates the community's support in funding this equipment for the needs of the Department. Improvements to Gravel Roads is a line which should be maintained. Grading of all of the gravel private roads was done in the spring to

improve their condition. These roads were also graded in early December in preparation for the winter. The Department used the asphalt grindings from the paving of County Road in the Spring of 2021 to provide a more suitable base to maintain the drainage and grade of some of these roads. We also used the remainder of Article 6 to complete this project.

The Winter of 2020-2021 was moderate temperature-wise, and the amount of snowfall was average thus allowing us to stay close to the allocated snow and ice budget. There were however several large rain and wind events during the winter which also utilized a nominal amount of our overtime budget leaving the snow budget expenditure totals at \$306,163.00 of the \$300,000.00 line. We continue to recalibrate our spreaders and have also reduced our salt usage to save on costs, achieving the necessary road coverage without compromising public safety. This is especially important in light of the dramatic increase in the cost of salt. I thank the staff for their hard work during these events. I would also like to thank the Fire Department, Police Department and Water Department for their assistance in these difficult conditions.

The Highway Department revenue collected for 34 Road Opening Permits totaled \$3,400 and \$975.00 for 39 Trench Permits.

With secured Grants, the following projects were completed.

- Complete Streets - County Road and Liberty Intersection Completed
- Shared Streets Grant – Sidewalks at school crosswalk completed

With funding from Article 9 and Article 17 the Poor Meadow Guardrail Project on Main Street was completed. The existing deteriorated guardrail system was removed and disposed of and replaced with the new MASH compliant guardrail system.

The preliminary work for the Complete Streets Project at Liberty Street and County Road commenced in September of 2020 and was completed during the Summer of 2021. New Mast Arms have been installed and additional warning graphics were added on County Road as well as a blinking stop signals.

The Winter Street Culvert project was bid out and awarded and work will commence in the Spring of 2022 once supplies and materials can be acquired by the contractor given supply chain issues. The work at the Gas Main Pumping Station at Whitman and Winter Street is expected to resume in 2022.

#### **Under General Maintenance:**

New Warning graphics were also placed on Rte. 58/West Washington Street to improve road safety at this dangerous curve. Street Signs, Regulatory Signs, and Warning Signs were replaced on an as-needed basis. Large and highly reflective Stop Signs and Stop Ahead Warning signs were installed at various dangerous intersections. Work was completed clearing brush at the Maquan Pond Dam to ensure the stability and integrity of the structure.

- Approximately **1,458** Drainage Structures, Outfalls, and Culverts were cleaned and inspected. All spoils have been disposed of from this work. Work has begun on the clearing of retention areas where accessible with the assistance of the Plymouth County Mosquito Control.

- **Nineteen (19)** Catch Basin Cast Covers/or grates were replaced.
- **Twenty-eight (28)** Catch Basin Structures were repaired/or replaced.
- Roadside brush was cut to improve the line of sight distance for motorists exiting intersections or individual driveways at various locations.
- General roadside mowing was performed with the Highway Department's mowing machine.
- Routine lawn mowing was performed at the Sports Complex, Police Station, Town Hall Green, Senior Center/Library, Thomas Mill, Camp Kiwanee, Eight Ball Fields, Plymouth County Hospital and various intersections and greens.
- Numerous streets were repaired with hot or cold patch including several hundred potholes. Infra-Red repairs were conducted at problem areas.
- All private roads were graded and roadside brush was cut back.
- Berms have been repaired or added as well as driveway aprons to prevent roadside water from flooding property. Berms were also backfilled along roadsides.
- Street sweeping was performed on all public streets and town parking lots in the Spring and Fall of 2021 and all spoils were disposed of.
- Repaired Berm at parking lot and cleaned retention area at Camp Kiwanee to rectify beach flooding issue.
- Line striping (66 miles) and painted edges (49 miles) were done in April. Painted street and intersection graphics and stop lines were completed in June and September.
- Jet rodding was performed to assess problem drainage issues at Adams Circle, Birchbark Drive (Rte.58) and East Washington Street. Underground roots were detected and cleared and cut. Video imaging was also performed at these locations to assess any blockage issues.

We have in the past requested two additional workers to supplement the Highway Department on the road staffing. This department was cut from 7 to 4 workers on the road during proposition two and a half, Since that time the town has increased in population and traffic counts. The Department was able to hire one (1) additional skilled laborer position in December within our current fiscal budget.

The new Highway Facility still remains in the final planning stages. With the advent of Covid-19 and budget concerns, this project has been delayed. We hope to move forward when funding is available. As always the support of the Building Committee and Community for this project is very much appreciated. We are in the process of receiving revised pricing from Weston and Sampson Engineers as to move forward with this project at the Hawkes Ave. Location.

The Highway Department purchased the approved equipment from the previous May Town Meeting, including the 72 inch mower and the tow-behind leaf vacuum from the October Town Meeting. Both pieces of equipment are working out well for the Department. The Highway Department, at the May Town Meeting, will be requesting funding for a new 6-Wheel Dump Truck and pick-up truck from the approved Capital Matrix. We are also looking to purchase an Infra-Red Road Repairing Machine.

## Report of the Hanson Public Library

To the Honorable Board of Selectmen and Citizens of Hanson:

This past year has continued to be challenging for the Department given the Covid 19 pandemic. The Highway Department has strived to maintain its responsiveness and professionalism during these trying times. The Department has remained committed to serving the community during this time with no changes in the level of services provided. Safety measures have been put in place to provide a safe work environment to the best of our ability.

Since the passing of Highway Director Robert Brown, the Department has been in transition for the past two and a half years.. I assumed the position as the Interim Director in March 2021 after the departure of Interim Director, Curt MacLean. I was appointed to the position of Highway Director effective July 1, 2021.

I extend my sincere thanks to the Board of Selectmen, the Finance Committee, and the other Town Committees for their continued support of this department. I thank all of the Department Heads throughout the Town for their cooperation and assistance throughout the past year. Also a special thank you to Lisa Green, Town Administrator and Town Accountant Todd Hassett, as well as to Superintendent Jerry Davis of the Water Department, Chief's Jerome Thompson of the Fire Department, and to Michael Misch of the Police Department as well as to the dispatchers at the Communication Center. I would also like to thank my new Administrative Assistant, Carol Jensen for all her hard work and assistance during the past six months. A special thanks also to my Highway Supervisor, Stephen Graham, for working with me in the day to day operations of the department.

Additionally, I wish to thank Green Hanson for their Annual Town-Wide Cleanup that is greatly appreciated by this department. My heartfelt thanks to the contractors that assist in snow and ice removal for the town and the long hours required to keep our streets safe. And my thanks to my staff for their dedication, loyalty, and hard work that makes our department what it is. A special thanks to my Highway Supervisor, Stephen Graham, for working with me in the day to day operations of the department.

Lastly, I sincerely thank the voters for supporting the Highway Department at all of the Town Meetings and look forward to their continued support during these challenging times.

Respectfully submitted,

Jamison E. Shave  
Highway Director

The impact of the COVID-19 pandemic continued to be felt in 2021. Until the end of February, the Library building was closed, with only curbside pickup services being offered. As restrictions began to ease, the Library opened with slightly reduced hours from March until the end of May. Full hours resumed on May 29th, and Library operations were once again able to take on some sense of normalcy.

Even after opening, some patrons were still not comfortable venturing inside, relying instead on the continuation of curbside pickup services, while others made heavy use of our digital collections, which were expanded during the pandemic to meet the greater demand. Considerable use was also made of our hotspots by those seeking a reliable, portable internet connection.

During the year, several important projects were completed which included installing a new phone system, replacing the trees along the side of the building with nine beautiful Eastern Redbuds, and launching a streamlined website with a more modern design.

Programming in 2021 was adapted as necessary to reflect changes in COVID-19 safety conditions. Virtual programs were held during the beginning of the year. As we headed into spring, in person events returned but moved outdoors, and indoor programs started again in September. Take-and-make crafts were offered each month and were immensely popular throughout the year.

No matter the format or venue, the Library was pleased to offer a variety of great programming for all ages during 2021. In January, we had instant success with our Teen Book Box service, a monthly subscription box for teens that includes a new library book, treats, crafts, and more. February saw the return of In the Middle Book Club (in a virtual format), sponsored by donations made in memory of Mary "Gret" Lozeau to the Hanson Public Library Foundation. Also in February was the start of our monthly Hygge at Home take-and-make series featuring mug decorating, wreath making, mosaic creation, and other arts and crafts activities. The Foundation sponsored three virtual cooking workshops with Simply Creative Chef Rob Scott, one each in March, April, and May.

The Library is always delighted for opportunities to collaborate with local organizations. We especially enjoyed working with Heidi's Hollow in April for a Storywalk of Chae Strathie's picture book *Gorilla Loves Vanilla*, and partnering with Camp Kiwanee for several movie nights during our summer reading program.

In keeping with the 2021 summer reading theme, Tails & Tales, the Library also offered events and activities related to animals during the summer, including a Whale's Tail art class and a turtle-themed take-and-make craft. Summer reading participants celebrated their success with a Heidi's Hollow ice cream gift card donated by the Hanson Public Library Foundation. Saturday Stories, our very popular weekly storytimes with Miss Jess, returned in July and were held outdoors. Sadly, we could not hold the also very popular Trivia Night, but thanks to the Library Foundation, we were able to welcome back Kelsey Gilbert & Paul Doolittle for Music at Camp Kiwanee on August 12th.

The Library was a participant in Hanson Day, which was postponed to September 18th in 2021. This new date gave us the opportunity to promote the “September is Library Card Sign Up Month” campaign to attendees, and we had success issuing several new cards at the event. We also worked with school district teachers and staff in September to give Hanson’s elementary school students their first library cards.

The fall season saw the return of many popular programs, including Beginner Watercolors, our Book-to-Movie Discussion Group, and weekly Foundation-sponsored Yoga classes. In addition to Yoga, several new programs were offered with the help of Foundation support. On October 7th, the Library welcomed author Martha Hall Kelly, who has ties to Hanson, for a virtual talk via Zoom. The event was originally planned to be held in person at Camp Kiwanee, but was switched to virtual due to COVID-19 safety concerns, allowing those on the waiting list to participate. For children, the Foundation sponsored a 4-week session of Beginners Chess in partnership with Hingham Chess Club that garnered interest far exceeding our expectations. Similarly, Foundation funds made possible a beginning reader program, Adopt a Reading Buddy, which received nearly fifty sign ups within the first week. With funds donated to the Foundation in memory of Tom Moore, it was also possible to enhance our early literacy program, 1000 Books Before Kindergarten, with the addition of kits containing a free book and supplies for activities related to the five early literacy practices: talking, singing, reading, writing, and playing.

Further into the fall, a sizable crowd was entertained by local musician Matt York as he performed a song and stories series highlighting the music of the Highwaymen, a country supergroup composed of songwriting legends Johnny Cash, Willie Nelson, Kris Kristofferson and Waylon Jennings. One of the most anticipated events of the year, the Annual Open House was held on November 20th with a format similar to the previous year. The event featured the Hanson Public Library Foundation’s basket fundraiser, where attendees were invited to do their holiday shopping while supporting the Library. Visitors also enjoyed grab-and-go snacks and a take-and-make craft. Throughout the day, the Library took sign ups for 1000 Books Before Kindergarten, and at 10:00 am, the winners of the 6th Annual Art Show were announced after a period of online community judging.

Our regular volunteer program unfortunately remained inactive throughout 2021, but we appreciated that many of our former volunteers shared how much they missed the Library and expressed their eagerness to return. We were grateful to participate in the Whitman-Hanson National Honor Society’s Day of Service on May 1st. Thank you to all the students who came out to help beautify the Library’s grounds.

Thank you to Hanson Public Library Foundation members, donors, and volunteers. Generous donations by members and donors provided financial resources to enrich Library offerings. Foundation volunteers are committed to supporting the community through their service to the Library and invest many hours to make Foundation events an enjoyable experience for all participants.

Long-time employee Jean Kelly left the Library at the end of June to take on additional hours at her position as Hanson’s Assistant Town Clerk. We thank her for her many years of service.

Finally, thank you to our wonderful staff: John Carrozza, Jessica Foley, Kate Godwin, Antonia Leverone, Julia Nee, Suzanne Olsen, Brian O’Neill, and Ann Marie Ross. You are the heart of the Hanson Public Library, welcoming and working together to provide exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Karen Stolfer – Library Director  
Board of Library Trustees:  
Corinne Cafardo – Chair  
Dianna McDevitt – Vice Chair  
Pamela Fager – Secretary  
John Papp – Member  
Teresa Santalucia – Member  
Linda Wall – Member

## Report of the Old Colony Planning Council

To the Honorable members of the Board of Selectmen and the residents of the Town of Hanson.

As your representative to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2021.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social, and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three-community service area. OCPC is the designated staff of the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

### Our Mission

At Old Colony Planning Council, we assist cities and towns in planning for present and future needs, utilizing our local knowledge, technical expertise, and regional collaboration.

### Our Vision

Our vision is that communities in the Old Colony region are:

- **Resilient**, using social, economic, and environmental resources to respond to, withstand, and recover from adverse situations brought about by natural disasters or economic downturns.
- **Sustainable**, the needs of all people and the natural environment are met now without compromising the ability to meet those needs in the future.
- **Equitable**, social, economic, and environmental opportunities exist for all.

- **Connected**, everyone has accessible, affordable, and sustainable mobility choices.
- **Responsive**, planning efforts are inclusive and reflect the diverse needs of all.
- **Collaborative**, cooperating regionally to tackle common challenges.

## Our Organizational Values

### Planning For All

We strive to be fair, impartial, inclusive, and transparent in all we do. Celebrating diversity, we prioritize engaging those who may be underrepresented in planning efforts. We aim for authentic, empowered public participation.

### Thinking Ahead

We look to the future as we help address challenges and seize opportunities across the region. Whether it is a time-tested solution or innovative new approach, communities rely on our technical expertise and local knowledge to help develop solutions.

### Partnering with communities

We highly value our partnership with the communities in our region. We are responsive to their needs and seek to facilitate regional cooperation and collaboration on shared issues within our region and with our neighboring regions.

### Serving With Dedication

We are passionate about the work we do in service to our communities, and we strive for excellence as we do it. We are motivated to help our region excel socially, economically, and environmentally.

### OCPC Area on Agency Department Contributions:

The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of Federal and State funding for elder services through the Older Americans Act. In federal fiscal year 2021 the total amount of that funding increased from \$1.5 to over \$2 million mainly due to supplemental funding through the federal CARES Act. OCPC's Area Agency on Aging collaborated with community partners such as Old Colony Elder Services, South Coastal Counties Legal Services, local Councils on Aging, and other private non-profit organizations to fund programs and services for among others: Nutrition, Legal Assistance, Transportation, and Family Caregiving for more than 100,000 people aged 60 and over in the region. Also in 2021, the AAA completed a Regional Elder Needs Assessment and a four-year *Area Plan on Aging*, to plan for federal fiscal years 2022 to 2025. Both the Regional Elder Needs Assessment and the *Area Plan on Aging* may be found at: <http://www.ocpcrpa.org/aaa.html>.

In Ombudsman news, the OCPC-AAA Ombudsman program is proud to have been selected as one of the 3 host agencies for the expansion of the State Assisted Living Residences (ALR) Ombudsman Program in 2021. The ALR Program Director started providing visitation to all the Assisted Living Residences in our 23 communities as well as 30 other communities which include the Cape and the Islands, as well as the Bristol, Coastline, and Hessco catchment area in September 2021. There are 64 Assisted Living Residences in this broader ALR catchment area.

The OCPC-AAA Long Term Care Ombudsman Program continued to provide services during COVID-19 despite the restrictions placed on visitations to our area nursing/rest and transitional care homes, which sidelined almost-all our Ombudsman volunteers beginning in March 2020. Although visitation resumed in person April 2021, there were numerous stops to these visits as COVID continued to enter and re-enter the homes. The program reports an increase in visitation from 2020 but the program has still not returned to meet its requirement of a visit at least every other week and in 'normal' times weekly visits. However, the calls received from family, friends, residents, and staff during the year continues to be considerably-up from previous years. Due to the acute situation in all our facilities this was often the sole means of communication that the State would allow, and the Long-Term Care Ombudsman Program took advantage of these calls to continue efforts investigating issues of concern from residents or families.

### OCPC Transportation Department Contributions:

The Transportation Department prepared the **FFY 2022-2026 Old Colony Transportation Improvement Program (TIP)**. The TIP serves as a prioritized listing of highway, bridge, and transit projects for implementation during the next five (5) federal fiscal years that reflect the needs of the regional transportation system. Funding for the implementation and construction of the following Hanson project is included in the TIP:

- \$11,960,783 for the Hanson Corridor Improvements on Maquan Street (Route 14), from the Pembroke T.L. to Indian Head Street and Related Work Project

The **FFY 2022 Old Colony Unified Planning Work Program (UPWP)** prepared is a one-year budget and planning document that lists the research projects, funds technical assistance, and other activities the transportation staff will undertake over the next federal fiscal year (FFY). These projects provide insight and recommendations to our municipal and regional partners, generate new data, and help shape concepts for the region's transportation future.

Additionally prepared was the **Active Transportation Study (regionwide)**. The study provides an analysis of the bicycle, pedestrian, and transit network within a connectivity and safety context. The Active Transportation Study seeks to understand how the Old Colony region can improve the bicycle and pedestrian network to increase its utility for recreational and transportation purposes.

The **Climate Change Transportation Vulnerability Assessment Project (regionwide)** prepared serves the purpose to identify the impacts of Climate Change on the transportation system, examine them, and assess the vulnerability of the system resulting in strategies for management and mitigation. This study builds upon previous studies prepared by OCPC including Stormwater mapping and roadway drainage runoff, Hazard Mitigation and Municipal Vulnerability Preparedness plans, an Old Colony Regional Hazard Mitigation Plan, and an Old Colony 2010 Climate Change Transportation Impact Study.

Lastly, the department conducted parking utilization counts during April and October at the MBTA Commuter Rail - Hanson Station. These utilization counts inform the transportation planning process and assist in the determination of travel demand.

**OCPC GIS Department Contributions:**

The GIS Department provided maps of natural disaster risk in the town using HAZUS, a FEMA-developed software program that analyzes risk from earthquakes, flooding and hurricanes. The maps and data were developed for the town’s Municipal Vulnerability Preparedness Plan and calculated damage costs, economic impact, and human safety impact.

The department also prepared maps of Bicycle and Pedestrian Levels of Service, a grade that measures the comfort and usability of a roadway for foot and bicycle traffic. High speeds, lack of spacing between vehicles and people, and presence of street parking are a few of the factors that can impact the level of service.

**Community Septic Management Program Contributions:**

During the 2021 calendar year, the Town of Hanson completed five septic system installations and initiated two other septic system projects that are near completion. In 2021, the Town authorized the issuance of \$134,320.00 in payments for engineering and contractor expenses for the seven previously mentioned projects. Hanson is utilizing funds from the Massachusetts Clean Water Trust, the funding source for communities involved in the Program, and will continue to do so until they drawdown all the approved funds.

Since the Town of Hanson first joined Old Colony Planning Council’s Septic Program in 2003, 135 septic system repairs/replacements, including the five in 2021, have been completed and have issued \$3,015,621.43 in total funds between the completed and two currently active projects.

**OCPC Community Planning & Economic Development Department (CPED) Contributions:**

The Community Planning & Economic Development Department aided the Town of Hanson with drafting a chapter of the Master Plan for a future update. This chapter provides updated demographics for the community using the most recent Census data.

The CPED team completed an Integrated Municipal Vulnerability Preparedness and Hazard Mitigation Plan for the Town. Hazard Mitigation Plans (HMP) identify the natural hazards that impact communities, identify actions to reduce losses from those hazards, and establish a coordinated process to implement plans to eliminate and/or mitigate the impacts. This plan serves as a basis for the development of plans, public education programs, and responder training and exercises. It also lays the foundation to bring mitigation efforts to minimize these identified potential threats. By completing an HMP, Hanson also becomes eligible for specific federal funding and allows potential funding sources to understand the communities’ priorities.

Technical assistance was provided by staff to complete the Annual Report, Competitive Grant Application, Final Report, MassEnergyInsight Assistance, and energy reduction planning to meet the requirements of the Green Communities Program. OCPC continues to partner with the Department of Energy Resources to seek technical assistance funding so that we can provide this important service to our member communities.

A Utility Rate Allowance data and reporting for the Hanson Housing Authority was also provided.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 6:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. Our website is www.ocpcrpa.org. In 2021, the Council elected Christine Joy of Plympton as Council President; Doug Sylvestre of Stoughton as Council Treasurer; and Sandra Wright of Bridgewater as Council Secretary. Mary Waldron serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks to the Joint Transportation Committee (JTC) Chair Noreen O’Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chairs Maryellen Brett and, John Murray, the Area Agency on Aging Advisory Committee Chair Josephine Schofield for their commitment, dedication, and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,  
  
Tony DeFrias, Delegate  
Joe Campbell, Alternate

**Report of the Hanson Planning Board**

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

The following is the report of the Planning Board (the Board) for the year January 1, 2021 through December 31, 2021.

**Subdivision Control Law:**

The Planning Board administers the State Subdivision Control Law, MGL Chapter 41, Sections 81K-81GG and the Hanson Rules & Regulations Governing the Subdivision of Land. The subdivision control law has been enacted for the purpose of protecting the safety, convenience and welfare of the inhabitants of the cities and towns in which it is in effect by regulating the laying out of ways in subdivisions providing access to the several lots therein, but which have not become public ways, and ensuring sanitary conditions in subdivisions and in proper cases parks and open areas.

Together, these documents provide guidance in determining what is required for the construction of new roadways in the Town of Hanson for providing adequate access that is safe and convenient for travel to all lots within a subdivision, lessening congestion in such ways and public ways and of the subdivision of land into buildable lots.

The Planning Board is responsible for overseeing the construction of newly created roadways until they are completed and released by the Planning Board and accepted as public ways within the town. The board also determines adequate access from the private and public ways into the buildable area of the lot through the issuance of Adequate Access permits.

The Board has also begun reviewing the Rules & Regulations Governing the Subdivision of Land which were last revised in 2012 in preparation of updating them along with the associated application forms.

**Office Personnel Changes:**

In June of 2020, Deb Pettey left the position as Town Planner for Hanson to pursue other career opportunities. Ms. Pettey served as Town Planner from 2018-2021, and the board wishes her well and thanks her for her service. Additionally, the board also lost the services of the administrative assistant in July 2021.

The Town of Hanson began the process in searching for a new Town Planner and a new Administrative Assistant. Unfortunately, for an extended period of time the Planning Department was not staffed. After a lengthy process, a new planner was hired in September of 2021 and a new Administrative Assistant in November 2021.

Mr. Antonio De Frias, was hired by the town as the new Town Planner and started on October 25, 2021. Mr. De Frias worked in the Civil Engineering and Surveying field for approximately 30 years within the private sector. Mr. De Frias is also a Massachusetts Registered Professional Land Surveyor and has an extensive understanding of the Subdivision Control Law, Zoning By-law, Wetland Protection Act and Title V of the State Sanitary Code.

Ms. Jillian Tully was hired as the new Administrative Assistant and started on November 15, 2021. Ms. Tully has been an Administrative Assistant within the field of Academia and has worked at universities within the Boston area.

**Approval Not Required Plans:**

The Planning Board endorsed 6 Approval Not Required Plans under Chapter 41, Section 81P of the Subdivision Control Law. Approval Not Required (also known as Form A) Plans allows for the division of land that does not fall under the definition of a subdivision.

**Residential Subdivisions:**

The Planning Board approved a 10-Lot residential subdivision known as Burrage Farm under Chapter 41, Section 81U of the Subdivision Control Law. The subdivision is located off County Road and will create 10 new single-family residential building sites once all local and state approvals are obtained.

**Master Plan:**

The Planning Board is charged with developing, maintaining, and updating the Master Plan as required under Chapter 41, Section 81D. The Master Plan as defined under this section “shall be a statement, through text, maps, illustrations or other forms of communication, that is designed to provide a basis for decision making regarding the long-term physical development of the municipality”.

The Master Plan shall include the following elements; Goals, Land Use Plan, Housing, Economic Development, Natural Resources, Open Space, Services, Circulation, and implementation.

The Planning Board had begun the process of updating the Master Plan with assistance from the Old Colony Planning Council. Unfortunately, due to the loss of staff during a portion of the year, the process had to be delayed to 2022.

**Municipal Separate Storm Sewer System (MS4):**

The Planning Board is the Authorized Enforcement Agency of the Stormwater regulations under Article 3-21 and 3-22 of the General By-laws. The purpose of this by-law is to regulate stormwater discharges to the municipal storm sewer system and to safeguard the public health, safety, welfare and environment of the Town of Hanson groundwater and water bodies.

The by-law requires that any citizen who alters more than one acre of land area, must file an application with the Planning Board to determine conformance with all local, state and federal stormwater guidelines.

**Transportation Improvement Projects (TIP):**

**Maquan Street:** In April of 2017, the Town of Hanson was notified by the Massachusetts Department of Transportation (Mass DOT) regarding project eligibility for the reconstruction of Maquan Street. The goal is to improve safety and provide safe access along Maquan Street for pedestrian and bicycle traffic.

The town contracted Environmental Partners to perform the necessary engineering and design work for the proposed roadway improvements to Mass DOT specifications. The plan is at the 25% design phase with comments being received from Mass DOT.

One main issue raised by Mass DOT is the lowering of the roadway at the intersection of Maquan and Crescent Streets and Woodman Terrace. The lowering of the existing roadway crest would greatly improve site distance and traffic safety. A water main servicing Abington runs along Maquan Street and must be lowered by the same vertical distance as the roadway. The Town of Hanson is in discussions with Abington/Rockland water about having the main lowered in this area at a minimum or replaced completely along its entire length due to the age of the main. Discussions are on-going with the hopes of a resolution to allow the project to move forward in a timely manner.

**Complete Streets:**

**Liberty Street and County Road Intersection:** The Complete Streets program is a transportation policy funded by Mass DOT for the design approach to streets that allows for safe, convenient, and comfortable access and travel for users of all ages and abilities regardless of their mode of transportation.

In January of 2018, the Town of Hanson was awarded a grant in the amount of \$398,391 to improve the safety of this roadway intersection. Due to the COVID-19 pandemic, construction was delayed but has since been completed.

**Green Communities:**

The Town of Hanson was designated a Green Community by the Massachusetts Department of Energy Resources (DOER) and was awarded grant monies for energy improvements to various public buildings. Since then energy upgrades, from improved weatherization to lighting have been made to various buildings such as the Town Hall, Police Station, Library, Camp Kiwanee and various schools. The Town of Hanson will apply for additional grant monies to continue improvements and reduce its energy consumption and costs.

**Municipal Vulnerability Preparedness (MVP) and Hazard Mitigation Plan (HMP):**

The MVP report and HMP have been completed and approved by the Hanson Board of Selectman in December 2021. Approval of the

MVP and the HMP will allow for the Town of Hanson to apply for grant monies to avoid and/or minimize the risks to the town and its infrastructure due to climate change. A copy of the complete plan will be posted to the website in the near future.

#### **Community Compact IT Grant:**

A permit grant for \$81,050 was granted to the Town of Hanson for the implementation of an online permitting software for all town departments. The new software will allow residents to apply for many of the necessary permits in an online format for their convenience. The Planning Board will be implementing this format in the future for ANR Plans, Subdivision Plans, Adequate Access Permits and MS-4 Permits. Once implemented this will allow for an easier and more streamlined process. Please check the towns website in the future for information.

#### **MBTA Residential Zoning:**

On January 14, 2021, Governor Baker signed an omnibus economic development package into law, which is now known as Chapter 358 of the Acts of 2020. Notably, this bill included the Housing Choice zoning reforms to better enable municipalities to adopt certain zoning measures that promote housing by a simple majority vote. The same bill also included a new multi-family zoning requirement for MBTA communities which is listed under Massachusetts General Law Chapter 40A Section 3A of the Zoning Act.

The new section requires that the Town of Hanson and all MBTA communities have a zoning ordinance or by-law that provides for at least 1 district of reasonable size in which multi-family housing is permitted as of right and that such multi-family housing shall be without age restrictions and shall be suitable for families with children.

A district of reasonable size shall have a minimum gross density of 15 units per acre, subject to any further limitations imposed by section 40 of chapter 131 and title 5 of the state environmental code established pursuant to section 13 of chapter 21A and be located not more than 0.5 miles from a commuter rail station, subway station, ferry terminal or bus station, if applicable.

An MBTA community that fails to comply with this section shall not be eligible for funds from the Housing Choice Initiative, the Local Capital Projects Fund or the Mass-Works infrastructure program.

The department, in consultation with the Massachusetts Bay Transportation Authority and the Massachusetts Department of Transportation, shall promulgate guidelines to determine if an MBTA community is in compliance with this section.

The Department of Housing and Community Development (DHCD) issued preliminary guidance on January 29, 2021, which provided that all MBTA communities will be deemed to be in compliance until more specific guidelines are developed and made available to affected MBTA communities.

The board and town planner are in process of reviewing all applicable regulations and guidelines in preparation of creating the necessary zoning district to comply with this new law. Further information will be forthcoming to the residents via print and the internet regarding compliance.

#### **Miscellaneous:**

The Planning Board will be revising certain forms related to the Subdivision Control Law, such as the Form-A, Form-B and Form-C applications and checklist. Additionally, application forms will be created for Adequate Access Determination and Private Way Improvements along with related application fees.

#### **Current Board Members:**

The Hanson Planning Board is comprised of 5-members in conformance with Chapter 41, Section 81A of the Subdivision Control Law. The duties of the Planning Board include the following:

- To make careful studies.
- To prepare plans of the resources, possibilities and needs of the city or town.
- To report annually to the town meeting or city council regarding the condition of the city or town.
- To act as park commissioners in a town if so authorized.
- To make a master or study plan.
- To have an official map prepared if authorized by city council or town meeting; and
- To review and submit a report regarding the layout, alteration, relocation or discontinuance of public ways.

The current members of the board are:

**Joseph Campbell** – Chairman (2026)

**Donald Ellis** – Vice Chairman (2024)

**Kevin Cohen** – Clerk (2023)

**Joseph Gamache** – Member (2022)

**John Kemmett** – Member (2025)

In addition to their full time duties, board members also serve on various town subcommittees.

*Joseph Campbell* - serves on the Open Space Committee and is an alternate delegate to the Old Colony Planning Council.

*Donald Ellis* – serves on the Parks and Recreation Committee.

*Kevin Cohen* – serves on the Economic Development Committee.

*Joseph Gamache* – serves on the Drainage Committee.

*John Kemmett* – serves on the Community Preservation Committee.

In every decision the Town of Hanson Planning Board seeks to be mindful of the following goals.

- Preserve the Town of Hanson's Characteristics while protecting its natural resources for all the citizens of Hanson.
- To broaden the economic base while maintaining a balance for the needs of all the citizens of Hanson.
- To improve the quality of life for all Hanson citizens with responsible management of the land use within the borders of the town.
- To create fair and equitable housing for all the citizens of Hanson.
- To enforce the Subdivision Control Law in a responsible and equitable manner for all the citizens of Hanson.

Respectfully Submitted,

Antonio M. De Frias, PLS  
Town Planner

## Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2021.

The Project is a special district created by the State Legislature in 1957, and is composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2021 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 11,045 acres and this was accomplished using Bti, an environmentally selective bacterial agent. An additional 600 acres were treated as part of a trial studying the effectiveness of *Bacillus sphaericus* on mosquitoes in cattail swamps. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1<sup>st</sup>, 2021 and ended on September 24<sup>th</sup>, 2021. The Project responded to 16,852 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Control Project started the season at "Low Level Risk" for Eastern Equine Encephalitis and remained at low risk for the entire summer. There was no Eastern Equine Encephalitis Virus detected in Massachusetts this year.

