

## Town of Blanson

# Select Board

542 Liberty Street Hanson, Massachusetts 0234I (781) 293-2131 FAX (781) 294-0884 www.hanson-ma.gov



Tuesday, January 23, 2024 at 6:00pm Select Board's meeting room, Town Hall Open/Executive Session



Pledge of Allegiance

#### II. **PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**

#### III. **NEW BUSINESS**

- 1. Town Planner Update
- 2. Hanson Agreement with Lakeville Animal Shelter discussion
- 3. Approve and sign Treasurer/Collector contract
- 4. Request Town Clerk Approve Early Voting Hours for:
  - a. May 13, 2024
  - b. May 14, 2024
  - c. May 15, 2024
- 5. Appoint Kevin Dykes to Town Mechanic
- 6. Camp Kiwanee
  - a. Late payments for One Day Liquor licenses
  - b. Accept Roger Means resignation
  - c. Approval of Food Pantry St. Patrick's Day Fundraiser, 3/16/24, at a rate of \$25.00 per hour, four hours
  - d. Appointment of Malcolm Hession, Caretaker, \$15.00 per hour
  - e. Approval to move forward with renovating the old store and bringing it back into operation for next summer
    - i. Have already received Building Inspector approval
    - ii. Coordinating with Board of Health for pre packaged foods only
  - f. Wedding Exposition to be held on May 5, 2024

#### IV. **OLD BUSINESS**

1. 2024 Annual Licensing: Class II Auto dealer – Upscale Autos

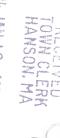
#### ٧. ONE DAY LICENSES

1. 01/21/24 - 11:30am - 4:30pm - Alison Ramsey - Baby Shower

#### **APPROVE OPEN SESSION MINUTES** V.

1. January 9, 2024









### VI. COMMITTEE UPDATES

- 1. Economic Development Committee
- 2. High Street Park Committee
- 3. Highway Committee
- 4. Maguan Property Reuse Committee
- 5. Recreation Committee
- 6. Transfer Station Taskforce
- 7. Whitman Hanson Regional School Agreement Committee
- 8. Other Committee updates

### VII. TOWN ADMINISTRATOR REPORT

### VIII. ADJOURNMENT

### IX. EXECUTIVE SESSION

- Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. –Building Litigation Discussion
- Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(6)) - To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – Conservation Property
- 3. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) To review and approve executive session minutes January 9, 2024

#### **ANNOUNCEMENTS**

We are looking for citizens-at-large to become members of the following committees:

Bylaw Committee
Cable and Internet Committee
Community Preservation Committee
Capital Improvement Committee
Cultural Council

Energy Committee
Historical Commission
Memorial Day & Patriotic Observ. Committee

Recreation Committee
Zoning Board of Appeals

Volunteer applications may be found on the Town website (<u>www.hanson-ma.gov</u>) or by calling the Select Board's office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

2 Select Board for 3-year terms
Board of Health for a 3-year term
Cemetery Commissioner for a 3-year term
Hanson Housing Authority for a 5-year term
2 Trustees of Public Library for 3-year terms

Assessor for a 3-year term
Board of Health for a 1-year term
Planning Board for a 5-year term
2 Constable for 3-year terms

2 Trustees of Public Library for 3-year terms 2 Water Commissioner for 3-year terms Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.

### **UPCOMING MEETINGS**

Select Board – January 30, 2024 Select Board – February 6, 2024 Select Board – February 20, 2024