



Town of Hanson

Select Board

542 Liberty Street
Hanson, Massachusetts 02341
(781) 293-2131 FAX (781) 294-0884
www.hanson-ma.gov



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TOWN CLERK
HANSON, MA



AMENDED, Friday, January 19, 2024 9:03AM
Tuesday, January 23, 2024 at 6:00pm
Select Board's meeting room, Town Hall
Open/Executive Session

- I. **CALL TO ORDER**
Pledge of Allegiance
- II. **PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**
- III. **NEW BUSINESS**
 - 1. Town Planner Update
 - 2. Hanson Agreement with Lakeville Animal Shelter discussion
 - 3. Approve and sign Treasurer/Collector contract
 - 4. Request Town Clerk – Approve Early Voting Hours for:
 - a. May 13, 2024
 - b. May 14, 2024
 - c. May 15, 2024
 - 5. Appoint Kevin Dykes to Town Mechanic
 - 6. Camp Kiwanee
 - a. Late payments for One Day Liquor licenses
 - b. Accept Roger Means resignation
 - c. Approval of Food Pantry St. Patrick's Day Fundraiser, 3/16/24, at a rate of \$25.00 per hour, four hours
 - d. Appointment of Malcolm Hession, Caretaker, \$15.00 per hour
 - e. Approval to move forward with renovating the old store and bringing it back into operation for next summer
 - i. Have already received Building Inspector approval
 - ii. Coordinating with Board of Health for pre packaged foods only
 - f. Wedding Exposition to be held on May 5, 2024
- IV. **OLD BUSINESS**
 - 1. 2024 Annual Licensing: Class II Auto dealer – Upscale Autos
- V. **ONE DAY LICENSES**
 - 1. 01/21/24 – 11:30am – 4:30pm – Alison Ramsey – Baby Shower
- V. **APPROVE OPEN SESSION MINUTES**
 - 1. January 9, 2024

VI.

COMMITTEE UPDATES

1. Economic Development Committee
2. High Street Park Committee
3. Highway Committee
4. Maquan Property Reuse Committee
5. Recreation Committee
6. Transfer Station Taskforce
7. Whitman Hanson Regional School Agreement Committee
8. Other Committee updates

VII.

TOWN ADMINISTRATOR REPORT

VIII.

ADJOURNMENT

IX.

EXECUTIVE SESSION

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. –Building Litigation Discussion
2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(6)) - To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – Conservation Property
3. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) – To review and approve executive session minutes – January 9, 2024

ANNOUNCEMENTS

We are looking for citizens-at-large to become members of the following committees:

- | | |
|----------------------------------|--|
| Bylaw Committee | Energy Committee |
| Cable and Internet Committee | Historical Commission |
| Community Preservation Committee | Memorial Day & Patriotic Observ. Committee |
| Capital Improvement Committee | Recreation Committee |
| Cultural Council | Zoning Board of Appeals |

Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Select Board's office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- | | |
|---|---------------------------------------|
| 2 Select Board for 3-year terms | Assessor for a 3-year term |
| Board of Health for a 3-year term | Board of Health for a 1-year term |
| Cemetery Commissioner for a 3-year term | Planning Board for a 5-year term |
| Hanson Housing Authority for a 5-year term | 2 Constable for 3-year terms |
| 2 Trustees of Public Library for 3-year terms | 2 Water Commissioner for 3-year terms |
| Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term | |

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.



UPCOMING MEETINGS

- Select Board – January 30, 2024**
- Select Board – February 6, 2024**
- Select Board – February 20, 2024**