West Nile Virus activity occurred predominately in Middlesex and Suffolk counties. Statewide there were 9 human cases, none of them were in the district. The risk level for Bridgewater, Halifax, Hanson, East Bridgewater and Plympton was raised to moderate. For the rest of the district the risk level was low for the entire season. As part of our West Nile Virus control strategy a total of 53,924 catch basins were treated with larvicide in member towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program we collected over 109,929 mosquitoes and submitted 19,322 mosquitoes for testing. The mosquitoes were combined into 503 groups. DPH also tested 13,439 mosquitoes from the district. In all there were 0 isolations of EEEV from mosquito samples. There was a total of 6 WNV isolations from Halifax, Hanson, East Bridgewater, Kingston and Marion.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. In conjunction with DPH we have been monitoring *Aedes albopictus* expansion in the state.

We conducted surveillance for *Ae. albopictus* at 7 locations. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2021 season we recycled 562 tires bringing us to a total of 12,082 tires for the program.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

**Insecticide Applications:** Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Hanson 172 larval sites were checked.

During the summer 1671 catch basins were treated in Hanson to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 3418 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**Water Management:** During 2021 crews removed blockages, brush and other obstructions from 6550 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

**Mosquito Survey:** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Ae. vexans* and *Cx. salinarius*. In the Town of Hanson the three most common mosquitoes were *Cs. melanura*, *Cq. peturbans* and *Cx. salinarius*

**Education and Outreach:** Through the Projects Community Liaison, many educational presentations took place throughout the year at summer camps, schools, fairs, libraries, and councils on aging. All of the schools in the county were contacted to insure compliance with the Children and Families Protection Act. The Projects website is continually updated with information about meetings, the annual budget, educational information, and Project services.

We encourage residents or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Sincerely,

Ross Rossetti  
Superintendent

Commissioners:  
John Sharland, Chairman  
Ann Motyka, Vice-Chairman/Secretary  
John Kenney  
Michael Valenti  
Thomas Reynolds

## Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department for the calendar year 2021. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 24 full time officers, 6-part time officers, and one civilian.

A review of the department's activity for 2021 is listed below. In 2021 there were 13,130 calls for service. The number of reported crimes has remained fairly consistent with those reported in 2020. Hanson remains one of the safest communities in the Commonwealth of Massachusetts.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department and Ms. Fitch for their hard work and dedicated service to the community in what was another very difficult year. Finally, I would like to thank Officer Kevin McCarthy, who retired this year after serving the Town of Hanson for over 20 years.

We look forward to continue to serve the residents of Hanson in 2022.

Respectfully Submitted,

Michael R. Miksch  
Chief of Police

<b>Type of Complaint</b>	<b>Total Complaints</b>
Total Calls for Service	<b>13,130</b>
Murder	<b>0</b>
Rape & Sex Crimes	<b>7</b>
Arson	<b>1</b>
Robbery	<b>1</b>
Assault-All	<b>36</b>
Burglary & Breaks including Attempts	<b>4</b>
Break-In Vehicle	<b>4</b>
Larceny – Theft	<b>29</b>
Motor Vehicle Theft	<b>3</b>
Domestic Disturbances	<b>56</b>
Restraining & Harassment Orders	<b>53</b>
Operating Under Influence Alcohol/Drugs	<b>18</b>
Protective Custody	<b>1</b>
Narcotics Violations	<b>10</b>
Total Vehicle Crashes	<b>145</b>
Motor Vehicle Stops, Citations & Warnings	<b>1528</b>
Fraud/ID Theft	<b>56</b>

## Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson.

The Hanson Recreation Commission was established in 1990 to advance recreation and leisure-time activities that enhance the quality of life for residents of Hanson and the surrounding communities. The purpose of the Recreation Department is to meet the diverse recreational, cultural, athletic and leisure-time pursuits of the residents with a broad based comprehensive and inclusive program. Recreational programs are organized to encourage participation and enjoyment and should be held at safe and well-equipped facilities on a year-round basis.

The Recreation Commission began the year 2021 still dealing with the ramifications of the Covid-19 virus. Despite all the challenges were able to host events and also make significant improvements to the camp facilities. We were able to totally refurbish the historical sign at the entrance of the camp, purchased a new stove and refurbished our pizza ovens. The WIFI in the lodge was updated and installed.

In light of budget cuts, and covid uncertainty, it was decided to not open the cove with personnel. The cove was strictly swim at your own risk with the water still being tested weekly by the Board of Health.

At the end of February the Recreation Commission continued with repairs to the wood stove in the Frontier cabin and also the gas fireplaces in the lodge were repaired. We also received funding in the amount of \$1,000 to support Ancient Civilizations from the Mass Cultural Council.

In early March the Recreation Commission began plans to improve the area outside the lodge with the possibility of adding loam and trees. We also continued to plan community events and the Easter Egg Hunt/Story walk was scheduled on March 28th. We also scheduled a Yoga Drum Circle event for April 20th for 5th, 6th and 7th graders at Hanson Middle School.

At the beginning of May, the opening of Cranberry Cove due to the covid pandemic was still going to happen as a swim at your own risk policy. It was decided to open on June 16th and close on Labor Day. It was also with the increase in events and weddings it was agreed that additional event caretakers should be hired. John Zucco put us in touch with Roger Leary at Wicked Fun Tours who will be holding Kayak and Stand Up Paddle board rental/lessons throughout the summer. His program will run Tuesdays, Wednesdays and Thursdays. The Recreation commission also approved partnering with the Hanson Public Library on hosting movies nights during the summer. A total of (4) movie nights were held at the Camp and (4) movies nights were held at the library.

Ariana Duseau presented the Recreation Commission with a proposal for a craft camp which was held during the summer. It was very successful and brought kids from all ages to the camp.

In June, we continued to do small repairs to the facilities at the camp. New handrails have been added to the steps of the lodge, new faucets were added to the kitchen and cove bath house. We also purchased (50) new cots for the cabins to replace existing and non-

existing cots. In June we also welcomed two new Recreation Commission members, Audrey Flanagan and Frank Millisi.

Throughout the summer we continued to make plans to improve weddings and events as they continued to increase. Audrey Flanagan and Madi Storey created an Event Playbook, Wedding Planning Guide which will be sent out to the wedding couple at least 60 days prior to the event. It gives helpful details on expectations and wedding planning process at Camp Kiwanee.

We also discovered that there had been an infestation of Sand Wasps on the beach at Cranberry Cove. An extermination company was used to treat the holes with diatomaceous earth but that did not seem to remediate the problem. Tarps were used to cover the holes which helped. We will reassess in the spring to make sure the beach is safe for beachgoers.

Events continued through the fall, we hosted the Rustic Bridal show in September and we attended Hanson Day which were both successful. Our annual Halloween Spooktacular event was cancelled due to a wind storm that did damage to buildings and trees throughout the camp. We also will continue Paint Events with Kath throughout 2022.

Diane Cohen, announced in October that she would be stepping down as chair and off the commission in December. We would like to thank her for her tireless efforts in leading the Recreation Commission and her contributions she has made to Camp Kiwanee.

Throughout the fall, we also continued to make updates and repairs to the facilities, such as adding pavers in front of the door to the handicap access of the Lodge, and repaired the window/doors in the library.

We would like to thank our Administrative Assistant, Dori Jamieson for her service during the year and our caretakers and beach staff for their help and assistance during 2021. We would also like to acknowledge the town entities that came to our aid and support again this year, including the Highway Department, the Board of Health, the Fire Department, the Police Department and the Town Administrator, as well as the Board of Selectmen. We are grateful for the citizens of Hanson who have helped support us in our mission to maintain and protect this beautiful camp, event space and beach area and look forward to a successful 2022.

Respectfully submitted by:

Frank Milisi, Chairperson  
 Audrey Flanagan, Vice Chairperson  
 Melissa Scartissi, Commission Member  
 Sheila Morse, Commission Member  
 Caroline Mills, Commission Member

## Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2021

Precinct I	Precinct II	Precinct III	Total
3,301	3,345	3,434	10,080

Registered Voters as of December 31, 2021

Democrats	463	469	456	1,388
Republican	421	392	373	1,186
American Independent	3	2	1	6
Conservative	1	2	4	7
Inter 3rd Party	3	0	4	7
Green Rainbow	2	0	2	4
Libertarian	12	14	9	35
MA Independent Party	2	3	0	5
Pirate	0	0	2	2
Rainbow Coalition	0	0	1	1
United Independent Party	10	5	15	30
We the People	0	0	1	1
Working Families	0	1	1	2
Unenrolled	1,765	1,789	1,880	5,434
<b>TOTAL</b>	<b>2,682</b>	<b>2,677</b>	<b>2,749</b>	<b>8,108</b>

Respectfully submitted,

Mary V. Foley, Chairman  
 Ruth A. Fleming  
 Mary E. Mercier  
 Elizabeth Sloan, Town Clerk

## Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson

Business and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline Service Stations
- Propane sites
- Garden Centers
- Package Stores
- Feed and Grain stores
- Sporting Goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in March 2017. Equipment is in excellent condition and is being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification to accomplish the job. All Certification Education Credits are current.

All sealing fees, in the amount of \$4,200.00, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke  
Sealer of Weights and Measures  
Town of Hanson

## Report of the South Shore Regional School District

### *School Committee*

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

*Thomas Petruzzelli – Abington*  
*George Cooney – Cohasset*  
*Robert Heywood, Chairman – Hanover*  
*Christopher Amico – Hanson*  
*Frank Molla Jr. – Hanson (as of July 2021)*  
*Robert Molla – Norwell*  
*Robert Mahoney, Vice Chairman – Rockland*  
*John Manning – Scituate*  
*Daniel Salvucci – Whitman*

SST worked hard to keep its students in school 70-80% of the time during the hybrid 2020-21 school year. The 2021-22 school year has started off as smoothly as possible back to an in-person model.

### *Vocational Technical Programs*

South Shore Regional Vocational Technical High School continues to serve its 657 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 12 vocational technical majors, including *Allied Health, Automotive Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

### *Hanson Graduates*

There were 80 students from Hanson who attended SST during the 2020-21 school year. On June 5, 2021, the following 17 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held on the football field at South Shore Tech:

*Nicholas Adams*  
*Hope Bowman*  
*Hailie Doray-Arsenault*  
*Bradley Gammell*  
*Michael Hagan*  
*Amanda Jenness*  
*Aiden Kernan*  
*Cole Nisby*  
*Adam O'Donnell*  
*Joseph Parker*  
*Bryce Parkinson*  
*John Sidlauskas*  
*Noah Strothers*  
*Aidan Tracy*  
*Erik Treall*  
*Brenna Wilson*  
*Aaron Wright*

### *Third-Party Credentials*

Students at SST have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certifications & SnapOn Equipment Certification (Automotive), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), State Board Licensure (Cosmetology), ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Alzheimer's Association Habilitation Training (Allied Health), Power Lift Certification & Hot Work Safety (Electrical), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), Interlocking Concrete Pavement Institute Certification, Hoisting License & Pesticide License (Horticulture), EPA Universal and R410a Safety (environmental certificate) (HVAC), Solid Works & MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

### *Cooperative Education*

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the 2020-2021 school year, 138 students participated in the co-op program, collectively earning \$632,760.

**Student Organizations**

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

**Planning for the Future**

In an effort to stay on top of facilities needs, we have submitted a 7th application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Frank Molla Jr.  
Town Representative  
South Shore Regional School District Committee

**Report of the Town Accountant**

**SCHEDULE A  
BALANCE SHEET JUNE 30, 2021**

**GENERAL FUND**

Cash-General		\$4,993,069.02	
Petty Cash		500.00	
Tax receivables:			
Personal Property	25,316.30		
Real Estate	<u>327,043.04</u>	352,359.34	
Allowance for Abatements		(583,029.57)	
Additional receivables:			
Tax Liens	576,944.24		
Tax Possessions	641,784.22		
Deferred Revenue	<u>(1,218,728.46)</u>	-	
Tax Deferrals	86,808.00		
Deferred Revenue	<u>(86,808.00)</u>	-	
Motor Vehicle Excise	180,329.90		
Deferred Revenue	<u>(180,329.90)</u>	-	
Veterans Benefits	17,100.98		
Other Departmental	18,224.14		
Deferred Revenue	<u>(17,100.98)</u>	18,224.14	
Due from Commonwealth		798.50	
<b>TOTAL ASSETS &amp; DEBITS</b>		<u><b>\$4,781,921.43</b></u>	

Accrued Payroll Withholdings		103,571.01	
Warrants & Accounts Payable		558,590.30	
Other liabilities			
Property Taxes Paid in Advance	22,939.54		
Deferred Revenue - Prop Tax	<u>(230,670.23)</u>	(207,730.69)	
Fund Balances:			
Reserved for Encumbrances		37,084.50	
Reserved for Expenditures		349,300.00	
Reserved for Continuing Approp		1,068,733.49	
Reserved for Petty Cash		500.00	
Reserved for Future Debt Exl		4,770.12	
Undesignated Fund Balance		2,867,102.70	
Designated for Approp Deficit		-	
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<u><b>\$4,781,921.43</b></u>	

**COMMUNITY PRESERVATION**

Cash		2,422,581.83	
Receivables:			
CPA surcharge	3,087.19		
Deferred revenue	<u>(3,087.19)</u>	-	
CPA Tax Liens	3,715.13		
CPA Tax Possessions	1,912.10		
Deferred Revenue	<u>(5,627.23)</u>	-	
<b>TOTAL ASSETS</b>		<u><b>\$2,422,581.83</b></u>	

Warrants Payable	291.11	
Other liabilities		
CPA Surcharge Paid in Advance	318.94	318.94
Fund Balances:		
Reserved - Open Space	56,506.00	
Reserved - Historic Purposes	145,888.54	
Reserved - Community Housing	240,223.00	
Reserved - Encumbrances	-	
Reserved - Expenditures	-	
Reserved - Continuing Approp	218,607.64	
CPA Fund Balance	1,760,746.60	
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b>\$2,422,581.83</b>	

#### HIGHWAYS - CHAPTER 90

Cash		(126,620.95)
Receivables:		
Due from Commonwealth	228,004.92	
Deferred revenue	-	228,004.92

#### TOTAL ASSETS

		<b>\$101,383.97</b>
Warrants & Accounts Payable	111,377.42	
Contracts Payable - Retainage	32,959.71	
Fund Balances:		
Designated for State Grant	(42,953.16)	

#### TOTAL LIABILITIES & FUND BALANCES

**\$101,383.97**

#### TOWN GRANTS - FEDERAL & STATE

Cash	492,783.02	
Due from Commonwealth	398,391.00	
Due from Federal Govt	23,101.00	

#### TOTAL ASSETS

		<b>\$914,275.02</b>
Warrants & Accounts Payable	21,433.98	

#### Fund Balances:

Fire Equipment Grant	15.13	
Library Building/Design	27,577.25	
ADA Study Grant	-	
Clean Energy Grant	1,697.56	
Complete Streets	-	
Community Compact	83,584.51	
Green Communities	11,011.57	
Municipal Vulnerability	394.08	
Wompatuck Pond	950.00	
MAHB Covid-19 Support	5,033.49	
Elder Affairs Formula Grant	17,340.56	
Library Match Incentive	14.03	
Library Net Lender	3.27	
DEP PAYT Small Incentive	10,600.00	
DEP Recycling	23,046.99	
DOT Shared Streets	144,574.00	
Community Policing Grant	0.79	
Police Justice Assistance	20.00	
Police Equipment/Vests	1.31	

Police Plymouth County COAP	3,168.00	
Police Vests	85.67	
Police MED Project	3,250.00	
Police Earmark Grant	0.33	
Police HVE Grant	1,379.52	
Fire Safe Grant	20,721.57	
Fire Trailer/Equipment Grant	5,896.23	
Fire MEMA EMPG	-	
Federal CARES/EMS	8,845.33	
Federal ARPA Program	571,176.30	
Plymouth County CARES	(67,812.30)	
Camp Kiwanee Earmark Grant	1,499.58	
Historical Survey	9,940.00	
Cultural Council	8,148.82	
Asbestos Grant PCH	677.45	892,841.04

#### TOTAL LIABILITIES & FUND BALANCES

**\$914,275.02**

#### REVOLVING FUNDS

**\$116,687.95**

Cash		
Warrants Payable		105.97

#### Fund Balances:

Insurance < \$150,000	18,843.17	
Thomas Mill Rentals	8,572.66	
Parks & Fields Revolving	3,094.83	
EA Social Day Care Revolving	32.00	
Elder Affairs Programs Revolving	74.93	
Assessors Revolving	1,428.57	
Wetlands Protection Revolving	70,268.47	
Wetlands Reserved for FY22	12,750.00	
Library Revolving Account	1,517.35	116,581.98

#### TOTAL ASSETS

**\$116,687.95**

#### RECEIPTS RESERVED FOR APPROPRIATION

Cash		1,843,454.64
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#### Receivables:

Ambulance Fees Receivable	816,504.22	
Deferred Revenue	(816,504.22)	-

#### TOTAL ASSETS

**\$1,843,454.64**

Warrants Payable		-
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#### Fund Balances:

Sale of Real Estate	265,946.00	
Ambulance Unreserved	966,702.60	
Ambulance Reserved for Exp	600,000.00	
Road Machinery Fund	161.13	
Fire Fines MGL 148A S5	848.91	
Affordable Housing	9,796.00	1,843,454.64

#### TOTAL LIABILITIES & FUND BALANCES

**\$1,843,454.64**

**TITLE V LOAN PROGRAM**

Cash		1,282,930.45	
Receivables:			
Apportioned assessments	737.80		
Apportioned interest	44.27		
Unapportioned assessments	578,806.33		
Tax Title & Deferrals	44,597.46		
Deferred revenue	(624,185.86)		-
<b>TOTAL ASSETS</b>			<b><u>\$1,282,930.45</u></b>

Warrants payable		11,100.00	
Bond Anticipation Notes Payable		200,000.00	

## Fund Balances:

Designated for expenditures	149,034.00		
Designated for repayment of loans	803,763.35		
Designated for interest	110,427.20		
Designated for new systems	8,605.90		1,071,830.45

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>			<b><u>\$1,282,930.45</u></b>
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**WATER DEPARTMENT**

Cash		2,161,012.56	
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## Receivables:

Water Rates	216,060.67		
Water Services	2,193.00		
Water Liens	6,816.81		
Deferred Revenue	(225,070.48)		-

## Betterments:

Apportioned assessments	-		
Apportioned interest	-		
Unapportioned assessments	105,259.95		
Deferred Revenue	(105,259.95)		-

<b>TOTAL ASSETS</b>			<b><u>\$2,161,012.56</u></b>
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Warrants Payable		63,081.98	
Accounts Payable		-	

Bond Anticipation Notes payable		-	
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## Capital Fund Balances:

Crystal Spring Well	5,537.50		
Water Mains	2,944.47		
Water Tank Rehabilitation	958.58		
Water Meter Replacement	325,464.47		334,905.02

## Fund Balances:

Reserved for Encumbrances		553.92	
Reserved for Continuing Approp		222,469.70	
Reserved for Expenditures		-	
Undesignated		1,540,001.94	

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>			<b><u>\$2,161,012.56</u></b>
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**RECREATION ENTERPRISE**

Cash			<b><u>\$128,231.81</u></b>
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Warrants Payable		13,498.09	
Accrued Payrolls Payable		7,210.00	

Bond Anticipation Notes payable		-	
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## Fund Balances:

Reserved for Encumbrances		1,574.54	
Reserved for Continuing Approp		85,000.00	
Reserved for Expenditures		-	
Undesignated Retained Earnings		20,949.18	

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>			<b><u>\$128,231.81</u></b>
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**SOLID WASTE ENTERPRISE**

Cash		175,447.25	
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## Receivables:

Due from Waste Zero	11,200.00		
Deferred Revenue	-		11,200.00

<b>TOTAL ASSETS</b>			<b><u>\$186,647.25</u></b>
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Warrants Payable		20,243.72	
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## Fund Balances:

Reserved for Encumbrances		15,145.35	
Reserved for Continuing Approp		55,000.00	
Reserved for Expenditures		60,000.00	
Undesignated Retained Earnings		36,258.18	

<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>			<b><u>\$186,647.25</u></b>
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**SPECIAL REVENUE FUND**

Cash			<b><u>\$145,502.21</u></b>
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Warrants Payable		344.74	
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## Fund Balances:

State Aid To Libraries	347.32		
Selectmen Gifts	-		
Sel State Compost Gifts	1,474.30		
Uber Transportation Surcharge	2,568.00		
MMHG Wellness	300.00		
Conservation N.O.I.	33,388.60		
T. Hall Landscaping Gifts	2,424.91		
Library Gift Fund	4,026.01		
Police Gift Account	2,150.15		
Hanson Dare	6,234.84		
Elder Affairs Gifts	7,086.15		
Fire Dept Gift	2,391.06		
200Th Anniversary Gifts	63,798.42		
Animal Control Gift	32.75		
MAHB - Emergency Prep	4,812.42		
Conservation Gift	12.00		
Skate Board Gift Account	1,786.11		
Mem. Field Walkway Gift	458.41		
Triad-Salt Council on Aging	90.59		
Veterans Gift	700.00		
Summer Band Concerts	109.99		
Summer Program Dare	10,052.00		

Tobin Library Memorial	40.15	
Hanson Day Gifts	495.43	
Patriotic Observance Gifts	377.86	145,157.47
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$145,502.21</u></b>
<b>STABILIZATION FUNDS</b>		
Cash		<b><u>\$1,552,176.29</u></b>
Fund Balances:		
Stabilization	1,365,011.13	
School Stabilization	187,165.16	1,552,176.29
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$1,552,176.29</u></b>
<b>CAPITAL PROJECTS</b>		
Cash		<b><u>\$472,713.88</u></b>
Warrants & Accounts Payable		-
Bond Anticipation Notes Payable		800,000.00
Fund Balances:		
Plymouth County Hospital	6,263.16	
Police Station (refunding)	1,411.09	
Fire Engine Replacement	(390,392.89)	
Highway Building Design	59,377.50	
Maquan Street Rehabilitation	(7,780.50)	
Indian Head School Roof	3,835.52	(327,286.12)
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$472,713.88</u></b>
<b>OTHER POST-EMPLOYMENT BENEFITS TRUST</b>		
Cash		<b><u>\$202,905.10</u></b>
Fund Balances:		
OPEB Trust		<b>202,905.10</b>
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$202,905.10</u></b>
<b>TRUST FUNDS</b>		
Cash		<b><u>\$220,472.96</u></b>
Warrants Payable		-
Fund Balances:		
Tolman Library Fund	74,806.74	
Sarah White Fund	438.32	
Arthur Sampson Fund	426.31	
Grace Bonney Fund	1,196.37	
L. Vernon Briggs	185.49	
Hanson Perpetual Care	12,588.06	
Beal Flower Fund	672.91	
Law Enforcement Fund	21,413.59	
Education Fund	4,987.54	
Conservation	20,112.99	
Thomas Hall Memorial Fund	82,444.64	
T.H. Memorial Comm. Fund	1,200.00	220,472.96
		<b><u>\$220,472.96</u></b>

<b>AGENCY</b>		
Cash		457,635.86
Police Detail Receivables	16,082.94	
Deferred Revenue	(16,082.94)	-
<b>TOTAL ASSETS</b>		<b><u>\$457,635.86</u></b>
Warrants Payable		8,456.96
Fund Balances:		
BOS Cannabis Review Escrow	2,800.00	
Security Holding Perf Bds	138,562.28	
Planning Board Escrow	14,130.23	
Planning Pine Hills Deposit	18,436.74	
Planning 1011 Main St Rear	10,071.48	
Appeals Board Escrow	52,679.26	
Conservation Comm Escrow	16,941.46	
Conservation Escrow	3,922.92	
Board of Health Escrow	15,082.07	
Selectmen Bid Deposits	-	
Selectmen License Deposit	1,440.00	
Recreation Deposits	147,065.00	
State Fire Arms	5,650.00	
Deputy Collector	675.00	
Tailings	37,805.40	
Police Details	(16,082.94)	449,178.90
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$457,635.86</u></b>
<b>LONG-TERM OBLIGATIONS</b>		
Amounts To Be Provided		<b><u>\$5,205,000.00</u></b>
Bonds Payable:		
Water Projects		2,635,000.00
Police Station		1,200,000.00
Water Pollution Abatement Trust		1,370,000.00
		\$5,205,000.00
Bonds Authorized & Unissued:		
Maquan School Demolition		1,000,000.00
Title V Septic Loan Program		-
		<b><u>\$1,000,000.00</u></b>

**SCHEDULE B**  
**REVENUE REPORT - GENERAL, WATER, RECREATION**  
**& SOLID WASTE FUNDS - 6/30/2021**

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2015 Personal Property	717.04
2016 Personal Property	748.40
2017 Personal Property	720.86
2018 Personal Property	715.68
2019 Personal Property	706.30
2020 Personal Property	5,851.01
2021 Personal Property	429,531.28
2019 Real Estate	78,303.02
2020 Real Estate	295,118.63
2021 Real Estate	21,508,344.89
Rollback Tax	8,192.34
Tax Liens Redeemed	100,128.98
Deferred Property Taxes Due	19,418.46
Payment In Lieu Of Taxes	9,608.87
Old Motor Vehicle Excise, After Abatements	31.25
2011 Motor Vehicle Excise	370.00
2012 Motor Vehicle Excise	138.23
2013 Motor Vehicle Excise	269.27
2014 Motor Vehicle Excise	263.75
2015 Motor Vehicle Excise	175.00
2016 Motor Vehicle Excise	741.68
2017 Motor Vehicle Excise	1,615.86
2018 Motor Vehicle Excise	3,170.34
2019 Motor Vehicle Excise	13,795.26
2020 Motor Vehicle Excise	216,099.35
2021 Motor Vehicle Excise	1,526,776.66
Penalty And Interest-Property Taxes	104,778.35
Penalty And Interest-Excise Taxes	71,880.06
Penalty And Interest-Tax Title	46,916.83
Penalty And Interest-Water	23,682.60
Assessors Fees	2,069.00
Appeals Board Fees	4,940.00
Board of Health Fees	57,445.00
Town Clerk Fees	19,820.00
Conservation Committee Fees	-
Collector Fees	30,715.00
Fire Department Inspection Fees	22,625.00
Detail Admin Fees	30,056.04
Highway Fees	7,143.43
Marijuana Impact Fees	5,000.00
Other	5,364.65
Sale of Surplus Property	-
Water Dept Reimbursement to Town	9,880.00
East Bridgewater - share of IT Director	63,570.76
Dog Licenses	19,937.50
Selectmen Licenses	20,251.50
Police Fines	2,344.75
Building Permits	271,760.66
Gas Permits	13,610.00
Planning Board Permits	11,750.00
Plumbing Permits	22,150.00
Police Permits	9,398.41
Wiring Permits	37,957.00
Weights And Measures Permits	3,995.00
Police Fees	254.00
Federal CARES Reimbursement	34,280.75
Veteran's Benefits	14,453.00
Loss Of Taxes-State Owned Land Ch 58	44,531.00

Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	11,645.00
School Aid MGL Ch 70	14,658.00
Election Reimbursement	4,798.71
Other State Revenue	4,585.16
Unrestricted State Aid	1,359,810.00
Vocational Transportation Reimbursement	-
Interest On Deposits	21,330.24
<b>TOTAL GENERAL FUND</b>	<b><u>\$26,650,939.81</u></b>

Water Liens	162,813.45
Water Rates	1,954,844.64
Water Services	77,030.00
Betterments	12,593.60
Other Water Fees	109,741.46
Sale of Surplus Equipment	-
<b>TOTAL WATER SPECIAL REVENUE</b>	<b><u>\$2,317,023.15</u></b>

Cove Revenue	-
Lodge/Camp Kiwanee	65,196.70
Recreation Programs	-
Interest	477.17
Other	900.00
<b>TOTAL RECREATION ENTERPRISE</b>	<b><u>\$66,573.87</u></b>

PAYT Bag/Tag Fees	158,973.00
Disposal Area Charges	15,311.28
Transfer Station Sticker Fees	9,470.00
Interest	654.24
<b>TOTAL SOLID WASTE ENTERPRISE</b>	<b><u>\$184,408.52</u></b>

**SCHEDULE C**  
**EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2021**

Fund	Dept	Department	Budget*	Actual**	Balance
<b>GENERAL FUND</b>					
01	122	Selectmen/Town Administrator	\$352,151.00	\$342,819.45	\$9,331.55
01	131	Finance Committee	1,950.00	290.00	1,660.00
01	132	Reserve Fund *	35,090.00	-	35,090.00
01	135	Town Accountant	118,814.00	116,943.99	1,870.01
01	136	Audit	34,350.00	34,350.00	-
01	141	Assessors	234,132.00	231,605.08	2,526.92
01	145	Treasurer/Collector	330,399.54	298,397.42	32,002.12
01	151	Legal Department	148,482.50	124,271.54	24,210.96
01	155	Information Technology	252,767.02	244,640.92	8,126.10
01	161	Town Clerk	131,254.00	128,732.64	2,521.36
01	162	Elections	34,328.00	28,309.15	6,018.85
01	163	Registrations	10,406.00	9,772.16	633.84
01	171	Conservation	118,923.06	108,807.80	10,115.26
01	175	Planning Board	128,931.46	119,559.43	9,372.03
01	176	Appeals Board	39,360.00	39,041.79	318.21
01	180	Municipal Committees	21,497.75	21,497.75	-
01	190	Postage	30,000.00	30,000.00	-
01	192	Public Properties	141,625.00	114,787.20	26,837.80
01	193	Utilities	145,000.00	135,115.11	9,884.89
01	210	Police	2,771,734.69	2,655,492.02	116,242.67
01	215	Communication Center	32,590.00	23,557.57	9,032.43
01	220	Fire	2,524,840.72	2,445,837.71	79,003.01
01	241	Building	98,284.00	94,941.87	3,342.13
01	242	Gas	7,103.00	3,439.45	3,663.55
01	243	Plumbing	7,103.00	2,999.86	4,103.14
01	244	Weights And Measures	4,245.00	3,617.11	627.89
01	245	Wiring	21,800.00	14,257.83	7,542.17
01	293	Animal Control Officer	23,880.00	19,518.97	4,361.03
01	297	Tree Department	23,242.00	23,084.24	157.76
01	320	Whitman-Hanson Regional	12,408,558.35	12,373,556.56	35,001.79
01	330	Vocational Education	1,135,420.00	1,135,419.75	0.25
01	340	Agricultural Education	63,268.00	29,854.65	33,413.35
01	410	Engineering	5,000.00	-	5,000.00
01	420	Highway	1,594,809.74	1,552,933.54	41,876.20
01	424	Town Fuel	95,000.00	76,686.99	18,313.01
01	511	Health Offices	132,601.00	119,510.48	13,090.52
01	541	Council On Elder Affairs	139,902.00	120,516.89	19,385.11
01	543	Veteran's Services	52,131.00	45,374.45	6,756.55
01	544	Care Of Soldiers Graves	2,500.00	2,032.32	467.68
01	610	Library	495,313.50	489,611.41	5,702.09
01	650	Park & Fields	20,000.00	19,967.76	32.24
01	691	Historical Commission	6,340.00	6,340.00	-
01	692	Patriotic Observance Committee	2,500.00	787.85	1,712.15
01	710	Debt Service - Principal	725,000.00	725,000.00	-
01	750	Debt Service - Interest	113,846.00	111,844.36	2,001.64
01	820	State Assessments	160,607.00	160,606.63	0.37
01	911	Retirement	1,580,196.00	1,580,196.00	-
01	913	Unemployment Insurance	68,901.00	48,876.29	20,024.71
01	914	Group Health Insurance	1,884,948.00	1,863,753.17	21,194.83
01	945	Liability Insurance	275,996.25	275,888.06	108.19
			<b>\$28,787,121.58</b>	<b>\$28,154,445.22</b>	<b>\$632,676.36</b>
<b>WATER SPECIAL REVENUE</b>					
60	450	Water	2,536,877.97	2,359,300.65	177,577.32
			<b>\$2,536,877.97</b>	<b>\$2,359,300.65</b>	<b>\$177,577.32</b>

