



Town of Hanson

Select Board

542 Liberty Street
Hanson, Massachusetts 02341
(781) 293-2131 FAX (781) 294-0884
www.hanson-ma.gov



Tuesday, January 9, 2024 at 6:00pm
Select Board's meeting room, Town Hall
Open/Executive Session

RECEIVED
TOWN CLERK
HANSON, MA
2024 JAN -4 PM 12:19

I. CALL TO ORDER

- Pledge of Allegiance
- Moment of Silence for Stephanie McSweeney

II. PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS

III. NEW BUSINESS

- 1. Camp Kiwanee lodge agreement
- 2. Treasurer/Collector contract discussion
- 3. Animal Control Officer discussion
- 4. Recreation discussion
- 5. Inspectional Services Taskforce discussion
- 6. Open Annual Town Meeting warrant
- 7. 2024 Annual Licensing: Class II Auto dealer – Upscale Autos
- 8. Appoint Eric Kinshurf as Town Accountant
- 9. Appoint Kerry Glass as Hanson Local Building Inspector
- 10. Discuss Town Administrator review

IV. ONE DAY LIQUOR LICENSES

- 1. 01/05/24 – 5:00pm – 9:00pm – Michael Minicucci – Football Banquet
- 2. 01/14/24 – 1:00pm – 6:00pm – William Smith – Party
- 3. 01/20/24 – 4:00pm – 11:00pm – Matt McArthur – Birthday
- 4. 01/28/24 – 12:00pm – 5:00pm – Kaylee Standish – Baby Shower
- 5. 02/04/24 – 10:30am – 2:30pm – Alison Dillon – Polar Plunge After-party

V. APPROVE OPEN SESSION MINUTES

- 1. December 5, 2023
- 2. December 12, 2023
- 3. December 19, 2023

VI. COMMITTEE UPDATES

- 1. Economic Development Committee
- 2. High Street Park Committee
- 3. Highway Committee
- 4. Maquan Property Reuse Committee
- 5. Recreation Committee

- 6. Transfer Station Taskforce
- 7. Whitman Hanson Regional School Agreement Committee
- 8. Other Committee updates

VII. TOWN ADMINISTRATOR REPORT

VIII. ADJOURNMENT

IX. EXECUTIVE SESSION

- 1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. – Treasurer/Collector; Building Litigation Discussion
- 2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(6)) - To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – Conservation Property
- 3. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) – To review and approve executive session minutes – December 5, 2023, December 19, 2023



ANNOUNCEMENTS

We are looking for citizens-at-large to become members of the following committees:

- | | |
|----------------------------------|--|
| Board of Health | Energy Committee |
| Bylaw Committee | Historical Commission |
| Cable and Internet Committee | Memorial Day & Patriotic Observ. Committee |
| Community Preservation Committee | Recreation Committee |
| Capital Improvement Committee | Zoning Board of Appeals |
| Cultural Council | |

Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Select Board’s office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk’s office for the following offices:

- | | |
|--|-----------------------------------|
| 2 Select Board for 3-year terms | Assessor for a 3-year term |
| Board of Health for a 3-year term | Board of Health for a 1-year term |
| Cemetery Commissioner for a 3-year term | Planning Board for a 5-year term |
| Hanson Housing Authority for a 5-year term | 2 Constable for 3-year terms |

2 Trustees of Public Library for 3-year terms 2 Water Commissioner for 3-year terms
Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.



UPCOMING MEETINGS

Select Board – January 23, 2024

Select Board – February 6, 2024

Select Board – February 20, 2024