

Town of Manson

Select Board



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Tuesday, January 12, 2023 at 6:30pm

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE Whitman-Hanson Regional High School 600 Franklin Street, Whitman

AGENDA

Notice is hereby given in accordance with sections 18-25 of Chapter 30a of the general laws that a public hearing meeting of The Whitman-Hanson Regional School Committee

I. <u>CALL TO ORDER</u>
Pledge of Allegiance

II. PRELIMINARY FY24 BUDGET PRESENTATION JOINT MEETING WITH MEMBER TOWNS

III. ADJOURNMENT