**RECREATION ENTERPRISE**

65	630	Recreation	334,464.59	277,308.77	57,155.82
			<b>\$334,464.59</b>	<b>\$277,308.77</b>	<b>\$57,155.82</b>

**SOLID WASTE ENTERPRISE**

66	430	Solid Waste	439,966.38	397,162.60	42,803.78
			<b>\$439,966.38</b>	<b>\$397,162.60</b>	<b>\$42,803.78</b>

\* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$64,910.00 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

\*\* - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

**SCHEDULE D  
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2021**

Fund	Dept	Department	Budget***	Expended	Balance
<b>GRANTS</b>					
20	122	ADA Self-Evaluation	15,766.00	15,766.00	0.00
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	122	Complete Streets	398,391.00	398,391.00	0.00
20	122	Community Compact	83,584.51	0.00	83,584.51
20	122	Green Communities	128,483.00	117,471.43	11,011.57
20	122	Municipal Vulnerability Planning	13,784.90	13,390.82	394.08
20	171	Earmark - Wompatuck Pond	950.00	0.00	950.00
20	210	Community Policing Grant	0.79	0.00	0.79
20	210	Police Justice Assistance	23,121.00	23,101.00	20.00
20	210	Police Vests	85.67	0.00	85.67
20	210	Police Tasers/Radar Equipment	1.31	0.00	1.31
20	210	Police MED Project	3,250.00	0.00	3,250.00
20	210	Police HVE Grant	1,379.52	0.00	1,379.52
20	210	Police Plymouth County COAP	3,168.00	0.00	3,168.00
20	210	Police Earmark Grant	0.33	0.00	0.33
20	220	Fire - AFG SCBA Equipment	200,000.00	200,000.00	0.00
20	220	Fire MA Equipment Grant	48,168.82	48,153.69	15.13
20	220	Fire MA Trailer Grant	6,636.66	740.43	5,896.23
20	220	Fire Safe Grant	22,613.63	1,892.06	20,721.57
20	220	Fire MEMA EMPG Grant	3,500.00	3,500.00	0.00
20	220	Fire EMS CARES	8,845.33	0.00	8,845.33
20	291	EMA - CARES Act	582,362.52	650,174.82	(67,812.30)
20	291	EMA - ARPA Funds	571,176.30	0.00	571,176.30
20	420	DOT Shared Streets	176,624.00	32,050.00	144,574.00
20	430	DEP PAYT Small Incentive	10,600.00	0.00	10,600.00
20	430	DEP Recycling	25,920.53	2,873.54	23,046.99
20	510	MAHB Covid-19 Support	10,602.70	5,569.21	5,033.49
20	541	Elder Affairs Formula Grant	21,522.81	4,182.25	17,340.56
20	610	Library Building/Design Grant	27,577.25	0.00	27,577.25
20	610	Library Matching Incentive Grant	14.03	0.00	14.03
20	610	Library Net Lender Grant	3.27	0.00	3.27
20	630	Camp Kiwanee Earmark Grant	4,174.58	2,675.00	1,499.58
20	691	Historical Survey	9,940.00	0.00	9,940.00
20	695	Cultural Council	11,116.81	2,967.99	8,148.82
<b>FUND TOTALS</b>			<b>\$2,415,740.28</b>	<b>\$1,522,899.24</b>	<b>\$892,841.04</b>
<b>RECEIPTS RESERVED FOR APPROPRIATION</b>					
22	122	Sale of Real Estate	265,946.00	0.00	265,946.00
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	2,302,702.60	736,000.00	1,566,702.60
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	161.13	0.00	161.13
<b>FUND TOTALS</b>			<b>\$2,579,454.64</b>	<b>\$736,000.00</b>	<b>\$1,843,454.64</b>

**REVOLVING FUNDS**

24	122	Insurance Reimb < \$150,000	38,742.24	19,899.07	18,843.17
24	141	Assessors Revolving Account	1,518.57	90.00	1,428.57
24	171	Wertlands Protection	87,538.47	4,520.00	83,018.47
24	171	Thomas Mill Rentals	8,599.63	26.97	8,572.66
24	541	Social Day Care Revolving	35,859.52	35,827.52	32.00
24	541	Elder Affairs Events & Programs	74.93	0.00	74.93
24	610	Library Revolving	2,938.14	1,420.79	1,517.35
24	650	Parks & Fields	3,298.83	204.00	3,094.83
<b>FUND TOTALS</b>			<b>\$178,570.33</b>	<b>\$61,988.35</b>	<b>\$116,581.98</b>

**STABILIZATION**

25	145	Stabilization Fund	1,365,011.13	0.00	1,365,011.13
25	300	School Stabilization	187,165.16	0.00	187,165.16
<b>FUND TOTALS</b>			<b>\$1,552,176.29</b>	<b>\$-</b>	<b>\$1,552,176.29</b>

**COMMUNITY PRESERVATION**

26	170	Community Preservation Act - Projects	\$218,607.64	\$218,607.64	\$-
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**TITLE V LOAN PROGRAM**

27	510	Title V Septic Improvements	100,473.40	91,867.50	8,605.90
<b>FUND TOTALS</b>			<b>\$100,473.40</b>	<b>\$91,867.50</b>	<b>\$8,605.90</b>

**OTHER SPECIAL REVENUE FUNDS**

29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	0.00	0.00	0.00
29	122	Uber Transportation Surcharge	2,568.00	0.00	2,568.00
29	122	Town Hall Landscaping Gifts	2,424.91	0.00	2,424.91
29	122	200th Anniversary	63,893.42	95.00	63,798.42
29	122	Summer Band Concerts	109.99	0.00	109.99
29	145	Mayflower Health Group Wellness	300.00	0.00	300.00
29	162	CTCL Early Voting	5,000.00	5,000.00	0.00
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	33,388.60	0.00	33,388.60
29	210	Police Gifts	2,769.65	619.50	2,150.15
29	210	DARE Gifts	8,161.31	1,926.47	6,234.84
29	210	Summer DARE	10,052.00	0.00	10,052.00
29	220	Fire Gifts	3,111.06	720.00	2,391.06
29	292	Animal Control Gifts	32.75	0.00	32.75
29	510	Emergency Preparedness	4,812.42	0.00	4,812.42
29	541	Elder Affairs Gifts	7,551.32	465.17	7,086.15
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	543	Veterans Gifts	700.00	0.00	700.00
29	610	Library State Aid	18,926.19	18,578.87	347.32
29	610	Library Gifts	4,921.01	895.00	4,026.01
29	610	Library Tobin Memorial	468.48	428.33	40.15
29	630	Hanson Day Gifts	495.43	0.00	495.43
29	650	Skateboard Gifts	1,922.79	136.68	1,786.11
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	377.86	0.00	377.86
<b>FUND TOTALS</b>			<b>\$174,022.49</b>	<b>\$28,865.02</b>	<b>\$145,157.47</b>

**CAPITAL PROJECTS FUNDS**

30	122	Plymouth County Hospital	6,263.16	0.00	6,263.16
30	210	Police Station (refunding premium)	1,411.09	0.00	1,411.09
30	220	Fire Engine Replacement	(390,392.89)	0.00	(390,392.89)
30	300	Indian Head School Roof	3,835.52	0.00	3,835.52
30	420	Highway Building Conceptual Plans	172,377.50	113,000.00	59,377.50
30	420	Maquan Street Rehabilitation	10,115.00	17,895.50	(7,780.50)
<b>FUND TOTALS</b>			<b>\$(196,390.62)</b>	<b>\$130,895.50</b>	<b>\$(327,286.12)</b>

**HIGHWAY - CHAPTER 90**

33	420	Highway Chapter 90	<b>\$696,715.84</b>	<b>\$739,669.00</b>	<b>\$(42,953.16)</b>
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**EXPENDABLE TRUSTS**

82	145	Perpetual Care	12,588.06	0.00	12,588.06
82	145	Beal Flower	672.91	0.00	672.91
82	210	Law Enforcement	21,413.59	0.00	21,413.59
82	300	Education Fund	4,987.54	0.00	4,987.54
82	610	Tolman Library	74,806.74	0.00	74,806.74
82	610	Sarah White Fund	438.32	0.00	438.32
82	610	Arthur Sampson Fund	426.31	0.00	426.31
82	610	Grace Bonney Fund	1,196.37	0.00	1,196.37
82	610	L Vernon Briggs Fund	185.49	0.00	185.49
82	610	Thomas Memorial Mem Fund	82,444.64	0.00	82,444.64
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			<b>\$200,359.97</b>	<b>\$-</b>	<b>\$200,359.97</b>

**CONSERVATION FUND**

85	171	Conservation Fund	20,787.02	674.03	20,112.99
			<b>\$20,787.02</b>	<b>\$674.03</b>	<b>\$20,112.99</b>

**AGENCY FUNDS**

89	122	Selectmen License Deposits	1,920.00	480.00	1,440.00
89	122	Selectmen Cannabis Review	11,500.00	8,700.00	2,800.00
89	122	Security Holding/Perf Bonds	138,562.28	0.00	138,562.28
89	145	Deputy Collector Fees	32,690.00	32,015.00	675.00
89	145	Tailings (Unclaimed Checks)	41,399.93	3,594.53	37,805.40
89	171	Conservation Escrow	5,020.92	1,098.00	3,922.92
89	171	Conservation Consultants Escrow	16,983.46	42.00	16,941.46
89	175	Planning Bd Escrow	25,214.23	11,084.00	14,130.23
89	175	Planning Pine Hills Deposit	18,436.74	0.00	18,436.74
89	175	Planning 1011 Main St Rear	10,071.48	0.00	10,071.48
89	176	Appeals Bd Escrow	67,557.26	14,878.00	52,679.26
89	210	Police Extra Details	295,474.21	311,557.15	(16,082.94)
89	210	State Fire Arms	32,637.50	26,987.50	5,650.00
89	220	Fire Extra Details	0.00	0.00	0.00
89	510	Board of Health Escrow	26,157.07	11,075.00	15,082.07
89	630	Recreation Deposits	182,335.00	35,270.00	147,065.00
			<b>\$905,960.08</b>	<b>\$456,781.18</b>	<b>\$449,178.90</b>

\*\*\* - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

**SCHEDULE E  
ANALYSIS OF OUSTANDING DEBT**

	<b>Balance 7/1/20</b>	<b>Retired FY2021</b>	<b>Issued FY2021</b>	<b>Balance 6/30/21</b>
Water Projects 2003-2030	\$3,110,000.00	\$475,000.00	\$-	\$2,635,000.00
Mass Water Pollution (Title V) Repayments	1,515,000.00	145,000.00	-	1,370,000.00
Building - Police Station 2007-2025	1,430,000.00	230,000.00	-	1,200,000.00
	<b>\$6,055,000.00</b>	<b>\$850,000.00</b>	<b>\$-</b>	<b>\$5,205,000.00</b>

**TRUST FUNDS - BALANCES JUNE 30, 2021****LIBRARY TRUST ACCOUNTS**

Tolman	\$ 74,822.77
Sarah E. White	\$ 438.32
Arthur C. Sampson	\$ 426.73
Grace G. Bonney	\$ 1,196.37
L. Vernon Briggs	\$ 169.46

**MISCELLANEOUS ACCOUNTS**

Education Fund	\$ 4,374.33
Perpetual Care	\$ 12,587.64
Law Enforcement	\$ 22,042.59
Beal Flower	\$ 672.91
Thomas Hall	\$ 82,444.64
200th Anniversary	\$ 64,434.42
Stabilization/Town	\$ 1,365,223.13
School	\$ 187,165.16

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Town of Hanson

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2020 thru 06/30/2021

Source	Year	Tax	Interest	Demand	Fees
R/E Taxes deferred	2021	6,845.59			
Source Total:		6,845.59			
Exempt R/E - In Lieu of Tax	2021	9,608.87	193.32	15.00	
Source Total:		9,608.87	193.32	15.00	
Municipal Lien Certificates	2021				29,350.00
Source Total:					29,350.00
Motor Vehicle Excise Tax	2021	1,538,694.39	2,567.50	15,720.00	
Motor Vehicle Excise Tax	2020	228,417.05	5,267.90	13,065.00	
Motor Vehicle Excise Tax	2019	14,581.09	2,759.71	3,135.00	
Motor Vehicle Excise Tax	2018	3,170.34	978.11	795.00	
Motor Vehicle Excise Tax	2017	1,615.86	734.16	420.00	
Motor Vehicle Excise Tax	2016	741.68	417.51	255.00	
Motor Vehicle Excise Tax	2015	175.00	119.94	45.00	
Motor Vehicle Excise Tax	2014	263.75	207.58	60.00	
Motor Vehicle Excise Tax	2013	269.27	248.96	75.00	
Motor Vehicle Excise Tax	2012	138.23	141.15	60.00	
Motor Vehicle Excise Tax	2011	370.00	388.02	15.00	
Motor Vehicle Excise Tax	2009	31.25	44.52	5.00	
MVE - Deputy Collector Fee Paid	2021				5,786.00
MVE - Deputy Collector Fee Paid	2020				16,468.00
MVE - Deputy Collector Fee Paid	2019				6,061.00
MVE - Deputy Collector Fee Paid	2018				1,537.00
MVE - Deputy Collector Fee Paid	2017				761.00
MVE - Deputy Collector Fee Paid	2016				493.00
MVE - Deputy Collector Fee Paid	2015				87.00
MVE - Deputy Collector Fee Paid	2014				116.00
MVE - Deputy Collector Fee Paid	2013				145.00
MVE - Deputy Collector Fee Paid	2012				116.00
MVE - Deputy Collector Fee Paid	2011				29.00
MVE - Deputy Collector Fee Paid	2009				29.00
MVE - NSF Charge	2020				25.00
MVE - RMV Fee Paid	2020				5,040.00
MVE - RMV Fee Paid	2019				3,620.00
MVE - RMV Fee Paid	2018				1,040.00
MVE - RMV Fee Paid	2017				560.00
MVE - RMV Fee Paid	2016				340.00
MVE - RMV Fee Paid	2015				60.00
MVE - RMV Fee Paid	2014				80.00
MVE - RMV Fee Paid	2013				100.00
MVE - RMV Fee Paid	2012				80.00
MVE - RMV Fee Paid	2011				20.00
MVE - RMV Fee Paid	2009				20.00

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Town of Hanson

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2020 thru 06/30/2021

Source	Year	Tax	Interest	Demand	Fees
MVE - Warrant 1 Fee	2021				3,490.00
MVE - Warrant 1 Fee	2020				6,630.00
MVE - Warrant 1 Fee	2019				2,090.00
MVE - Warrant 1 Fee	2018				530.00
MVE - Warrant 1 Fee	2017				280.00
MVE - Warrant 1 Fee	2016				170.00
MVE - Warrant 1 Fee	2015				30.00
MVE - Warrant 1 Fee	2014				40.00
MVE - Warrant 1 Fee	2013				50.00
MVE - Warrant 1 Fee	2012				40.00
MVE - Warrant 1 Fee	2011				10.00
MVE - Warrant 1 Fee	2009				10.00
Source Total:		1,788,467.91	13,875.06	33,650.00	55,983.00
Personal Property Tax	2021	430,508.56	334.51	270.00	
Personal Property Tax	2020	5,851.01	265.85	120.00	
Personal Property Tax	2019	706.30	245.43	15.00	
Personal Property Tax	2018	715.68	348.73	15.00	
Personal Property Tax	2017	720.86	452.96	15.00	
Personal Property Tax	2016	748.40	573.84	15.00	
Personal Property Tax	2015	717.04	593.96	15.00	
P/P - Voluntary Contr. - Education	2021				26.34
Source Total:		439,967.85	2,815.28	465.00	26.34
Real Estate Tax	2022	22,939.54			
Real Estate Tax	2021	21,514,401.04	26,878.17	2,910.00	
Real Estate Tax	2020	295,333.93	30,968.16	2,490.00	
Real Estate Tax	2019	78,303.02	18,750.48	345.00	
R/E - Penalty-Failure to File I&E	2021				18,150.00
R/E - Penalty-Failure to File I&E	2020				550.00
R/E - Penalty-Failure to File I&E	2019				250.00
R/E - Voluntary Contr. - Education	2021				1,502.35
Source Total:		21,910,977.53	76,596.81	5,745.00	20,452.35
R/E Taxes to Tax Title	2021	65,604.54	4,547.38	555.00	
R/E Taxes to Tax Title	2020	13,929.58	2,175.81	30.00	
R/E Taxes to Tax Title	2019	14,716.36	3,444.07	60.00	
R/E Taxes to Tax Title	2006	-2,321.55	-1,127.32	-5.00	
Advertising Fee - to Tax Title	2019				104.00
Notice Posting Fee - to Tax Title	2019				25.00
Preparing Advertisement Fee - to T	2019				50.00
Penalty-Failure to File I&E - to T	2021				300.00
Warrant #1 - to Tax Title	2006				-22.00
WTR LIEN - to Tax Title	2021	3,830.25			
WTR LIEN - to Tax Title	2020	549.16			

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Town of Hanson

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2020 thru 06/30/2021

Source	Year	Tax	Interest	Demand	Fees
COMM PRES - to Tax Title	2021	593.11	39.61		
COMM PRES - to Tax Title	2020	121.34	17.89		
COMM PRES - to Tax Title	2019	140.38	34.59		
		=====	=====	=====	=====
Source Total:		97,163.17	9,132.03	640.00	457.00
TITLE V - Pre-payment		50,007.07	1,101.68		330.00
		=====	=====	=====	=====
Source Total:		50,007.07	1,101.68		330.00
WTR LIEN	2021	151,324.75			
WTR LIEN	2020	8,018.53			
WTR LIEN	2019	2,983.01			
WATER BTR	2021	7,518.55	5,075.05		
TITLE V	2021	54,550.76	14,818.62		
TITLE V	2020	3,830.29	888.57		
COMM PRES	2022	318.94			
COMM PRES	2021	238,016.74	259.91		
COMM PRES	2020	2,831.81	279.57		
COMM PRES	2019	725.11	176.47		
RELEASE	2021	330.00			
WTR CHRGE	2019	487.16			
		=====	=====	=====	=====
Source Total:		470,935.65	21,498.19		
Water Usage	2021	1,793,985.63	9,364.91	3,007.28	
Water Usage	2020	120,760.02	6,724.05	4,387.35	
Water Usage	2019	-76.57	43.86		
Water Usage	2018	0.27	0.03		
Water Usage	2017	-405.00			
		=====	=====	=====	=====
Source Total:		1,914,264.35	16,132.85	7,394.63	
Water Service	2021	42,244.10	67.43	30.00	
Water Service	2020	-1,556.26	42.69	15.00	
Water Service	2019	-44.55			
		=====	=====	=====	=====
Source Total:		40,643.29	110.12	45.00	
		=====	=====	=====	=====
\$27,024,889.94	Totals:	26,728,881.28	141,455.34	47,954.63	106,598.69

## Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2021.

I was appointed to the position of Tree Warden in July of 2021 to fill the vacancy left by the resignation of David H. Hanlon. Steven Graham had been acting as an Interim Tree Warden since September of 2020.

I have met with Arborists from National Grid to review their vegetation removal plan for Hanson and we have worked together to eliminate trees that posed a threat not only to public safety but also those trees that threatened to interrupt power to our residents. National Grid has cleared numerous trees along their right of way to upgrade the poles and lines that are here in the Town of Hanson. All of the trees removed by National Grid were done so at no monetary cost to the Town of Hanson.

There are still many trees throughout the Town that are damaged, dying, or dead that need to be addressed and this will be done on a priority basis. I have begun evaluating many Town Owned trees and have received bids from tree removal companies to have a number of these failing or dead trees removed or limbed at numerous locations. This work is ongoing and extensive throughout the town. I will be requesting to purchase a Bucket Truck for tree work in the future Capital Improvement plan for fiscal year 2024. There is a great need for this piece of equipment and the availability of outside tree companies is becoming more difficult and costly to secure, especially in emergency situations.

The Highway Department also continues to remove trees & brush throughout the Town and at intersections to improve sight distance.

At the Town Meeting July, 2021, the sum of \$20,000 was approved for the Fiscal Year 2022 for the Tree Department Budget. This budget will be used to remove dead or diseased trees on public ways in the Town and for the operation of the Department. I will be requesting an increase to more properly fund these activities, this line had been reduced in fiscal year 2020.

At this time I would like to thank Highway Administrator, Carol Jensen and Highway Supervisor Steven Graham for their continued support and the members of the Hanson Highway Department for their hard work in keeping the roadways of Hanson safe for our residents. The Highway Department was instrumental, with the use of their new chipper, in the clearing of the roads during the Wind Storm of October 27, 2021.

I would also like to thank Chief Thompson and the Hanson Fire Department, Chief, Miksch and the Hanson Police Department for their assistance during Tree Emergencies. I would like to thank the Board of Selectmen, the Town Administrator Lisa Green, and the Finance Committee for their continued support, as well as the Town Accountant Todd Hassett.

I would like to remind the citizens of Hanson if they have any question or concerns regarding trees on Town property, please call the Highway Office at 781-293-2822, between 7:00 a.m. to 3:00 p.m. and speak with Jamison Shave, Tree Warden, The Highway Supervisor, Steven Graham, or the Administrative Assistant Carol Jensen.

Respectfully submitted,

Jamison E. Shave  
Tree Warden

## Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

### Mission Statement

The mission of the Veterans' Services Officer (VSO) is to be the advocate for veterans of Hanson. The Veterans' Service Officer operates under the Department of Veterans' Services (DVS), Commonwealth of Massachusetts. DVS was established to assist needy, eligible wartime veterans and/or their dependents as mandated by Massachusetts General Law Chapter 115, Section 5, and regulated by CMR 108. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

With regard to Chapter 115, services are provided on request to those veterans who have been honorably discharged from a U.S. military service and who meet the asset and income limitations, which are determined at the time of application. In addition to Chapter 115 requests, the Veterans' Service Officer also provides the following services to veterans and/or their dependents; filing for VA pension or compensation, healthcare, burial and grave markers, obtaining copies of military records (DD-214, medical/dental), annuities, and several other items. Medical records are necessary to support requests for benefits for veterans unable to work because of a disability. A copy of discharge must accompany all applications.

The Town also offers service-connected disabled (SCD) veterans and their spouses or surviving spouses, property tax exemptions. Eligible SCD veterans who are homeowners must have received a VA SCD rating. Gold Star parents/spouses and paraplegic veterans are also eligible for the exemptions. Please contact the Assessor's Office for further information.

The Hanson VSO is a part-time position and office hours have remained the same on Mondays and Tuesdays. Although it is a part-time position, other than office hours, I enjoy participating and networking in myriad veterans organizations to continue to enhance my knowledge and support for the Hanson veterans. I am a member in good standing and have maintained all certifications, and attended all training seminars and meetings with the Massachusetts Veterans Service Officer Association (MVSOA) and its' subsidiary, the Southeastern MVSOA. These Associations are a great network of VSO professionals and provide the most up-to-date information on federal and state regulatory changes. Prior to the COVID pandemic and ensuing restrictions, I met with a local Disabled America Veteran (DAV) group monthly. Moreover, I am a very active member with the American Legion and Veterans of Foreign Wars (VFW).

We received numerous inquiries this past year. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, fuel assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2021, 202 residents of Hanson received \$310,396.74 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided guidance to Hanson residents in filing for these claims and various types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson. During 2021, Hanson veterans received \$18365.45 in Chapter 115 benefits, 75% of which is reimbursed to the Town from the State of Massachusetts.

Although the COVID pandemic severely limited this office's outreach efforts and traditional face-to-face meetings with veterans, we did our best to adapt and sought alternative arrangements. While 2021 was different and operationally restrained, in addition to assisting veterans we conducted the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY OBSERVATION.** This office planned and coordinated a Memorial Day ceremony on May 24, 2021, that included members of the Hanson American Legion Post 226, Hanson Selectmen, and Hanson Police and Fire. Other participants included Hanson Boy Scout Troops 34 and 68, Hanson Cub Scout Pack 34, Bagpiper Don Teague, Pastor Kris Skjerli of Calvary Baptist Church, the 22nd Massachusetts Volunteer Infantry Honor Guard and mourners from the U.S. Sanitation Commission. A special thanks to Chairman Matt Dyer who filled in as emcee on last minute notice, Scouts Jake Wheeling and Tristan Baker, and Ms. Katie Tighe-Boothe who read 'In Flanders Fields.' Chairman Dyer also recognized the past year's Hanson veterans who had passed away since Memorial Day of 2020. A wreath was posted at the Unreturned Lot near the flagpole on the knoll at Fern Hill Cemetery, prayers offered, and Taps played. The flag was lowered to half-mast until noon. WHCA-TV broadcast the ceremony.
- **VETERANS' DAY OBSERVANCE.** Our traditional breakfast and observance at the Hanson Senior Center was held. Since this was our first observance ceremony in the past two years, we held a moment of silence for our military service members, Gold Star families, POW/MIA, and also for those lost due to COVID. Like all of America and the world, COVID impacted our aged veteran community severely. During the observance, we recognized a Korean War soldier who was listed as MIA for 70 years and recently returned home to Massachusetts. The Army had listed 1st LT Thomas Redgate, originally from Brighton, MA as missing on December 11, 1950, shortly after the battle of Chosin Reservoir, Korea. LT Redgate's remains were returned to the U.S. in 2018, identified by analysts in April 2020, and finally rested at the Massachusetts National Cemetery in Bourne in September 2021. In addition to the observance ceremony, on Veterans Day the Hanson American Legion Post 226 held a small gathering and conducted a short ceremony, wringing the bell on the 11th hour, of the 11th day, of the 11th month.
- **PURPLE HEART COMMUNITY.** It was my honor to announce that the Town of Hanson has been recognized by the Military Order of the Purple Heart as a Purple Heart Community. As a Purple Heart Community, we will recognize August 7th as Purple Heart Day. Street signs are being made and will be posted near entrances to the Town of Hanson. I

would like to thank Commander David Walsh of the Halifax VFW for his assistance to me in gathering the application support.

I would like to thank the citizens of Hanson who have supported the Office of Veterans' Services and the Veterans of Hanson for giving me the opportunity to serve them.

Respectfully submitted

Timothy White  
Veterans' Service Officer

## Report of the Veterans' Grave Officer and Veterans' Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for interment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans' families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts and Cub Scouts assisted this office in placing appropriate markers and flags on over 1,200 graves at Fern Hill Cemetery. This office also maintains and decorates 20 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths and flags and flowers were planted in order to show our respect. This year we thank Former Selectman Wes Blauss, Selectman Jim Hickey, and Mrs. Diane White who volunteered to replace the plants in each memorial and weed and water them throughout the summer.

Respectfully submitted,

Timothy White  
Veterans' Graves Officer  
Veterans' Burial Agent

## Report of the Board of Water Commissioners

To The Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our Annual Report for the year 2021.

The Hanson Water Department is pleased to serve a total of 3,531 accounts in 2021 of which 3,492 are residential; 15 Municipal, 14 Industrial; and 1 Agricultural.

In 2021, the Water Department pumped a total of: 211,207,000 million of gallons of water from the Crystal Spring Wellfield (CSWF) with an average day withdrawal of equal to approximately

538,288 gallons. We experienced our maximum day pumping on June 8, 2021 pumping 997,000 gallons from CSWF.

In accordance with Mass. Department of Environmental, the department collected over 350 water quality samples. All samples collected were below the regulatory limits established by D.E.P.

In the winter months; our department received the usual calls for leaks; final readings, mark outs; and other various tasks.

In January, the department was pleased to hire Mr. Jason Amico to fill the vacant position of laborer. This position had been vacant for a while; however; with the growth of the department; it was now necessary to fill that position. We welcome Jason on board.

The flushing program continued in April. Various streets throughout town were flushed with little to no discolored water calls.

In May; Supt. Davis received the department's second Public Water System Award for outstanding performance and achievements for 2020.

Also in May; the Board re-organized as follows: Mr. Gilbert Amado, Chairman, Mr. Michael Chernicki, Vice Chairman, Mr. William Garvey, Clerk, Mr. Denis O'Connell; Member, and Mr. Donald Howard, Member.

Under our new Water Management Act; the water department now has a new water ban rule. The ban in effect now is using the calendar "trigger method" which means starting May 1st through September 30th; watering can only be done from 7:00 A.M. to 9:00 A.M. and 5:00 P.M. to 7:00 P.M. with hand held hoses only. No underground sprinklers are allowed unless the homeowner has an irrigation well on the property. The previous water ban use to be based on stream triggered restrictions. The department had to watch the levels of the Taunton River in Bridgewater, for three consecutive days to see if the levels dropped below what the USGS stream gage allowed.

In July, the Board hired Sullivan Drilling to come in and assess our deep well at Crystal Spring wellsite. The current well is over 20 years old; and needs to be replaced. The cost to replace this well is approximately \$200,000.

Monies to cover this expense will be used from a previous town meeting article. The new well will be placed in the same vicinity as the old one. The work will start sometime in the fall.

In September the water department sampled for Lead and Copper. Lead and copper testing is done every three (3) years. 20 residents homes; and two schools were done. All the sampling results proved

to be well within the MG/L limits. We would like to thank all the residents who participated in this program. Their cooperation was truly appreciated.

Old Pine Drive Bedrock well is still an on going project. The water department has applied to Mass DEP for a new Water Management Act permit in the South Coastal Basin. This request is for a new well; and this will be Hanson's first permitted source in the South Coastal Basin. The department already has a WMA permit and registration in the Taunton River Basin; authorizing us to use a total of 0.78 million gallons per day. Our new permit will give us a maximum rate of 0.43 MGD. This new well site will not change the authorized withdrawal volume of 0.78 MGD from Crystal Springs Wellsite.

At the October Town Meeting; the town authorized another \$500,000 to move forward with pilot treatment program for the Old Pine Drive bedrock well site; to see what type of treatment will be necessary for this site. The cost of this could be around \$150,000 to \$250,000. The design phase for this new Water Treatment Plant is scheduled in 2022; 2023.

Also in October, the Water Department was required by DEP to do another new type of water sampling; in addition to our regular monthly water sampling schedule. This sampling is called PFAS (per and polyfluoroalkyl substances) which are chemicals produced in the United States since the 1940's. They are basically used for applications ranging from firefighting to stain and waterproofing of consumer products such as carpets, clothing and some food packaging. Some PFAS are no longer made due to the environmental and human health concerns; however, they still persist in our environment and may contaminate surface waters.

Our first round of sampling for PFAS; was done on October 18, 2021 at Wells #3,#4, and #5; and Crystal Springs Blend. The sampling that was done in October showed ND (not detection); or if something was detected; it proved to be well below what is called the maximum contaminate levels.

We did another round of (4) samples at Crystal Springs site (blended) on November 29, 2021. The Maximum contaminate level (MCL) for PFAS in the drinking water distributed and regulated by Mass DEP is 20 nanograms per liter (ng/L) or 20 parts per trillion (20ppt) for the total of the six PFAS compounds (PFAS6) that the department was required to test for.

These confirmatory results did not show PFAS6 greater than 10ppts at any of our sampling locations that were consistent with our initial first tests results.

PFAS can be removed from drinking water in the home with treatments such as carbon filtration and reverse osmosis. For more information regarding PFAS in drinking water; you can go the Mass DEP's website at:<https://www.mass.gov/info-details/per-and-polyfluoroalkyl-substances-pfas>

In closing; The Board wishes to thank our Water Superintendent Mr. Gerald Davis for his continued leadership in striving to move our water department forward in a positive direction; and to our staff; Mr. Christopher Wilson, Assistant Superintendent; Mr. Stephen Archibald; Foreman; Operators Mr. John McCue; Mr. Matthew Keith; Mr. Jason Amico; and Mrs. Carol Svizzero; Administrative Assistant to the Water Superintendent.

Also; the department would like to “thank” all the various Boards and Commissions and other Departments for their continued support; but most of all; to our customers for all their support throughout the year.

Respectfully Submitted by:

Mrs. Carol Svizzero  
Administrative Assistant to Water Superintendent  
For the Board of Water Commissioners

Mr. Gilbert Amado, Chairman  
Mr. Michael Chernicki, Vice Chairman  
Mr. William Garvey, Clerk  
Mr. Donald Howard, Member  
Mr. Denis O’Connell, Member

## Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2021.

Members of the Board of Appeals are as follows:

Kevin Perkins, Chairman  
Joanne Miniutti, Vice-Chair  
William Cushing, Clerk  
Sean Buckley, Alternate  
Joshua Pratti, Alternate

The Board has had its share of controversy this year; but has remained professional and courteous and been committed to doing an outstanding job for the Petitioners who file with the Board.

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm. All meeting dates are posted outside the Town Clerk’s Office and also outside the lower level of the Town Hall and on the Town Hall’s web site.

The Administrative Assistant is in the office Monday thru Thursday.

Respectfully submitted,

Kevin Perkins, Chairman

## Report of the 200th Anniversary Committee

The 200th Anniversary Committee was able to resume meeting in 2021. In a short time, we were able to pull together two events for 2021.

On October 2, 2021 we held a Carnival/Time Capsule event. It was held at the Indian Head School grounds. The day started off with the opening of the Time Capsule from the 150th Anniversary Committee. The time capsule had been unearthed in late September and was stored at the Fire Department. On the morning of October 2nd, the Fire Department delivered the Time Capsule to Indian Head School. Wes Blauss & Jim Hickey were on stage to accept the Time Capsule and announce the items as they were pulled out. To everyone surprise the entire box was full of black tar! The 150th Committee used the tar as a sealant to keep the documents safe but instead the tar seeped through the box – destroying just about everything. We were able to salvage some of the glass items, but the documents were destroyed. Following the Time Capsule event, the committee opened the Carnival. Ticket sales were being collected by the Hanson Food Pantry for ½ the day and the Dollars for Scholars the other ½ of the day. All proceeds went to the respective organizations. Along with the Carnival, there were local bands playing music on stage and Davey the Clown was wandering the grounds doing tricks and making balloon animals for the kids.

To close out the year & the committee, the 200th Anniversary Committee held a Finale Gala on December 18, 2021. The gala was held back at the Lakeside Villa where we started our events in 2020 before we were shut down for Covid. There was Dinner, a DJ and Trivia to win all the 200th Anniversary items we had leftover.

While we are done planning events we are still working on a few unfinished projects. They include; a 200th Anniversary Time Capsule (on order & due to arrive Spring 2022), a Historic Map refurbishment, Historic Markers for the Hanson Historic Commission.

Respectfully Submitted,

Audrey Flanagan, Chair  
Marcus Linn, Vice Chair  
Lee Gamache, Secretary  
Amanda Hauck, Treasurer  
Jim Hickey, Member

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT



ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR 2021

Developed by

Mr. Jeffrey Szymaniak  
Superintendent of Schools

**School Committee Board Members 2021-22 School Year:**

**Town of Hanson    Town of Whitman**

Christopher Howard  
Michael Jones  
Hillary Kniffen  
Michelle Bourgelas

Christopher Scriven  
Frederick Small  
Steven Bois  
Dawn Byers  
David Forth, Jr.  
Beth Stafford

**School Committee Board Members 2020-21 School Year:**

**Town of Hanson**

Robert W. Hayes  
Hillary Kniffen  
Christopher Howard  
Michael Jones

**Town of Whitman**

Christopher Scriven  
Frederick Small  
Daniel Cullity  
David Forth, Jr.  
Steven Bois  
Dawn Byers

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
781-618-7000

**SUPERINTENDENT OF SCHOOLS**

Jeffrey B. Szymaniak

**ASSISTANT SUPERINTENDENT OF SCHOOLS**

George M. Ferro, Jr.

**DISTRICT SCHOOLS/LEADERSHIP TEAMS  
2021-22 SCHOOL YEAR**

Conley Elementary

Karen Downey, Conley

Christine Ahearn, Asst. Principal

Duval Elementary

Dr. Darlene Foley, Principal

Daniel Mulhall, Asst. Principal

Indian Head Elementary

Dr. Joel Jocelyn, Principal

Jennifer Costa, Asst. Principal

Whitman Middle

Paul Duprey, Interim Principal

Kerri Sandler, Asst. Principal

Hanson Middle

William Tranter, Principal

Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School

Dr. Christopher Jones, Principal

David Floeck, Asst. Principal

Preschool Academy

Patricia Poirier-Collins, Principal

**DEPARTMENT DIRECTORS**

Director of Student Services

Lauren Mathisen

Director of Facilities

Ernest Sandland

Associate Director of Technology Services Director of Food Services

Steven Burke

Nadine Doucette

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT  
REPORT OF THE SUPERINTENDENT  
2021**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 17, 2021 for the 2021-22 school year as follows:

Christopher Howard, (H) Chairman

Christopher Scriven, (W) Vice Chairman

Frederick M. Small, (W) Secretary

Michael Jones, (H) Assistant Treasurer

Steven D. Bois, (W)

Dawn Byers, (W)

Hillary Kniffen (H)

David Forth, Jr. (W)

Daniel Cullity (W) resigned June 2021

Beth Stafford (W) appointed July 2021

*Former Chair Robert W. Hayes Retirement*

After serving on the Whitman-Hanson Regional School Committee for nearly two decades, Chair Robert W. Hayes retired from the School Committee board. Chair Hayes has served on the School

Committee for eighteen years and has held the role of Chair for the last fifteen years. Chair Hayes was honored by elected officials from both member towns and from the State House for his twenty-seven years of service and community volunteer work in the towns and in the regional school district at the May 12, 2021 School Committee meeting.

*Dr. John F. McEwan Award for 2021*

Mrs. Margaret McEwan, wife of the late Dr. John McEwan, former Superintendent, presented 2021 Dr. John F. McEwan “Do What’s Best for Kids” Award to Mr. Ernie Sandland, Director of Facilities. The Award was established in 2015 by Mrs. Margaret McEwan. Each year, the award is presented to recognize an unsung hero or heroes who is a member of the staff or a team, employed by the district, who has demonstrated extraordinary vision, creativity, competence and execution of his or her job responsibilities. Mr. Sandland, Director of Facilities, was chosen for the measures he took to provide a safe and protective environment for students during the challenges of COVID pandemic. Through research and innovation, Mr. Sandland was able to augment and regulate air flow in all school buildings in the district to allow the circulation needed to provide a safe learning environment for staff and students during the COVID pandemic. He managed a staff for regular cleaning and safe guarding, implemented sanitizing stations and other sanitizing protocols for a safe learning environment.

**Whitman-Hanson Regional School District  
Strategic Plan 2020-2023**

**Strategic Plan 2020-2023**

The Whitman-Hanson School Committee adopted the 2020-2023 Strategic Plan as presented by the Leadership Team and in collaboration with the School Committee. Components of the Strategic plan include a Mission Statement, Vision Statement Theory of Action, Hallmarks of Success, Strategic Objectives and Initiative and Outcomes. The four Hallmarks of Success in the plan are outlined below:

1. Foster a learning environment that centers on social, emotional, and academic growth for all
2. Implement a PK-12 curriculum that is aligned and fosters student learning for all
3. Establish an evidence based three year plan to address persistent disparities in achievement among student subgroups (SOA)
4. Establish a safe and secure learning environment both physically and online
5. Increase engagement and communication with towns and community as it relates to activities and operations WH

***Mission***

The Whitman-Hanson Regional School District is committed to providing each student with a high-quality education that promotes student success and responsible citizenship.

***Vision***

The Whitman-Hanson Regional School District provides a safe learning environment and comprehensive student-centered learning opportunities that are relevant and challenging. In supportive partnership with all stakeholders, our district is committed to developing an academic foundation that emphasizes social-emotional learning, critical thinking, creativity, and communication skills. Each student, as a life-

long learner, is prepared to face the opportunities of the future with the skills needed to become a responsible citizen.

**Core Values**

The Whitman Hanson School Community supports an inclusive environment that:

- makes all decisions in the best interest of students.
- is committed to providing a safe, secure, and healthy environment.
- sets high standards that provide an opportunity for each student to achieve personal success.
- model’s responsible citizenship based on equity, diversity and inclusion.
- provides student-centered learning environments where successes and mistakes are valued as part of the learning process.
- supports the continual professional growth of staff.
- shares the responsibility for education with students, families and community.
- recognizes technology as an essential part of teaching and learning.

Additional details are available on the WHRSD website.

**Report of Superintendent Jeffrey Szymaniak**

I am pleased to present you with the 2021 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2021, there were 3,556 students enrolled in preschool through grade twelve in the Whitman-Hanson Regional School District. This represents a 2% decrease in enrollment, 65 fewer students from October 1, 2020.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2021 Report

School	Total
Conley Elementary School, Whitman	492
Duval Elementary School, Whitman	417
Indian Head Elementary School, Hanson	499
Whitman Middle School, Whitman	513
Hanson Middle School, Hanson	457
Whitman-Hanson Regional High School	1,087
Preschool Academy	91
<b>Total**</b>	<b>3,556</b>

**Executive Summary Report of the Superintendent**

**Student Enrollment**

Regular student enrollment has decreased overall in both towns. During the 2<sup>nd</sup> COVID-19 school year, parents began to re-enroll students into Kindergarten. The district did see a number of students in Homeschool but not to the extent we saw in 2020. High school enrollment includes fifty-eight (58) school choice students, forty-three (43) Community Evening School (CES) students and ninety-one (91) Preschool students at the Preschool Academy housed in the high school. Thirty-one percent (31%) of all students in the Whitman-Hanson School District are eligible for free and reduced meals under the National School Lunch Program (NSLP).

**The Impact of the Coronavirus Pandemic: COVID-19 in School.**

The start of the 2020-21 school year for students began in September of 2020. Through the hard work of parents, teachers, students, district leaders and School Committee members, together we took the most current Department of Elementary and Secondary Education (DESE) guidelines, Department of Public Health (DPH) protocols and feed-

back from all stakeholders to create three plans; a full in-person learning module, a hybrid learning module and a remote learning module. Full in-person learning had minimal accommodations to student life. The hybrid plan placed students in two different cohorts (A & B). Each cohort would attend school two days per week in person, and then participate in remote learning three days per week. Under the remote plan, students engage fully remote from home. The Department of Elementary and Secondary Education (DESE) Commissioner, Jeffrey Riley, required each school district School Committee to approve a plan for student return in September of 2020. The Whitman-Hanson Regional School Committee approved the district hybrid plan in August of 2020. The hybrid plan was implemented when students returned to school on September 15, 2020. Commissioner Riley also adjusted the school year requirement for student time on learning from 180 days to 170 days. Once the decision to move to hybrid learning was voted by the School Committee, parents in the district asked the administration to create a plan for students who needed or wanted to stay remote using Whitman-Hanson teachers. The district listened to that feedback and essentially created a remote school K-8. In grades K-5 two teachers were assigned to each grade level and delivered their content remotely to their students. In middle school grades 6-8, four teachers taught English, math, science and social studies to students virtually who remained home. High School students in fully remote learning were able to live stream into their scheduled classes.

On Tuesday, February 23, 2021, Commissioner Jeff Riley and Governor Baker held a press conference announcing that students will be returning to school in person across the state sometime in April 2021. The district re-opened for full in-person learning on April 5, 2021. Classrooms were re-adjusted to space students 3ft apart. Lunchrooms were re configured to allow students to sit 3ft apart and all students need face the same direction. This system worked at the elementary schools and Hanson Middle. The High School and Whitman Middle needed to use desks, eliminating tables and the High School needed to use an area in the gym and added close to 100 desks to allow overflow. All employees and students were required to wear masks at all times with the exception of lunch and recess.

Although we returned to school full time in-person we certainly did not return to pre-Covid lifestyle. The district adjusted holding celebrations and ceremonies outdoors with smaller amount of people. Graduation was held at the High School on Saturday, June 5<sup>th</sup> returning outdoors for the first time since 2006.

The district re-opened schools on September 1, 2021 in a more traditional fashion with the Department of Elementary and Secondary Education modifying some of the COVID-19 guidelines. The most impactful being lunches. Students were allowed to eat face to face and interact with peers.

**School Committee**

Members of the Whitman-Hanson Regional District School Committee met in late June to determine areas of focus for the 2021-22 school year. The following three focus areas were voted to pursue: 1. provide tuition free full day Kindergarten, 2. investigate a robust K-8 and 3. provide each student a Chromebook thus making Whitman-Hanson a 1 to 1 personal electronic device district. Members of the committee divided into three groups and met over the summer to work on these tasks. These working groups presented on their work at the August to the School Committee meeting. The efforts of the working groups provided direction for the district administration.

### **Budget/Town Meetings in 2021**

The fiscal year 2022 school budget was presented in February of 2021. In the operating budget the district included staffing to address student regression due to Covid. These positions included Elementary and Middle level interventionists, tech coaches, and a K-5 special education facilitator. We also committed to improving special education for our eligible students. The budget included staffing for inclusion at Whitman Middle School, a language-based program for elementary students and a classroom for social/behavioral challenged students at Hanson Middle School. An additional High School Science teacher was also recommended in the budget to lower class size. To reduce the assessment to the town the district committed federal funds of \$775,000 specifically to fund personnel. Specific increases were seen in salaries, special education, utilities, district operations and curriculum. The School Committee submitted a budget to be voted at town meeting of \$56,797,579 which represented at 2.6% increase over the 2021 budget of \$55,320,238.

Annual Town Meetings (ATM) were held in Whitman and Hanson on June 2, 2021 on May 3, 2021, respectively. I'm very thankful to both communities for voting to approve and supporting the Whitman-Hanson Regional School District operating budget as and voted by the School Committee on April 14, 2021 in the amount of \$56,797,579.40. The total operating assessment of \$28,751,020.94 to be shared by the town's was voted approved for the Town of Hanson at \$12,646,117.72 and for the Town of Whitman at \$16,104,903.22.

### **New Educational Programs/Student Offerings updates**

In the spring of 2021 when presenting the fiscal "22" budget I recommended that the district use Federal ESSER money to fund positions that would provide a multi-tiered system of support for our students grade K-8. The federal dollars were allocated to hire district wide interventionists/coaches in ELA and Math to review data from ELA and math assessments and provide teachers with structures and supports to address areas of deficit. It is our hope that the district will have the ability to fund the multi-tiered system of support once Federal dollars are gone.

Over the past two years, at the elementary level, we have adopted and use two new programs from math and literacy. We have purchased the *i-Ready* Math Program from *Curriculum Associates* and the *Into Reading* Program from *Houghton Mifflin Harcourt*.

*i-Ready* is a comprehensive assessment and instruction program that empowers educators with the resources they need to help all students succeed. By connecting Diagnostic data and Personalized Instruction, *i-Ready* reduces complexity, saves educators time, and makes differentiated instruction achievable in every classroom daily.

*The HMH Into Reading* is differentiated by design to offer a balanced approach to literacy instruction, support teachers in developing a culture of learning and growth, and help all learners believe and realize that they can learn.

In concert with our strategic plan we have initiated the use of interim assessment three times yearly for our students. Data will be used for targeted interventions in order to address regression issues while students are also learning according to their grade level standards. This will be extended to the middle school as time and resources allow. This year at the high school level, student support services has been centralized to resemble the middle and elementary school for aligned K-12 student support services.

### **Whitman Middle School Building Project/MSBA**

On December 11, 2019, the Board of the Massachusetts School Building Authority (the "MSBA") voted to authorize the Whitman-Hanson Regional School District (the "District") into Eligibility Period. The 270-day Eligibility Period formalizes and streamlines the beginning of the MSBA's grant approval process and benefits the District by providing a definitive schedule for the completion of preliminary requirements, assisting with the determination of financial and community readiness, and identifying needs for planning and budgeting. At the July 27, 2020 Whitman Annual Town Meeting, the Town voted unanimously to approve the \$850,000 borrowing authorized by the Whitman-Hanson Regional School District for the purpose of paying costs of a feasibility study to understand the best solution to the physical and educational deficiencies of the Whitman Middle School for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority (MSBA).

The Building Committee met frequently to ensure that the district is progressing in feasibility. The next step for feasibility was creating a narrative to procure an Owner's Project Manager (OPM). The members of the Building Committee met throughout the summer and fall to ensure the narrative presented to MSBA represented the needs of the project and affordable for the town. The Building Committee was also charged with recommending an Owner's Project Manager to MSBA for the Whitman Middle School Project. The Building Committee appointed a selection sub-committee of Jeff Szymaniak, John Stanbrook, Ernie Sandland, Lincoln Heineman, Dave Codero, Don Esson and Bob Curran to paper screen the applicants for OPM. The selection sub-committee recommended four OPM's for interview by the entire committee. The Building Committee three of the four OPM candidates on October 21, 2021. The Building Committee ranked each firm with Collier's Project Leaders ranking number one. The team of Lincoln Heineman, John Stanbrook and Bob Curran successfully negotiated a contract with Collier's Project Leaders and the district met with the Board of Directors of the MSBA on January 10, 2022 and approved Collier's as the OPM for the Whitman Middle School Building Project under Feasibility Study. The District is currently, the Designer Selection Phase of the Feasibility Study.

The Whitman Middle School Building Committee is comprised of the following members:

Whitman-Hanson Regional School Committee Members: Frederick Small (Building Committee Chair), Beth Stafford and Christopher Scriven.

Whitman-Hanson Regional School District Administration: Superintendent of Schools, Jeffrey Szymaniak, Assistant Superintendent, George Ferro, Director of Business and Finance, John Stanbrook, Director of Facilities, Ernie Sandland, Whitman Middle School Principal, Paul Duprey and Whitman Middle School Educator, Crystal Regan.

Whitman Town Officials: Town Administrator Lincoln Heineman, Board of Selectmen Randy LaMattina,(Vice Chair) Finance Committee member John Galvin, Buildings, Facilities, and Capital Expenditures Committee members David Codero and Donald Esson, and Building Commissioner, Robert Curran.

Whitman Community Members: Richard Pulkinen and Beth Stafford.

## Facilities Projects Completed in 2020/21

### Conley

- Clinic retrofit
- Conley Therapeutic Learning Center (TLC) room improved and retrofitted
- AC and window installment

### Duval

- AC and window installment
- Converted computer lab to music room
- Window repair and screen replacement

### Hanson Middle

- Clinic retrofit
- Lighting upgrade
- Skylight repair

### Indian Head

- Grade 3 AC installation
- Room 100 TLC room
- Window Transoms
- IH gym floor
- Boiler retrofit
- AC window installment

### High School

- Clinic retrofit
- Room 168 Autism room
- Elevator emergency repair
- IWave HVAC upgrade
- Room 203 retrofit for interventionist

### Whitman Middle

- AC's for student with 504
- TLC room retrofit

### Capital projects- Whitman

- Conley generator installed
- Duval generator installed
- Phone system for all schools - upgrade approved 6/2/21- in progress
- Sidewalk replacement approved 7/27/20- 75% complete

### Capital projects- Hanson

- HMS roof replacement approved 5/6/19 and 7/29/20- 80% complete, gym side complete
- IH and HMS- phone system upgrade approved 10/3/20- in progress
- IH window balances approved 10/3/20, 80% complete
- IH roof replacement old library approved 5/6/19, additional funds approved 7/29/20 80% complete old library section completed

### Capital projects- WHRHS

- Existing fire lane completed

## Community News

Things were definitely different when students returned to school in April 2020 but everyone was excited to get back to the "new normal". Zoom meetings were replaced with in-person meetings. Parents, PTO's, Student Councils began planning events that were safe and fun. That preparation became even more traditional as we entered 2021/22. Concerts were held in person, fundraisers and student activities were held safely. High School athletic teams were able to compete with safety measures. One of the highlights of the fall season was the varsity girls' soccer team winning their first ever state championship.

I would also like to thank and recognize the dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, and community members. Your support and dedication to our students is greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children.

## WHRSD ANNUAL FINANCIAL REPORTS

Assessments as Voted by School Committee May 18, 2020

FY21 Budget

FY21 Balance Sheet

FY21 Capital Project Rev-Exp

FY21 SP Rev Rev-Exp

**WHRS D ANNUAL FINANCIAL REPORTS**

Assessments as Voted by School Committee May 18, 2020

FY21 Budget

FY21 Balance Sheet

FY21 Capital Project Rev-Exp

FY21 SP Rev Rev-Exp

**Whitman-Hanson RSD Assessments - Modified Statutory Method**

FY 2021 - Voted by School Committee 5/18/2020

<b>Budget \$55,320,238</b>	<b>Hanson</b>	<b>Whitman</b>	<b>TOTAL</b>	<b>Assessment</b>
Operating Assessment	11,883,415.54	15,197,652.00	27,081,067.54	
Less Non-Mandated Transportation	(98,322.00)	(401,177.00)	(499,499.00)	
<b>Operating - Statutory</b>	<b>11,785,093.54</b>	<b>14,796,475.00</b>	<b>26,581,568.54</b>	<b>Operating - Statutory</b>
50% of Operating - Statutory	5,892,546.77	7,398,237.50	13,290,784.27	
50% of Operating - Statutory Allocated 40.04% & 59.96	5,321,630.02	7,969,154.25	13,290,784.27	
<b>Operating - Modified Statutory</b>	<b>11,214,176.79</b>	<b>15,367,391.75</b>	<b>26,581,568.54</b>	<b>Operating - Modified</b>
Non-Mandated Busing	98,322.00	401,177.00	499,499.00	Non-Mandated Busing
Capital - High School	292,251.96	437,648.04	729,900.00	Capital - High School
Capital - Technology NOT HVAC	117,969.46	0.00	117,969.46	Capital -Technology
Capital - HVAC	22,300.00	0.00	22,300.00	Capital - HVAC
<b>TOTAL - Modified Statutory Method</b>	<b>11,745,020.21</b>	<b>16,206,216.79</b>	<b>27,951,237.00</b>	<b>27,951,237.00</b>



**WHITMAN-HANSON REGIONAL SCHOOL DISTRICT FY21 ASSESSMENT CALCULATIONS**

<b>Step 5: Determine Total Additional Amount to be Assessed to Each Town</b>			
<b>Action</b>	<b>Budget Function</b>	<b>Budget Description</b>	<b>FY21 Budget Amount</b>
Begin:	Assessed Amount	Total Additional Amount to be Assessed	\$5,790,381.54
Add:	Student Percentage	Town of Hanson Student Percentage	40.04%
<b>Equals:</b>	<b>Add'l Assessments</b>	<b>Total Hanson Additional Assessment</b>	<b>\$2,318,468.77</b>
Begin:	Assessed Amount	Total Additional Amount to be Assessed	\$5,790,381.54
Add:	Student Percentage	Town of Whitman Student Percentage	59.96%
<b>Equals:</b>	<b>Add'l Assessments</b>	<b>Total Whitman Additional Assessment</b>	<b>\$3,471,912.77</b>
		<b>Total Additional Amount to be Assessed</b>	<b>\$5,790,381.54</b>

<b>Step 6: Determine Transportation Operational Assessment</b>			
<b>Action</b>	<b>Budget Function</b>	<b>Budget Description</b>	<b>FY21 Budget Amount</b>
Begin:	Transport Budget	FY21 Transportation Costs	\$1,708,861.00
Less:	State Revenue	Regional School Transportation	(\$863,431.00)
Less:	Separate Assessment	Whitman Non-Mandated Busing	(\$401,177.00)
Less:	Separate Assessment	Hanson Non-Mandated Busing	(\$98,322.00)
<b>Equals:</b>	<b>Add'l Assessments</b>	<b>Amount to be Assessed for Transportation</b>	<b>\$345,931.00</b>
Begin:	Assessed Amount	Amount to be Assessed for Transportation	\$345,931.00
Multiply:	Student Percentage	Town of Hanson Student Percentage	40.04%
<b>Equals:</b>	<b>Add'l Assessments</b>	<b>Total Hanson Add'l Assessment Transport</b>	<b>\$138,510.77</b>
Begin:	Assessed Amount	Total Additional Amount to be Assessed	\$345,931.00
Multiply:	Student Percentage	Town of Whitman Student Percentage	59.96%
<b>Equals:</b>	<b>Add'l Assessments</b>	<b>Total Whitman Add'l Assessment Transport</b>	<b>\$207,420.23</b>
		<b>Total Transportation Amount to be Assessed</b>	<b>\$345,931.00</b>

<b>Step 7: Determine Each Town's Operational Assessment (General plus Transportation)</b>			
<b>Action</b>	<b>Budget Function</b>	<b>Budget Description</b>	<b>FY21 Budget Amount</b>
Begin:	DESE Calculations	Hanson Required Minimum Contribution	\$9,328,114.00
Add:	Add'l Assessments	Total Hanson Additional Assessment	\$2,318,468.77
Add:	Assessed Amount	Total Hanson Add'l Assessment Transport	\$138,510.77
<b>Equals:</b>	<b>Total Op. Assess.</b>	<b>Total Hanson Operational Assessment</b>	<b>\$11,785,093.54</b>
<b>Action</b>	<b>Budget Function</b>	<b>Budget Description</b>	<b>FY21 Budget Amount</b>
Begin:	DESE Calculations	Whitman Required Minimum Contribution	\$11,117,142.00
Add:	Add'l Assessments	Total Whitman Additional Assessment	\$3,471,912.77
Add:	Assessed Amount	Total Whitman Add'l Assessment Transport	\$207,420.23
<b>Equals:</b>	<b>Total Op. Assess.</b>	<b>Total Hanson Operational Assessment</b>	<b>\$14,796,475.00</b>



WHITMAN-HANSON REGIONAL SCHOOL DISTRICT  
COMBINED BALANCE SHEET  
JUNE 30, 2021

<u>ASSETS:</u>	General Fund	Special Revenue Funds	Capital Projects Fund	Trust Funds	Agency Funds	Long-Term Obligations Accounts	Totals Memo Only
Cash	\$3,322,329.59	\$296,793.39	(\$22,544.62)	\$412,930.03	\$11,747.59	\$0.00	\$4,021,255.98
Long-Term Investments	\$0.00	\$0.00	\$0.00	\$283,864.48	\$0.00	\$0.00	\$283,864.48
Accounts Receivable:							
Departmental	\$0.00	\$118,066.20	\$0.00	\$0.00	\$0.00	\$0.00	\$118,066.20
Due from other Governments	\$0.00	\$1,683,526.03	\$0.00	\$0.00	\$0.00	\$0.00	\$1,683,526.03
Prepaid Items	\$0.00	\$6,575.52	\$0.00	\$0.00	\$0.00	\$0.00	\$6,575.52
Amounts To Be Provided for Payment of Bonds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,555,000.00	\$3,555,000.00
<b>TOTAL ASSETS:</b>	<b>\$3,322,329.59</b>	<b>\$2,104,961.14</b>	<b>(\$22,544.62)</b>	<b>\$696,794.51</b>	<b>\$11,747.59</b>	<b>\$3,555,000.00</b>	<b>\$9,668,288.21</b>
<b><u>LIABILITIES:</u></b>							
Accrued Payrolls & Withholdings	\$900,454.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$900,454.43
Deferred Revenue - Intergovernmental	\$0.00	\$1,683,526.03	\$0.00	\$0.00	\$0.00	\$0.00	\$1,683,526.03
Bond Anticipation Notes Payable	\$0.00	\$0.00	\$1,065,000.00	\$0.00	\$0.00	\$0.00	\$1,065,000.00
Other Liabilities	\$0.00	\$118,066.20	\$0.00	\$0.00	\$11,747.59	\$0.00	\$129,813.79
Bonds Payable:							
Inside Debt Limit	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Outside Debt Limit	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,555,000.00	\$3,555,000.00
<b>TOTAL LIABILITIES:</b>	<b>\$900,454.43</b>	<b>\$1,801,592.23</b>	<b>\$1,065,000.00</b>	<b>\$0.00</b>	<b>\$11,747.59</b>	<b>\$3,555,000.00</b>	<b>\$7,333,794.21</b>
<b><u>FUND EQUITIES:</u></b>							
Reserved Fund Balances:							
Encumbrances & Continued Appropriations	\$553,431.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$553,431.71
Expenditures	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Petty Cash	\$125.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$125.00
Other Purposes	\$0.00	\$303,368.91	(\$1,087,544.62)	\$696,794.51	\$0.00	\$0.00	(\$87,381.20)
Excess & Deficiency/Unreserved Fund Balance	\$1,868,318.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,868,318.45
<b>TOTAL FUND EQUITIES:</b>	<b>\$2,421,875.16</b>	<b>\$303,368.91</b>	<b>(\$1,087,544.62)</b>	<b>\$696,794.51</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,334,493.96</b>
<b>TOTAL LIABILITIES AND FUND EQUITIES:</b>	<b>\$3,322,329.59</b>	<b>\$2,104,961.14</b>	<b>(\$22,544.62)</b>	<b>\$696,794.51</b>	<b>\$11,747.59</b>	<b>\$3,555,000.00</b>	<b>\$9,668,288.21</b>

Unaudited Financial Statements

**WHITMAN-HANSON REGIONAL SCHOOL DISTRICT, MA**  
**COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND EQUITIES**  
**ALL GOVERNMENT FUND TYPES AND TRUST FUNDS**  
**YEAR ENDED JUNE 30, 2021**

	<u>General Fund</u>	<u>Special Revenue Funds</u>	<u>Capital Project Funds</u>	<u>Trust Funds</u>	<u>Totals (Memorandum Only)</u>
<b>Revenues:</b>					
Assessments to Member Towns	\$27,951,237.00	\$0.00	\$0.00	\$0.00	\$27,951,237.00
Charges for Services	\$0.00	\$1,167,949.92	\$492,571.18	\$0.00	\$1,660,521.10
Investment Income	\$10,879.75	\$80.62	\$0.00	\$69,673.61	\$80,633.98
Contributions and Donations	\$0.00	\$24,662.10	\$0.00	\$11,045.00	\$35,707.10
Departmental and Other	\$0.00	\$31,493.13	\$0.00	\$0.00	\$31,493.13
Intergovernmental	\$25,983,810.40	\$4,094,440.55	\$0.00	\$0.00	\$30,078,250.95
<b>Total Revenues</b>	<b>\$53,945,927.15</b>	<b>\$5,318,626.32</b>	<b>\$492,571.18</b>	<b>\$80,718.61</b>	<b>\$59,837,843.26</b>
<b>Expenditures:</b>					
Administration	\$1,106,493.64	\$993,628.79	\$0.00	\$0.00	\$2,100,122.43
Instruction	\$30,378,575.59	\$2,739,344.57	\$0.00	\$0.00	\$33,117,920.16
Pupil Services	\$3,769,975.59	\$917,634.33	\$0.00	\$0.00	\$4,687,609.92
Operations and Maintenance	\$4,468,503.73	\$1,080,706.26	\$0.00	\$0.00	\$5,549,209.99
Benefits & Fixed Charges	\$8,501,062.63	\$81,022.00	\$0.00	\$0.00	\$8,582,084.63
Community Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fixed Asset Acq., Improve. & Replace	\$10,509.07	\$0.00	\$452,344.61	\$0.00	\$462,853.68
Debt Retirement & Service	\$869,380.15	\$0.00	\$0.00	\$0.00	\$869,380.15
Programs With Other Districts	\$4,997,580.16	\$0.00	\$0.00	\$0.00	\$4,997,580.16
Miscellaneous & Other	\$0.00	\$0.00	\$0.00	\$15,400.00	\$15,400.00
<b>Total Expenditures</b>	<b>\$54,102,080.56</b>	<b>\$5,812,335.95</b>	<b>\$452,344.61</b>	<b>\$15,400.00</b>	<b>\$60,382,161.12</b>
Revenues over (under) Expenditures:	(\$156,153.41)	(\$493,709.63)	\$40,226.57	\$65,318.61	(\$544,317.86)
<b>Other Financing Sources (Uses):</b>					
Bond Proceeds:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transfers In:	\$991,258.28	\$0.00	\$0.00	\$0.00	\$991,258.28
Transfers Out:	\$0.00	(\$991,258.28)	\$0.00	\$0.00	(\$991,258.28)
Revenues and Other Sources Over (Under) Expenditures and Other Uses:	\$835,104.87	(\$1,484,967.91)	\$40,226.57	\$65,318.61	(\$544,317.86)
Fund Equities at Beginning of Year:	\$1,586,770.29	\$1,788,336.82	(\$1,127,771.19)	\$631,475.90	\$2,878,811.82
Fund Equities at End of Year:	\$2,421,875.16	\$303,368.91	(\$1,087,544.62)	\$696,794.51	\$2,334,493.96

Unaudited Financial Statements

**WHITMAN-HANSON REGIONAL SCHOOL DISTRICT, MA**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND EQUITIES**  
**SPECIAL REVENUE FUNDS**  
**YEAR ENDED JUNE 30, 2021**

<b>Revenues:</b>	<b>Federal and State Grant Funds</b>	<b>Revolving Funds</b>	<b>Gifts &amp; Donation Funds</b>	<b>School Lunch Fund</b>	<b>Totals (Memo Only)</b>
Assessments to Member Towns	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Charges for Services	\$0.00	\$1,123,376.34	\$0.00	\$44,573.58	\$1,167,949.92
Investment Income	\$0.00	\$78.08	\$0.00	\$2.54	\$80.62
Contributions and Donations	\$0.00	\$0.00	\$24,662.10	\$0.00	\$24,662.10
Departmental and Other	\$0.00	\$31,493.13	\$0.00	\$0.00	\$31,493.13
Intergovernmental	\$3,575,893.95	\$3,284.26	\$0.00	\$515,262.34	\$4,094,440.55
<b>Total Revenues</b>	<b>\$3,575,893.95</b>	<b>\$1,158,231.81</b>	<b>\$24,662.10</b>	<b>\$559,838.46</b>	<b>\$5,318,626.32</b>
<b>Expenditures:</b>					
Administration	\$993,628.79	\$0.00	\$0.00	\$0.00	\$993,628.79
Instruction	\$1,963,056.15	\$751,454.65	\$24,833.77	\$0.00	\$2,739,344.57
Pupil Services	\$34,548.96	\$157,160.27	\$0.00	\$725,925.10	\$917,634.33
Operations and Maintenance	\$865,416.40	\$215,289.86	\$0.00	\$0.00	\$1,080,706.26
Benefits & Fixed Charges	\$81,022.00	\$0.00	\$0.00	\$0.00	\$81,022.00
Community Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fixed Asset Acq., Improve. & Replace	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Debt Retirement & Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Programs With Other Districts	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Miscellaneous & Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total Expenditures</b>	<b>\$3,937,672.30</b>	<b>\$1,123,904.78</b>	<b>\$24,833.77</b>	<b>\$725,925.10</b>	<b>\$5,812,335.95</b>
Revenues over (under) Expenditures:	(\$361,778.35)	\$34,327.03	(\$171.67)	(\$166,086.64)	(\$493,709.63)
<b>Other Financing Sources (Uses):</b>					
Transfers In:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transfers Out:	(\$991,258.28)	\$0.00	\$0.00	\$0.00	(\$991,258.28)
Revenues and Other Sources Over (Under) Expenditures and Other Uses:	(\$1,353,036.63)	\$34,327.03	(\$171.67)	(\$166,086.64)	(\$1,484,967.91)
Fund Equities at Beginning of Year:	\$935,950.29	\$631,620.01	\$34,076.91	\$186,689.61	\$1,788,336.82
Fund Equities at End of Year:	(\$417,086.34)	\$665,947.04	\$33,905.24	\$20,602.97	\$303,368.91

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT, MA  
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND EQUITIES  
CAPITAL PROJECT FUNDS  
YEAR ENDED JUNE 30, 2021

	Whitman Cap. Projects	Hanson Cap. Projects	Other Capital Projects	Totals (Memorandum Only)
<b>Revenues:</b>				
Charges for Services	\$35,003.05	\$256,090.05	\$201,478.08	\$492,571.18
Departmental and Other	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total Revenues</b>	<b>\$35,003.05</b>	<b>\$256,090.05</b>	<b>\$201,478.08</b>	<b>\$492,571.18</b>
<b>Expenditures:</b>				
Administration	\$0.00	\$0.00	\$0.00	\$0.00
Instruction	\$0.00	\$0.00	\$0.00	\$0.00
Pupil Services	\$0.00	\$0.00	\$0.00	\$0.00
Operations and Maintenance	\$0.00	\$0.00	\$0.00	\$0.00
Benefits & Fixed Charges	\$0.00	\$0.00	\$0.00	\$0.00
Community Services	\$0.00	\$0.00	\$0.00	\$0.00
Fixed Asset Acq., Improve. & Replace	\$106,139.05	\$140,187.33	\$206,018.23	\$452,344.61
Debt Retirement & Service	\$0.00	\$0.00	\$0.00	\$0.00
Programs With Other Districts	\$0.00	\$0.00	\$0.00	\$0.00
Miscellaneous & Other	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total Expenditures</b>	<b>\$106,139.05</b>	<b>\$140,187.33</b>	<b>\$206,018.23</b>	<b>\$452,344.61</b>
Revenues over (under) Expenditures:	(\$71,136.00)	\$115,902.72	(\$4,540.15)	\$40,226.57
<b>Other Financing Sources (Uses):</b>				
Bond Proceeds:	\$0.00	\$0.00	\$0.00	\$0.00
Transfers In:	\$0.00	\$0.00	\$0.00	\$0.00
Transfers Out:	\$0.00	\$0.00	\$0.00	\$0.00
Revenues and Other Sources Over (Under) Expenditures and Other Uses:	(\$71,136.00)	\$115,902.72	(\$4,540.15)	\$40,226.57
Fund Equities at Beginning of Year:	\$9,069.55	(\$1,163,099.45)	\$26,258.71	(\$1,127,771.19)
Fund Equities at End of Year:	(\$62,066.45)	(\$1,047,196.73)	\$21,718.56	(\$1,087,544.62)

**Whitman-Hanson Regional High School**  
**Class of 2020**

Aidan Paul Abelha  
Jack Thomas Allen  
Gabriela Louzada Almeida  
Darren Robert Amado  
Isabelle Nicolina Amado  
Nathaniel Zachary Amado  
Julian Alexander Anderson  
Michael Hany Antony  
Jennifer Maria Arico  
Joel Coello McKenna Arsenault  
Brooke Danielle Astuto  
Emma Alexis Bagge  
Jasmine A. Bailey  
Skylar Lucille Barnes  
Alec Beaulieu  
Isabella Pauline Benton  
Julia Leeann Benvie  
Sophia Mae Berardinelli  
Andrew John Bergin  
Alexis Danielle Billings  
Christopher Edward Blackman  
Emily Louise Blake  
Zachary David Boisjolie  
Victoria Allie Bortolotto  
Payton Clara Bourgelas  
Haley Elizabeth Bowden  
Dylan Alexander Braunbeck  
Julie Elizabeth Buckley  
Brianna Lee Bueler  
Jillian Shay Butler  
Matthew John Butler  
Sarah Ann Byers  
Alanah Naomi Cabral Garcia  
Liam James Cafferty  
Samuel Charles Callahan  
Abigail Mary Carew  
Drew Michael Cirillo  
Nicole Creg Clack  
Lauren Elizabeth Clark  
Abigail Anna Cleary  
Reese Ellen Codero  
Kylee Mae Colclough  
Brennan Francis Coleman  
Peyton Robert Collins  
Emily Elizabeth Concannon  
Jocelyn Hope Connolly  
Alexa Lee Cook  
Logan Gerard Cooper  
Noelle Marie Cornetta  
Ciara Jade Cortez  
Gabrielle Elizabeth Coste  
Ashley Lanette Croto  
Robert John Croto  
Mariella Elizabeth Crowley

Grace Katherine Culley  
Sean Ryan Cullity  
Cameron O'Neal Cummings  
Emily Anne Daggett  
Emma Love Daley  
Nicolas Daniel Daly  
Adam Danicki  
Amanda Michele Dauwer  
Nicholas Jeremy Deane  
Taylor Paige Dearth  
Serena Mary Dee  
Abigail Boyoung DeLory  
Diana Maria DeLuca  
Dalton Mark Desrocher  
Kaylee Elizabeth Dolan  
Nikolas Matthew Dolan  
Kaitlin Lois Drake  
Cali Evarose Eddy  
Randall Matthew Elfman  
Zachary Lawrence Ethier  
Kyla Anne Faghan  
Hayley Elisabeth Ferguson  
Avery Wagner Fernandes  
Megan Marie Feudo  
Samuel Lewis Figueiredo  
Rachel Marie Finch  
Emma Rose Fitzgerald  
Kimberly Ann Flanagan  
Mason Christopher Flebotte  
Kenan Fong  
Thomas Matthew Ford  
Benjamin Allen Furtado  
Alexandra Jennifer Gajewski  
Allison Casey Gallahue  
Jack Douglas George  
Antonio Carlos Gervasio Jr.  
Nolan Henry Gilcoine  
Gabrielle Rose Gillan  
Lily Maclean Glover  
Matthew Paul Glover  
Tyler Scott Godbout  
Damari Amir Goldsmith Greene  
Ty Gerald Gordon  
Olivia Mae Gramazio  
Jesse Douglas Gruchy  
Justin Richard Guilmet  
Ayah-Kawkab Ibrahim Haboub  
Anne Claire Mary Haley  
Kyle William Hamilton  
Declan Jake Hanaphy  
Rylie Jules Maureen Harlow  
Morgan Kyley Haufler  
Devin Charles Hawker  
Logan Xavier Heath  
Brynn Elizabeth Hegarty  
Joshua Allen Hendrigan  
Sarah Elizabeth Herlihy  
Bridget Elizabeth Hickey

Samantha Mary Higgins	Lucas Mitton
Patrick James Hughes	Olivia Marie Montes
Logan Reed Humfries	Rylee Elizabeth Moran
Ryan Thomas Hunt	Danielle Melo Moreira
Kevin John Hurlbut	Abigail Elizabeth Morgan
Melanie Jordyn Hurlbut	Patrick James Moroney
Caileen Corrine Hurley	Nathan Patrick Morse
Edan Christian Hutchings	Griffin John Mountcastle
Leah Miriam Hutchings	Julia Rose Mulligan
Samantha St. Charles Hutchings	Kathryn Rose Mulligan
Michael Anthony Hutchko	Jason Patrick Murphy
Alyssa Nicolina Invernizzi	Savannah Jeanne Murphy
Adonys Timothy Jamison	Avery Reese Murray
Shane Michael Kailher	Alaina Lillian Mutascio
Alyssa Mackenzie Kalp	Madeline Claire Nagle
Theophilos James Kamperides	Brendan Patrick Nehiley
Ryan Michael Keddy	Margaret Michelle Newcomb
Cameron Joseph Keefe	Brooke Hannah Nisby
Daniel Bruce Kenn	Lucy Marie Nixon
Daniel Joseph Kent	Aidan Mark Norton
Michael Thomas King	Janelle Elizabeth Nye
Divya M. Kumar	Eve Mary O Broin
Jenna Michelle Lacey	Aiden Stephen O'Brien
Taylor Elena Lambiase	Christopher Robert O'Brien
Rebecca Christine Lang	Nathaniel Edward O'Brien
Timothy Tobin Leahy	Tye Kevin O'Brien
Skylar Damon Leonard	Jenna Kathleen O'Neill
Cole Grayson LeVangie	Amelia Elizabeth O'Roak
Cameron William Lindsay	Damon Richard Packer
Jeremy Leo Linn	Abby Pedersen
Cameron Andrew Lishman	Angelique Yvonne Peleg
Halle Kathryn Loring	Bradley Michael Pelissier
Molly Murphy Lyons	Alexandria Lorraine Perry
Christopher Jared MacDonald	Ella-Grace Bridget Perry
Delanie Isabella MacDonald	Cassidy Frances Perry-Nunn
Nicholas James MacFarlane	Sofia Elena Petrus
Aidan James MacKay	Emily Rusko Phelps
James Patrick MacNeil	Lauren Bridges Phelps
Francis X. Manganiello III	Alanna Kathryn Phillips
Jessica Reese Maniscalco	Joshua Raymond Pike
Emma Grace Markowski	Savannah Rae Poirier
Robert Thomas Marshall	William Joseph Polito
Thomas Michael Marshall	Devon Alden Johnson Provost
Vincent David Mascio	Jayda Belle Raftes
Xavier Matta	Elizabeth Lynn Redfern
Aidan Louis McCarthy	Aidan Michael Rhynd
Sarah Elizabeth McClymont	Ririck Rebeka P. Ribeiro
Emily Nicole McDonald	Maxwell Hunt Rodri
Ryan Owen McDonald	Elizabeth Haley Rogers
Maggie Sue McGrath	Emma Lorraine Rogers
Myles Greer McInnis	Nora Anne Rooney
Zachary Curtis McKee	Delaney Rose Rowell
Colin Scott McLaughlin	Jennifer Patricia Ryan
Bryan Joseph Meade	Ariana Lynn Sabbag
Joanna Marie Jennie Medeiros	Emma Leigh Sabourin
Aidan Conor Miller	Madison Frances Savicke
Bryn Trisha Miller	Michael Francis Savicke
Hailey Katherine Minicucci	Madison Ilene Scaccia

Carl Joseph Schirmer Jr.  
 Sydney Allison Scott  
 Ella Brooke Scriven  
 Hunter William Sebastyn  
 Rachel Leigh Seeley  
 Andruw James Serkiz  
 Dylan Davis Seyller  
 Christina Simone Short  
 Robert C. Siders III  
 Matthew Allen Sinclair  
 Lindsey Renee Skuderin  
 John Francis Slayter  
 Abigail Lynne Smith  
 Isabella Sokolowski  
 Allie Marie Solari  
 Zachary Mathew Standish  
 John Everett Stappen Jr.  
 Graham Thomas Stewart  
 Riely Anne Stokinger  
 Makayla Jane Sturgeon  
 Anna Elizabeth Sullivan  
 John David Sweeney  
 Joseph Christopher Sweeney  
 Katelyn Bridget Sweeney  
 Mackenzie Paige Teixeira  
 Erin Marie Tilley  
 Lilly Martha Torpey  
 Dominic Joseph Uva  
 Ryan Anthony Vassil  
 Gianna Patricia Visocchi  
 Abraham Vital  
 Mabel Scout Duval White  
 Thomas Joseph Whitman  
 Anna Mae Williams  
 Kevin Paul Willis  
 Bridget May Wills  
 Ryan Joseph Wilson  
 Zachary Allen Wood

**Whitman-Hanson Regional High School**  
**Community Evening School**  
**Class of 2021**

Miah Elizabeth Baker  
 Benjamin Michael Cloutman  
 Alyssa Linnea Dunlap  
 James Robert Fuller  
 Amanda Lynn Gagnon  
 Makayla Rose Holland  
 William Robert Kailher  
 Jakob Nicolas Kresge  
 Olivia Rose McCarthy

We are very proud of the numerous awards and accomplishments of the students of Whitman and Hanson. As always, the successes of our students have been supported by our teachers and support staff. Following is a list of the achievements of our students during the 2019-20 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

**2021 – Graduation Award Recipients**

Class of 1951 – Alton E. Taylor, Jr. Memorial Award –  
 Nathaniel E. O'Brien

Narissa L. Crosscup Memorial Award – Jillian S. Butler

Whitman High/Whitman-Hanson RHS Alumni Scholarship  
 Nathaniel Z. Amado  
 Cole G. Levangie

Whitman-Hanson Education Association Scholarship  
 Abigail B. DeLory  
 Payton C. Bourgelas  
 Emma L. Rogers

Eugenia F. Lovell Award  
 Emma L. Rogers

SPECIAL AWARDS – Student Recognition  
 Valedictorian – Abigail B. DeLory  
 Salutatorian – Payton C. Bourgelas

Samuel O. Gurney Foundation Sportsmanship Awards – I don't think we awards, but I will confirm.

Dennis M. O'Brien Scholarships  
 Payton C. Bourgelas  
 Christopher E. Blackman

John & Abigail Adams Scholars – Press Release

Recognition ceremonies were held this week to honor the 23 members of the Class of 2022 from Whitman-Hanson Regional High School that have been named recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for tuition credits at Massachusetts public colleges and universities.

Adams Scholars from Whitman-Hanson Regional High School include:

Benjamin Allen	Celia Goyette
Brian Allen	Zachary Graney
Jack Allen	Madelyne Guidaboni
Conor Battell	Aidan Hickey
Riley Burr	Tyler Lynch
Grace Christensen	Jalen Moriarty
Erik Dean	Joseph Mullen
Ainsley Derosier	Caleigh Murphy
Jacob Donovan	Michael Polito
Maya Fountain	Ella Pond
Harrison Gabriele	Adam Short
Connor Gouthro	

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the **class of 2022** must have scores equivalent to Advanced and Proficient on grade 10 MCAS tests in English Language Arts (ELA), Mathematics and Science (at least one score must be Advanced) **AND** have combined scores on MCAS ELA, Mathematics, and Science tests that place them in the top 25 percent of MCAS scores for the graduating class in their district.

### **Whitman-Hanson Class of 2021 Scholarship Recipients**

**Aidan Abelha** – *Roger Williams University*  
Linden Ponds Veterans Association - \$1,000  
**Darren Amado** – *Emmanuel College*  
Kristen Finn Memorial Scholarship - \$1,000  
**Nathaniel Amado** – *Babson College*  
Whitman, Whitman Hanson Alumni Scholarship - \$500  
Kevan Joyce, Class of 1986 Memorial Scholarship - \$1,000  
Plymouth County Education Association – Whitman-Hanson Education Scholarship - \$100  
North Easton Savings Bank Scholarship - \$2,500  
William Spratt Memorial Scholarship given by PCT Federal Credit Union - \$600  
**Michael Antony** – *Wentworth Institute of Technology*  
Janet C. Horkey Award - \$100  
**Emma Bagge** – *Northeastern University*  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
Thomas and Marjorie Adams Memorial Scholarship - \$400  
Lewis G. Schaeneman, Jr. Scholarship Educational Achievement Award - \$3,000  
**Isabella Benton** – *Massasoit Community College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman Police Association Scholarship - \$250  
**Julia Benvie** – *Boston College*  
Jason Silvia Memorial Scholarship - \$500  
**Christopher Blackman** – *University of Massachusetts, Boston*  
Narissa L. Crosscup Memorial Scholarship - \$150  
Ruthie Carpenter Memorial Scholarship - \$500  
“Ted” Newcomb Memorial Scholarship - \$500  
Whitman Youth Soccer Scholarship - \$500  
Dennis M. O’Brien Scholarship - \$1,000  
**Zachary Boisjolie** – *Bridgewater State University*  
James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500  
**Victoria Bortolotto** – *Curry College*  
Narissa L. Crosscup Memorial Scholarship - \$350  
The Jean Josselyn Memorial Scholarship - \$250  
**Payton Bourgelas** – *Boston College*  
Dennis M. O’Brien Scholarship - \$1,000  
**Hope Bowman** – *Wentworth Institute of Technology*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Colby W. McCarthy Class of 2005 Scholarship - \$1,000  
**Julie Buckley** – *Rensselaer Polytechnic Institute*  
MassHire Greater Brockton Workforce - \$2,021  
**Jillian Butler** – *Bridgewater State University*  
Chris MacIver Memorial Scholarship - \$250  
Janet C. Horkey Award - \$100  
**Liam Cafferty** – *University of Massachusetts, Boston*  
Narissa L. Crosscup Memorial Scholarship - \$150  
Jason Silva Memorial Scholarship - \$500  
**Abigail Carew** – *Curry College*  
Whitman-Hanson Girls Soccer Scholarship - \$400  
Narissa L. Crosscup Memorial Scholarship - \$750  
Whitman Knights of Columbus Scholarship - \$350  
Whitman Democratic Town Committee Scholarship - \$500  
Whitman Youth Soccer Scholarship - \$250  
Robert T. Carew Memorial Award - \$1,000

**Nicole Clack** – *Eckerd College*  
Sandra E. Kelliher Memorial Scholarship - \$500  
**Lauren Clark** – *University of Tampa*  
Hanson Girls’ Softball Scholarship - \$100  
**Abigail Cleary** – *Springfield College*  
Hanson Girls’ Softball Scholarship - \$100  
Whitman Mothers’ Club Scholarship - \$500  
**Reese Codero** – *Roger Williams University*  
Hanson Girls’ Softball Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman Police Association Scholarship - \$250  
WHEA Teacher Appreciation Scholarship - \$100  
**Kylee Colclough** – *Stonehill College*  
William J. Egan Sr. Memorial Scholarship - \$500  
JJ Frisoli - \$4,000  
**Peyton Collins** – *University of New Hampshire*  
Hanson PTO Scholarship - \$300  
**Gabrielle Coste** – *Massasoit Community College*  
Hanson Girls’ Softball Scholarship - \$100  
**Emma Daley** – *University of Connecticut*  
Hanson Police Student Safety Scholarship - \$500  
Hanson Police Relief Association Scholarship - \$500  
Colby W. McCarthy Class of 2005 Scholarship - \$500  
Hanson Youth Basketball Scholarship - \$500 – *In Memory of Amy Paturelli*  
JJ Frisoli - \$4,000  
**Abigail DeLory** – *Stanford University*  
Dr. Edward T. Walsh Mathematics Scholarship - \$400  
William J. and Anna Clifford Howard Scholarship - \$50  
**Dalton Desrocher** – *Massachusetts Maritime Academy*  
Alfred H. Smith Memorial Scholarship - \$200  
**Nikolas Dolan** – *University of Massachusetts, Boston*  
Narissa L. Crosscup Memorial Scholarship - \$150  
Whitman Youth Football Scholarship - \$300  
**Kaitlin Drake** – *Simmons University*  
Valerie A. Clapp Memorial Scholarship - \$3,000  
**Hayley Ferguson** – *George Washington University*  
On Stage School of Performing Arts Scholarship - \$300  
Narissa L. Crosscup Memorial Scholarship - \$150  
Jason Silva Memorial Scholarship - \$500  
Ellen Conway Spellman 2<sup>nd</sup> Place Prize - \$800  
**Samuel Figueiredo** – *University of Massachusetts, Boston*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Pierce Scholarship - \$300  
**Rachel Finch** – *Brandeis University*  
Whitman-Hanson Girls’ Softball Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$350  
**Kenan Fong** – *Bentley University*  
Jason Silva Memorial Scholarship - \$500  
**Gabrielle Gillan** – *Southeastern University*  
Rockland Hanson Rotary Club Scholarship - \$750 – *In Honor of Carolyn Ready*  
Old Colony Youth Cheerleading Association - \$250  
Hanson Youth Cheerleading Scholarship - \$500  
Old Colony Youth Cheerleading Association - \$250  
Valerie A. Clapp Memorial Scholarship - \$3,000  
**Tyler Godbout** – *Marymount Manhattan College*  
Colby W. McCarthy Class of 2005 Scholarship - \$500  
Boss Academy of Performing Arts Scholarship - \$200  
Narissa L. Crosscup Memorial Scholarship - \$150  
Whitman Police Association Scholarship - \$250  
Plymouth County Education Association – Whitman-Hanson Education Scholarship - \$100

**Ayah-Kawkab Haboub** – *Quinnipiac University*  
William J. Egan Sr. Memorial Scholarship - \$1,000

**Bridget Hickey** – *Bentley University*  
Whitman-Hanson Drama Club Scholarship - \$300  
Ellen Conway Spellman 3<sup>rd</sup> Place Prize - \$700

**Patrick Hughes** – *Westfield State University*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Colby W. McCarthy Class of 2005 Scholarship - \$500  
Hanson Police Student Safety Scholarship - \$500  
Hanson Police Relief Association Scholarship - \$500

**Caileen Hurley** – *Eastern Nazarene College*  
Whitman Girls Basketball Association Scholarship - \$500  
Pierce Scholarship - \$300

**Alyssa Invernizzi** – *Clemson University*  
Whitman-Hanson Class of '79 Scholarship - \$250 - *In Memory of Mark Bouldry*  
Whitman American Legion Post #22 Scholarship - \$750  
Narissa L. Crosscup Memorial Scholarship - \$200  
Hanson Girls' Softball Scholarship - \$100  
Rosen Family Scholarship - \$400  
Rockland Hanson Rotary Club Scholarship - \$740 *In Honor of Robert Schmitt*  
Dance Dimension Performing Arts Scholarship - \$250  
Whitman Knights of Columbus Scholarship - \$500  
Whitman Mothers' Club Scholarship - \$500  
Whitman Police Association Scholarship - \$250  
Duval PTO Scholarship - \$500 – *In Honor of Lauren Kelley*

**Christopher Kenney** – *Clemson University*  
Narissa L. Crosscup Memorial Scholarship - \$200  
McGuiggian's Pub Scholarship - \$400  
Thomas and Marjorie Adams Memorial Scholarship - \$400

**Michael King** – *Quinnipiac University*  
Hanson Youth Soccer Scholarship - \$300

**Timothy Leahy** – *Plymouth State University*  
Hanson Youth Basketball Scholarship - \$500 – *In Memory of Amy Paturelli*

**Cole LeVangie** – *Suffolk University*  
Whitman, Whitman-Hanson Regional High School Alumni Scholarship - \$500  
WH-Hoops Sportsmanship Award - \$250  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman Democratic Town Committee Scholarship - \$500  
Jason Silva Memorial Scholarship - \$1,000  
JJ Frisoli - \$2,000

**Jeremy Linn** – *Local 537*  
Peter W. Colby Memorial Scholarship - \$200

**Cameron Lindsay** – *University of Massachusetts, Amherst*  
First Unitarian Society Scholarship - \$300  
The Jean Josselyn Memorial Scholarship - \$250

**Halle Loring** – *Dean College*  
Dance Dimension Performing Arts Scholarship - \$200  
Kristen Finn Memorial Scholarship - \$1,000

**Molly Lyons** – *University of New Hampshire*  
Hanson Youth Soccer Scholarship - \$300

**Delanie MacDonald** – *University of New Hampshire*  
On Stage School of Performing Arts Scholarship - \$150  
WHEA Teacher Appreciation Scholarship - \$100  
Barbara Ann Grady Scholarship - \$250

**Aidan MacKay** – *Providence College*  
Colby W. McCarthy Class of 2005 Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$200

**Francis Manganiello III** – *Merrimack College*  
Robert E. Brooks Memorial Scholarship - \$200

**Jessica Maniscalco** – *Plymouth State University*  
Narissa L. Crosscup Memorial Scholarship - \$150

**Emma Markowski** – *Trinity College*  
Narissa L. Crosscup Memorial Scholarship - \$150

**Zachary McKee** – *Wentworth Institute of Technology*  
Anne Gertrude Scholz Scholarship - \$400

**Bryan Meade** – *University of Massachusetts, Amherst*  
John J. Farrell Memorial Award - \$100

**Emily Michaud** – *Sacred Heart University*  
Narissa L. Crosscup Memorial Scholarship - \$150

**Bryn Miller** – *Merrimack College*  
Narissa L. Crosscup Memorial Scholarship - \$750

**Hailey Minicucci** – *University of South Carolina*  
Colby W. McCarthy Class of 2005 Scholarship - \$500  
Connolly Leadership Scholarship - \$500

**Olivia Montes** – *University of New England*  
James MacDonald Athletic Scholarship - \$500  
Pierce Scholarship - \$300  
Whitman Youth Soccer Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$150

**Rylee Moran** – *Massasoit Community College*  
Kevan Joyce, Class of 1986 Memorial Scholarship - \$1,000

**Kathryn Mulligan** – *Worcester Polytechnic Institute*  
Whitman Girls Basketball Association Scholarship - \$500  
Whitman Youth Soccer Scholarship - \$250

**Jason Murphy** – *Bentley University*  
Hanson Youth Football Scholarship - \$250 – *In Memory of Colby McCarthy*

**Savannah Murphy** – *Stonehill College*  
Dr. Henry J. Pilote, Jr. & Angelina E. Pilote Memorial Scholarship - \$750  
Elks National Foundation "Most Valuable Student" Scholarship - \$800

**Margaret Newcomb** – *Baldwin Wallace University*  
"Ted" Newcomb Memorial Scholarship - \$500  
On Stage School of Performing Arts Scholarship - \$150  
William J. Egan Sr. Memorial Scholarship - \$500

**Christopher O'Brien** – *United States Army*  
Hanson Firefighters Local 2713 Scholarship - \$500

**Eve O Broin** – *Boston College*  
Whitman Democratic Town Committee Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$150

**Amelia O'Roak** – *Springfield College*  
Narissa L. Crosscup Memorial Scholarship - \$200  
Whitman American Legion Post #22 Scholarship - \$750

**Cassidy Perry-Nunn** – *Bridgewater State University*  
Janet C. Horkey Award - \$100

**Savannah Poirier** – *Merrimack College*  
Narissa L. Crosscup Memorial Scholarship - \$150  
Whitman Youth Football/Cheerleading Scholarship - \$300  
Officer Gerry Mont Memorial D.A.R.E. Scholarship - \$250  
Duval PTO Scholarship - \$1,000 - *In Honor of Holly Schjolden*  
Old Colony Youth Cheerleading Association - \$150

**Aidan Rhynd** – *Saint Michael's College*  
Whitman Knights of Columbus Scholarship - \$250

**Emma Rogers** – *Harvard College*  
Boss Academy of Performing Arts Scholarship - \$300  
The Westside Improvement Scholarship - \$200  
Class of 1950 English Prize - \$300

**Nora Rooney** – *University of Rochester*  
WHEA Teacher Appreciation Scholarship - \$100  
Robert Cole History Scholarship - \$500

**Jennifer Ryan** – University of Massachusetts, Boston  
Hanson PTO Scholarship - \$300

**Madison Scaccia** – Merrimack College  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$150

**Ella Scriven** – Massasoit Community College  
Narissa L. Crosscup Memorial Scholarship - \$750  
Whitman-Hanson Drama Club Scholarship - \$500

**Christina Short** – Northeastern University  
Colby W. McCarthy Class of 2005 Scholarship - \$500

**Lindsey Skuderin** – Massasoit Community College  
Boss Academy of Performing Arts Scholarship - \$100

**Abigail Smith** – University of New Hampshire  
North Easton Savings Bank Scholarship - \$2,500

**Zachary Standish** – Stonehill College  
Hanson Youth Football Scholarship - \$250 – *In Memory of John Conroy*  
Barnstable County Sheriff's Union Scholarship - \$500 – *In Memory of Daniel P. Kelley, WH Class of '94*  
Colby W. McCarthy Class of 2005 Scholarship - \$500

**Erin Tilley** – Lasell University  
Hanson Firefighters Local 2713 Scholarship - \$500  
Plymouth County Education Association – Whitman-Hanson Education Scholarship - \$100

**Lilly Torpey** – University of Massachusetts, Amherst  
Whitman Mothers' Club Scholarship - \$500

**Dominic Uva** – University of Massachusetts, Amherst  
Ruthie Carpenter Memorial Scholarship – \$1,000

**Ryan Vassil** – Quincy College  
Narissa L. Crosscup Memorial Scholarship - \$350  
Sandra E. Kelliher Memorial Scholarship - \$500  
Sons of the Whitman American Legion Scholarship - \$250

**Mabel White** – Emerson College  
Whitman Knights of Columbus Council #347 Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$200

**Kevin Willis** – Suffolk University  
Kevan Joyce, Class of 1986 Memorial Scholarship - \$1,000

**Anna Williams** – Northeastern University  
Narissa L. Crosscup Memorial Scholarship - \$150  
On Stage School of Performing Arts Scholarship - \$300  
Whitman-Hanson Drama Club Scholarship - \$1,000  
Ellen Conway Spellman 1<sup>st</sup> Place Prize - \$1,500

Whitman & Hanson Dollars held their 59th Annual Scholarship Awards Night in a virtual presentation on Tuesday, June 1, 2021. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and forty-four students received awards totaling \$142,351. To date DFS has now given out more than \$2,964,761 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Scholarship. This year's recipients are as follows:

### 2021 Scholarships

**Aidan Abelha** – In Memory of Cameron Christopher Brazer \$216; DFS \$685

**Jack Allen** – Officer Gerry Mont, WPD Memorial \$150; DFS \$550

**Darren Amado** – Sullivan Family \$200; DFS \$650

**Isabelle Amado** – Women's Garden Club of Whitman \$200; DFS \$650

**Nathaniel Amado** – Arthur S. Cabral Memorial \$100; DFS \$650

**Emma Bagge** – In Memory of Margaret (Joyce) Chase \$1000; William R. & H. Virginia Jennings Memorial \$1000

**Julia Benvie** – Baker Galambos Family \$750; American Eagle Outfitters – North Dartmouth Employees \$1000; Duval Family Memorial \$750; Acheson Wait Family \$300

**Andrew Bergin** – The Learning Well Early Education Center of Hanson \$300; Whitman High School Class of '47 \$650

**Alexis Billings** – McLaughlin Chevrolet, Inc. \$200; DFS \$650

**Christopher Blackman** – Dimark Academic \$600; American Eagle Outfitters – Derby Street Shoppes Employees \$500; Whitman High School Class of '47 \$200

**Zachary Boisjolie** – DFS \$500

**Payton Bourgelas** – O'Leary Math Award \$100; Hawley Family \$1000

**Hope Bowman** – John Russell Studio \$500

**Dylan Braunbeck** – Jeanna L. Dunham Memorial \$100; DFS \$600

**Julie Buckley** – John J. Ferry, Sr. Memorial \$1250; Desac Disposal \$550; Whitman High School Class of '47 \$200

**Jillian Butler** – Judy's Purple Heart Club \$500

**Sarah Byers** – DFS \$550

**Liam Cafferty** – Whitman Little League \$250; DFS \$250

**Samuel Callahan** – Robert E. Brooks Memorial \$100; DFS \$500

**Abigail Carew** – Whitman Amateur Radio Club, Inc. \$200; Paul McVay Memorial \$125; DFS \$475

**Nicole Clack** – Collin Young Memorial \$500; DFS \$200

**Lauren Clark** – Phelps Family \$100; DFS \$500

**Abigail Cleary** – Austin Insurance Agency, Inc. \$100; DFS \$650

**Reese Codero** – Cacciatore Family \$250; Whitman High School Class of '47 \$700

**Kylee Colclough** – Hanson PTO \$250; DFS \$550

**Brennan Coleman** – Regal Marketplace \$100; DFS \$550

**Peyton Collins** – Dr. Donald F. McEnroe Memorial \$1600; Whitman High School Class of '47 \$100

**Emily Concannon** – DFS Alumni Award \$900

**Noelle Cornetta** – Riley Laurie Taylor \$150; DFS \$600

**Ashley Croto** – CMC Paving Contractors \$200; DFS \$700

**Robert Croto** – DFS \$400

**Cameron Cummings** – Whitman DAV Chapter 119 – 1<sup>st</sup> Lt. John R. Fox Memorial \$100; DFS \$500

**Emma Daley** – Dunkin Donuts – Whitman \$1000; Whitman High School Class of '47 \$200

**Nicolas Daly** – Fred J. Carey Memorial \$100; DFS \$700

**Adam Danicki** – Hatherly Realty \$300; Whitman High School Class of '47 \$650

**Amanda Dauwer** – Joseph M. Quirk Memorial \$150; DFS \$650

**Taylor Dearth** – Sylvia F. Bergeron Memorial \$500; DFS \$400

**Kaitlin Drake** – Phil and Loretta Sacco \$500; Stephanie Juska Way Memorial \$500

**Cali Eddy** – Nancy McLaughlin Memorial \$1100; Whitman High School Class of '47 \$200

**Randall Elfman** – Elizabeth Hover Memorial \$100; DFS \$650

**Zachary Ethier** – Dean Family \$500; CSF Founders Club \$200; DFS \$200

**Hayley Ferguson** – Ernest A. Moore \$2000; John Jr. & Frances L. Costantino Memorial \$1000; Nancy McLaughlin Volunteer Award \$1000

**Megan Feudo** – Susan D. Plante Memorial \$200; DFS \$650

**Samuel Figueiredo** – Colby Family Memorial \$150; DFS \$650

**Rachel Finch** – Hawley Family \$1000; McDevitt Family \$200

**Kenan Fong** – Ruth Betty Archer & Dick Archer Memorial \$200; DFS \$650

**Alexandra Gajewski** – E. Sheehan Corporation \$150; DFS \$650

**Allison Gallahue** – Virginia P. Flanagan Memorial \$100; Whitman High School Class of '47 \$900

**Gabrielle Gillan** – Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000; Pamela J. Costantino Memorial \$1000; The Reverend Larry G. Maynard Memorial \$100; Whitman High School Class of '47 \$100

**Lily Glover** – Carleton P. & Lillian F. Burrill Trust Fund \$500; Lawrence Coombs Memorial \$400; Dorothy Benner Scholarship for Education/Whitman GOP \$100; Whitman High School Class of '47 \$100

**Tyler Godbout** – In Memory of William J. Egan Sr. \$1000; Erin Croghan Memorial \$500

**Ty Gordon** – DFS \$400

**Olivia Gramazio** – DFS \$550

**Ayah-Kawkab Haboub** – Virginia A. Billings, R.N. Memorial \$350; Amy J. Winsor Memorial \$1000; Whitman High School Class of '47 \$250

**Rylie Harlow** – Whitman-Hanson Express \$200; DFS \$600

**Morgan Haufler** – Mr. and Mrs. Daniel M. Healy Memorial \$100; DFS \$600

**Logan Heath** – Joseph and Frances Sansone Memorial \$250; DFS \$650

**Brynn Hegarty** – Paul's Appliance \$250; DFS \$650

**Joshua Hendrigan** – DFS \$300

**Bridget Hickey** – Earl & Barbara Richards Memorial \$100; DFS \$650

**Samantha Higgins** – John (Jack) Brown Memorial \$500; Whitman High School Class of '47 \$600

**Patrick Hughes** – Whitman VFW Auxiliary 697 \$100; DFS \$550

**Logan Humfries** – The Burton Family \$200; DFS \$650

**Ryan Hunt** – McDonald's of Hanson \$100; DFS \$550

**Caileen Hurley** – Tuesday Night Volleyball \$100; DFS \$400

**Michael Hutchko** – Olde Hitching Post Restaurant \$100; DFS \$500

**Alyssa Invernizzi** – Ernest A. Moore \$1000; Whitman Kiwanis Memorial \$1000

**Alyssa Kalp** – Ganshirt Family \$1000; Whitman High School Class of '47 \$300

**Theophilos Kamperides** – Virginia A. Billings, R.N. Memorial \$300; Whitman High School Class of '47 \$650

**Ryan Keddy** – Carolyn Ann Parker \$1000; Whitman High School Class of '47 \$100

**Christopher Kenney** – Whitman Little League \$250; DFS \$500

**Daniel Kent** – DFS \$500

**Michael King** – In Memory of Edward E. Greenlaw Jr. \$1000

**Taylor Lambiase** – Chief John R. Travers Memorial \$350; Whitman High School Class of '47 \$300; DFS \$300

**Cole LeVangie** – JSM Custom Engineered Products, Inc. \$100; DFS \$600

**Cameron Lindsay** – James R. Haggerty Jr. \$500; Cast Iron Café \$500; Whitman High School Class of '47 \$200

**Halle Loring** – Dunkin Donuts – Whitman \$1000; Dance Dimension Studio \$100; Whitman High School Class of '47 \$100

**Molly Lyons** – Dwight and Yolanda Howard Family \$100; DFS \$650

**Delanie MacDonald** – Whitman High School Class of 1951 \$2500

**Aidan MacKay** – Robert S. Teahan Memorial \$600; O'Brien Family \$400

**Francis Manganiello** – Colclough Construction \$150; DFS \$500

**Jessica Maniscalco** – In Memory of William "Bill" Hayden – NIFRE \$100; DFS \$700

**Emma Markowski** – Stephen E. Wirzburger Memorial \$500; DFS \$400

**Robert Marshall** – DFS \$550

**Thomas Marshall** – Rhino Sheds \$100; DFS \$500

**Sarah McClymont** – Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250; DFS \$450

**Emily McDonald** – The Dru & Donald Vose Memorial \$1000; Whitman High School Class of '47 \$200

**Ryan McDonald** – DFS \$600

**Maggie McGrath** – Blanchard Funeral Chapel, Inc. \$100; DFS \$650

**Zachary McKee** – John J. Ferry Sr. Memorial \$1250; Whitman High School Class of '47 \$350

**Bryan Meade** – T. Francis & E. Marie Lynch Memorial \$1250; Whitman High School Class of '47 \$250

**Aidan Miller** – Currie Family of Hanson \$250; Whitman High School Class of '47 \$700

**Bryn Miller** – Gregg DeVeuve Memorial \$250; Whitman High School Class of '47 \$700

**Hailey Minicucci** – Nancy McLaughlin Memorial \$1100; Arthur & Helen McHugh \$300

**Lucas Mitton** – Dimark Artistic \$600; DFS \$250

**Olivia Montes** – Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$350

**Kathryn Mulligan** – CLC Tucker \$800; Donald L. Ford Insurance Agency – Donald and Margaret Ford Memorial \$300; Whitman High School Class of '47 \$100

**Jason Murphy** – Conway Insurance Agency \$500; William R. Duhamel Memorial \$500

**Savannah Murphy** – Paul E. Jewett Construction Company \$300; Whitman High School Class of '47 \$650

**Avery Murray** – In Memory of Bicentennial Class of 1976 – James Michael Ferry \$500; Whitman High School Class of '47 \$450

**Madeline Nagle** – Coletta & Cutler Law \$100; DFS \$650

**Brendan Nehiley** – Coletti Kitchens & Baths \$200; DFS \$650

**Margaret Newcomb** – Howe-Leclair Memorial \$100; Hawley Family \$1000; Whitman High School Class of '47 \$100

**Brooke Nisby** – In Memory of Kristen Finn \$100; DFS \$600

**Janelle Nye** – Kelley and Beard Family \$500; The TAMA DOJO's Character Through Martial Arts \$200

**Aiden O'Brien** – Stephen F. Cronin Memorial \$700; Bluestone Bank \$1500

**Nathaniel O'Brien** – Saccone Bros. Leasing Co., Inc. \$250; DFS \$650

**Eve O'Broin** – Ernest A. Moore \$1000; Whitman Kiwanis Memorial \$1000

**Ashling O'Riordan** – In Memory of Matthew Westfield \$100; DFS \$600

**Amelia O'Roak** – Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$300

**Emily Phelps** – DFS \$400

**Lauren Phelps** – Lynch & Lynch \$100; DFS \$550

**Savannah Poirier** – In Memory of William J. Egan Sr. \$1000; Dimark Athletic \$600; Whitman High School Class of '47 \$400; Nancy McLaughlin Volunteer Award \$1000

**William Polito** – Representative Josh Cutler \$200; DFS \$650

**Elizabeth Redfern** – Beverly Hassan Memorial \$400; DFS \$150

**Maxwell Rodri** – DFS \$550

**Emma Rogers** – Helen & Jake Lydon Memorial \$1000; Whitman High School Class of '47 \$200

**Nora Rooney** – In Memory of John J. Cattaneo III \$1500; Erin Croghan Memorial \$500

**Jennifer Ryan** – Buckley Associates, Inc. \$500; Lori Sawtelle Memorial \$500; Whitman High School Class of '47 \$200

**Emma Sabourin** – DFS \$400

**Madison Savicke** – Whitman Company, Inc. \$150; DFS \$650

**Michael Savicke** – Eastern Machine & Design Corporation \$100; DFS \$500

**Madison Scaccia** – Whitman High School Class of 1951 \$2500

**Sydney Scott** – Classic Tile & Stone Inc. \$1000; Whitman High School Class of '47 \$100

*Andruw Serkiz* – E. Sheehan Corporation \$150; DFS \$650  
*Dylan Seyller* – Patrick Lawrence Flanagan Memorial \$100; DFS \$600  
*Christina Short* – Dunkin Donuts – Whitman \$1000; Whitman High School Class of '47 \$200  
*John Sidlauskas* – Peter & Sandra Palaza \$150; DFS \$550  
*Matthew Sinclair* – Kiwanis Club of Hanson – In Memory of George McLaughlin \$1000  
*Abigail Smith*– Duncan Kitchen & Bath \$100; DFS \$650  
*Isabella Sokolowski* - Lynch-Fontaine \$175; DFS \$475  
*Allie Solari* – WHRHS Class of 1962 \$100; DFS \$500  
*Zachary Standish* – DFS \$550  
*Makayla Sturgeon*– MacKinnon Funeral Home \$200; DFS \$650  
*Anna Sullivan* - Pocket of Sunshine \$100; DFS \$550  
*Katelyn Sweeney* – AL Prime Energy \$100; DFS \$700  
*Erin Tilley* – Sean Bowman Memorial \$500; DFS \$350  
*Lilly Torpey* – Frank’s Fruit & Produce Co. \$100; DFS \$600  
*Dominic Uva* – Patricia “Patsy” Kadlick Memorial \$500; Lori Sawtelle Memorial \$500; Whitman High School Class of '47 \$100  
*Ryan Vassil* – DFS \$550  
*Colin Walsh* – Tracey E. Lodging \$100; DFS \$500  
*Mabel White* – Colby McCarthy Memorial \$500; Lennie Baker Memorial Scholarship for Music \$500; Whitman High School Class of '47 \$100  
*Anna Williams* – Donna M. Wells Memorial \$2500; Whitman High School Class of '47 \$100  
*Kevin Willis* – DFS Alumni Award \$1000; Whitman High School Class of '47 \$100

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

*Payton Bourgelas, Abigail DeLorey, Emma Markowski, and Emma Rogers*

### Report on Athletics

The last year and a half has been quite challenging year for Whitman-Hanson Athletics due to the COVID Pandemic. The football team played in both the spring 2021 (for the class of 2021) and the fall 2020) while wrestling was moved to the spring.

The highlight of the 2021-22 school year was the girls’ soccer team winning their first ever state championship by beating Patriot League rival Silver Lake in the final game, 3-1. This marked the first year the MIAA used a statewide playoff format which allowed for a league matchup in the finals.

The boys’ basketball team ended 2021 by earning their first ever statewide Boston Globe number one ranking and its first ever undefeated season. The team extended their unbeaten streak to a state best 35 straight before seeing it come to an end on opening night in December with a 6-point loss to Scituate.

The boys’ cross-country team, boys’ basketball team, cheerleaders and baseball team all won the first ever Patriot Cup.

On a sad note, Whitman Hanson lost coaching legend Jim Daley as he passed away in October after a lengthy illness. Coach Daley led the girls’ basketball team to 18 league titles, 30 state tournament appearances and 510 wins. The 2021/2022 girls’ basketball team is playing this season with his initials on their red and black shoelaces as a way to remember this amazing man.

### Other Athletic Awards

**Patriot League Scholar Athletes:** Theo Kamperides and Reese Codero  
**Dennis O’Brien Scholarships:** Payton Bourgelas and Christopher Blackman  
**Ed Clark:** Theo Kamperides  
**Sue Moss:** Delaney Macdonald  
**Gurney Award Male:** Aidan Miller  
**Gurney Award Female:** Savannah Poirer  
**Junior Cup:** Malcolm Alcorn Crowder  
**Junior Plaque:** Abigail Martin  
**Top Senior Athletic Boy:** Nate Amado  
**Top Senior Athletic Girl:** Reese Codero  
**JJ Frisoli Scholarships:** Kylee Colclough (\$4,000), Emma Daley (\$4,000) and Cole Levangie (\$2,000)

### Sport: Girls Basketball

Head Coach: Michael Costa (2nd year, 24-11)  
 League Record: 9-4  
 Overall Record: 9-4  
 Place in league standings: 2<sup>nd</sup> Place Keenan Division  
 Captains: Reese Codero and Rylie Harlow  
 Captains for next season: Lauren Dunn, Abby Martin, and Megan Stone  
 League All-Stars: Reese Codero, Rylie Harlow and Abby Martin  
 League Sportsmanship: Emma Daley  
 League Scholar Athlete: Megan Stone  
 Team MVP: Rylie Harlow  
 Enterprise All-Scholastic: Rylie Harlow and Abby Martin  
 Other accomplishments Team/Individual: After starting the season 1-2, the team won 8 out their last 10 games and made a Patriot League Cup Finals appearance.

### Sport: Boys Basketball

Head Coach: Bob Rodgers (21st year, 391-164)  
 League Record: 12-0 Overall Record: 12-0  
 Place in league standings: 1st  
 Post Season: Patriot Cup Champions  
 Captains: Nate Amado and Cole Levangie  
 Captains for next season: Ryan Vallancourt  
 League All-Stars: Ryan Vallancourt, Amari Jamison, Nate Amado and Cole Levangie  
 League Sportsmanship: Ryan Vassil  
 League Scholar Athlete: Kenan Fong  
 Team MVP: Cole Levangie Patriot League MVP: Nate Amado  
 Enterprise All-Scholastic: Ryan Vallancourt, Amari Jamison, Nate Amado and Cole Levangie  
 Globe and Herald All-Scholastic: Cole Levangie and Nate Amado (Globe Super Team)  
 Community Service Project: Youth ZOOM meetings and virtual clinics.

Other Accomplishments: School record 35 game winning streak (best in state) Ranked number one in the state by Boston Globe (first time in school history).

### Sport: Girls Ice Hockey

Head coach: Kevin Marani (6 years, 49-60-5)  
 League Record: 4-9  
 Overall Record: 4-9

Place in league standings: 3rd  
Captains: Emily McDonald, Ellie Grady and Callie Tompkins  
Captains for next season: Abbie Powers and Shea Kelleher  
League All-stars: Ellie Grady, Shea Kelleher  
Enterprise All Scholastic: Emily McDonald  
League Sportsmanship: Emily McDonald  
League Scholar Athlete: SL  
Team MVP: Shea Kelleher

**Sport: Boy's Ice Hockey**

Head Coach: Rob Peters (1st year)  
League Record: 3-7-0  
Overall Record: 4-9-0  
Place in league standings: 5th  
Captains: Kevin Willis, Jack Allen, Bob Siders  
21-22 Captains: Erik Dean, John Ward, Sean Doucette, Matt Solari  
League All-Stars: Kevin Willis, Matt Solari  
Sportsmanship: Kevin Willis  
Scholar-Athlete: Erik Dean  
Team MVP: Matt Solari  
Enterprise All-Scholastic:  
Community Project:  
Held a one-day on-ice clinic for future Whitman-Hanson middle school aged hockey players.  
Other Accomplishments:  
Defeated #4 Pembroke (Fisher Division) in the first round of the Patriot League Cup.  
Freshman Luke Tropeano showed great success in his first year by having a scoring average of a point a game.  
Were able to fundraise enough money in the off-season for the team to purchase new home uniforms.

**Sport: Indoor Track & Field - Girls**

Head Coach: Steve George (7<sup>th</sup> year)  
League Record: 0-1  
Overall Record: 0-1  
Place in league standings: Not applicable  
Captains: Isabelle Amado, Myah Kamperides, Hailey Minicucci  
Captains for next season: Myah Kamperides, April Keyes  
League All-Stars: Myah Kamperides, April Keyes  
League Sportsmanship: Myah Kamperides  
League Scholar Athlete: April Keyes  
Team MVP: April Keyes  
Enterprise All-Scholastic: Myah Kamperides, April Keyes

**Sport: Winter Indoor Track & Field - Boys**

Head Coach: Steve Schlicting (2nd year)  
League Record: 1-0  
Overall Record: 1-0  
Place in league standings: Not applicable  
Captains: Theo Kamperides, Liam Cafferty  
Captains for next season: Jake Caterer, Jacob Donovan, Sean Kelly  
League All-Stars: Liam Cafferty, Theo Kamperides  
League Sportsmanship: Matt Butler  
League Scholar Athlete: Andrew Bergin  
Team MVP: Jake Caterer  
Enterprise All Scholastic Theo Kamperides, Liam Cafferty

**Sport: Wrestling**

Head Coach: Gary Rabinovitz (5 years, 38-66)  
League Record: 2-3  
Overall Record: 6-7  
Place in league standings: 4<sup>th</sup>

Captains: Damari Goldsmith-Greene, Declan Hanaphy, Pat Collett, Aidan O'Brien  
Captains for next season: Pat Collett and Rocco Ruffini  
League All-Stars: Damari Goldsmith-Greene, Pat Collett, Rocco Ruffini  
League Sportsmanship: Pat Collett  
League Scholar Athlete: Rocco Ruffini  
Team MVP: Damari Goldsmith-Greene  
Enterprise All-Scholastic:

**Sport: Swim Team**

Whitman-Hanson and Middleboro ceased their Co Op agreement this year in the 2021-22 school year. However, several of our swimmers were grandfathered-in and were able to compete with Middleboro. It is our hope that we will be able to add our own swim team this coming school year.  
Sportsmanship: Katelyn Sweeney  
Scholar Athlete: Erin Tilley

**Sport: Gymnastics**

Head Coach: Alison Vance, 2nd year  
League Record: (no league record this year)  
Overall Record: (no overall record this year)  
Place in league standings: 7<sup>th</sup>  
Captains: Savannah Poirier, Madison Scaccia  
Captains for next season: Riley Getchell, Steph Braga  
League Sportsmanship: Sarah Regan  
League Scholar Athlete: Leah Cataldo  
Team MVP: Emma McKeon  
Community Service Project: n/a  
Other accomplishments Team/Individual: Whitman Hanson was awarded the League Team Sportsmanship award for the 2nd year in a row. WH placed 6th at the League Championship meet. Also, at the League Championships, freshman Emma McKeon placed 6th in the all-around and sophomore Riley Getchell placed 6th on the balance beam.

**Sport: Baseball**

Head Coach: Pat Cronin - 5 Years (73-28) ( 494 Career Wins in total of 40 Varsity seasons)  
League Record: 8-2  
Overall Record: 12-3  
Place in league standings: 2nd  
Captains: Danny Kent, Tommy Marshall  
Captains for next season: To be determined  
League All-Stars: Danny Kent, Tommy Marshall, Bobby Marshall  
League Sportsmanship: Cole LeVangie  
League Scholar Athlete: Aidan MacKay  
Team MVP: Tommy Marshall  
Enterprise All-Scholastic: Tommy Marshall, Bobby Marshall  
Boston Herald/Boston Globe All Scholastic: Tommy Marshall  
Community Service Project: Full Yard Clean-Up/ Landscape for Disabled Woman in Whitman  
Other accomplishments Team/Individual: Winner of 2021 Baseball Patriot Cup (Inaugural) 3-0 Record State Tournament Quarterfinalist : W Dartmouth (2-0) L P-S (4-2)  
Outscored opponents 84-36.

**Sport: Softball**

Head Coach: Jordan McDermott  
League Record: 4-6  
Overall Record: 7-8  
Place in league standings: 5<sup>th</sup>

Captains: Abby Cleary, Reese Codero, Emily McDonald  
Captains for next season: Erin Burke, Annie Cook, Makenzie Gillespie  
League All-Stars: Haley Leeber & Lauryn Meade  
League Sportsmanship: Reese Codero  
League Scholar Athlete: Abby Cleary & Emily McDonald  
Team MVP: Annie Cook  
Enterprise All-Scholastic: Annie Cook  
Community Service Project: Volunteered at Whitman/Hanson town Softball clinic  
Other accomplishments Team/Individual: Beating Silver Lake 10-6 during the season, coming back to win 8-7 in extra innings over Marshfield and qualifying for State Tournament.

#### **Sport: Outdoor Track & Field - Girls**

Head Coach: Steve George (7th year)  
League Record: 2-2-1  
Overall Record: 2-2-1  
Place in league standings: 3rd  
Captains: Hailey Minicucci, Myah Kamperides, Isabelle Amado  
Captains for next season: To Be Determined  
League All-Stars: April Keyes, Madison Scaccia  
League Sportsmanship: Lily Hawk  
League Scholar Athlete: Erin Kelly  
Team MVP: April Keyes  
Enterprise All-Scholastic: April Keyes, Madison Scaccia  
Community Service Project: Hanson Food Pantry (Food), Friends of Boston Homeless (Clothing)

#### **Sport: Boys Tennis**

Head Coach: Joshua Lopes (1<sup>st</sup> year)  
League Record: 3-7  
Overall Record: 4-8  
Place in league standings: 4th  
Captains: Cameron Lindsay  
Captains for next season: Aidan Hickey  
League All-Stars: Aidan Hickey  
League Sportsmanship: Cameron Lindsay  
League Scholar Athlete: Aidan Hickey  
Team MVP: Aidan Hickey  
Community Service Project: Yard work for local elderly couple.  
Other accomplishments Team/Individual: Finished a shortened season at 3-7 in league. Won first round match against North Quincy in the Patriot Cup and nearly defeated Hanover in the second round. In a normal season, and playing in both divisions we had a good chance to finish over .500 and make the state tournament, a goal we will be hoping to accomplish next year. Overall, this was a great season with a really hard-working and fun group.

#### **Sport: Girls Tennis**

Head Coach: Sue Sookiasian  
League Record: 2-8  
Overall Record: 6-9  
Place in league standings: 5th  
Captains: Julia Benvie, Erin Tilley, Nora Rooney  
Captains for next season: To be determined  
League All-Stars: none  
League Sportsmanship: Erin Tilley  
League Scholar Athlete: Julia Benvie  
Team MVP: Julia Benvie  
Other accomplishments Team/Individual: Went to the third round in the Patriot cup.

#### **Sport: Girls Lacrosse 2021**

Head Coach: AC Decker 2nd year  
League Record: 0-4-1(Keenan Division)  
Place in league standings: 6th (Keenan)  
Captains: Savannah Poirier, Bryn Miller and Katie Mulligan  
Captains for next season: Ava Barry and Jackie Keenan  
League Sportsmanship: Bryn Miller  
League Scholar Athlete: Katie Mulligan  
League All Star: Savannah Poirier  
Team MVP: Ella Nagle  
Community Service Project:  
Other accomplishments Team/Individual:  
The team won a preliminary round playoff game vs Canton in overtime 13-12. The team received the sportsmanship award from the Patriot League Keenan Division. Katie Mulligan was nominated for Lacrosse Academic All American.

#### **Sport: Boys Lacrosse**

Head Coach: Patrick Egan (1st year)  
League Record: 2-8  
Place in league standings: 3rd  
Captains: Adian McCarthy and Will Polito  
Captains for next season: Bobby Hunter, Will Frazier and Chris Ross  
League All-Stars: None  
League Sportsmanship: Aidan McCarthy  
League Scholar Athlete: Will Polito  
Team MVP: Aidan McCarthy

#### **Sport: Track & Field - Boys**

Head Coach: Steve Schlicting (3rd year)  
League Record: 0-4-1 Overall Record: 0-4-1  
Place in league standings: 5th  
Captains: Theo Kamperides  
Captains for next season: To be determined  
League All-Stars: Theo Kamperides, Jake Caterer  
League Sportsmanship: Gordon Johnson  
League Scholar Athlete: James Molito  
Team MVP: Jake Caterer  
Accomplishments: Theo Kamperides was selected Senior Scholar Athlete  
Enterprise All Scholastic : Theo Kamperides  
Theo Kamperides, Gordon Johnson, Chase Baker, Jake Caterer qualified for MIAA State Meet

#### **Sport: Football**

Head Coach: Zack Botelho (1st season, 1-8)  
League Record: 0-5  
Overall Record: 2-9  
Place in league standings: 6th  
Post Season: N/A  
Captains: Will Stafford, Hunter Baker  
Captains for next season: TBD  
League All-Stars: Malcolm Alcorn-Crowder  
League Sportsmanship: Matt Busch  
League Scholar Athlete: Hunter Baker  
Team MVP: TBD  
Enterprise All-Scholastic: Malcolm Alcorn Crowder (Second Team)  
Community Service Project: Knights of Columbus Senior Citizen Thanksgiving Dinner, Veteran's Day Cleanup, Church Pumpkin Set Up  
Other accomplishments Team/Individual:

**Sport: Fall Cheerleading**

Head Coach: Alyssa Pietrasik (5 years)  
 League Record: 1-0, 16 in a row (fall), 28 in a row (including winters)  
 Overall Record: 3-2  
 Place in league standings: 1st  
 Post Season: Runner up Division 2 state championship  
 Captains: Sam Sicuranza, Jazzy Gomes, Tiffany Joyce  
 Captains for next season: Undetermined- ideally Brooke Balfe & Leah Cataldo  
 League All-Stars: NA  
 League Sportsmanship: Kara Sheehan (not announced yet)  
 League Scholar Athlete: Leah Cataldo (not announced yet)  
 Team MVP: Sam Sicuranza (not announced yet)  
 Enterprise All-Scholastic: NA  
 Boston Globe All-Scholastic: NA  
 Community Service Project: Veterans Day community service  
 Other accomplishments Team/Individual:

**Sport: Girls Soccer**

Head Coach: David Floeck (376-103-43\_ 26th year)  
 League Record: 10-5-1  
 Overall Record: 12-5-1 (17-5-1 including post season)  
 Place in league standings: 4  
 Post Season: Division 2 State Champions  
 Captains: Ava Melia, Nora Manning  
 Captains for next season:  
 League All-Stars: Olivia Borgen Ava Melia  
 League Sportsmanship: Skylar Jordan  
 League Scholar Athlete: Ava Melia  
 Team MVP: TBD  
 Enterprise All-Scholastic: Olivia Borgen, Ava Melia, Kayla Cassidy (Second Team), Makenna Marshall (second team), Nora Manning (Honorable Mention)  
 Boston Globe and Boston Herald All-Scholastic: Olivia Borgen  
 Community Service Project: Veterans Day Cleanup  
 Other accomplishments Team/Individual: Olivia Borgen All New England, All-State, First team Eastern Mass. Evan Melia First team Eastern Mass.

**Sport Varsity Boys' Soccer**

Head Coach: Tony Reis  
 League Record: 2-10-4  
 Overall Record: 2-12-4  
 Place In League Standings: last  
 Post Season: NA  
 Captains: Sean McAlpine - Jayden Stafford - Jacob Donovan  
 Captain For Next Season:  
 League All-Star: Jayden Stafford  
 League Sportsmanship: Ethan Fostello  
 League Scholar Athlete: Jacob Donovan  
 Team MVP: Jayden Stafford  
 Enterprise All-Scholastic: Jayden Stafford (second team)

**Sport: Girls Cross Country**

Head Coach: Steve George, 8th Year  
 League Record: 3-3  
 Overall Record: 3-3  
 Place in league standings: 3rd  
 Post Season: N/A  
 Captains: Sarah Boulger, Anna Flynn, Myah Kamperides  
 Captains for next season: To Be Determined  
 League All-Stars: Myah Kamperides, Adriana Kelly  
 League Sportsmanship: Myah Kamperides

League Scholar Athlete: Anne Tilley  
 Team MVP: Myah Kamperides  
 Enterprise All-Scholastic: Myah Kamperides (second team)  
 Boston Globe All-Scholastic: None  
 Community Service Project: Damien's Freaky 5K, Town Park cleanup, Friends of Boston Homeless Clothing Donations  
 Other accomplishments Team/Individual: Qualified for All-State Championship, Patriot League Keenan Division Team Sportsmanship Award

**Sport: Boys Cross Country**

Head Coach: Steve George, 8th Year  
 League Record: 3-3  
 Overall Record: 3-3  
 Place in league standings: 3rd  
 Post Season: N/A  
 Captains: Gordon Johnson, Nathan Tassej  
 Captains for next season: To Be Determined  
 League All-Stars: Gordon Johnson, Nathan Tassej  
 League Sportsmanship: Connor McCarthy  
 League Scholar Athlete: Shane Johnson  
 Team MVP: Nathan Tassej  
 Enterprise All-Scholastic: Nathan Tassej  
 Boston Globe All-Scholastic: None  
 Community Service Project: Damien's Freaky 5K, Town Park cleanup, Friends of Boston Homeless clothing donations  
 Other accomplishments Team/Individual: Patriot League Keenan Division Team Sportsmanship Award (shared with Plymouth North), Nathan Tassej All-State Qualifier

**Sport: Golf**

Head Coach: Brian Dempsey (10th year)  
 League Record: 4-12  
 Overall Record: 4-12  
 Place in league standings: 4th  
 Post Season: N/A  
 Captains: Matt Casarano, Pat McBroom, Chris Ross, Drew Sullivan  
 Captains for next season: TBD  
 League All-Stars: Pat McBroom  
 League Sportsmanship: Drew Sullivan  
 League Scholar Athlete: Matt Casarano  
 Team MVP: Pat McBroom  
 Enterprise All-Scholastic: Pat McBroom (honorable mention)

**Sport: Volleyball**

Head Coach: Samantha Richner (3rd year, 28-25)  
 League Record: 11-5  
 Overall Record: 13-6  
 Place in league standings: 3rd  
 Post Season: 0-1  
 Captains: Lily Welch, Abby Martin, Meg Stone  
 Captains for next season:  
 League All-Stars: Lily Welch (league MVP), Abby Martin  
 League Sportsmanship: Ruby Scriven  
 League Scholar Athlete: Meg Stone  
 Team MVP: Lily Welch  
 Enterprise All-Scholastic: Lily Welch  
 Community Service Project: Veterans Day Cleanup  
 Other accomplishments Team/Individual: Lily Welch first ever Whitman Hanson volleyball player to be named Patriot League MVP

### **Sport: Field Hockey**

Head Coach: Todd Humphrey (9 years)

League Record: 3-10-1

Overall Record: 3-11-2

Place in league standings: 4th

Post Season: 0-1

Captains: Rosie MacKinnon, Olivia Phelps, and Mary Kate Ryan

Captains for next season: Paige Cosgrove, Kate Marino, and Abbie O'Neill

League All-Stars: Lauren Dunn and Olivia Phelps

League Sportsmanship: Ashley Sawtelle

League Scholar Athlete: April Keyes

Team MVP: Lauren Dunn

Enterprise All-Scholastic: Rosie MacKinnon Second Team, Lauren Dunn and Olivia Phelps Honorable Mention

Community Service Project: Raised money and awareness pediatric cancer and cleaned up the grounds of Hanson Middle School

Other accomplishments Team/Individual: First time making the Division 2 playoffs

### **Art in Action 2020-21 School Year**

#### **The Memory Project**

Members of the Art in Action Club took part in an international effort to create keepsakes for children living in desperate situations. Eleven WHRHS art students created portraits that were delivered to children living in a refugee camp in Afghanistan. In addition to performing a generous act of kindness by showing them that people do care about their plight, they were part of a multi-school effort that raised money to support the aid organizations that are helping these children. A general video of students receiving their portrait can be seen at <https://vimeo.com/memoryproject/afghanistan2021>. It is against insurmountable odds and with extreme effort and commitment on the part of US art students, art teachers and the Memory Project staff that we were able to complete our humanitarian mission in spite of both COVID 19 and political unrest. Congratulations to all involved.

#### **Emerging Youth Artist Exhibit-UMass Dartmouth**

Lucas Mitton and Connor Gouthro had art work was selected to be part of the Emerging Young Artists Exhibit 2021 Juried Exhibition organized by the College of Visual and Performing Arts at UMass Dartmouth.

#### **South Shore Art Center Festival Art Stars**

Lily Hawk, Connor Gouthro, Nina Gorman and Eryka Ingram were selected to take part in a collaborative Art Stars Project at the South Shore Art Center. Students collaborated with a very select group of top high school art students from the region through a 12-meeting program. They were each assigned a professional artist/mentor and took part in a variety of workshops lead by guest artists. They created their own work inspired by the process which was exhibited at the gallery during the Blue-Ribbon Exhibition in July where they were awarded a \$250 stipend for completing the program.

#### **Total Happiness Workshop for Dreamers & Makers**

Guest lecturer, Elizabeth Gaffney, from the Savannah College of Art & Design, presented a workshop to WH art students about the traits and habits that foster success in college and career and helps to answer the burning question, "What am I supposed to do with my life?"

### **Youth Art Month**

Artwork by the following six WHRHS students was displayed virtually as part of the Mass. Art Educators Association's Youth Art Month Celebration: Ashleigh O'Keefe, Julie Buckley, Eryka Ingram, Nina Gorman, Riley Scott & Lily Hawk all were selected to have work included in the exhibit.

#### **Boston Globe Scholastic Art Awards**

Congratulations to the following Whitman-Hanson art students who won awards at the Boston Globe Scholastic Art Awards.

#### **State Level Awards**

Lucas Mitton Grade 12 Silver Key  
Faces of Obscurity Drawing/Illustration

Eryka Ingram Grade 10 Silver Key  
Tiny Life Photography

Connor Gouthro and Julie Buckley also represented the region at the state level. Work was submitted in a wide range of categories including Drawing & Illustration, Graphic Design, Painting, Photography and Printmaking.

#### **Mural Projects**

Students from the Art in Action Club and Mrs. Maher's Painting Modern Art class created a wall-sized mural in the BRYTE Room and another in the hallway of the W-H Preschool Academy.

#### **Art All-State**

Abby DeLory and Julie Buckley were both selected to take part in this year's Art All-State Program. Due to COVID-19 restrictions students did not convene for the 3-day workshop. However, they did create work under the virtual guidance of professional artists and submit their work as part of the collaboration between top art students from the state and their artistic mentors. The amazing end result of their collaboration was on view at the Worcester Art Museum.

#### **WHFS Design Competition**

Approximately fifty students from the Computer Graphics Classes and Art in Action took part in a contest to design a logo and promotional items for the WH Food Services Department. Congratulations to Will Polito for creating the winning logo design and to runners up: Jill Butler, Brook Astuto, Nic Fuedo, Sara Boulger, Eryka Ingram, Savannah Murphy.

Congratulations to Sam Spadorcia, Brooke Astuto, Halle Loring, Julie Buckley, Will Polito & Mariella Crowley for creating promotional items that are being considered for implementation next year.

#### **W-H Preschool Academy Design Competition**

Approximately thirty-five students from the Computer Graphics Classes and Art in Action took part in a contest to design a logo for the W-H Preschool Academy. Congratulations to Jake Guiliani whose logo design will be made into signs for the building and used in branding on stationary and the website. Congratulations to Mackenzie Flynn who will be creating a mural displaying her design on the interior entrance to the pre-school.

#### **2021 Senior Showcase**

Six talented W-H art students took part in the Senior Showcase this year. The Showcase series featured work by each artist in a series of showcase in the building as well as being featured digitally in a variety of social media outlets and websites. Congratulations to Abby DeLory, Julie Buckley, Erin Tilley, Sammy Higgins, Lauren Phelps & Lucas Mitton.

## National Honor Society

The following students were inducted into the Whitman-Hanson National Honor Society on February 26, 2021.

### Student and Grade Level

Benjamin Allen	11
Brian Allen	11
Darren Amado	12
Grace Apgar	11
Emily Ardini	11
Brooke Astuto	12
Alexandria Ayers	11
Katelyn Bagley	11
Hunter Baker	11
Isabelle Baker	11
Ava Barry	11
Conor Battell	11
Andrew Bergin	12
Victoria Bertocchi	11
Megan Bizier	11
Sarah Boulger	11
Joshua Brain	11
Madison Burrell	11
Shannon Burt	11
Abigail Carew	12
Matthew Casarano	11
Grace Christensen	11
Katelyn Cirillo	11
Reese Codero	12
Brooke Connors	11
Riley Conway	11
Noelle Cornetta	12
Amanda Dauwer	12
Erik Dean	11
Abigail Dernier	11
Ainsley Derosier	11
Kadence Devlin	11
Julie Dolan	11
Jacob Donovan	11
Sean Doucette	11
Jessica Dowling	11
Kaitlin Drake	12
John Dunn	11
Lauren Dunn	11
Megan Feudo	12
Samuel Figueiredo	12
Anna Flynn	11
Kenan Fong	12
Alannah Fredericks	11
Delaney Gardiner	11
Makenzie Gillespie	11
Abaigeal Gillis	11
Celia Goyette	11
Madelyne Guidaboni	11
Anne Haley	12
Emily Hanrahan	11
Michaela Happeny	11
Elizabeth Hendrigan	11
Marissa Herlihy	11
Aidan Hickey	11
Myah Kamperides	11
Erin Kelly	11
Samantha Kenn	11
Lauren Kenney	11

April Keyes	11
Taylor Lambiase	12
Skylar Leonard	12
Seamus Lyons	11
Rosemary MacKinnon	11
Julia Majenski	11
Vincent Mascio	12
Gabriel Matiyosus	11
Sean McAlpine	11
Ava Melia	11
Jayme Northrup	11
Ashleigh O'Keefe	11
Lauren Phelps	12
Olivia Phelps	11
Samantha Poisson	11
Zoe Reichert Zoe	11
Mary Ryan	11
Ashley Sawtelle	11
Riley Scott	11
Samantha Sicuranza	11
Matthew Sinclair	12
Alyssa Small	11
Ethan Smith	11
Isabella Sokolowski	12
Zachary Standish	12
Anna Stone	11
Megan Stone	11
Andrew Sullivan	11
Nathan Tasse	11
Lilly Torpey	12
John Ward	11
Mackenzie Weikel	11
Lily Welch	11
Mabel White	12
Kelsee Wozniak	11

### The DECA Program 2020-21

District Competition January 2021

Twenty-four Whitman-Hanson students attended the virtual **DECA District Conference** in January. A summary of their awards and accomplishments are below:

- \* 24 W-H members competed
- \* 9 members medaled and
- \* Overall 15/24 (63%) W-H members qualified for the state competition
- \* 2 medals were won for highest scores per test in their category of competition
- \* 3 members received first place, 5 received second place, 1 received fourth place

Fifteen members of DECA attended the virtual **Mass DECA State Career and Development Conference**. Below are their accomplishments:

\*11 members qualified to compete in their categories, 4 students competed in the Quiz Bowl Event (these are State and National events only).

\* All competing members received scored in the top 12 in their category

\* **Abby DeLory** competed at ICD, the national conference and earned a **silver medal** for scoring in the **top 4 in the world for her test score in Marketing Communications**.

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
1042	HARRIS DAVID	8,655.74	3910	HICKS ERICKA	88,403.61
3238	ORTEGA MARIANNE	89,223.51	3911	GARDEN SANDRA	95,976.38
3408	PATTERSON COLLEEN	105,486.17	3915	DOWNEY KAREN	145,423.00
3410	STEPHANSKY MARK	117,227.88	3926	CLIFFORD JENNIFER	94,268.83
3444	DONOVAN JEAN	72,987.36	3951	ROZEN JOHN	116,866.05
3515	RICHNER KAREN	24,457.23	3978	LAW LEANNE	97,887.52
3519	HORKEY JANET	27,300.40	3981	SZYMANIAK JEFFREY	181,631.46
3524	DENNEEN BRANDON	650.00	4015	O'NEIL MAUREEN	24,912.45
3528	DONAGHEY DEBRA	52,178.38	4017	GIGLIA JULIE	99,778.33
3540	STIFLER JOHN	92,278.53	4042	WATSON MAUREEN	25,260.21
3545	MACCINI COLLEEN	1,234.60	4069	SILVA DANIELLE	94,796.33
3548	NORCOTT SUSAN	88,711.00	4087	POIRIER-COLLINS PATRICIA	117,309.28
3560	FLOECK DAVID	145,699.63	4143	O'BRIEN SHERRI	96,818.98
3596	BELTRAMINI ADAM	98,633.00	4158	AMADO DOMINGO	102,996.48
3605	COOK CAROL	6,518.96	4162	DOW DOREEN	23,668.06
3614	HALL DENISE	95,613.49	4167	GOSSELIN KATHLEEN	2,148.12
3631	EUNICE PATRICIA	98,474.01	4185	FERRO GEORGE	162,305.93
3644	MURRAY SHARON	11,473.48	4204	ANDERSON TONI	92,314.68
3648	BRISCOE RHONDA	31,129.01	4206	CARRIGAN RUTH	123,157.07
3675	SCHNEIDER MARGARET	23,881.98	4207	DEMPSEY BRIAN	98,774.68
3698	CONOVER PATRICIA	24,970.03	4214	LUKOS ELIZABETH	91,523.10
3710	ANDREWS SUSAN	59,972.07	4219	MULCAHY JODI	96,546.01
3722	THOMAS GAVIN	96,576.83	4225	GREGOLI ROSALIE	96,292.61
3733	MULLEDY LESLIE	94,449.56	4230	NEARY CHERYL	88,549.77
3741	SANDLAND ERNEST	120,751.14	4235	MCGRATH CINDI	93,576.83
3742	LYONS KRISTY	100,325.50	4237	FORBES LISA	87,609.74
3743	TAYLOR JENNIFER	0.00	4243	FOSCALDO JOANN	96,999.59
3746	SHANNON CAROLYN	94,252.59	4247	CRAVEN THOMAS	88,677.56
3750	SMITH NANCY	95,750.22	4267	MCGANN CYNTHIA	96,786.50
3752	GRABLE MICHAEL	93,476.24	4272	RISKO JANA	95,750.22
3755	GRAHAM NOELLE	93,169.18	4273	PIERCE AMY	96,315.18
3768	HOBART BARBARA	99,957.66	4275	LINCOLN LINDA	20,404.75
3782	COMERFORD MARGARET	95,124.55	4279	SMITH DEBORAH	18,017.40
3788	VANCE ALISON	94,105.55	4311	JABLONSKI SUSAN	11,714.52
3798	GEAGAN-LOPES KAREN	94,666.41	4328	BOSSE KARYN	90,538.08
3802	THORNTON CHRISTINE	90,890.08	4336	MORIARTY DANIEL	112,035.63
3811	DRIER KATHLEEN	88,597.32	4337	MAHER CHRISTINA	98,933.66
3812	SERINO ALYSSA	97,020.83	4338	HURSTAK JAN	89,685.69
3846	SCOTT THERESA	95,723.01	4339	MEEHAN KATHLEEN	27,542.89
3847	MARTIN HEIDI	91,253.36	4341	GOOGINS CHRISTOPHER	108,759.30
3861	GARDNER VIRGINIA	770.00	4345	SWEENEY JAN	95,750.22
3867	MEDEIROS LORI	92,294.77	4347	LEONARD MAUREEN	66,466.62
3875	FORD JOY	13,000.00	4352	DRISCOLL MICHAEL	67,575.05
3895	PETERSEN PAMELA	1,179.52	4359	ARMSTRONG NANCY	24,432.96
3903	HEALY ROBERT	2,314.50	4369	BAKER MARGARET	79,123.85
3907	BRUNELLE CATHERINE	95,750.22	4374	BINA JOSEPH	1,500.00
			4378	SNOW KATHERINE	98,192.30

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
4387	KEEMAN DEBORAH	25,104.07	4837	MEANS VANESSA	90,684.24
4406	AHOLA ELAINE	22,551.39	4854	GENTILE MICHELLE	86,660.97
4411	DAVIDSON ROBERT	113,203.53	4858	RICHARDS MELISSA	92,278.53
4412	DIOGENES DANIELLE	98,442.46	4863	HANLON LORI	94,317.55
4414	MYERS KAREN	95,766.46	4868	CEURVELS SCOTT	89,275.06
4415	KAPLINGER JANINE	95,977.58	4870	PRICE WENDY	98,966.60
4423	KELLEY DOROTHY	96,156.22	4874	RILEY JULIE	90,538.08
4428	JONES COURTNEY	96,259.83	4875	DENNIS SARAH	96,858.43
4429	DONDERO DEVIN	84,457.20	4880	DEMPSEY CARA	93,036.11
4432	GOLDSTEIN SHERYL	94,283.45	4882	SHEEHAN MARIE	102,439.52
4436	GONYEA CATHERINE	96,509.95	4934	LUNNIN DAWN	23,549.92
4446	FORBES VASILIKE	94,730.19	4946	JOHNSON DAWN	30,766.92
4472	JOYCE JOAN	106,154.27	4973	HYSLIP ANN	22,379.52
4473	ANDREWS JEFFREY	90,437.32	4976	FONDOULIS THOMAS	96,760.99
4485	WALSH PATRICIA	19,013.80	4995	LEGGIE DONALD	103,568.99
4490	CACCIATORE JULIE	100,417.94	4996	TEEBAGY MARY	96,916.42
4510	CADRES RYAN	300.00	5000	FAXON KATHY	25,383.72
4512	KELLY STEPHANIE	11,571.91	5027	CONSOLINI NINA	94,269.53
4515	CARRIERE MARTIN JULIE	95,863.90	5029	CROWLEY ELIZABETH	125,569.27
4516	LEVANGIE TRACI	90,315.51	5065	GUSTIN STEPHEN	5,000.00
4517	CORCORAN SHEILA	98,645.61	5075	HOEY SUZANNE	98,766.46
4538	TOKARZ PATRICIA	101,750.22	5087	KAILHER KAREN	17,162.36
4551	HICKEY MICHELLE	25,355.09	5090	KEEMAN NANCY	26,295.53
4577	CONROY DENISE	24,046.64	5124	MONTICONE ANNE	850.00
4596	FERGUSON ANNA	6,730.64	5129	JOHNSON BONNIE	23,691.88
4615	COLLINS BREIDA	97,119.97	5135	NIEMI PETER	100,742.57
4623	WADMAN SUSAN	5,734.58	5145	OSBORNE HELENE	5,941.56
4632	MORRIS LINDA	18,599.80	5177	STIGER ALICE	25,788.28
4646	ADAMS DEBORAH	22,721.21	5181	SULLIVAN PAUL	5,635.00
4656	MYERS MICHELLE	93,311.09	5184	GATELY KIMBERLY	12,592.28
4659	MALONE-MOSES ELIZABETH	87,697.83	5190	SMITH ALCINA	48,126.92
4682	TREMBLAY VALERIE	13,745.10	5208	O'LEARY BRENDON	23,069.92
4686	GIBERTI JULIE	13,665.66	5213	LINDBERG MICHELLE	101,102.70
4711	CARUSO DEBORAH	116,827.93	5220	BELVIS FREDDY	122,792.40
4713	KAVKA KEVIN	91,297.93	5223	LOPES JOSHUA	91,965.45
4715	BOTELHO STEVEN	94,252.59	5252	HADDAD HOLLY	91,749.36
4716	BRANCONIER REBECCA	92,827.25	5255	THOMAS KRISTEN	109,492.71
4755	RODGERS ROBERT	131,309.69	5258	MCCLURE JAMES	100,100.05
4759	WRIGHT LORI	71,201.31	5261	DUKEMAN BRIAN	98,898.09
4764	GLYNN WILLIAM	98,310.79	5263	NEWMAN JOSHUA	89,240.92
4781	ORLANDELLA KRISTEN	96,453.42	5267	RYAN MARK	93,756.87
4802	SULLIVAN CHARLENE	91,508.84	5268	GALAMBOS ELLEN	92,489.57
4804	FLOECK AMY	114,608.60	5283	MACDONALD ANDREW	4,561.00
4824	HART JENNIFER	93,246.13	5305	WILKINS CATHERINE	25,092.49
4826	LEONE CAROL	23,230.71	5312	GENTILE LYNN	92,538.29
4830	BURKE STEVEN	115,318.12	5334	COEN DOROTHY	20,622.78
4831	FERGUSON HEATHER	92,140.36	5346	MACDONALD SHARON	57,569.19

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
5363	QUINLAN MICHELE	90,716.72	5877	ADAMS K BRENDAN	1,300.00
5377	DEPROSSE PATRICIA	93,984.03	5880	GOMES JOSE	1,300.00
5404	GRAFFAM JAMIE	90,537.28	5890	KAIN JILL	90,546.12
5416	DESANTES SARAH	93,554.32	5931	BURKE BARBARA	22,772.91
5419	MYETTE KOREN	111,126.06	5944	WAHLBERG MADELINE	16,417.05
5422	GRIFFITHS KRISTIN	93,603.04	5952	MERRITT NICHOLAS	86,242.63
5424	FLYNN AMY	89,497.32	5979	HANLEY STACEY	788.00
5426	AHEARN CHRISTINE	118,360.69	5993	COLLINS LAUREN	24,099.80
5434	REGAN CRYSTAL	98,358.10	6028	TASSEY PAMELA	92,473.33
5439	COSTA ZACHARY	3,800.00	6083	WEEDEN LISA	90,364.23
5461	DEMPSEY RYAN	89,609.94	6103	WOJNICKI STEFANIE	88,613.56
5462	SIDOR DONNELL	84,721.11	6104	COSTA JENNIFER	118,972.13
5486	BOTELHO MELISSA	94,120.43	6178	CRAVEN WHITNEY	81,725.11
5503	SALAMONE STEPHANIE	97,958.58	6204	REDFERN PATRICIA	10,637.41
5506	SHELLER MARGARET	24,753.43	6208	DECRISTOFARO SUSAN	3,500.00
5510	FEDELE DEBRA	43,897.38	6209	COSTA MICHELLE	90,910.80
5515	BAKER KELLYANN	33,063.95	6243	FORD SUSANNE	12,150.00
5549	COSTANTINO HEATHERLYN	93,820.43	6295	BRODEUR KRISTIN	86,376.66
5560	WALSH NICOLE	85,290.62	6321	BLIGHT JUSTIN	28,031.43
5562	WOLAN JONATHAN	90,554.32	6330	MAYNARD JEFFREY	91,613.56
5565	HUMPHREY TODD	97,603.51	6331	CAHILL NATASSA	88,613.56
5579	KNIFFEN ROBERT	91,539.34	6359	EZEPIK ALISON	79,857.94
5593	HORTON SIOBHAN	83,785.73	6361	ALEMIAN KATHLEEN	70,721.16
5594	SCARPELLI PAUL	95,153.56	6372	FLANAGAN MEGAN	68,211.82
5600	BURT KIMBERLY	26,062.62	6376	MCCLEARY MICHAEL	85,999.83
5601	CROGHAN JOANNE	21,489.72	6377	BOUZAN CATHERINE	95,722.84
5603	BARTOLONI CHRISTINE	90,635.52	6380	SYKES NICOLE	92,505.81
5606	MCDONOUGH ALLISON	91,184.24	6408	DELPH PATRICIA	66,836.07
5610	RICE NANCY	89,872.09	6413	WITTEMAN HEATHER	86,032.31
5623	GODBOUT LISA	92,581.05	6421	WALKER JANET	13,301.50
5650	MITCHELL LYNN	21,902.80	6463	COOK JASON	63,225.53
5663	BLIGHT RALPH	2,314.50	6465	JOY ADAM	62,968.20
5666	FERRO SHELLY	99,100.89	6472	MCKIM JODI	6,201.53
5725	MACGILVRAY RITA	18,814.14	6473	PLASSE JANE	17,791.75
5742	CUMMINGS KATHRYN	100,071.09	6487	MCKEE KAREN	2,150.00
5760	SCARPELLI JENNIFER R	4,561.00	6503	KAY ERICA	84,060.73
5777	DIRENZO JENNIFER	92,017.74	6521	KASZANEK VALERIE	27,825.52
5780	MACMULLEN JENNIFER	92,797.38	6531	DAUWER MICHELE	22,461.42
5782	WALLACE-GROSS MATTHEW	88,597.32	6541	TILLEY BARBARA	93,587.01
5784	EVERY JOHN	93,165.86	6599	CAREW MATTHEW	78,032.10
5785	SHEPARDSON BETH	94,252.59	6603	GALEWSKI NICOLE	35,064.21
5786	SEMAS-SCHNEEWEIS NICOLE	116,788.00	6605	POIRIER MARK	650.00
5788	MADIGAN COLLEEN	102,077.55	6627	BERRY DEIRDRE	95,812.57
5791	SELIG COURTNEY	94,285.90	6632	HORTON CASSIE	83,622.35
5793	EDKIN ALICIA	89,968.82	6651	SHARON ERIN	11,349.72
5805	RICH JOSEPH	20,362.20	6695	LEARY DEBORAH	22,351.74
5871	MAYNARD ERICA	94,169.77	6696	FITOPOULOS ELIZABETH	81,345.67

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
6699	RYERSON NICOLE	39,733.63	7196	BARRETTO DANIELLE	5,578.72
6729	FOUNTAIN PAMELA	22,495.55	7210	RAFTES NIKKO	500.00
6740	MURPHY TRACY	22,311.25	7221	ARENA-FOLEY ANTHONY	87,501.19
6744	ENNIS THERESA	20,189.11	7223	ORDWAY HOLLY	43,771.32
6790	MOLITO KELLY	54,907.07	7224	SMITH MELISSA	88,629.32
6818	COLLINS MELANIE	63,642.59	7227	MARTINO STEPHANIE	76,183.28
6852	KENT HALEY	85,250.53	7230	DIMUCCIO MATTHEW	68,938.78
6861	DEPASQUA TAYLOR	80,457.45	7232	MATHISEN LAUREN	128,216.26
6862	FINN CAITLYN	86,367.66	7235	LAFERRIERE LEONE	56,134.51
6864	GILLANDER CHAD	8,581.50	7239	FLOOD KERRY	70,163.58
6872	RICHARDSON AMANDA	97,136.36	7242	BALBIAN ASHLEY	46,934.15
6875	LANDER LAURA	76,966.80	7244	GEORGE GORDON	19,573.00
6883	ALLEN TANYA	18,925.00	7246	BARZOTTINI LAUREN	69,236.46
6896	GARDNER BRUCE	84,313.98	7248	BURTON KAYLA	77,193.08
6899	EWELL REBECCA	82,144.21	7250	MCCALLUM SUSANNE	21,417.34
6901	CHISMAR JOSEPH	93,837.49	7251	WOLONGEVICZ NICOLE	73,579.09
6910	DAVIS-FARDELMANN CHRIS	75,193.75	7252	VILLANUEVA KAREN	73,426.52
6915	GOLDBERG KELLY	5,702.01	7257	COUGHLIN JOYCE	984.96
6929	CERRITOS BETH	20,267.26	7267	RILEY JOHN	86,520.94
6932	PIRES KATHLEEN	23,494.93	7272	DOHERTY KERRI	89,944.19
6934	FOSTELLO NICOLE	59,360.98	7274	HARWICH SUSAN	190.72
6940	BONNEY DEBRA	15,781.35	7281	RILEY WILLIAM	74,256.51
6958	BERGIN ELIZABETH	21,489.75	7291	PIETRASIK ALYSSA	86,383.34
7007	LEARY DAVID	35,870.00	7299	NUBY ALEXANDER	380.00
7031	GALEWSKI DONNA	80,544.65	7304	SCHOTTE ANDREA	50,865.72
7038	AMARAL KELLY	89,900.96	7323	STOREY MADELINE	62,909.97
7039	LIPSON MARY JO	33,595.51	7327	CINA ELIZABETH	60,494.15
7040	MEDEIROS AMY	82,605.28	7341	CASEY MARCUS	74,107.47
7048	KENNEDY PATRICK	83,508.07	7353	TOBIN LISA	109,453.21
7057	SMITH CHELSEA	89,576.35	7354	FOLEY RYAN	63,346.47
7058	YARBORO SARAH	73,703.27	7358	SODERBERG HEIDI	68,163.58
7060	WATKINS LEXIE	6,359.63	7359	LOW BETSY	87,530.04
7065	MANTER CARLY	72,703.78	7385	BLANDIN MELISSA-ANN	88,738.47
7074	LACEY JAIME	22,785.68	7386	SZKUTAK CHRISTOPHER	91,891.63
7098	MOONEY DANIELLE	72,259.62	7389	GAVIN NICOLE	17,146.60
7107	O'REILLY MATTHEW	75,635.38	7393	COLLINS PATRICIA	83,706.36
7114	APGAR AMANDA	11,707.68	7401	CORDO KERYN	74,831.12
7129	DUNN JAMES	75,140.69	7414	COOK ALEXANDER	4,536.00
7137	WHALEN ROBYN	9,902.20	7415	GREENE RUSSELL	11,283.00
7155	MCLAUGHLIN BRENDA	21,967.41	7416	SCHAVRIEN ALEXANDER	61,774.47
7157	NUNEZ ERIK	6,550.00	7417	ZINITI NANCY	65,768.69
7158	DUBOIS SHANNAN	75,513.80	7418	WILSON KIM	37,000.09
7168	TRANTER WILLIAM	134,055.96	7419	O'CONNOR JUDITH	11,308.12
7172	SOOKIASIAN SUSAN	4,901.00	7421	MARANI KEVIN	7,000.00
7176	SCHREIBER JACQUELYN	65,547.26	7428	RABINOVITZ GARY	7,013.00
7178	NOLAN RUSSELL	73,668.55	7436	CATRONE ROSEMARY	88,711.00
7192	CLIFFORD ERIN	11,537.40	7440	DONATO TAMMY	14,477.94

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay		
7441	TEIXEIRA	NILTON	45,891.96	7597	STIMPSON	JESSICA	3,847.00
7451	CRONIN	PATRICK	6,835.00	7599	O'BRIEN	STEPHANIE	49,957.24
7452	O'BRIEN	DEBORAH	17,594.25	7608	GABOUREL	JESSICA	42,394.08
7454	DONOVAN	CHRISTINA	35,888.72	7610	RICHNER	SAMANTHA	78,074.89
7456	DROSOS	LAUREN	72,384.32	7614	KACZYNSKI	EMILY	68,163.58
7464	BRAIN	EMILY	66,227.41	7616	ASCI	BREE	72,940.62
7470	MCDONALD	CAROLYN	10,650.00	7617	ROBICHAUD	KAITLYN	94,844.30
7471	SMITH	ERIN	11,886.04	7619	PHINNEY	BARBARA	71,777.26
7475	KELLY	MARINA	3,750.00	7620	LAWSON	ANDREA	54,700.26
7479	WALSH	BRIAN	83,053.49	7630	GRAY	MARYBETH	9,751.15
7487	SERGIO	PAMELA	92,571.78	7631	HOLMES	DEBORAH	21,043.86
7488	KOZAK	JAMES	75,355.42	7632	NESSRALLA	NICOLE	8,067.30
7490	BUTEAU	JENNIFER	87,025.45	7634	TOYE	JENNIFER	21,909.68
7493	ATKINSON	MELISSA	58,583.00	7637	ST. JOHN	PATRICIA	6,136.84
7494	SHEEHAN	OLIVIA	700.00	7643	TIVNAN	JESSICA	55,484.60
7496	LALLI	BRIAN	67,984.82	7644	BOURGET	ZACHARY	55,501.27
7498	O'NEIL	DYLAN	55,071.79	7645	KELLEY	LINDSAY	65,399.50
7499	COSTA	MICHAEL	84,727.12	7656	DOUCET	CHLOE	51,922.52
7500	LEONE	AMANDA	2,078.72	7665	JOHNSTON	ELIZABETH	58,230.30
7502	FOGG	KRISTINA	69,267.90	7669	GRATTA	MARISSA	64,121.85
7504	FERRARA	AMANDA	86,969.90	7670	CUNHA	MAGGIE CATE	71,703.39
7505	SCANNELL	BRIANNE	92,268.76	7671	SMITH	NOLEN	5,532.00
7506	FERDINAND	KARA	89,597.32	7679	BATES	CASSANDRA	11,393.42
7507	FILES	ALISON	67,845.97	7680	POIRIER	ABEL	21,499.87
7509	ANDERSEN	MELISSA	56,535.32	7688	SCHOFIELD	DOUGLAS	3,308.00
7512	SIDEN	ALLISON	86,195.35	7697	JONES	CHRISTOPHER	137,407.00
7514	SMITH	JESSICA	88,373.91	7698	CAPPELLINI	KRISTI	11,254.00
7518	LEVY	JESSICA	74,727.07	7702	FOLEY	DARLENE	119,120.86
7519	BRUNO	JESSICA	19,794.80	7705	MCHUGH	STEVEN	87,990.83
7520	ZDENEK	CLIFFORD	54,700.11	7706	SANDLER	KERRI	121,886.25
7526	UZZELL	REBECCA	22,069.82	7707	DEVINE-TOPHAM	EMILY	69,708.36
7527	VISOCCHI	JULIE	19,473.86	7708	FORBES	RYANN	13,603.66
7528	MCDERMOTT	JORDAN	32,648.51	7710	MARTIN	ELIZABETH	9,319.51
7534	MORGAN	RACHEL	86,283.73	7711	WORLEY	MORGAN	22,564.18
7541	DONAGHEY	MEGHAN	49,972.74	7715	ABI-SAAD	REBECCA	11,021.72
7542	CAPONIGRO	MICHAEL	86,823.49	7716	IACOBUCCI	KRISTINA	64,920.38
7545	BURNETT	LAURA	55,888.34	7720	O'NEIL	CHRISTIANE	72,024.13
7546	RALPH	DEBRA	5,519.30	7722	SABENS	TYLER	71,763.38
7556	DOCANTO	PAUL	57,877.86	7726	BARNARD	KIMBERLY	81,940.14
7559	SCHLICHTING	STEPHEN	16,104.00	7727	SALESKI	KATHERINE	56,149.00
7562	SOLOMON	KEVIN	98,241.28	7728	MATEOS	ANA	94,614.31
7567	REAGAN	AMANDA	68,379.98	7729	SILVIA	ASHLEY	67,874.66
7570	LEONARD	DEANA	1,150.00	7732	FERRARO	KARISSA	11,060.57
7576	WOODWARD	KATHLEEN	80,674.13	7733	VALACHOVIC	MELISSA	91,588.06
7579	CONFORTO	ALEXANDRA	13,501.43	7734	NORTON	SUSAN	75.00
7582	SHERMAN	ERIKA	65,873.04	7736	VUONO	MICHAEL	11,711.48
7593	NORD	JOSHUA	12,651.48	7739	MCGRORY	KELLY	12,665.42

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
7740	ALLEN KRISTIN	19,378.18	7857	MCCABE DALY	23,166.06
7741	MURPHY CAILIN	2,598.40	7858	WALL SARAH	14,816.22
7744	KLEINMANN ELIZABETH	21,803.18	7859	WARWICK DANIELLE	61,285.34
7745	GILBERT JENNA	55,754.53	7860	BURTON LEE	1,617.24
7746	MCNAMEE CAROL	60,795.13	7862	SCRIVEN BROOKE	996.40
7747	STEARNS MICHELLE	7,339.00	7866	MIGRE CARTER	2,150.00
7749	BUNSZELL ROBERT	3,000.00	7867	WEDDLETON MATTHEW	14,920.13
7754	MCCARTHY GINA	9,982.61	7868	GILBERT CASSANDRA	23,106.56
7755	BURKE KELLY	330.00	7870	FRANCO GRACE	526.46
7756	TORREY JOSHUA	23,420.39	7871	HESKEY-ALICEA STEPHANIE	1,000.00
7758	GILLESPIE TAMMY	10,650.00	7873	NEHILEY KRISTEN	2,090.00
7761	DESANTES THOMAS	78,430.28	7875	FOLEY KRISTEN	54,350.60
7768	DOUCETTE NADINE	84,499.46	7877	TUFFY JOHN	58,503.00
7769	SHANNON SHANE	13,278.67	7878	SMITH ETHAN	5,768.25
7782	LUCAS ELIZABETH	20,670.38	7885	WATSON KAITLYN	29,731.46
7784	VENTO ALESSANDRA	46,643.36	7886	CUDDIHY COREY	1,000.00
7791	WIRZBURGER DEIRDRE	2,931.45	7887	DUFFY CHRISTOPHER	1,626.00
7793	GALVIN SUSAN	20,778.13	7890	LABADIE MICHELLE	728.74
7800	DECKER ALFRED	6,835.00	7891	HAYES BRITTANY	10,043.06
7801	ROME LINDA	6,808.91	7893	TOBIN ELIZABETH	26,425.98
7803	TROPEANO RICHARD	1,500.00	7894	GREENWOOD DONNA	6,540.06
7809	TRAGGORTH JULIA	23,379.88	7895	RYAN SIOBHAN	51,229.88
7811	YAKAVONIS KRISTINA	20,026.47	7899	SCIPPA GABRIELLA	20,802.48
7817	KATARIVAS NICOLE	14,503.60	7903	ROBINSON ANTOINETTE	4,842.27
7819	FORTUNE BRITNEY	1,116.00	7904	TAMULEVICH LUKE	3,380.00
7820	DILLON JOSEPH	69,548.04	7905	TURNER KENNETH	495.00
7823	MEDEIROS DAVID	57,819.58	7906	THIBODEAU STACEY	23,791.97
7824	HATHAWAY TAYLOR	63,926.35	7908	WRIGHT LINSEY	6,617.56
7826	CALOGERO JENNIFER	76,134.02	7909	MULHALL DANIEL	117,461.97
7828	COX JANE	106,614.87	7913	NUBY KATHRYN	85,390.21
7829	DEMARCO AMY	88,118.32	7914	BERNIER GABRIELLE	65,347.27
7830	PELLETIER GARRY	48,461.56	7915	KARO SHANNON	78,118.88
7831	BACA REBECCA	7,019.56	7916	BROWN CATHERINE	65,517.10
7832	FORNACIARI HAYLEIGH	58,583.00	7918	KEELER JASON	81,178.56
7833	GORDON TRICIA	65,916.17	7919	KUMMER KAITLIN	69,838.86
7835	MASTROLIA MARIANNE	60,457.24	7920	TARQUINI ERIKA	64,377.86
7836	SEWALL ELIZABETH	66,346.39	7921	TOWER STEVEN	55,657.09
7839	DALTON LAURA	74,086.32	7923	DONAHUE JENNIE	54,416.06
7840	BISSANTI ASHLEY	88,889.96	7924	DOWNEY MARGARET	60,288.20
7841	BASFORD KRISTIN	73,089.18	7925	MCNAMARA ANNE	52,253.10
7843	DENNEHY KRISTIN	5,726.36	7926	WALKER KATHLEEN	33,368.51
7846	LAUZIER ASHLEY	28,496.24	7927	MCKEOWN HOLLY	81,321.14
7848	RIVERA MEGHAN	54,723.43	7928	TUCKER LISA	16,749.16
7850	LEWIS COLLEEN	88,613.56	7929	HESHION BRIAN	37,890.81
7851	MADDEN TARA	19,694.21	7930	QUILL AMY	51,013.66
7853	COLETTI KIMBERLY	9,361.50	7931	HELBERT CHRISTINA	55,622.95
7854	HALNEN MOLLY	3,855.80	7932	MINIHAN MARIE	26,543.08

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
7933	SULLIVAN DANIELLE	59,033.35	7989	FALLON MEGAN	16,750.00
7934	DONATI MOLLY	62,536.17	7990	ALLEN CASEY	18,560.00
7935	MACCINI JACLYN	10,746.00	7991	GRANEY PETER	24,618.63
7936	MC SHARRY ALISON	2,517.24	7992	LEMIEUX JANIS	8,320.00
7937	MICHAUD CAROL	4,999.08	7993	ENGELGAU GORDON	48,709.41
7938	SEARS JENNIFER	27,648.04	7994	GAUDREAU JESSICA	2,427.98
7939	KLEIN ANNETTE	19,656.13	7995	MOLITO KASEY	534.07
7940	TRAVERS DONNA	20,323.80	7996	CRAIG ERIN	18,515.62
7941	EDGE SARAH	10,836.64	7998	VRAIBEL ANNIE	28,011.43
7942	ST. CLAIR-BARRIE DEVON	5,753.62	7999	MCHUGH ARTHUR	53,424.00
7943	DECAROLIS WENDY	21,716.17	8000	SULC JENNIFER	24,603.32
7944	BELCHER DEBORAH	11,210.17	8001	O'CONNOR WENDY	1,442.32
7945	NORD CAITLIN	22,992.14	8002	WILKMAN JOSEPH	1,456.29
7949	ALEXANDER KELSEY	1,485.08	8003	DOWNEY ZACHARY	2,900.00
7952	GOODSON ABIGAIL	10,913.15	8004	HARRINGTON PAULA	1,418.48
7953	LUU LAN	10,650.00	8005	SHERWOOD CAROL	4,848.49
7954	NICOTERA STEPHEN	5,765.44	8006	MOORE MEGHAN	7,819.96
7955	WALLACE NATETARA	22,373.16	8007	MEEHAN KEVIN	1,450.00
7956	PECHILIS JAMES	65,814.67	8008	EGAN PATRICK	5,113.00
7958	NICOLAI PAULA	24,990.00	8010	MCCARTHY LYND SAY	40,640.21
7959	GARDEN KARLIE	1,123.88	8011	BROWN PATRICK	1,000.00
7960	CARROLL JEFFREY	20,123.72	8012	DONAHUE GREGORY	1,000.00
7961	MELLO BROOKE	13,554.48	8013	O'NEILL CHLOE	500.00
7962	DOW JONATHAN	23,315.47	8014	STANBROOK JOHN	86,846.61
7963	JONES-MAZES MYKA	12,465.03	8015	JOCELYN JOEL	75,217.66
7964	MALDONADO KIMAIRYS	312.82	8016	DUPREY PAUL	67,407.34
7965	GOVER LORI	42,972.51	8017	WOODWARD CAROLINE	600.00
7966	GALLAGHER JESSICA	8,291.50	8020	HARRISON JENNIFER	34,446.64
7967	BENEDETTI MICHELLE	19,672.36	8021	BOTELHO ZACHARY	32,968.44
7968	COSGRAVE JULIA	649.59	8022	BELCHER SHANE	5,224.50
7969	BRADSHAW PAYTON	25,010.15	8023	ARONS MICHELLE	54,866.82
7971	SMITH NICOLE	32,400.37	8024	MACLELLAN KELSEY	1,055.40
7972	WILLIAMS ERIK	6,294.50	8025	LACEY JENNA	1,136.40
7974	CAMPBELL TONI	5,112.28	8026	CONNELL RACHEL	1,547.92
7975	ROY JILLIAN	4,534.64	8027	YAKAVONIS JOSEPH	1,781.00
7976	DONAHUE LINDSY	50,163.96	8028	MOYLAN HANK	6,250.00
7977	CENTRELLA CHRISTINA	15,404.79	8029	HARRISON SHANNON	29,131.00
7978	NYE MARSHALL	43,480.30	8030	CANNON MELANIE	1,552.32
7980	KELLEY JOHN	10,666.00	8031	KASZANEK MADISON	1,534.73
7981	BEST MOLLY	21,474.00	8035	BOOKER LAURA	27,694.74
7982	MURPHY JOSHUA	56,617.87	8036	CARAVELLA OLIVIA	22,336.82
7983	MCVEIGH TAYLOR	2,475.00	8037	CROUSE BAILEE	21,293.80
7984	KRIKORIAN JOEL	7,350.00	8038	DUNSKY HANNA	24,691.38
7985	BANNON JACK	22,010.68	8039	FISCHBACH DANIELLE	30,093.02
7986	PETERS ROBERT	6,000.00	8040	RIPLEY CHRISTINA	25,964.20
7987	MCDONOUGH CHARLES	1,775.00	8041	SHORT ELIZABETH	19,219.05
7988	MEALEY ERIN	20,433.69	8042	WOOD DANIELLE	19,059.94

## Whitman-Hanson Regional School Wages 2021

Employee Number	Last Name, First Name	Gross Pay	Employee Number	Last Name, First Name	Gross Pay
8043	LAMARCA ERIN	18,987.70	8102	MANALO KAILEY	2,813.99
8044	HARLAND SARA	3,270.74	8103	LACROIX JOAN	2,055.02
8045	GRIJALVA CHRISTOPHER	22,970.18	8104	JEAN LAURYN	6,598.06
8046	JONES CHRISTOPHER	33,990.56	8105	GLAVIN MARY	7,200.00
8047	DELORY ABIGAIL	500.00	8106	BURGESS KELLIE	2,940.08
8049	KASKIEWICZ AMANDA	20,102.04	8107	WARD CLAY	100.00
8050	KEYES APRIL	400.00	8108	DUNDAS CAROLINE	9,170.50
8054	LOW DOUGLAS	18,368.99	8109	MCCUSKER JOSEPH	7,600.00
8055	CAMARA MARY	22,304.24	8110	KAILHER COURTNEY	4,095.80
8056	CAPPELLINI STEVEN	23,422.18	8111	CELMS ALEXANDRA	3,589.33
8057	REIS ANTHONY	6,938.00	8112	REGAN AMANDA	187.75
8060	SHEARER-HUGHES TERRENCE	14,814.80	8113	MAZES MAKY	2,789.44
8061	RISKO JOSEPH	800.00	8114	PEOPLES BRITTANY	675.46
8063	FLOECK ANIKA	800.00	8115	RENAUD BRIANNA	778.24
8064	FLOECK JOSEF	800.00	8116	WEIR JOLENE	327.66
8065	MACDONALD AMANDA	11,862.86	8117	BODELL VICTORIA	1,705.28
8066	DOWNEY TAYLOR	10,331.22	8118	FORRAND KATHLEEN	1,862.00
8067	HYPPOLITE GIOVANNI	4,469.00	8119	QUIGG MARY	299.30
8068	GRIMMETT RANDAL	5,975.00	8120	ARONS LINDSEY	177.66
8069	AZAR ZACHARY	11,680.00	8122	WARE DAMON	100.00
8070	POWERS DANA	1,200.00			
8071	CIANCIOLA KATHARINE	22,353.06			
8072	DEMPSEY JILLIAN	10,101.98			
8073	SINCLAIR DEBRA	10,327.16			
8074	GRATTAN BRITTNEY	527.70			
8075	HERLIHY ALEXA	14,337.16			
8076	MCTERNAN NICOLE	11,766.24			
8077	HANCOCK JANUARY	218.88			
8078	MCNAMARA ANNMARIE	1,513.92			
8079	MACKAYNUNNERY SARAH	12,912.72			
8080	JENSEN LYNNE	5,300.00			
8081	CALLAHAN CYNTHIA	17,777.76			
8083	RIZZITANO RENAY	8,309.22			
8084	LEARY LESLIE	9,206.93			
8085	JEAN-PHILIPPE SHERLY	9,001.14			
8086	PORZIELLA REBECCA	8,903.43			
8087	SENESI BETH	1,140.75			
8088	PHINNEY MARY	4,413.32			
8089	TOOMEY ROBERT	4,578.24			
8090	HOWARD KASSANDRA	8,786.97			
8092	HIGLEY CHERI	8,467.76			
8094	SALIMBAS OLGA	7,098.60			
8095	HARRIS JAYME	12,981.94			
8096	ZEBRASKY JENNIFER	7,272.75			
8098	BRYSON BRIANNA	4,117.75			
8099	FADER LAURA	3,449.39			
8101	STODDARD PATRA	2,055.04			

## GROSS WAGES 2021

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	\$121,236.78	DYMENT, LINDA N	ELECTION WORKERS	\$102.00
ALEXANDER, DENICE R	ASSESSOR CLERICAL	\$55,884.32	ELMS, MARION A.	REGISTRARS	\$30.16
AMADO, DINA L	ELECTION WORKERS	\$111.56	EOSUE, FRANCES	STAP	\$1,000.00
AMADO, GILBERT	HEALTH AGENT	\$62,629.97	FITCH, TERESA M	POLICE SECRETARY	\$63,232.23
AMADO JR., ERNEST B.	ELECTION WORKERS	\$127.73	FLANAGAN, AUDREY A	ELECTION WORKERS	\$65.25
AMICO, JASON C	WATER DEPT STAFF	\$49,827.10	FLEMING, RUTHANN	REGISTRARS	\$1,742.10
ANDREWS, EUGENE K.	PATROLMAN	\$3,399.80	FOLEY, JESSICA M	LIBRARY CLERICAL	\$4,122.04
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$75,508.54	FOLEY, MARY V.	REGISTRARS	\$1,730.44
ARMSTRONG, CAROLINE J	ELECTION WORKERS	\$70.13	FORD, BENJAMIN A	PATROLMAN	\$106,540.68
ARSENEAU, COREY J	PATROLMAN	\$92,719.06	FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$59,730.57
ARSENEAU, LEO	PATROLMAN	\$115,712.44	FRAZIER, JR., WILLIAM F.	PATROLMAN	\$94,859.27
BAIN, COLIN M	RECREATION WAGES	\$5,313.00	GAFFEY, NANCY	SELECT. CLERICAL	\$105.19
BAKER, CHARLES P	TOWN BUILDINGS	\$5,167.72	GAMACHE, LEE A.	ASSESSOR	\$77,389.56
BAKER, LEE H	STAP	\$105.19	GERRAUGHTY, SEAN S	FIREFIGHTER	\$142,819.80
BARENDT, CHARLES H.	FIREFIGHTER	\$120,472.43	GETZEN, GREER M	SELECTMEN EXECUTIVE ASST	\$45,438.55
BARTHOLDSON, ROBERTA A	COA CLERICAL	\$25,885.76	GLASS, KERRY	INSPECTOR OF BUILDING	\$28,432.80
BEARCE, MICHAEL	PATROLMAN	\$124,825.87	GLYNN, ANDREW J	CALL FIREFIGHTER	\$780.30
BEKERIAN, RICHARD S	PATROLMAN	\$85,995.72	GODWIN, DANIEL C.	PATROLMAN	\$81,683.15
BERSANI, KYLE J	PATROLMAN	\$70,806.79	GODWIN, KATHRYN	LIBRARY CLERICAL	\$23,590.48
BILLINGS, SCOTT	CALL FIREFIGHTER	\$3,449.64	GRAHAM, STEPHEN P	HIGHWAY STAFF	\$75,748.02
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$6,454.39	GRAY JR, JOHN B	DISPOSAL ATTENDANT	\$41,143.04
BONNEY, DEBRA J	ELECTION WORKERS	\$144.70	GREEN, LISA M	TOWN ADMINISTRATOR	\$79,346.00
BOTTO, RYAN	POL. EXTRA DETAILS	\$1,040.00	GUERCIO, LEAH	FORMULA GRANT	\$10,936.80
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$55,164.34	GUINDON, AMANDA M	SELECT. CLERICAL	\$2,917.27
BRAIN, EMILY M	RECREATION WAGES	\$2,532.25	HANLON, DAVID C.	HIGHWAY TOWN HALL	\$18,587.92
BROWN, RENAE	RECREATION WAGES	\$3,472.00	HANLON, EDWARD J	RECREATION WAGES	\$8,627.91
BRYANT, TYLER J	FIREFIGHTER	\$120,777.39	HARRINGTON, DEREK R	PATROLMAN	\$90,803.67
BURKE, STEVEN J	CALL FIREFIGHTER	\$1,527.44	HARRIOTT, JENNIFER R	RECREATION WAGES	\$9,874.50
CAFARDO, CORINNE C	ELECTION WORKERS	\$125.44	HARRIS, CHRISTOPHER	FIREFIGHTER	\$124,699.98
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$55,437.92	HEFFERNAN, ROBERT P	FIREFIGHTER	\$124,730.83
CALOGERO, PETER F.	PATROLMAN	\$96,350.72	HESSION, MALCOLM R	LIBRARY CUSTODIAN	\$16,148.56
CARROZZA, JOHN M	LIBRARY CLERICAL	\$32,422.26	HOPFGARTEN, JONATHAN P	FIREFIGHTER	\$99,280.76
CARSON, LISA MARIE	ELECTION WORKERS	\$108.38	HUGHES, MICHELLE	PATROLMAN	\$102,001.05
CASEY, MICHAEL	PATROLMAN	\$138,073.99	HURLEY, WILLIAM	FIREFIGHTER	\$16,725.50
CLANCY, SEAN F	CALL FIREFIGHTER	\$207.40	HUSKA, CHRISTINE L	ELECTION WORKERS	\$201.99
CLARK, RONALD	POL. EXTRA DETAILS	\$11,711.58	HYMAN, ROBERT M	ELDER AFFAIRS	\$1,001.77
CLAUSS, DAVID	POL. EXTRA DETAILS	\$1,235.60	HYSLIP, ANNEMARIE	ELECTION WORKERS	\$156.19
CLEMONS, BRIAN H.	TOWN BUILDINGS	\$52,494.40	JAMIESON, DOROTHY R	RECREATION CLERICAL	\$49,314.74
COCIO, THERESA A	HEALTH CLERICAL	\$59,010.32	JENSEN, CAROL ANN	HIGHWAY SECRETARY	\$19,391.30
COLLINS, MARY P	ELDER AFFAIRS	\$64,991.29	JOHNSTON, JACQUELINE K	RECREATION WAGES	\$819.00
CONNELLY, CAROL A	STAP	\$1,000.00	JOHNSTON, WILLIAM M	RECREATION WAGES	\$6,301.50
CONROY, BRIAN J	DISP SUB	\$13,348.98	KEENE, AMYA K	RECREATION WAGES	\$1,995.00
COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$39,943.35	KEITH, MATTHEW M	WATER DEPT STAFF	\$62,344.86
COYNE, KEVIN C	POL. EXTRA DETAILS	\$4,869.76	KELLY, JEAN	TOWN CLERK CLERICAL	\$58,616.92
CURRAN, ROBERT	INSPECTOR OF BUILDING	\$14,173.94	KELLY, JILL E	ELECTION WORKERS	\$31.88
CYCAN, DENIS	CALL FIREFIGHTER	\$138.72	KENNEY, JOSEPH J	ANIMAL CONTROL OFFICERS	\$19,111.87
DALEY, PETER R.	PATROLMAN	\$127,354.81	KONARSKI, NICHOLAS	POL. EXTRA DETAILS	\$3,283.16
DAVIS, GERALD S.	SUPERINTENDENT	\$106,859.11	LANE JR., ROBERT E.	POL. EXTRA DETAILS	\$572.00
DE FRIAS, ANTONIO M	TOWN PLANNER	\$13,793.13	LARSON, RHONDALEE	TREAS/COLL CLERICAL	\$24,987.33
DIAS, ARLENE M	ELECTION WORKERS	\$38.25	LESENECHAL, ROBERT O	HIGHWAY STAFF	\$7,214.02
DODGE, ROBERT A	COVE PROGRAM	\$127.73	LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$38,123.38
DOMINGUEZ, CHRISTOPHER	PATROLMAN	\$4,690.14	LEWIS, DAWNMARIE	COA VAN DRIVER	\$31,860.43
DURGIN, ELISHA M	PATROLMAN	\$111,910.20	MACLEAN, CURT D	HIGHWAY SURVEYOR	\$26,026.00
DYKES, KEVIN F.	HIGHWAY STAFF	\$68,168.74	MAGEE, KATHLEEN A	ELECTION WORKERS	\$327.24

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
MALLEY, SHERILYN N	FIREFIGHTER	\$86,092.60	SCHINDLER, SHIRLEY A	PLANNING CLERICAL	\$5,195.68
MANN, JENNIFER	ELECTION WORKERS	\$140.25	SHAUGHNESSY, RYAN E	PATROLMAN	\$15,131.20
MANN, LEANNE M	ELECTION WORKERS	\$191.25	SHAVE, JAMISON E	HIGHWAY SURVEYOR	\$84,722.69
MANNING, CHRISTINA M	DISPATCHER	\$121.00	SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$52,118.56
MANSFIELD, ROBERT M	PATROLMAN	\$81,320.23	SHERWOOD, CAROL ANN	STAP	\$625.00
MARCOS, JOSEPH P	HIGHWAY STAFF	\$20,737.70	SILVEIRA, LUCIA	SELECTMEN EXECUTIVE ASST	\$320.00
MARSH, WILLIAM W	POL. EXTRA DETAILS	\$416.00	SIMON, ROY	POL. EXTRA DETAILS	\$1,404.00
MAZZOLA, CHRISTOPHER	POL. EXTRA DETAILS	\$317.92	SLOAN, ELIZABETH	TOWN CLERK	\$74,339.75
MCCARTHY, DEBRA	ELECTION WORKERS	\$186.75	SMITH, CATHRYN A	ELECTION WORKERS	\$75.19
MCCARTHY, KEVIN C.	PATROLMAN	\$103,684.55	SMITH, DAVID A	HIGHWAY STAFF	\$45,165.11
MCCUE, JOHN A	WATER DEPT STAFF	\$65,961.55	SMITH JR., DOUGLAS S.	PATROLMAN	\$104,592.50
MCGONIGLE, RYAN F	IT DIRECTOR	\$55,010.04	SOMERS, GARY T	FIREFIGHTER	\$121,615.97
MCGUINNESS, MADISON A	RECREATION WAGES	\$3,276.00	SPENCER, BRAEDYN J	RECREATION WAGES	\$1,526.00
MEANS, MICHAEL A.	HIGHWAY STAFF	\$67,821.36	SPENCER, DONNA K	REGISTRARS	\$1,203.88
MEANS, ROGER A	RECREATION WAGES	\$5,446.00	STANBROOK, JOHN F	TOWN ADMINISTRATOR	\$63,563.18
MEEGAN, JARED M	PATROLMAN	\$107,024.06	STAVROU, ANNETTE M	ELECTION WORKERS	\$111.56
MERCIER, MARY E	REGISTRARS	\$288.77	STOLFER, KAREN	LIBRARY	\$67,483.17
MERLIN, ANNE T.	ASSESSOR CLERICAL	\$49,530.72	STOREY, MADELINE H	RECREATION WAGES	\$5,072.64
MIKSCH, MICHAEL R	POLICE CHIEF	\$155,971.30	SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$85,619.10
MOBERG, STEPHEN	IT DIRECTOR	\$32,671.26	SVIZZERO, CAROL R.	WATER DEPT STAFF	\$64,383.64
MOSCOSO, LUKAS X	SELECT. CLERICAL	\$530.29	SYLVIA, JENNIFER R	RECREATION WAGES	\$1,085.00
MOSSMAN, KEVIN	FIREFIGHTER	\$132,591.84	THOMPSON, MARIO J	PATROLMAN	\$103,039.20
MULCAHY, SHANE R	CALL FIREFIGHTER	\$3,015.46	THOMPSON, JR., JEROME A.	FIRE CHIEF	\$153,878.00
MULDOWNEY, MARYBETH	ELECTION WORKERS	\$108.38	TULLY, JILLIAN L	PLANNING CLERICAL	\$4,181.25
MURPHY, BARBARA A.	FIRE CLERICAL	\$50,949.66	TYLER, COLBY M	POL. EXTRA DETAILS	\$1,196.00
NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	\$391.20	VANBIBBER, JAMES R.	FIREFIGHTER	\$117,537.43
NEE, JULIA	LIBRARY CLERICAL	\$41,794.07	VIGNEAU, MARC F.	PATROLMAN	\$87,196.58
NEWCOMB, KIMBERLY A	ELECTION WORKERS	\$186.23	WATSON, BRIAN F	PATROLMAN	\$22,320.88
NORTON, PATTY L.	ELECTION WORKERS	\$213.40	WEBER, MARILYN V	ELECTION WORKERS	\$153.78
NUGENT, SANDRA M	ELECTION WORKERS	\$108.38	WESTFIELD, MARGARET	ELECTION WORKERS	\$258.97
O'BRIEN, PAUL	PATROLMAN	\$110,833.04	WHITE, THOMAS J	FIREFIGHTER	\$45,142.94
O'BRIEN, PHILIP C	CALL FIREFIGHTER	\$1,399.44	WHITE, TIMOTHY J	VETERAN'S AGENT	\$23,518.82
O'BRIEN, ROBERT J.	FIREFIGHTER	\$164,995.30	WILSON, CHRISTOPHER	WATER DEPT STAFF	\$83,484.01
O'BRIEN JR., PETER	FIREFIGHTER	\$110,800.62	WILSON, KEITH F.	FIREFIGHTER	\$132,335.32
O'CONNOR, DANIEL J	HIGHWAY STAFF	\$61,576.87	WOODWARD, LAN	CONSERVATION CLERICAL	\$38,378.48
O'LEARY, JOHN	RECREATION WAGES	\$4,942.00	WYMAN, CHRISTOPHER	POL. EXTRA DETAILS	\$195.60
O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$21,123.84			
O'ROURKE, ROBERT S	SEALER OF WEIGHTS	\$3,627.00			
O'SULLIVAN, JOSEPH A	ELECTION WORKERS	\$102.00			
OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	\$7,540.00			
OLSEN, SUZANNE	LIBRARY CLERICAL	\$25,660.56			
OSSO, ELVIRA A	ELECTION WORKERS	\$105.19			
PERRY JR, JOHN F	CALL FIREFIGHTER	\$2,693.64			
PETERSON, BRENT M	PATROLMAN	\$84,985.54			
PETTEY, DEBORAH L	TOWN PLANNER	\$40,048.48			
PHILLIPS, JULIA L	STAP	\$1,000.00			
POKASKI, ANN	ELECTION WORKERS	\$105.19			
REED, STACEY J	TREAS/COLL CLERICAL	\$52,581.36			
REIMER, MICHAEL R	FIREFIGHTER	\$112,280.62			
RODDAY, BRYAN P	PATROLMAN	\$77,754.89			
ROSS, ANN MARIE	LIBRARY CLERICAL	\$39,216.84			
ROYER, TIMOTHY	FIREFIGHTER	\$106,106.59			
SANTALUCIA, TERESA M	ELECTION WORKERS	\$57.38			
SAVAGE JR, EDWARD	WIRE INSPECTOR	\$14,726.37			
SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,912.98			
SCHELLENGER, FRANK L	CONSERVATION	\$42,077.35			



## TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of .....	781-293-5165
Assessors, Board of .....	781-293-5259
Building Inspector .....	781-293-5503
Conservation Commission .....	781-294-4119
Dog Officer .....	781-294-7963
Elder Affairs .....	781-293-2683
Health, Board of .....	781-293-3138
Highway Department .....	781-293-2822
Library .....	781-293-2151
Planning Board .....	781-293-9035
Recreation Commission .....	781-293-2333
Selectmen, Board of .....	781-293-2131
Town Accountant .....	781-293-5070
Town Clerk .....	781-293-2772
Town Collector .....	781-293-2422
Town Treasurer .....	781-293-2422
Veterans' Services .....	781-293-2772
Water Department .....	781-447-1200
Whitman-Hanson Regional School PreK-12 .....	781-618-7000

## EMERGENCY: 911

Fire .....	781-293-9571
Police .....	781-294-8081
Police (Non-Emergency) .....	781-293-4625